UNION HYMNAL

CONGREGATION RODEPH SHOLOM

MUSIC PUBLICATIONS LIBRARY
929 WITHERSPOON BUILDING
PHILADELPHIA, PA. 19107

Library of The Theological Seminary
PRINCETON · NEW JERSEY

BV
349
.U54
1936

Shalom Altman

UNION HYMNAL

SONGS AND PRAYERS
FOR
JEWISH WORSHIP

LIBRARY OF PRINCETON
JAN 18 1993
THEOLOGICAL SEMINARY

THIRD EDITION
REVISED AND ENLARGED

COMPILED AND PUBLISHED
BY
THE CENTRAL CONFERENCE OF AMERICAN RABBIS
1936

Copyright, 1932, by
The Central Conference of American Rabbis
All rights reserved

CONTENTS

PAGE

PREFACE v

HYMNS 1

MUSICAL SERVICES 315

SERVICES FOR THE RELIGIOUS SCHOOL

Assembly Services 432

Assembly Service for Younger Children 454

Service for:

Sabbath 461

Passover 475

Pentecost 488

Tabernacles 499

New Year 510

Atonement 526

Purim and Chanukkoh 541

Youth and High School 546

INDEXES 569

PREFACE

HE present edition of the Union Hymnal is the second revision of a work published originally by the Central Conference of American Rabbis in 1892. At that time the need of a Hymn Book that would answer the religious requirements of Reform congregations was apparent. In the discussion of the subject, the founder and first president of the Conference, Isaac M. Wise, said: "It is not the prayer coming from the spirit of Judaism which is fundamental, so much as it is the indestructible element in the psalmody of the people." (Year Book, vol. III, p. 23.) The late Maurice H. Harris added this significant word to the discussion: "The choir has driven the congregation out as far as worship is concerned. It is time the congregation be given a hearing before God."

Several attempts to create a Jewish Hymn Book had been previously made. The first attempt in the United States was the so-called Charleston collection, which appeared about the fourth decade of the nineteenth century, and of which Miss Penina Moise was the author of all the hymns except a few that had been written at her request by some of her friends. In the year 1868, Temple Emanu-El of New York published a collection of forty hymns, thirty-six of which were translations from the German by James K. Gutheim and Felix Adler. Coincident with the Temple Emanu-El collection, were similar collections by Isaac M. Wise and Marcus Jastrow. In the year 1877, the Union of American Hebrew Congregations offered a prize for a Jewish Hymn Book, but the offer failed to induce competition, and the prize was never awarded. Encouraged by the offer of the Union, and as the only contestant for the announced reward, Simon Hecht of Evansville, Ind., published a small hymnal for Jewish Sunday Schools. In 1882, Gustav Gottheil compiled a hymnal from Jewish and non-Jewish sources. Other collections of hymns had been published by F. de Sola Mendes, Joseph Krauskopf, Max Landsberg, Adolph Guttman, Louis Stern, Louis Grossmann, J. Leonard Levy, Jacob Voorsanger, and Isaac S. Moses.

The first edition of the Union Hymnal was compiled by the Conference and Society of American Cantors in 1897. With various changes, it contained hymns from the Gottheil and Temple Emanu-El hymnals, as well as from the Moise and Hecht collections.

In 1914, the first revision of the Union Hymnal was published by the Central Conference of American Rabbis. It contained two hundred and twenty-six hymns as compared with one hundred and twenty-nine in the original edition. Three years later, there was a very widespread demand for another revision. Studies

were made by several committees from that time until 1924, when the present Committee on Revision was appointed. The work was brought to completion with the presentation of the manuscript to the Conference in Providence, R. I., in 1930.

The Committee sought to meet the requirements of our congregations and religious schools by providing a revision which "should ring true to the Jewish spirit." As against two hundred and twenty-six hymns in the second edition, the present compilation has two hundred and sixty-six hymns, many of which are entirely new. Considerable use was made of the second edition, many favorite hymns were retained, but many were eliminated, because they did not answer the special needs of our congregations and religious schools; others were re-harmonized or separated, or the language of the poetry revised so as to give more appropriate expression to the demands of Jewish theology. Jewish composers contributed melodies and settings that were inspired by traditional Jewish music. Many Jewish poems were introduced into our hymnology for the first time. The Committee on Revision was actuated by a desire to produce a hymn book which would stimulate congregational singing, inspire Jewish devotion, revive the value of Jewish melody, make use of neglected Jewish poetry, lean heavily where possible upon Jewish motifs, awaken in the children of our religious schools a love for Jewish poetry and song, and encourage in the religious schools an earnest study of Jewish music, and finally contribute to the field of hymnology a publication which would be essentially Jewish in color, spirit and purpose.

One of the main purposes kept constantly in view was to make it as Jewish as possible, and thus meet one of the needs of our modern synagogal life, namely the adaptation of Jewish traditional music to the usage and taste of our own days. This involves a two-fold question: what elements of synagogal melody best express our religious life in music employed by our congregations; and how shall we clothe them in harmony that shall reveal their own peculiar modal character and melodic contours? We would not assert that we have solved these two problems. Not only in this Hymnal, but in our religious-musical life in general, they are still far from a solution. But we have made an earnest effort to proceed in this direction. We have called upon Jewish composers for aid. As noted elsewhere in this Preface, a considerable number of them contributed compositions to this collection. Composers were urged to utilize some of the wealth of synagogal melody. This plea found a ready response. Even a superficial glance through the contents of this volume indicates how many of the hymns are based upon traditional melodies.

The Committee moreover adopted a liberal attitude toward experiments in harmonization. Some of the hymns are not intended to be sung by four voices. Some are experiments, and attempt to make use of modern harmonic discoveries and apply them to the original or synagogal melodies employed. Some original compositions are frankly in the style of traditional Jewish music, and with varying success adopt its characteristic mood.

But we recognize that the needs and tastes of our congregations are not one, but many. A number of old and new hymns have been included which are in the

general tone, but which are not specifically Jewish. In the case of these, too, the Committee has exercised the utmost care. Although we must rely upon our own judgment and recognize our fallibility, we have tried to exclude all trivial and unworthy music. Every hymn was scrutinized with genuine care and accepted only after repeated tests had been made. In some cases hymns had to be set to music three or four times before the Committee was satisfied.

Above all we fully recognize that the hymns should be singable, within the gamut of the average voice, and garbed with easy, intelligible harmony. In contrast with previous editions of the Hymnal, many songs for young children are included. Musical responses for almost every service in the year have been added.

It has been our aim to combine Jewish and general musical values. Such a Hymnal as this is not an end, but an advance on the road toward the achievement of a difficult goal. It is our ardent hope that it will help educate our congregations in the beauties of our musical heritage, and lead them God-ward "on the wings of song."

The aim of the Services in the Hymn Book are spiritual and intellectual; namely to develop in the children a spirit of prayerful devotion and to acquaint them with the regular Jewish Liturgy. These aims were attained with considerable success in the old Hymn Book. The Committee felt, however, that the Services could be made more prayerful and educational.

To have scope for experimentation, the number of Services was increased (nineteen instead of eight). This permitted the grouping of an adequate number of Services according to the ages of the children. There are Services for very young children, Services for the intermediate grades and Services for the High School Department. In addition, simple phrasing of the Services, departing from the language of the Union Prayer Book, is attempted. However, in those Services in which the adult language has been modified, the traditional framework of the Liturgy has been retained. Because of the number, some Services are experimental and others similar to the Union Prayer Book, thus permitting every school principal to have a wide choice of service.

The Transliteration of the Hebrew Text

The transliteration of Hebrew into other languages has been attempted a number of times since Origen made the first one into Greek at the beginning of the third century.

In the present transliteration there is no principle of science or scholarship involved. It does not follow the French, Italian, or any other continental system of pronunciation. It is not intended for professional singers, for choirs, or for those familiar with Hebrew itself. It is arranged for American congregations, adults and children, whose vernacular is English as it is spoken in the United States of America. It is based upon the American and not the continental pronunciation, particularly of vowel sounds. It seeks to reproduce the Hebrew consonants and vowels into English, along lines that are easily understood and consist-

ent in their application. The pronunciation of the Hebrew adopted was according to the Ashkenazic method, not because it was supposed to be philologically superior, but simply because it is the pronunciation used by the majority of those who will make use of the hymnal.

The music of the following hymn numbers is entirely new, and is exclusively the property of the Central Conference of American Rabbis, and the Conference reserves all rights in the use of these hymns: 5, 6, 7, 10, 11, 12, 13, 15, 16, 17, 19, 21, 24, 27, 28, 30, 31, 32, 33, 34, 35, 36, 38, 39, 41, 42, 46, 48, 49, 52, 55, 56, 57, 62, 63, 64, 65, 66, 67, 68, 69, 70, 72, 73, 74, 75, 78, 79, 80, 81, 82, 83, 85, 86, 90, 91, 92, 93, 94, 95, 97, 98, 99, 100, 101, 105, 106, 107, 108, 109, 111, 112, 113, 114, 116, 117, 118, 119, 121, 122, 123, 126, 127, 128, 131, 132, 134, 135, 137, 139, 142, 143, 144, 145, 148, 152, 153, 154, 155, 156, 157, 158, 159, 161, 162, 163, 164, 166, 167, 168, 169, 171, 172, 174, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 197, 198, 199, 200, 201, 203, 204, 205, 206, 210, 211, 213, 215, 216, 217, 218, 219, 220, 221, 223, 225, 231, 232, 233, 234, 235, 236, 237, 238, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251.

ACKNOWLEDGMENTS

The Central Conference of American Rabbis and its Committee on Synagog Music wish to make acknowledgment to the following: Abraham W. Binder of New York, who served the Committee as its Musical Editor, and who in that capacity directed all of the work of the musical section of this hymn book, and who himself contributed many new musical settings; to N. Lindsay Norden of Philadelphia, for a painstaking reading of the proofs; to Mrs. Alice Lucas, Solomon Solis-Cohen, Joseph Leiser, Louis Newman, John Haynes Holmes, the late David Levy (whose poems are a memorial to his service on the Committee on Revision), Barbara Joan Singer (whose poem on "The Harvest" is a memorial to the daughter of one of the Committee on Revision, who passed away while her father was journeying to a meeting of the Committee), Harry H. Mayer, Isabella R. Hess, Nathan Stern, Mrs. Claude G. Montefiore, Max D. Klein, Mrs. Elma Ehrlich Levinger, for their contribution of poems; to Jacob Singer, James G. Heller, Henry Gideon, J. Goldfarb, and Lewis M. Isaacs for generous contributions of original musical settings; to Mrs. Isaac S. Moses for permission to use "Blessed Be Ye Who Come," "The Sabbath Bride," and "Flower Offering" from the Sabbath School Hymnal of Isaac S. Moses; to the Bloch Publishing Co. for permission to use "The Lulab," "Evening Prayer," and "Sabbath Blessing" from Miss Jessie R. Sampter's "Around the Year in Rhymes for the Jewish Child"; to A. S. Barnes & Co., Inc., for permission to use "We Build Our School on Thee" by Sebastian W. Meyer, from *Hymns of the Christian Life* by Milton S. Littlefield; to the Boston Music Co. for permission to use "Adonoi Mo Odom" from the *Z'miroth Ut'filoth Yisroel* by Rev. M. Halpern; to G. Schirmer, Inc., for permission to use "V'al Kulom"; to Eton & Mains for permission to use "God of the Nations Near and Far" and to Morris S. Lazaron for the High School services taken from his *Religious Services for Jewish Youth.*

COMMITTEE ON SYNAGOG MUSIC

UNION HYMNAL

Part I

HYMNS

Call to Worship

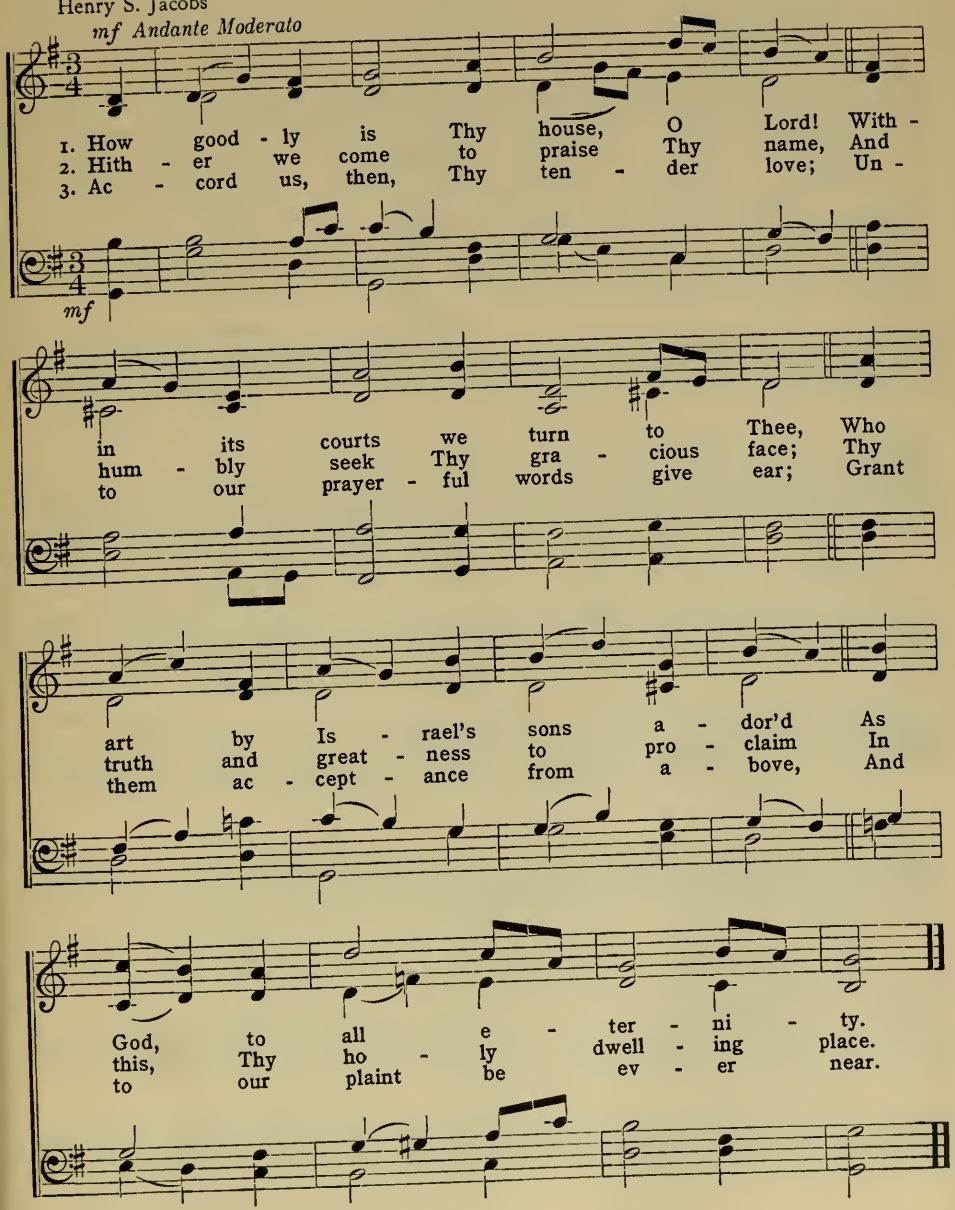
How Goodly is Thy House

1

Henry S. Jacobs

W. A. Mozart

mf Andante Moderato

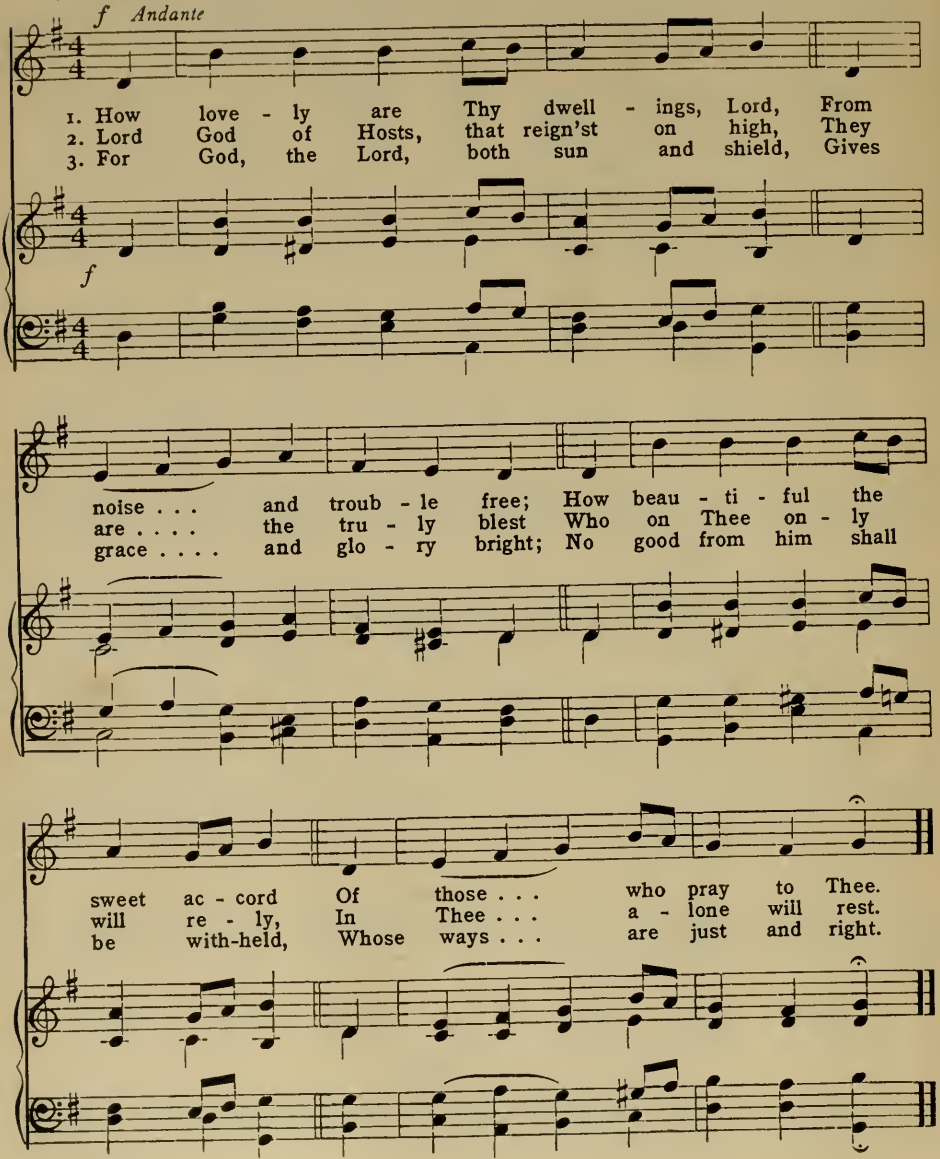


2

How Lovely are Thy Dwellings

PSALM 82

John Milton St. 1 and st. 2, l. 3, alt. Arr. fr. Schumann

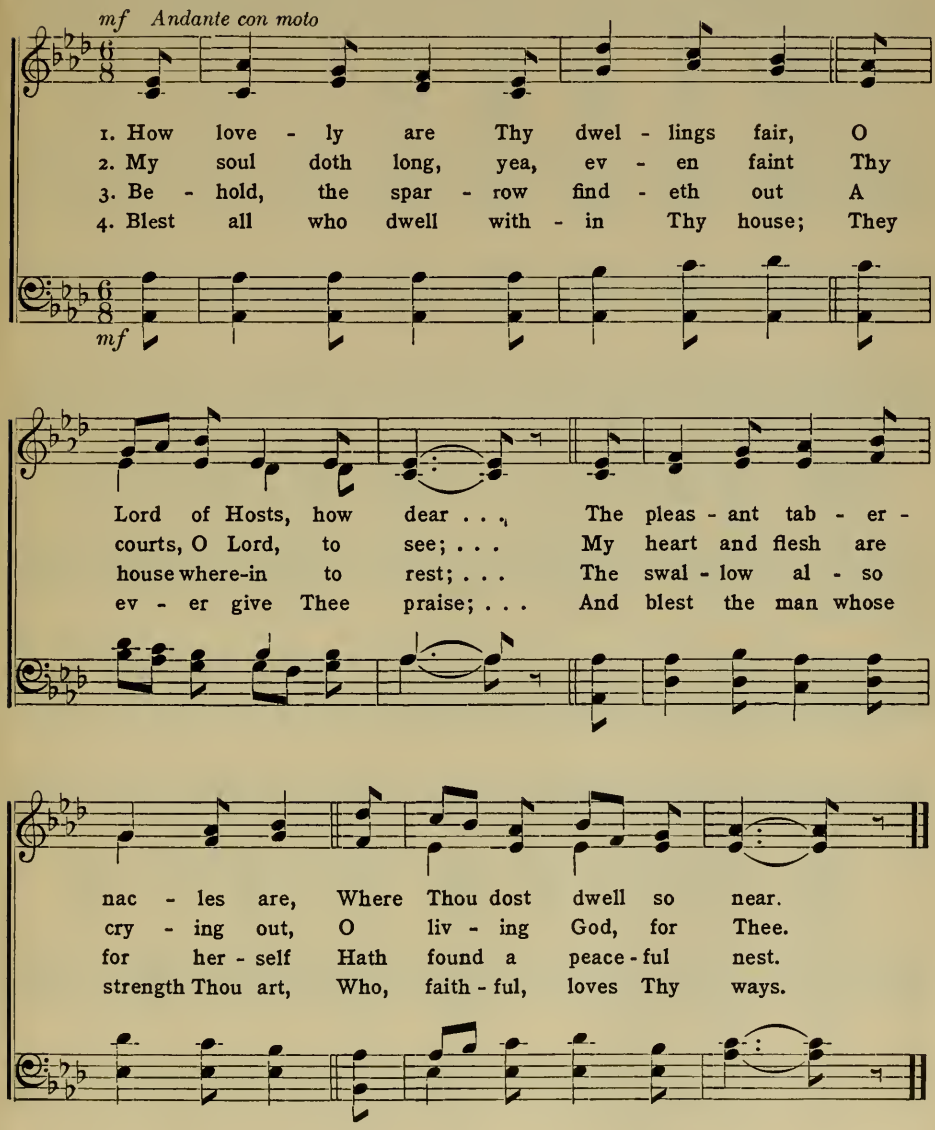


Call to Worship

3 How Lovely are Thy Dwellings

PSALM 84

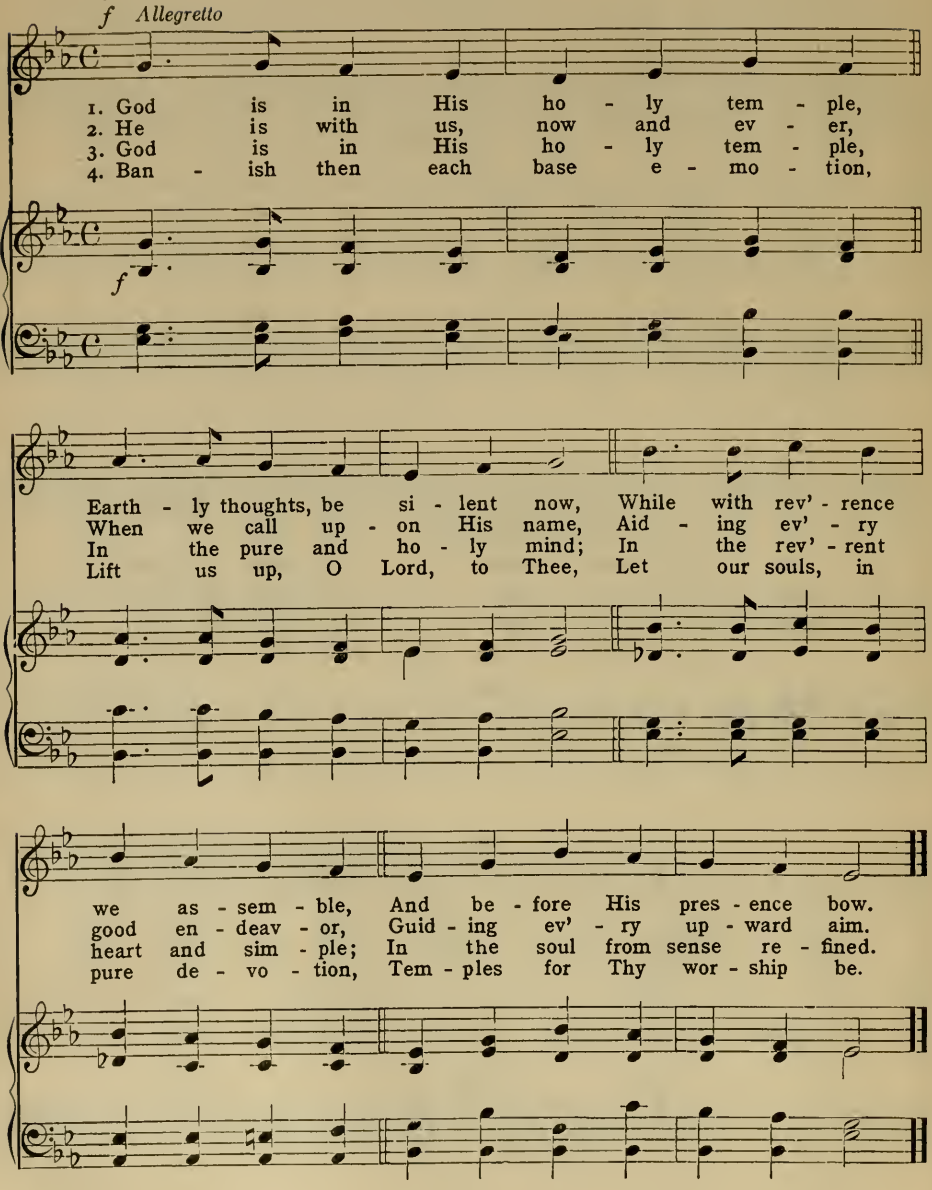
Stanza 1 John Milton Stanza 2, 3, 4. composite Felix Mendelssohn



Call to Worship

4 God is in His Holy Temple

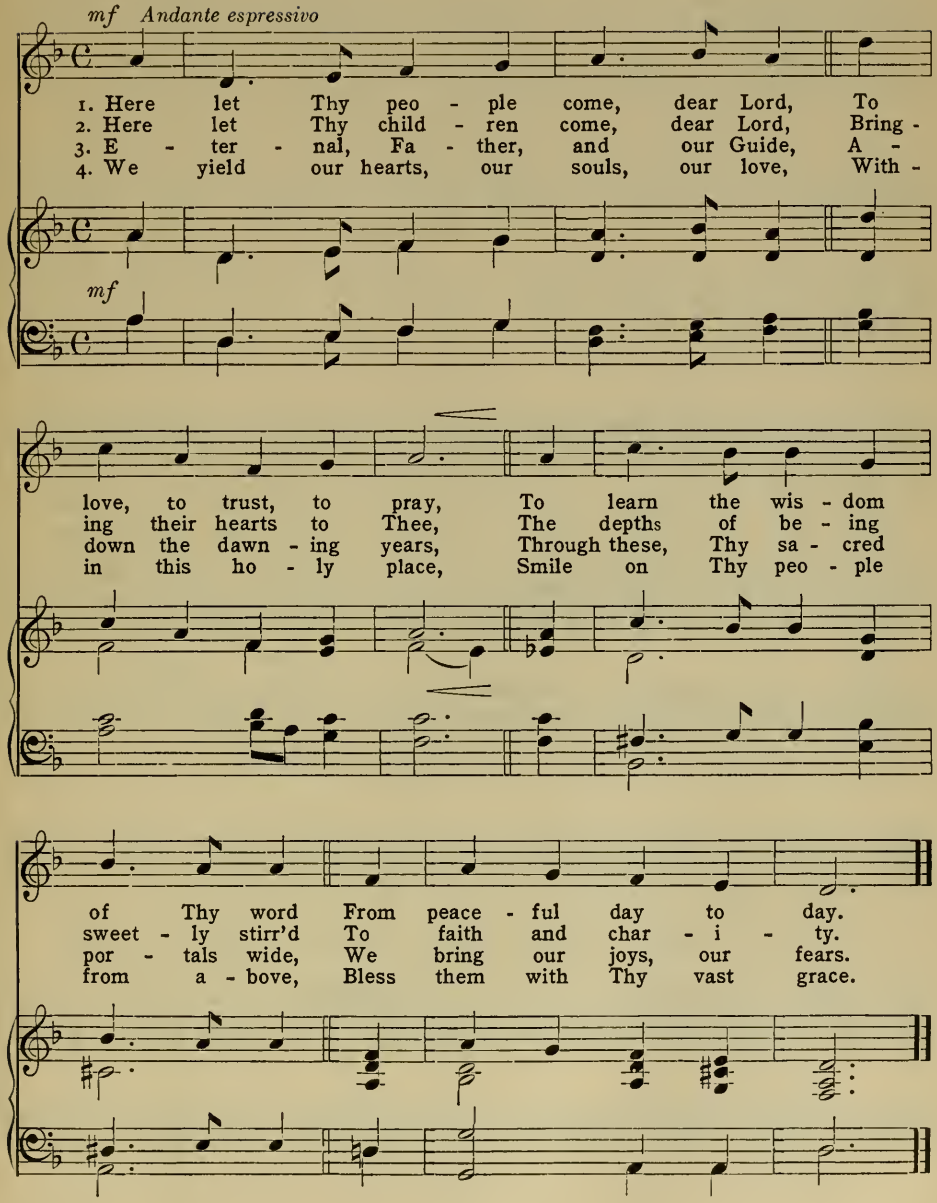
Anonymous H. W. Hawkes



Call to Worship

5 Here Let Thy People

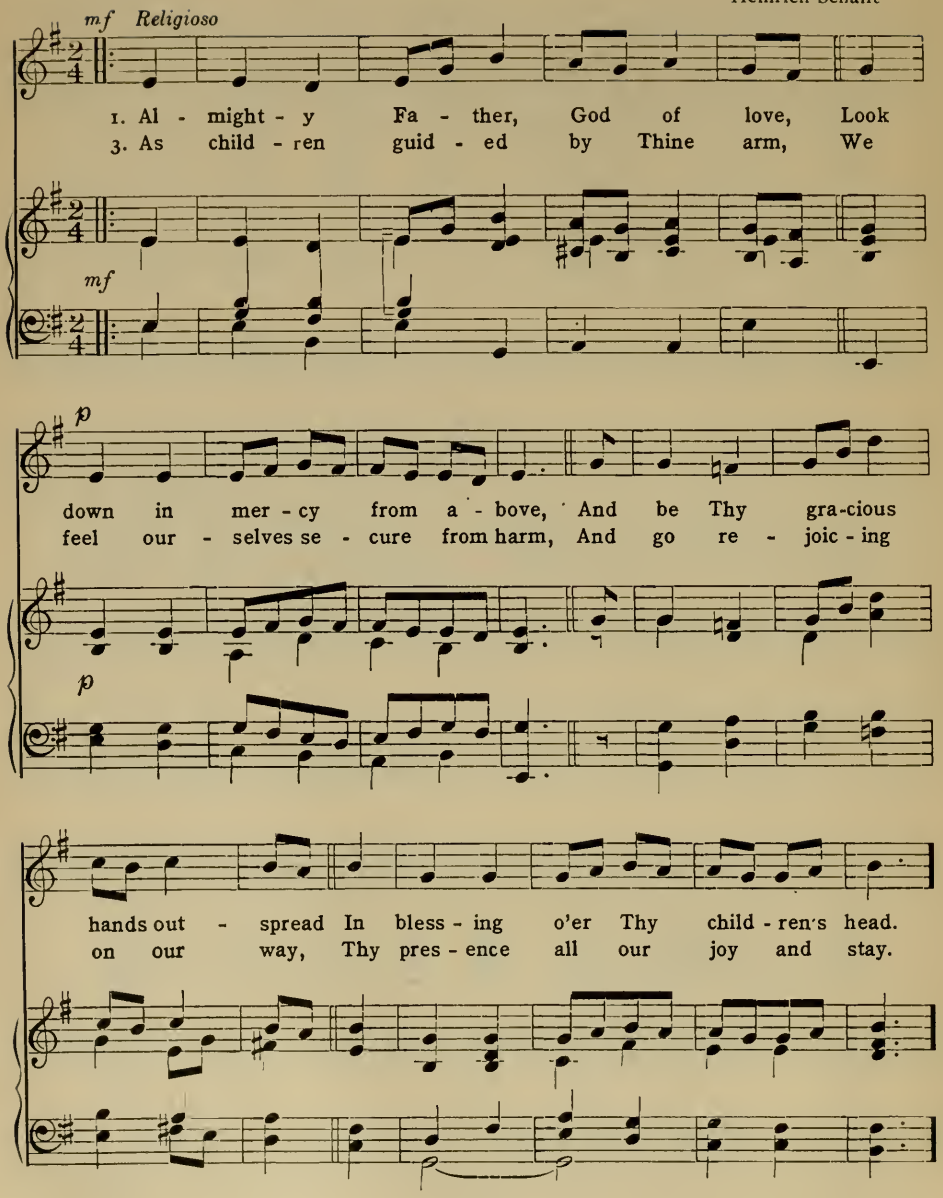
Robert Loveman — A. W. Binder



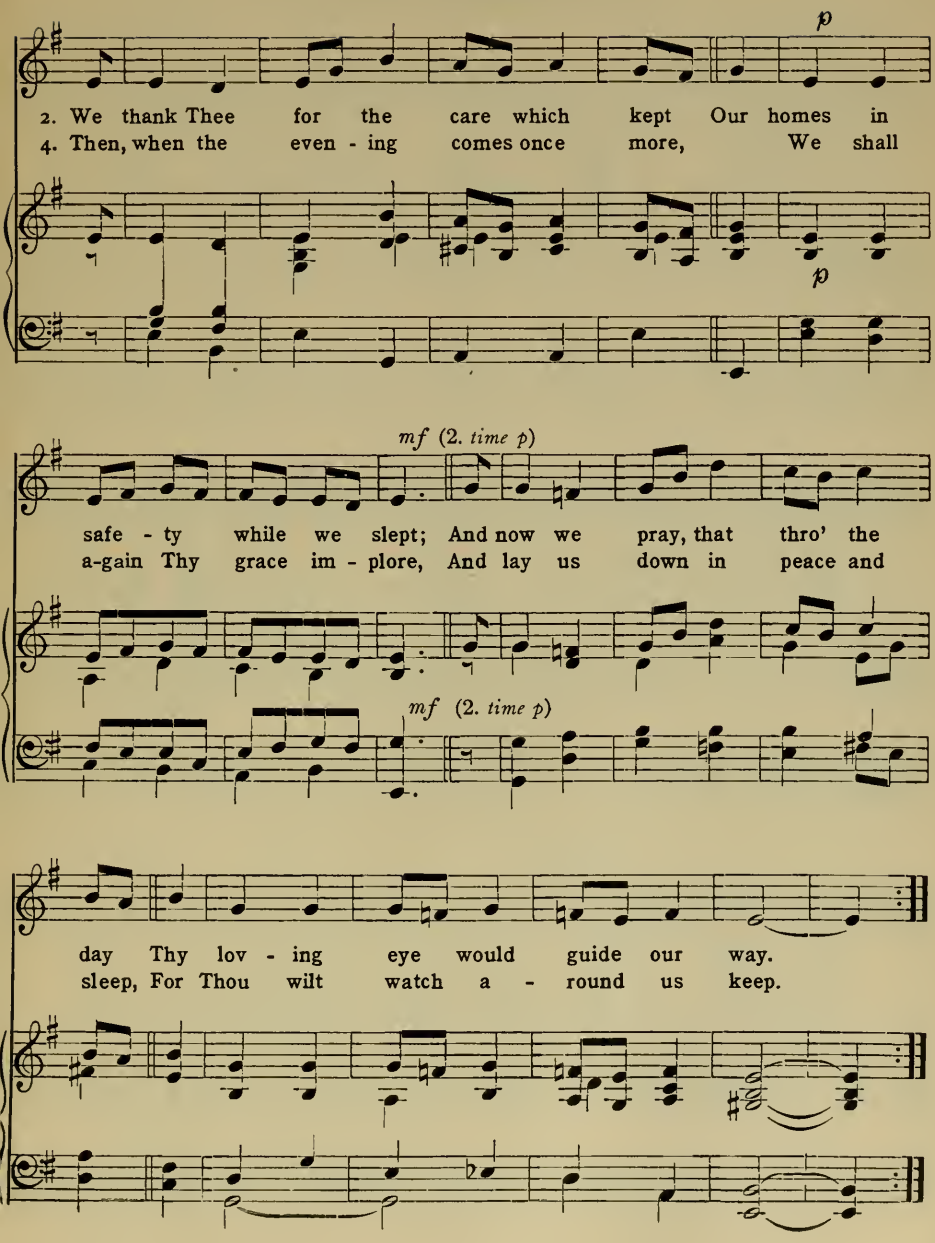
Morning

6 Almighty Father

Heinrich Schalit



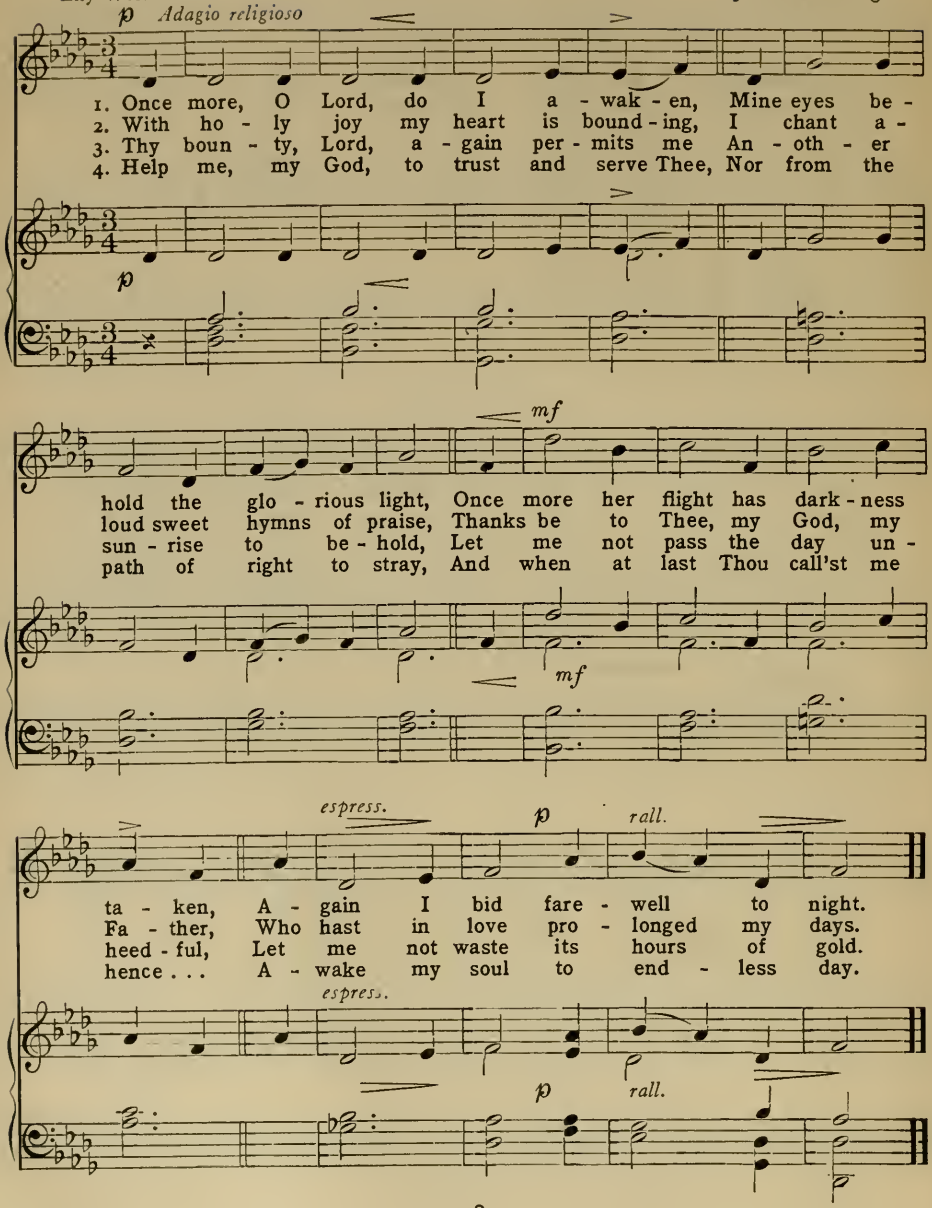
Almighty Father
Continued



Morning

7 Once More, O Lord

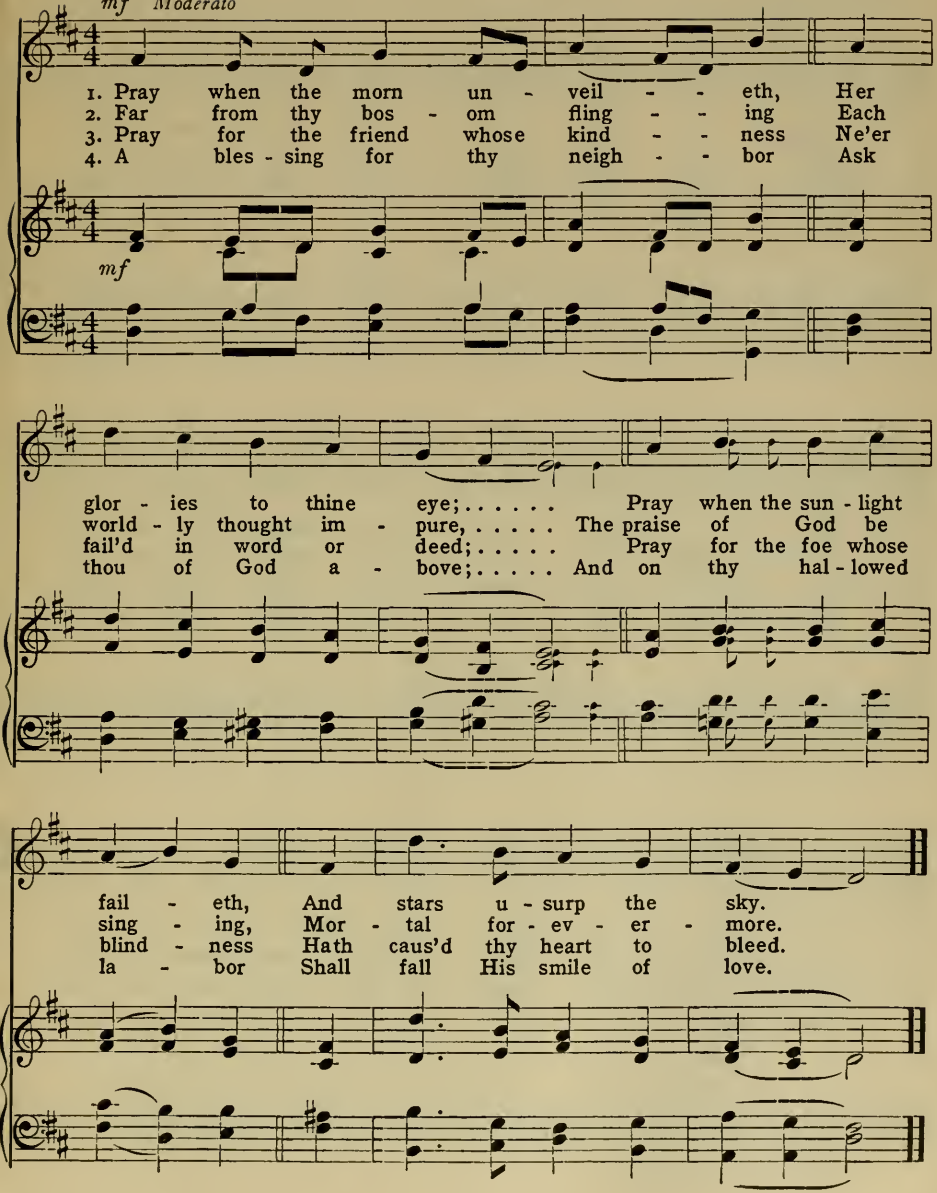
Lily Weitzman — Jacob Weinberg



Morning

8 Pray When the Morn Unveileth

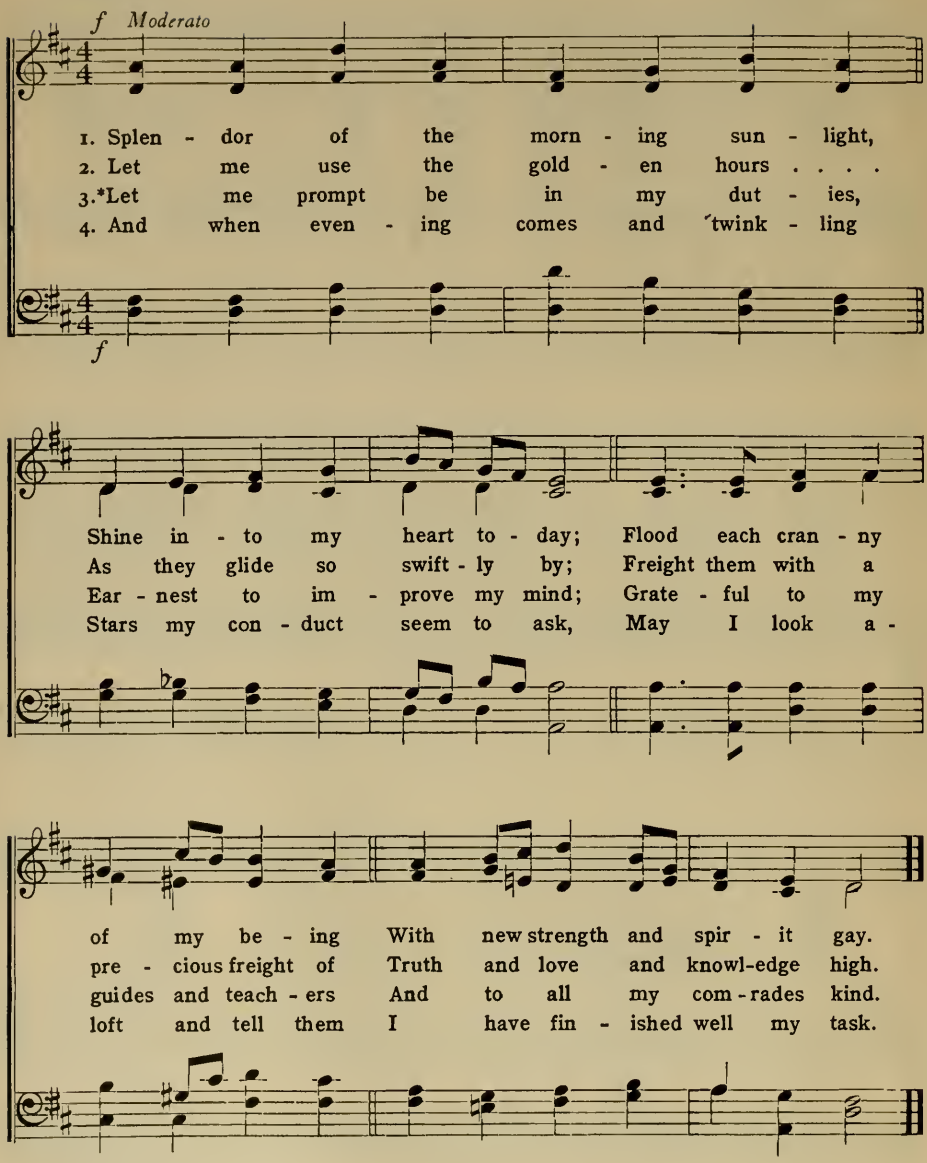
Penina Moise F. Brandeis



Morning

9 Splendor of the Morning Sunlight

Felix Adler M. Tintner

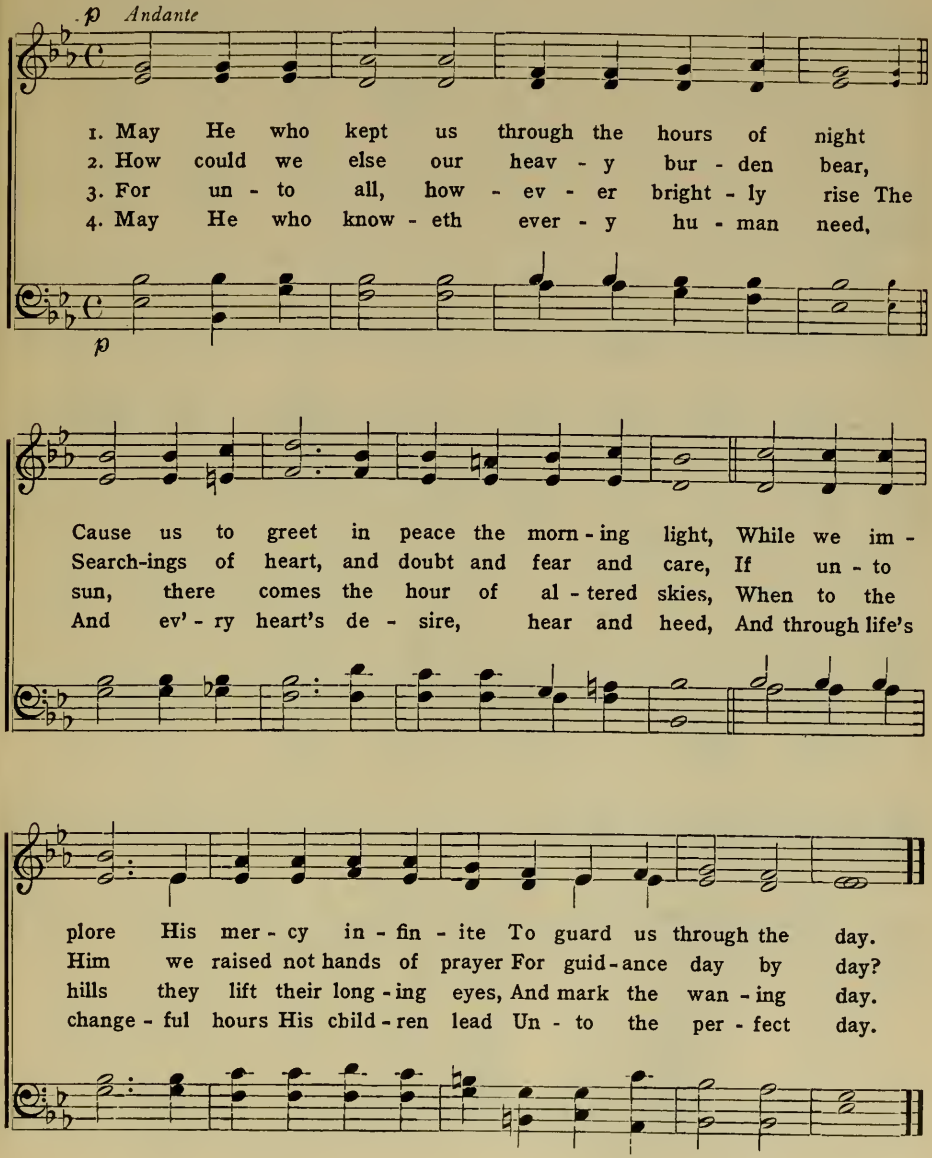


*Stanza 3 for children only

Morning

10 May He Who Kept Us

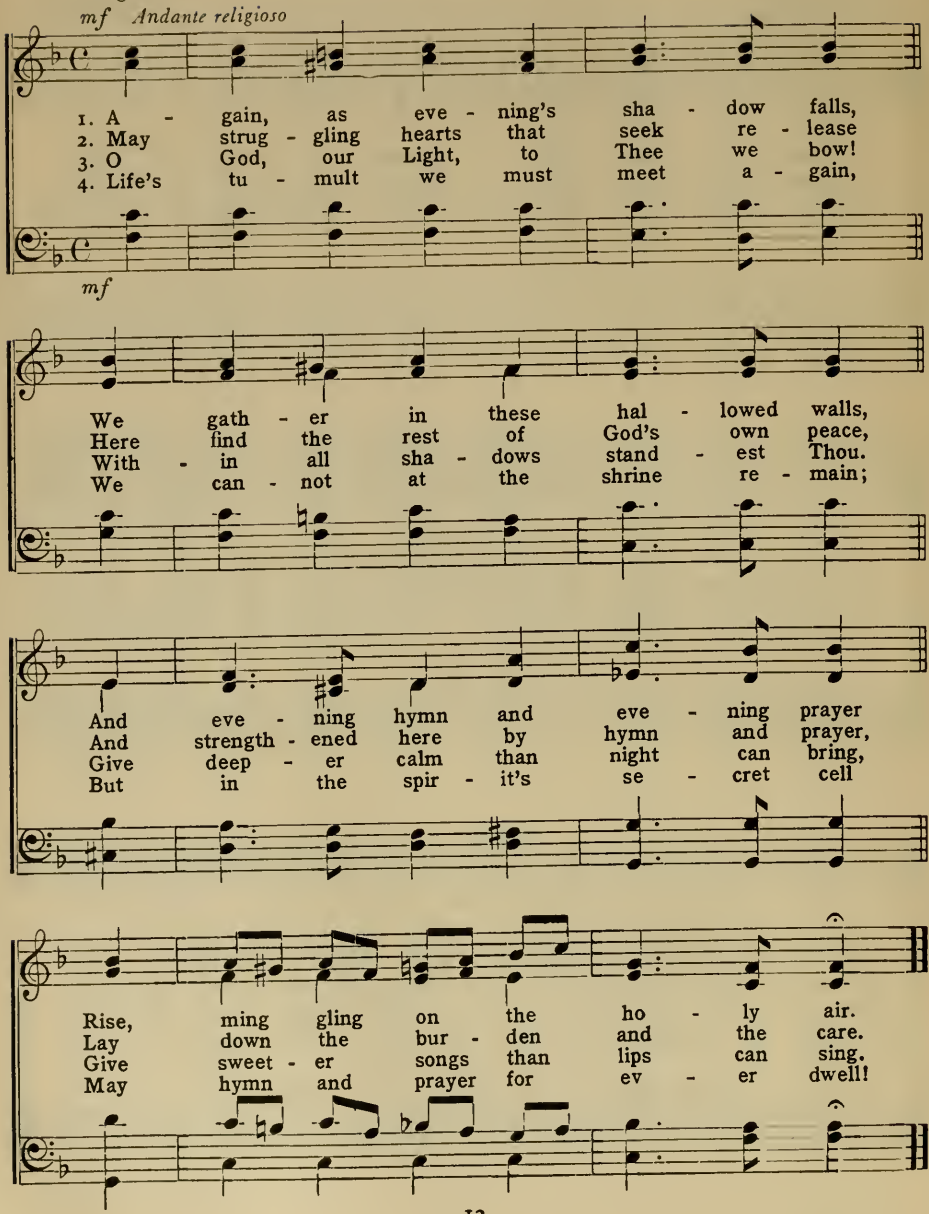
Alice Lucas J. H. Rogers



Evening

11 Again, as Evening's Shadow Falls

S. Longfellow — A. W. Binder



12 The Day is Done

Lily Weitzman — Boris Levenson

p *Molto moderato* — *mf*

1. The day is done, the night draws nigh, A
2. What though be - set with doubt and fear, What
3. To Thee a - lone my soul I bare, And
4. Give me the light of faith, I pray, To

p — *mf*

myr - i - ad stars be - deck the sky; My droop - ing soul is
though my days seem dark and drear; Though cold the world nor
Thou a-lone can'st soothe my care; The cal - lous world may
guide me on life's wear - y way; Grant me the light that

poco rit. — *pp*

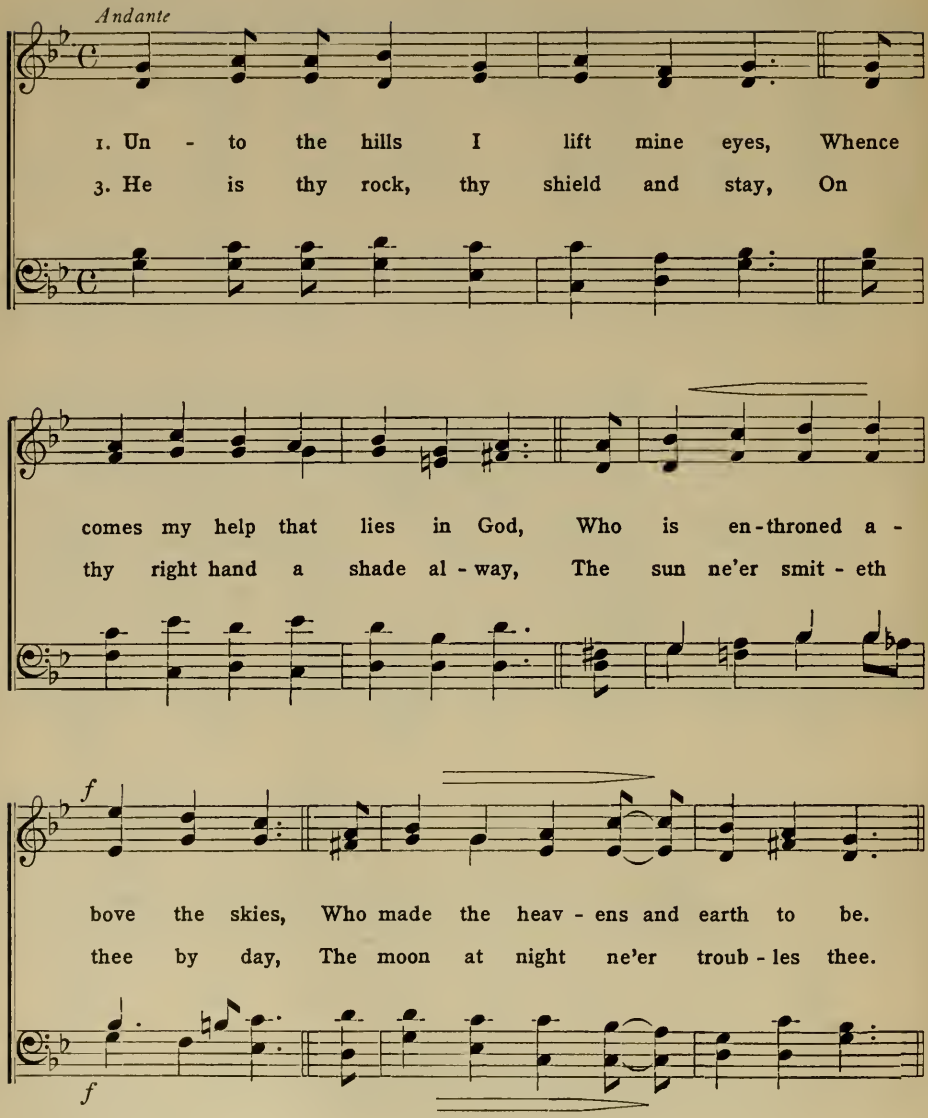
sore op - pressed, For I am tired and fain would rest.
heeds my pain, I shall not cry to Thee in vain.
pass me by, But Thou, O Lord, art ev - er nigh.
will not wane E'en in the dark - est night of pain.

poco rit. — *pp*

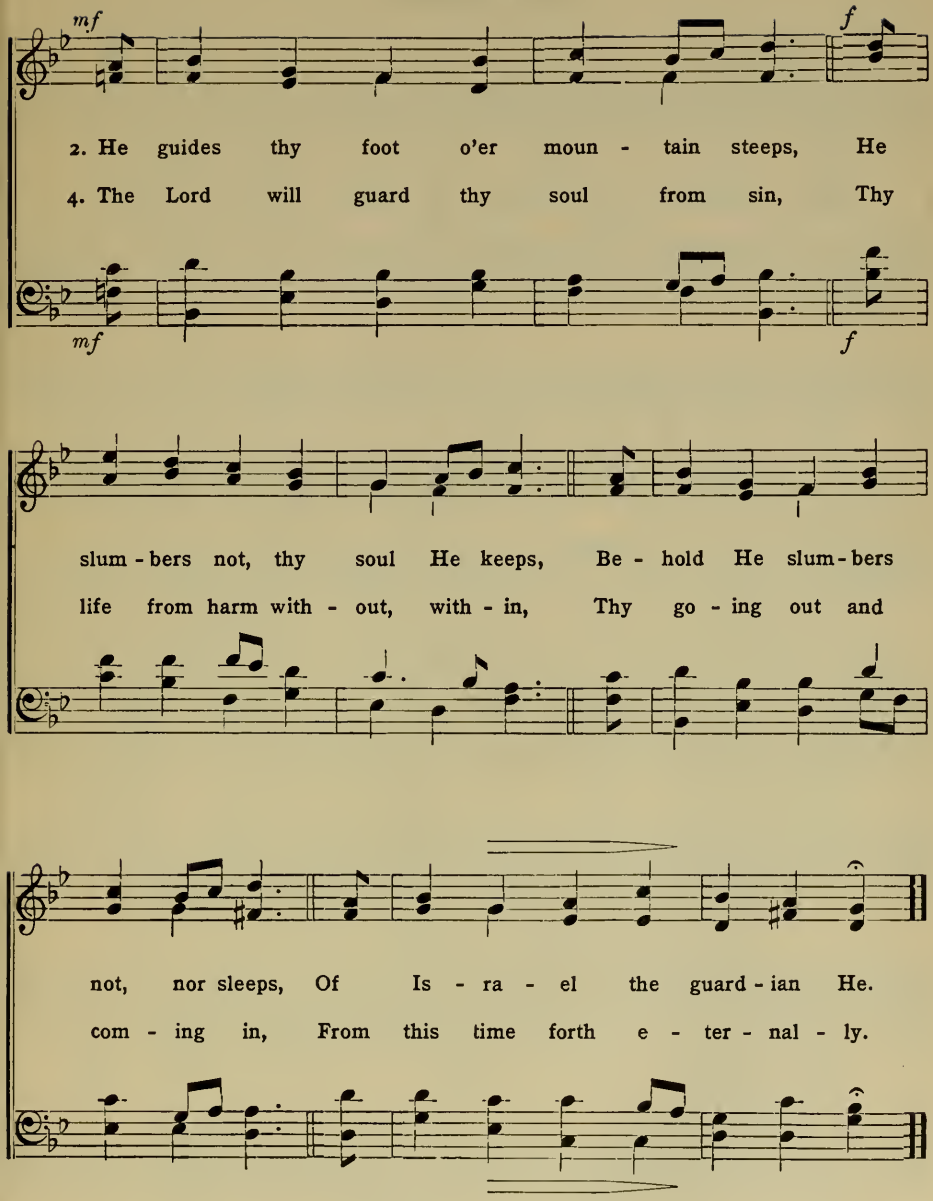
13

Unto the Hills

Alice Lucas — PSALM 121 — Jacob Beimel



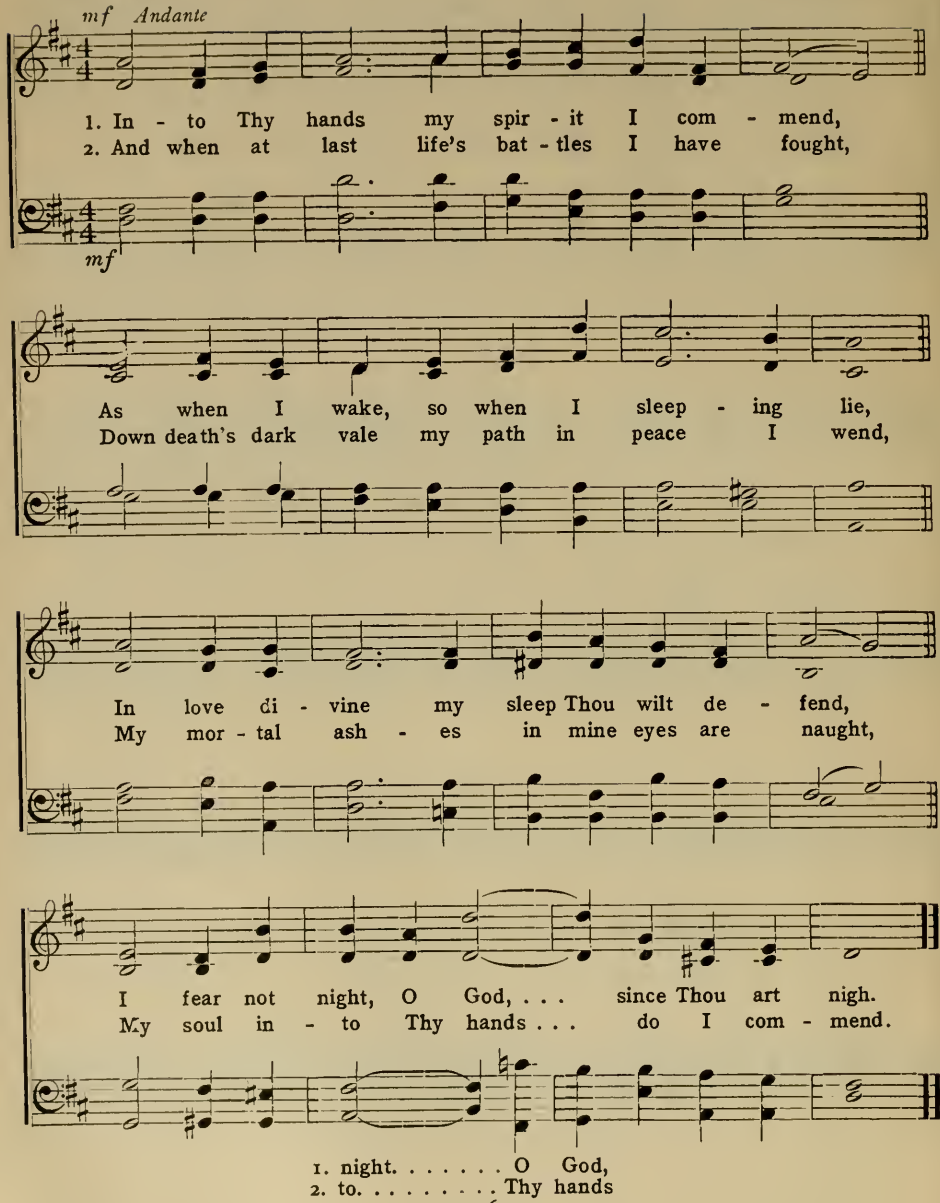
Unto the Hills
Continued



Evening

14 Into Thy Hands

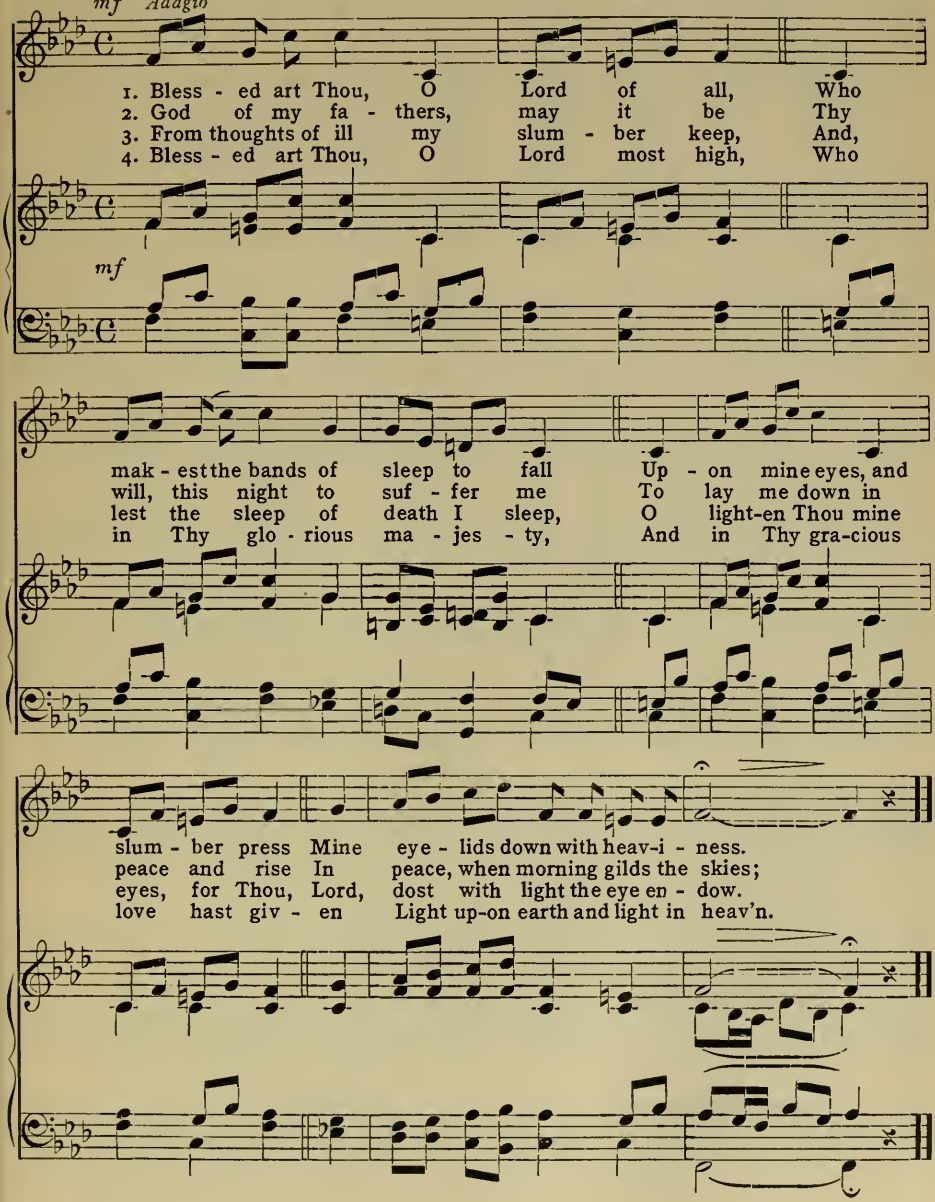
Lily Weitzman — Cecile Hartog



Evening

15 Evening Prayer

Author unknown—Tr. Alice Lucas David Nowakowsky—adapted by A. W. Binder

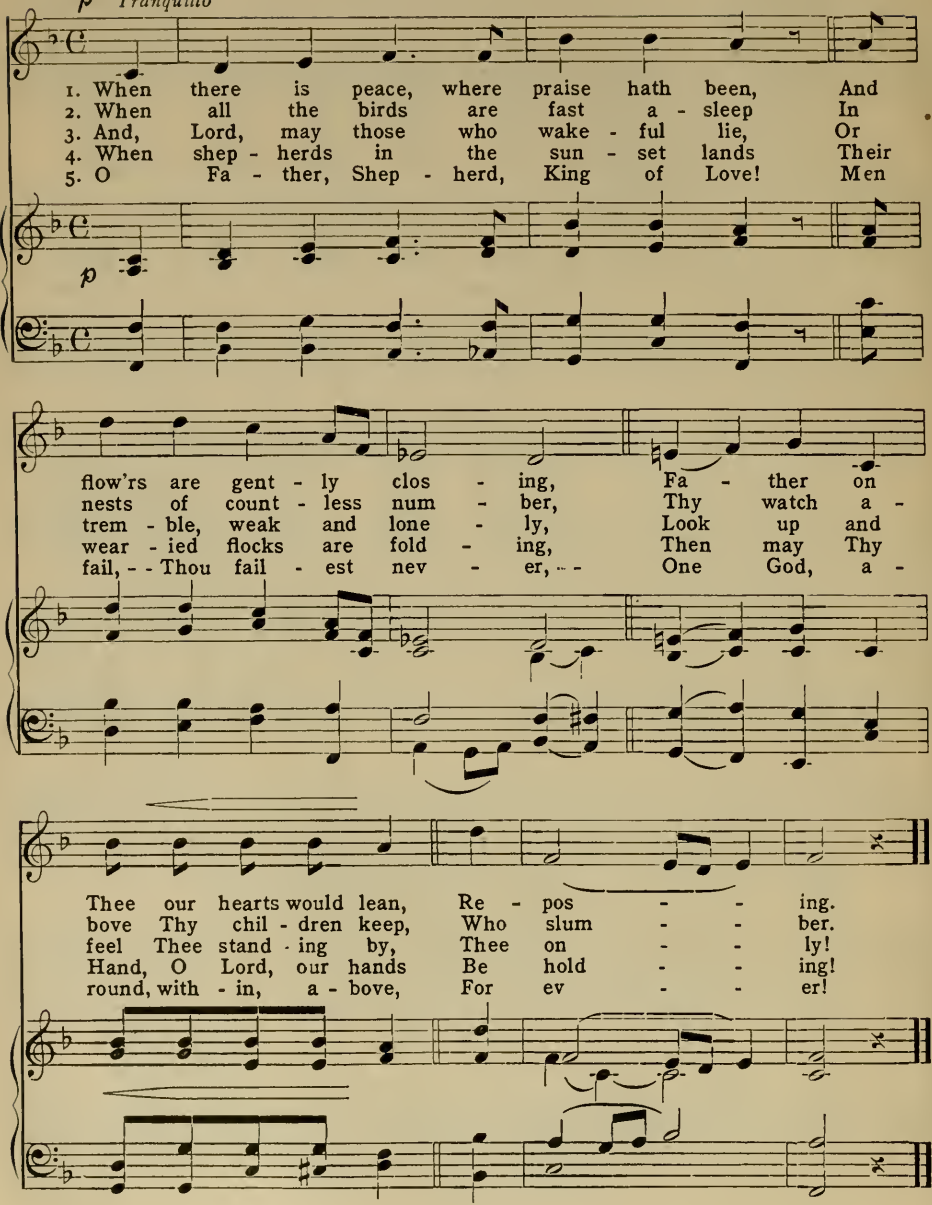


Evening

16 When There is Peace

T. A. Davis — A. W. Binder

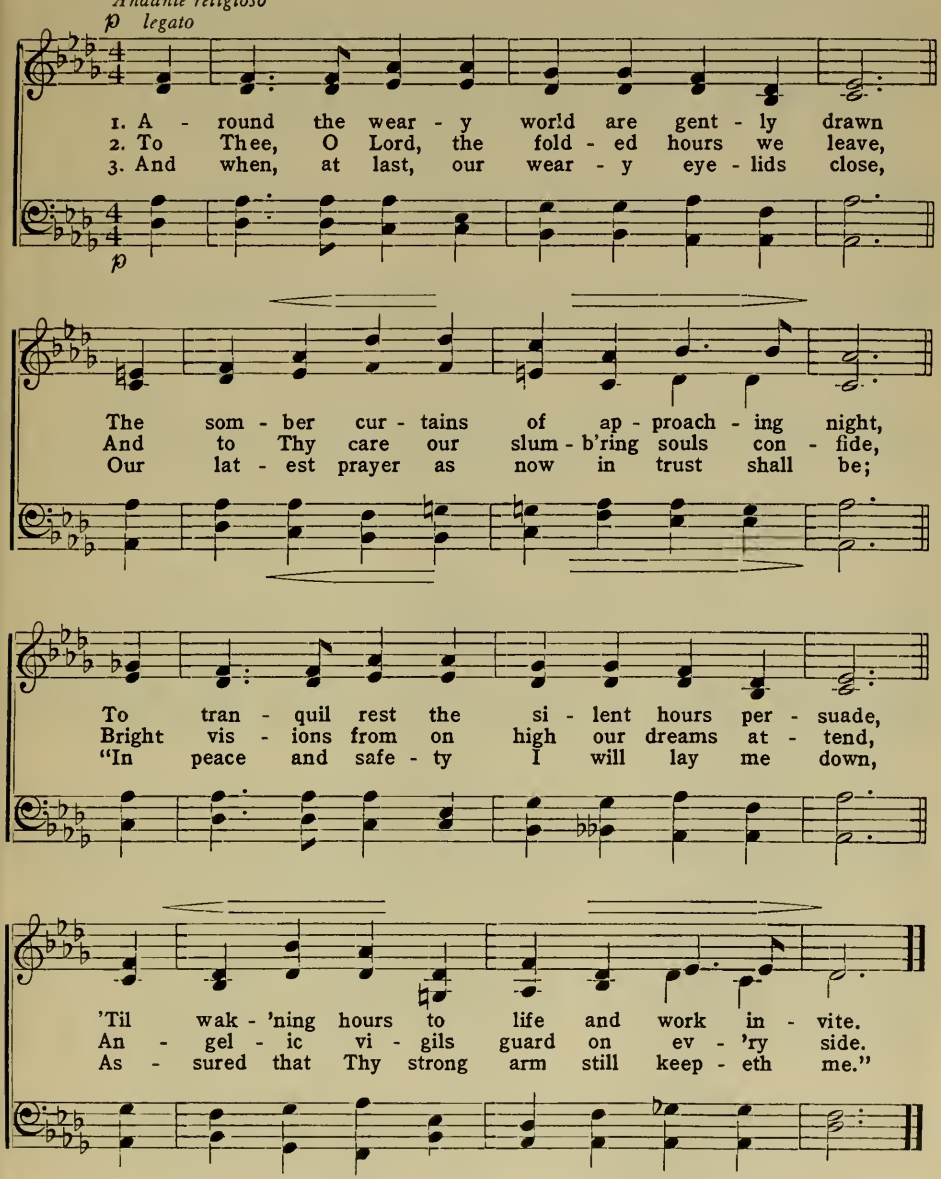
p Tranquillo



Evening

17 Around the Weary World

David Levy N. Lindsay Norden

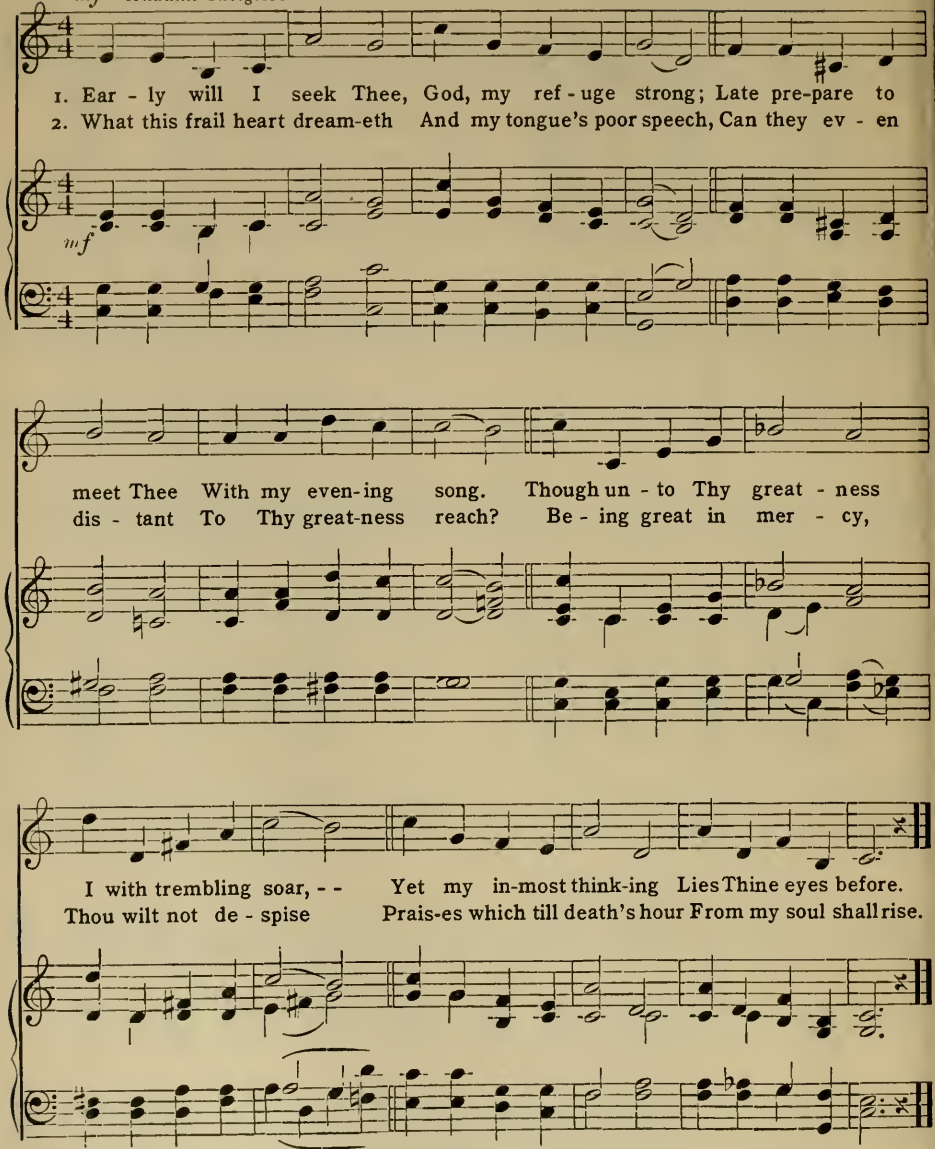


Aspiration

18 Early Will I Seek Thee

Gustav Gottheil—Tr. fr. the Heb. of Solomon ibn Gabirol S. Sabel

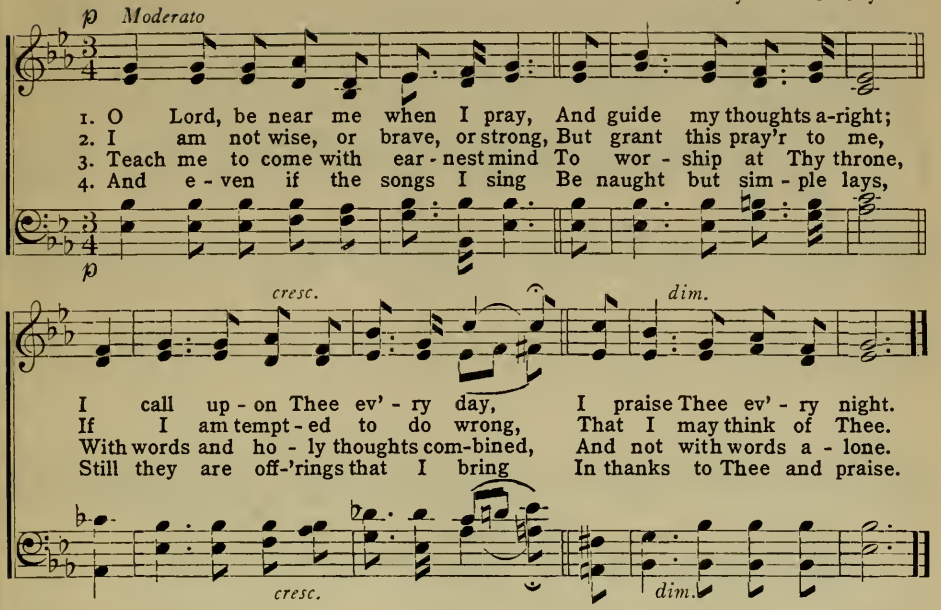
mf Andante Religioso



Aspiration

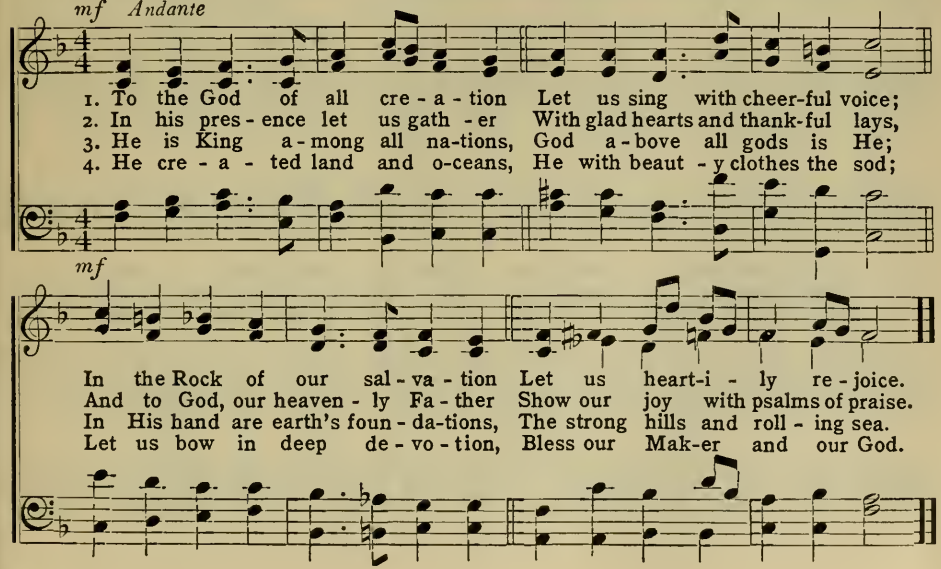
19 O Lord, Be Near Me

Harry Rowe Shelley



20 To the God of all Creation

W. W. Hull PSALM 95 Arr. from Ludwig van Beethoven

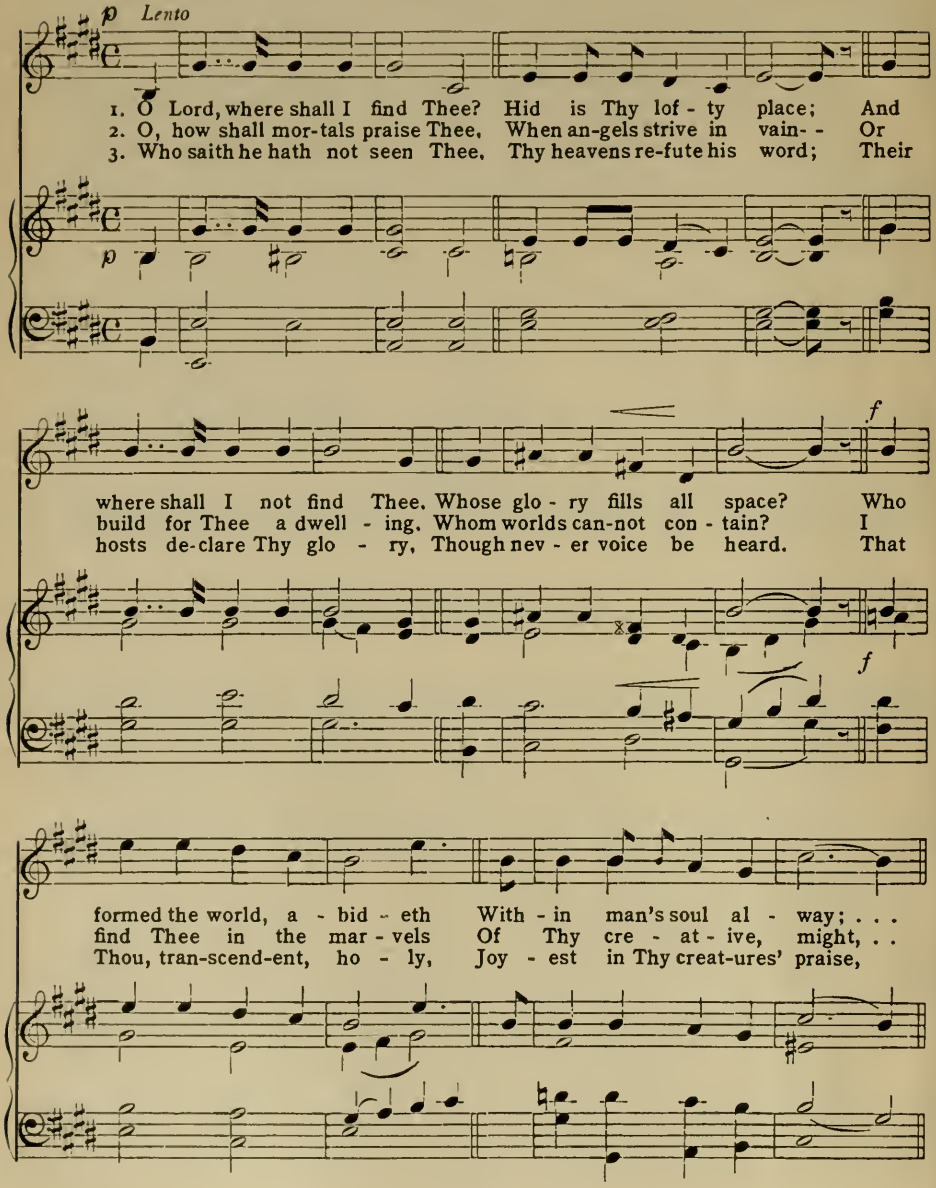


Aspiration

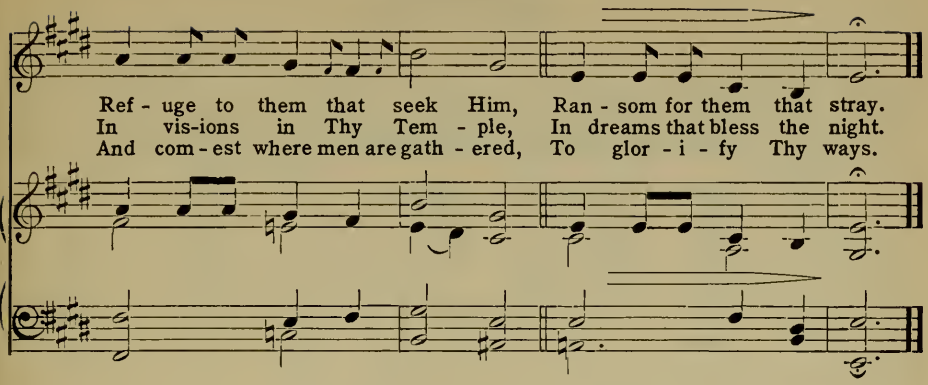
21 O Lord, Where Shall I Find Thee?

Judah ben Samuel Halevi—tr. by Solomon Solis-Cohen

Jacob Weinberg

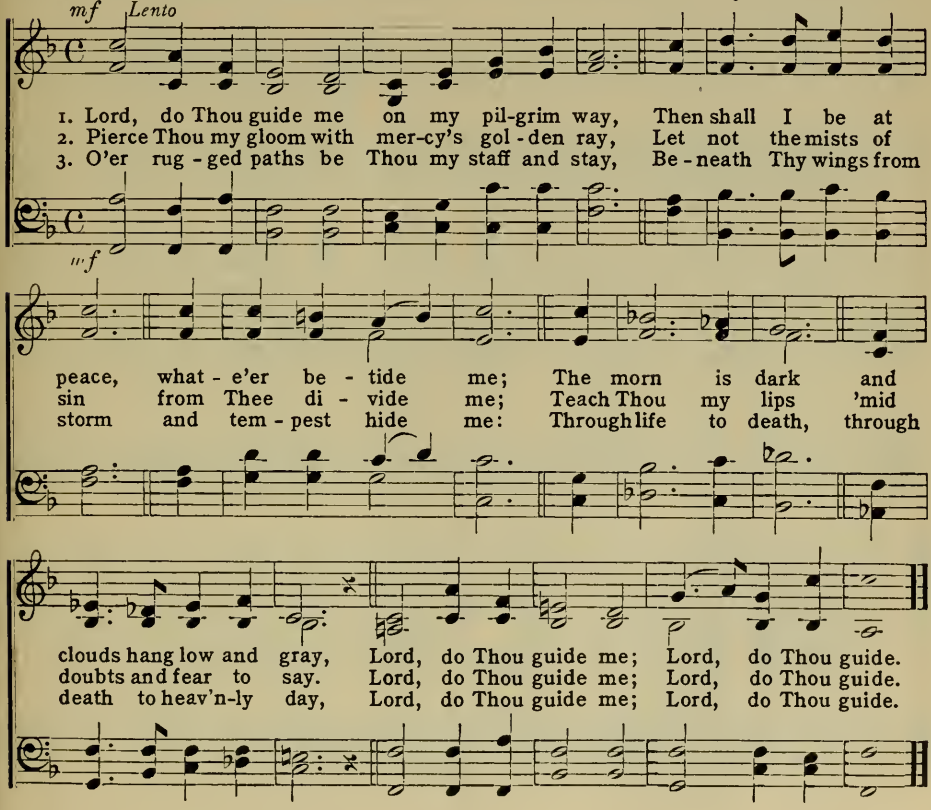


O Lord, Where Shall I Find Thee
Continued



22 Lord, Do Thou Guide Me

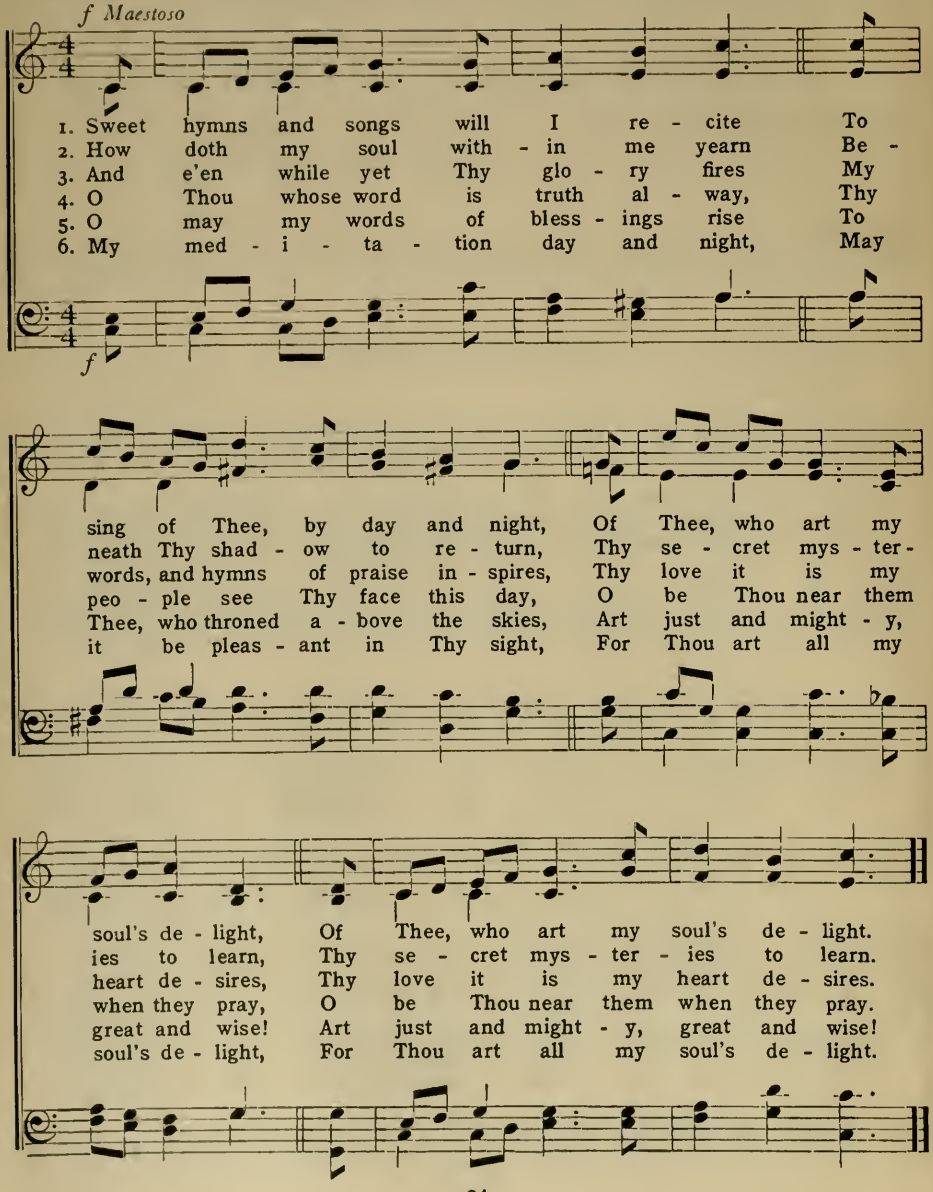
Words by Alice Lucas—2nd st., alt. James G. Heller



Aspiration

23 Hymn of Glory

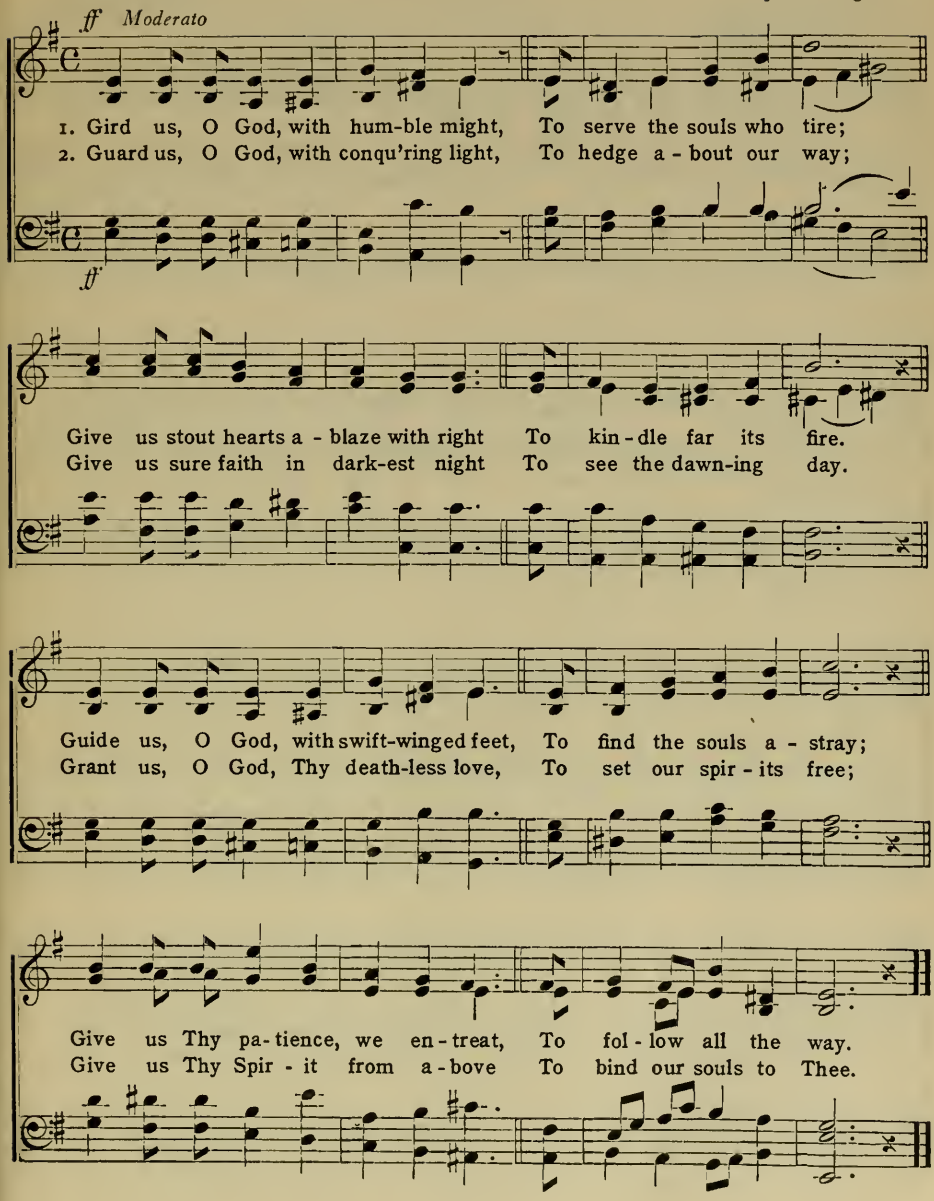
Alice Lucas,—Tr. fr. the Heb., Author unknown, 13th Cent. Traditional "Omnom Kayn"



Aspiration

24 Gird Us, O God

Wm. H. Foulkes — Jacob Singer

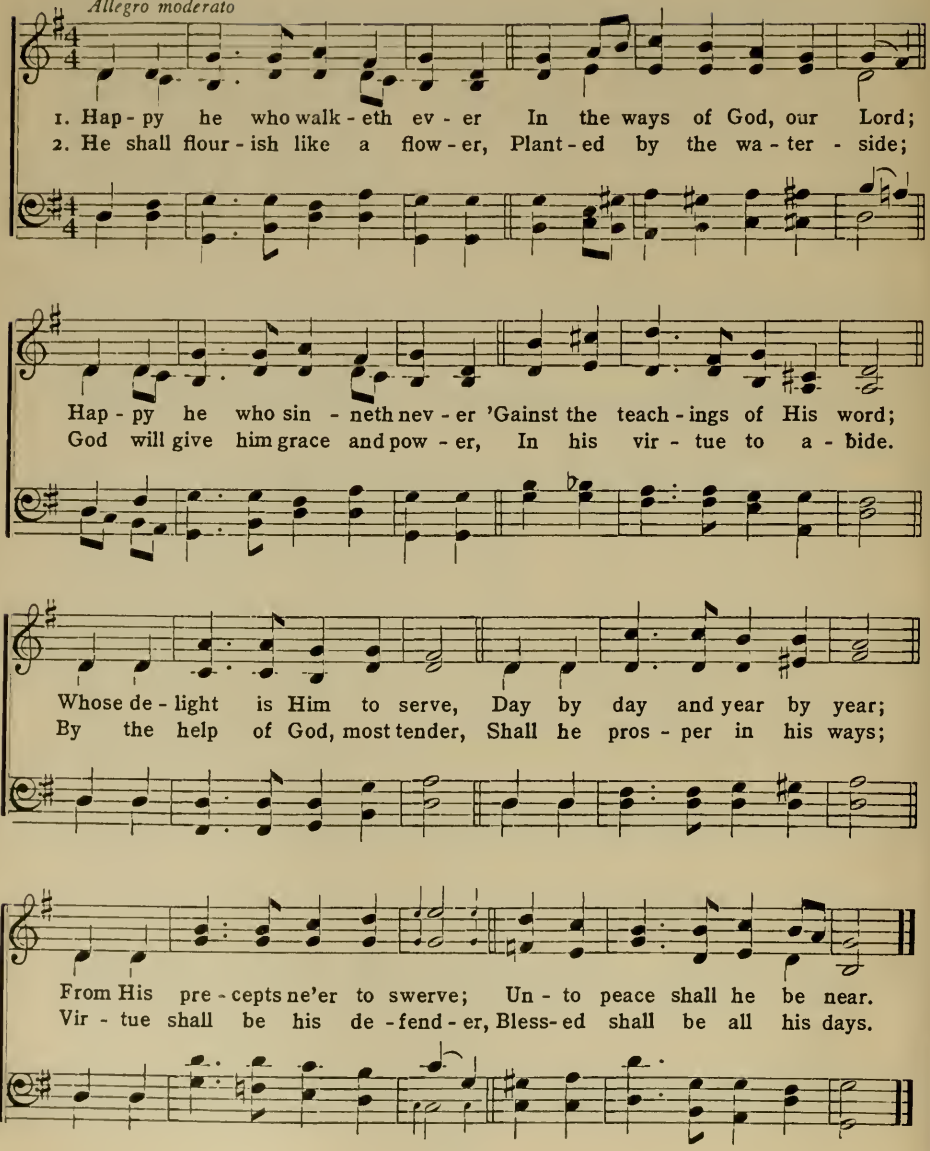


25 Happy He Who Walketh Ever

PSALM 1

Jacob Voorsanger — H. Fabisch

Allegro moderato



Aspiration

26 Happy He Who Walketh Ever

Jacob Voorsanger — PSALM 1 — A. W. Binder

f Marcato

1. Hap - py he who walk - eth ev - er In the ways of God, our Lord;
2. He shall flour-ish like a flow - er, Plant-ed by the wa - ter side;

f

Hap - py he who sin - neth nev - er 'Gainst the teach-ings of His word;
God will give him grace and pow - er, In his vir - tue to a - bide.

Whose de - light is Him to serve, Day by day and year by year;
By the help of God, most ten-der, Shall he pros - per in his ways;

From His pre-cepts ne'er to swerve; Un - to peace shall he be near.
Vir - tue shall be his de - fen-der, Bless - ed shall be all his days.

27 How Blest the Man

PSALM 1

B. H. Kennedy — J. Kinross

Lento non troppo

f

1. How blest the man, who fears to stray Where God - less peo - ple meet,
2. As some fair tree, which has its root The flow - ing wa - ters nigh,

f

Nor tar - ries in the sin - ner's way, Nor fills the scorn - er's seat:
Brings forth its sea - son - a - ble fruit And leaves that nev - er die,

But tak - ing for his sole de-light The Lord's all-per - fect law,
Thus all he do - eth pros - pers well: Not so the wick - ed fare:

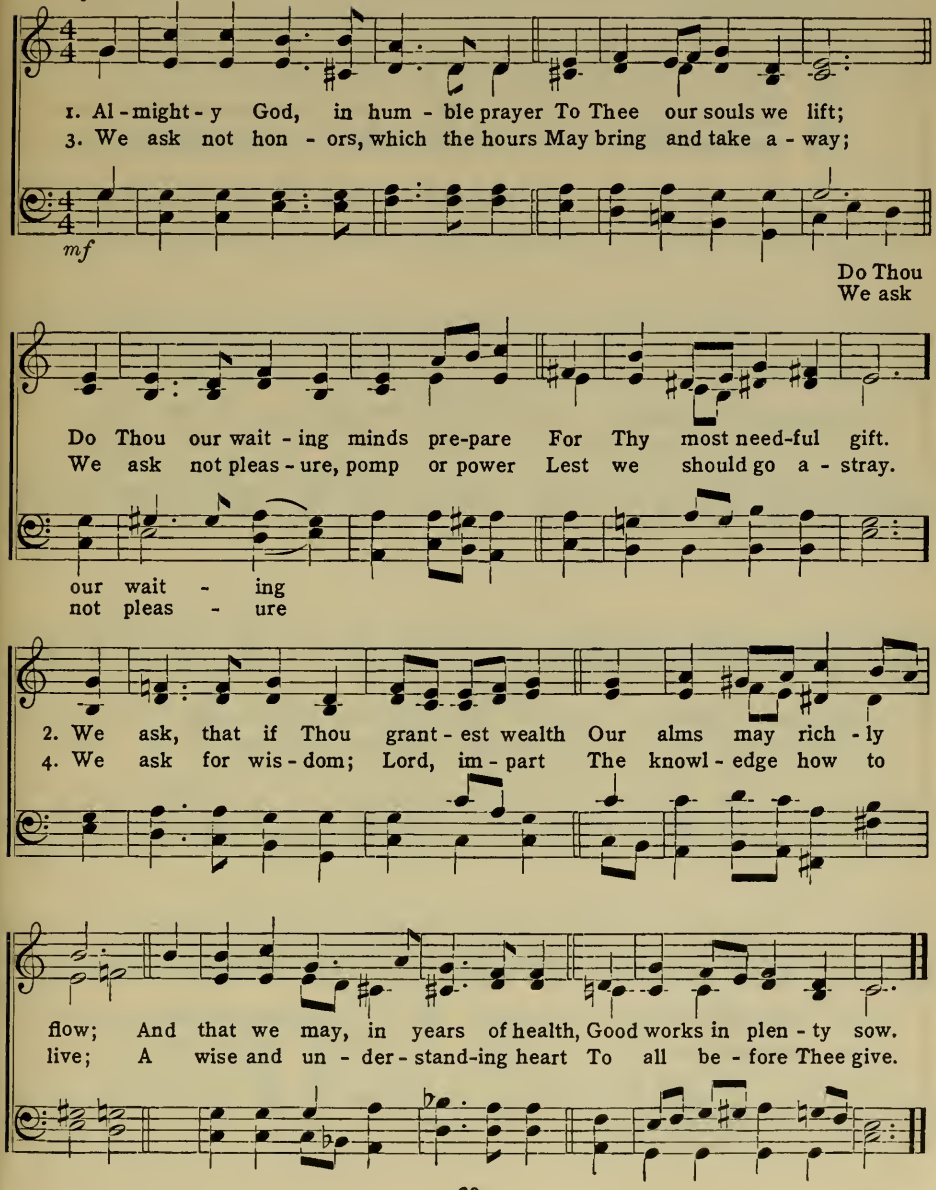
He mus - es on it day and night With love and ho - ly awe.
Like chaff be - fore the driv - ing gale, They wa - ver here and there.

Aspiration

28 Prayer for Wisdom

James Montgomery — C. Hugo Grimm

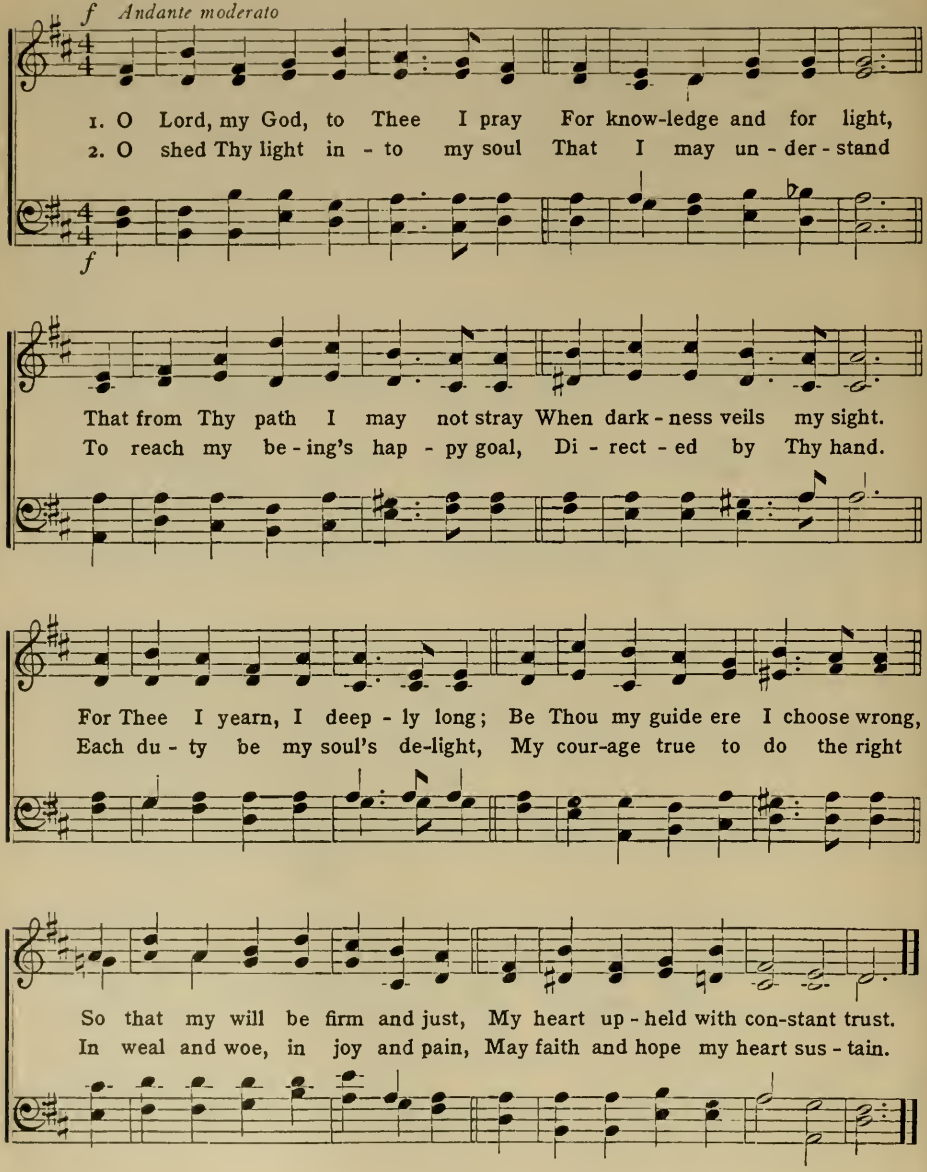
mf *Maestoso*



Aspiration

29 O Lord, My God

J. K. Gutheim—Tr. fr. The Hamburg Temple Hymnal — Arr. from S. Sulzer



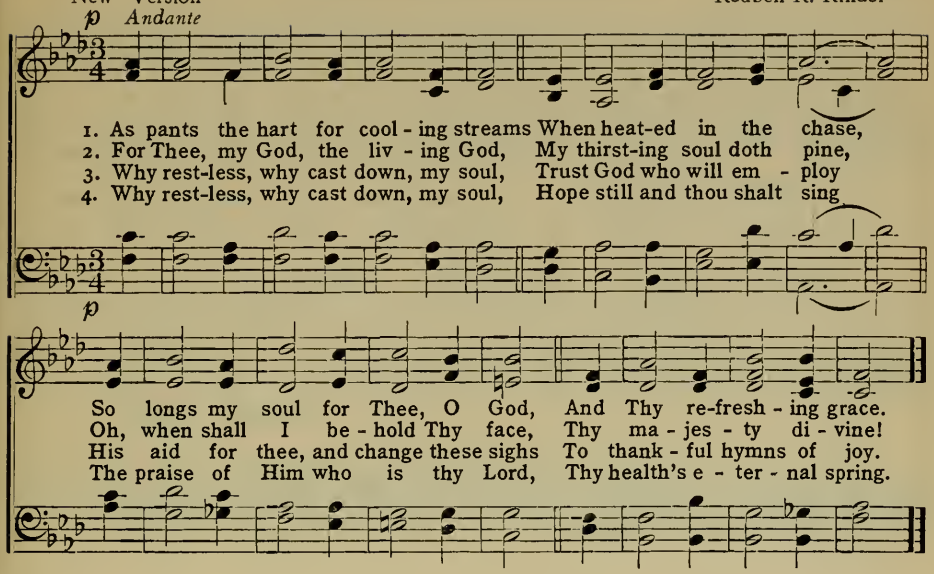
Aspiration

30

PSALM XLII

"New" Version

Reuben R. Rinder

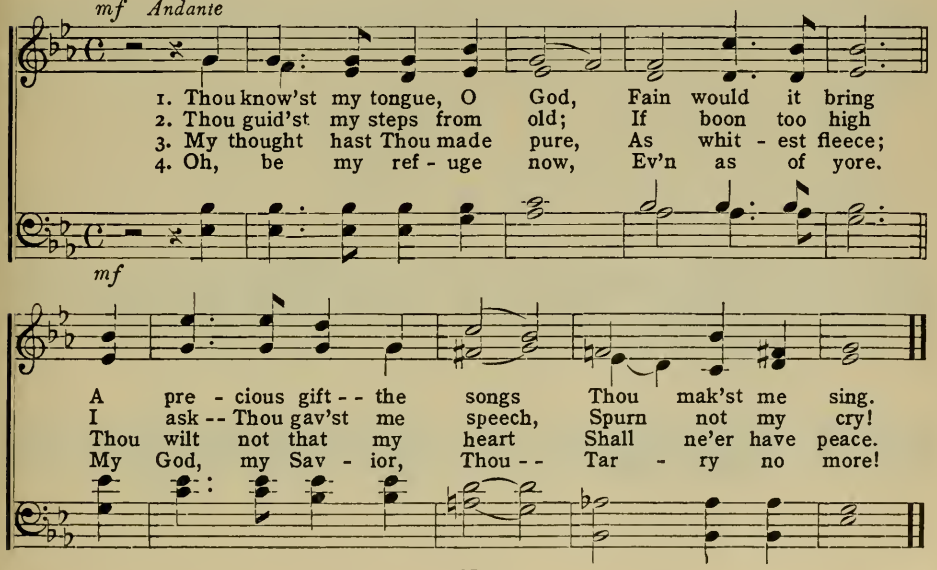


31

The Cry of Israel

Solomon Ibn Gabirol—Tr. by Solomon Solis-Cohen

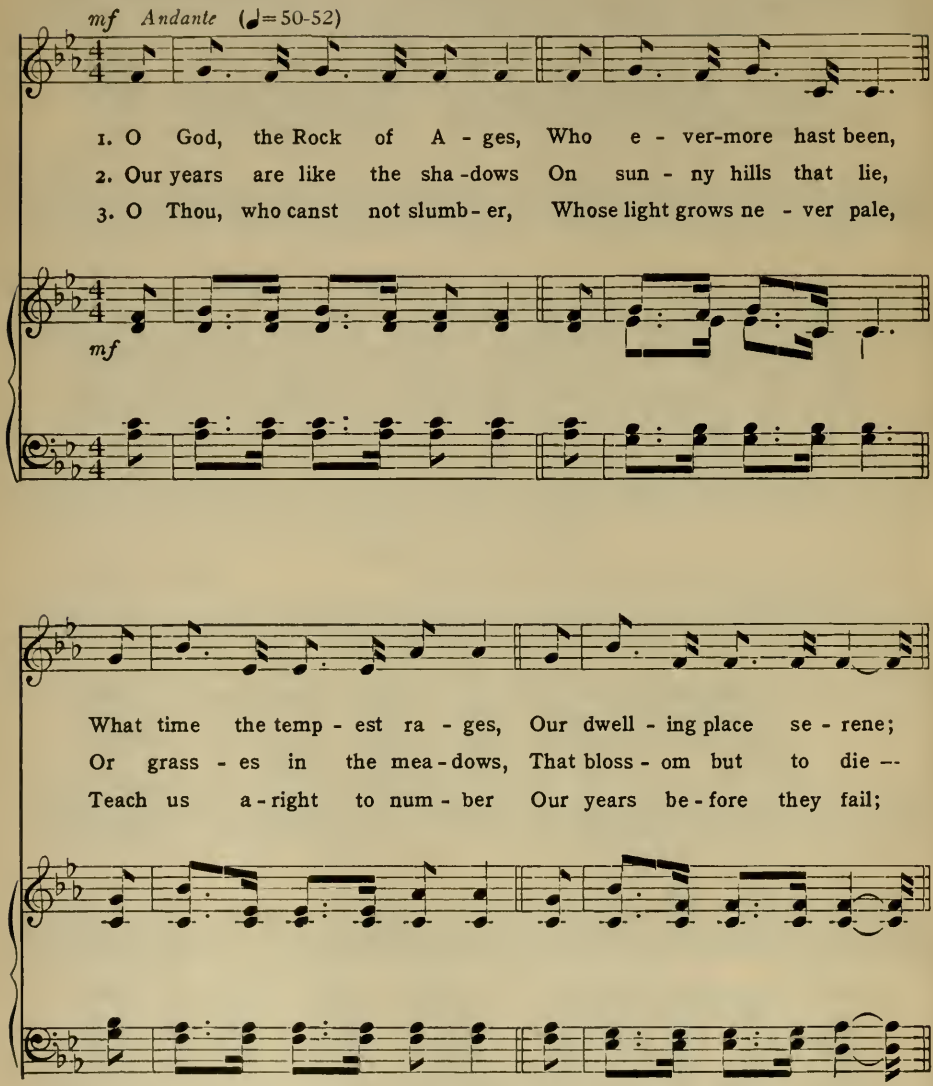
James G. Heller



Aspiration

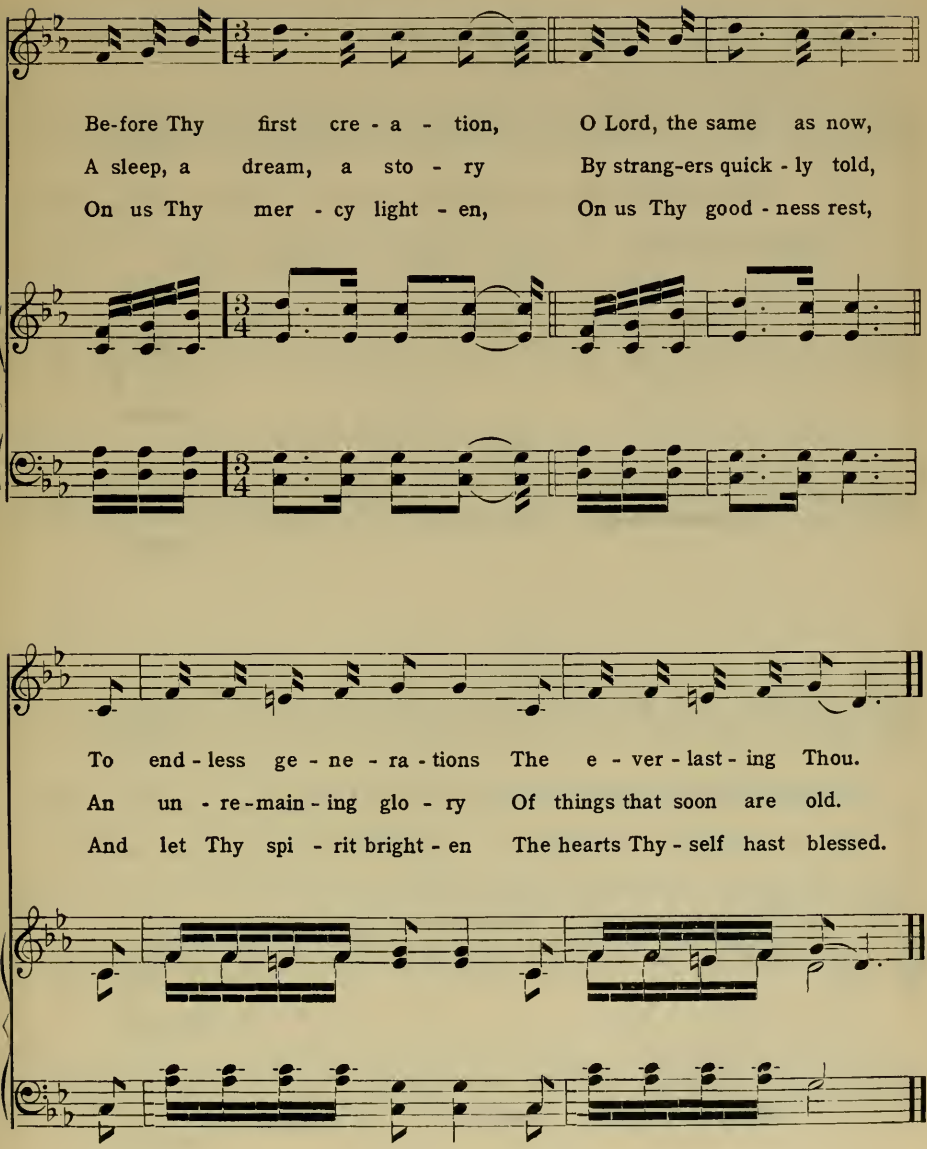
32 O God, the Rock of Ages,

Edward H. Bickersteth PSALM 90 Joseph Achron



O God, the Rock of Ages

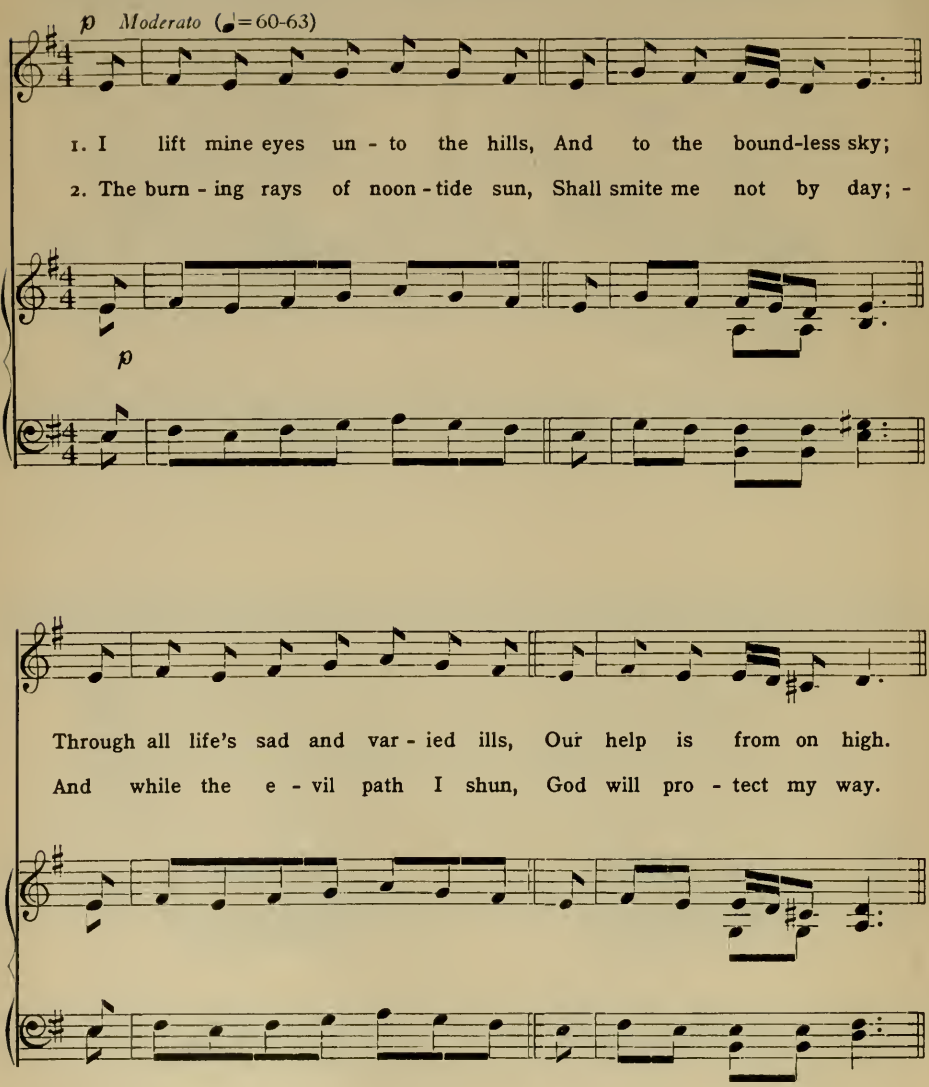
Continued



Aspiration

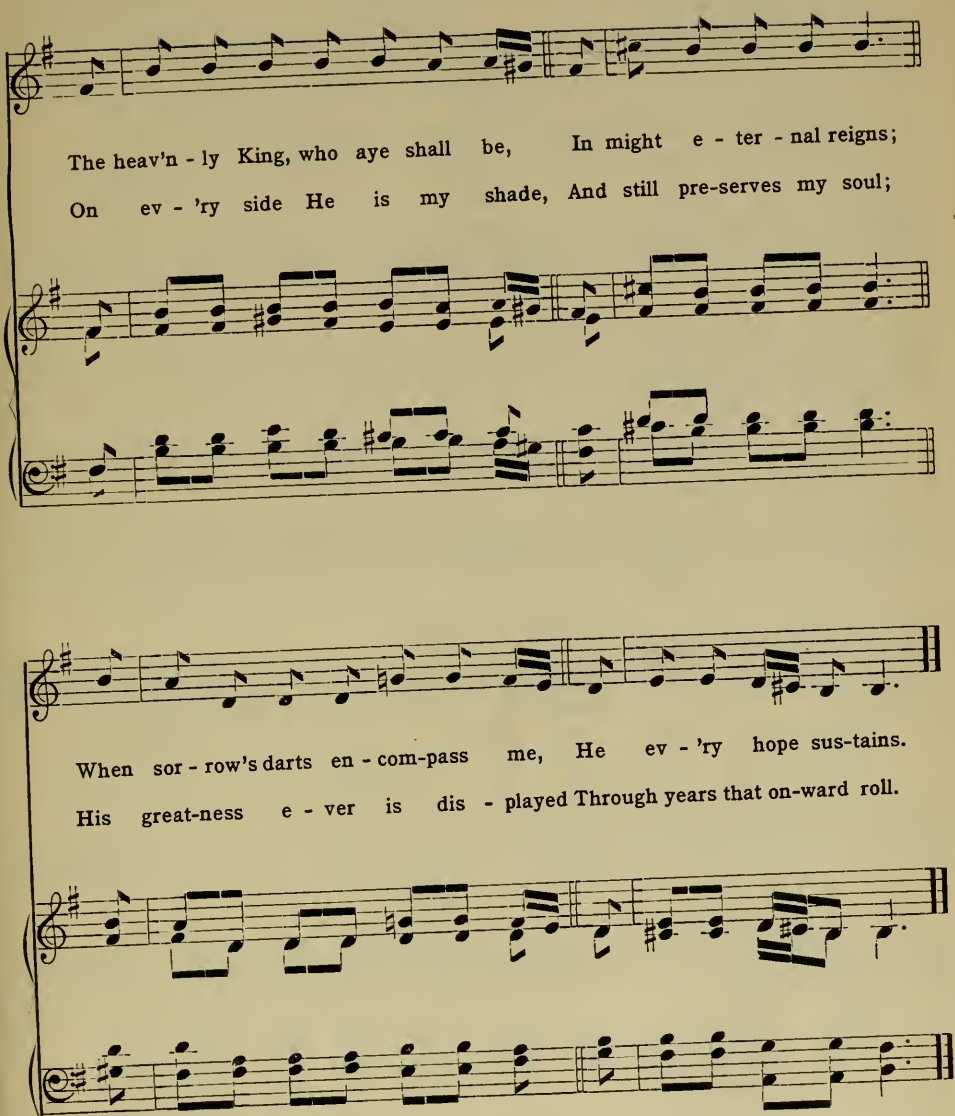
33 I Lift Mine Eyes

C. M. C. PSALM 121 Joseph Achron



I Lift My Eyes

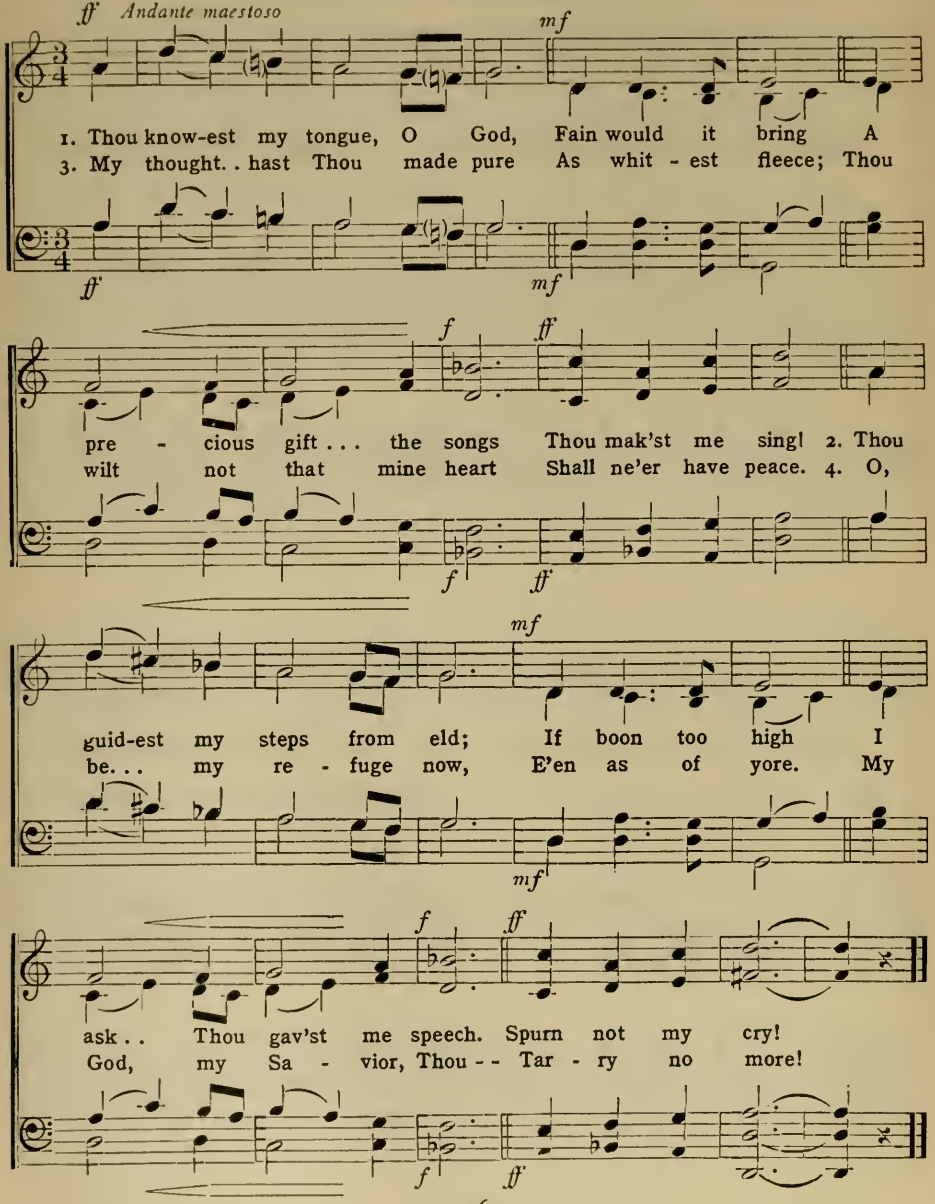
Continued



Aspiration

34 The Cry of Israel

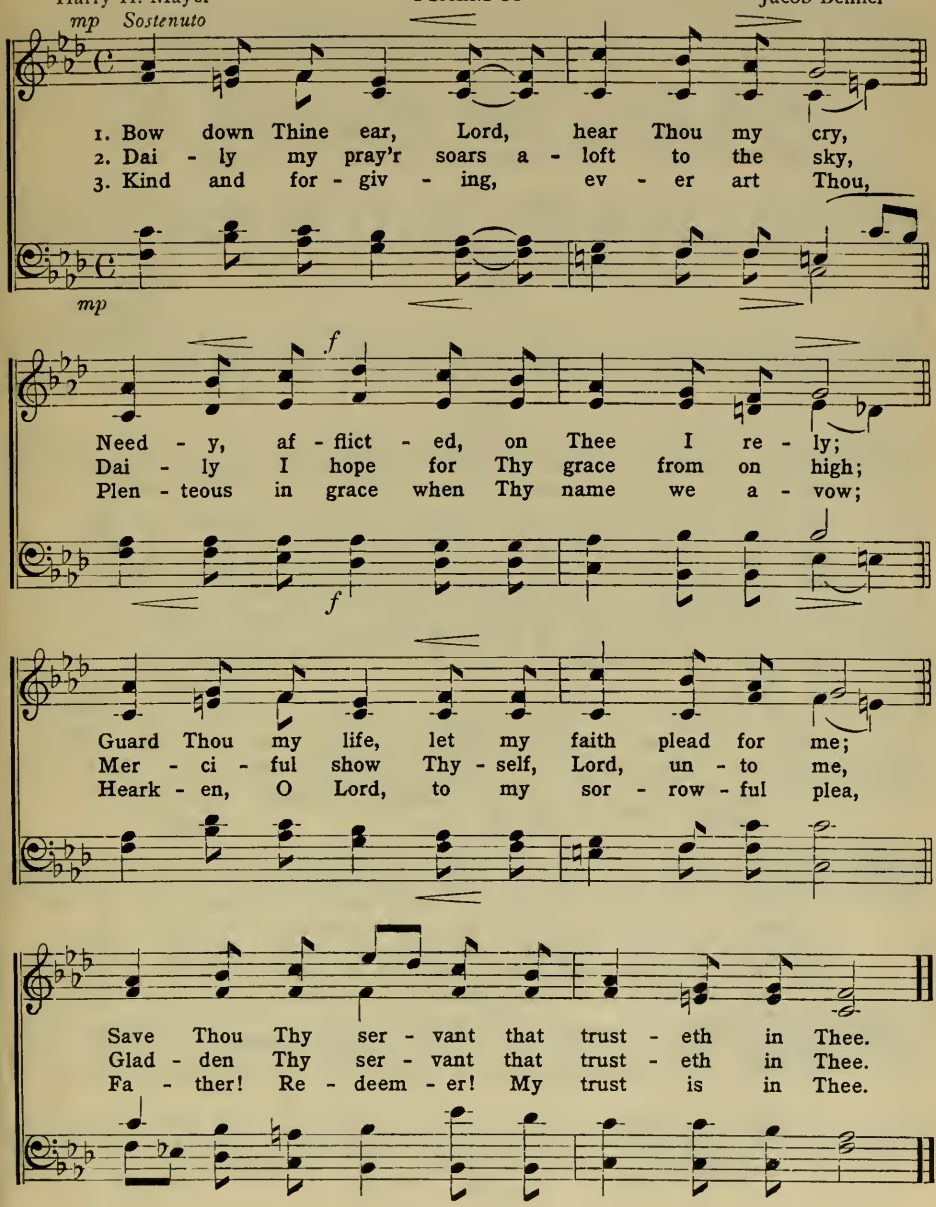
Solomon Solis-Cohen—Trans. fr. the Hebrew of Solomon Ibn Gabirol Heinrich Schalit



Aspiration

35 Bow Down Thine Ear, Lord

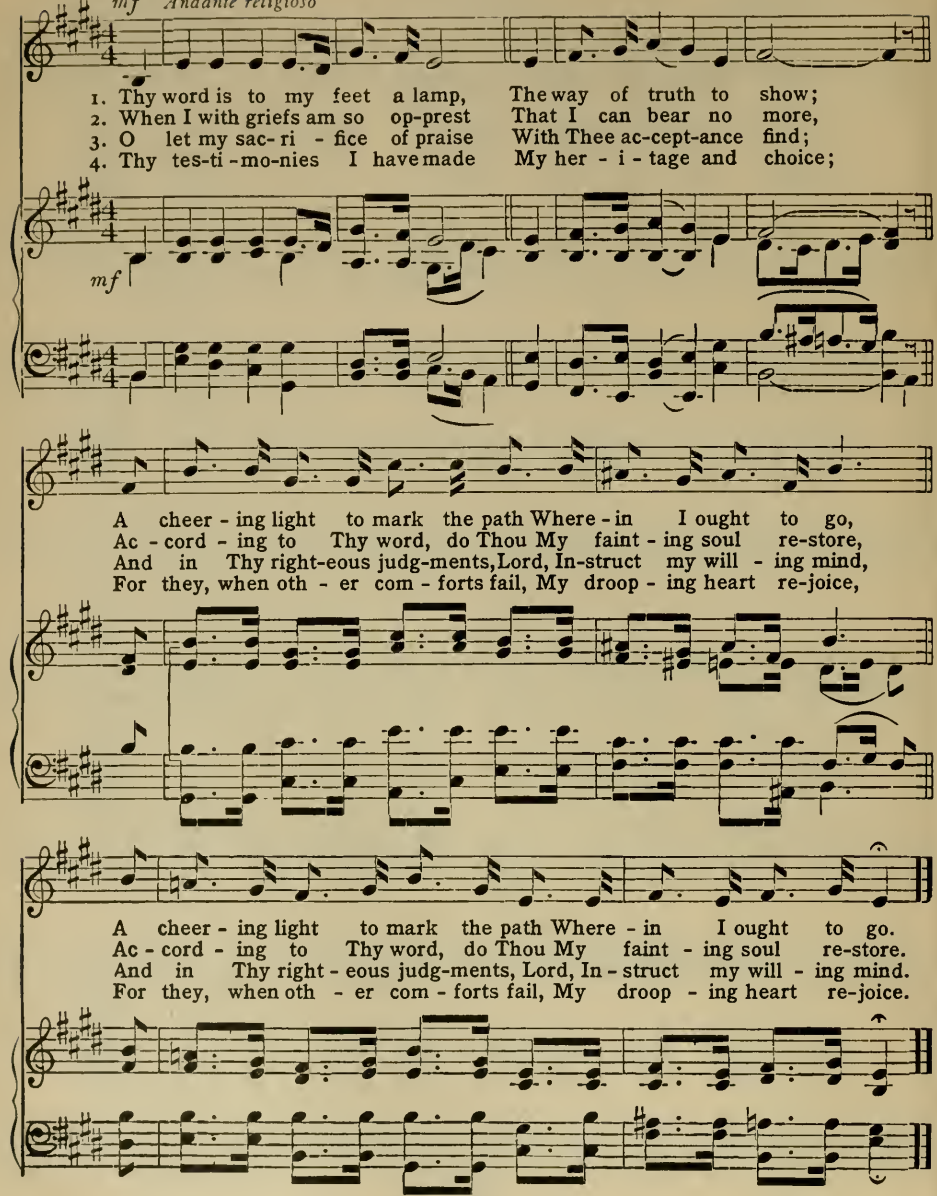
Harry H. Mayer — PSALM 86 — Jacob Beimel



Aspiration

36 Thy Word is to My Feet a Lamp

"New" Version PSALM 119 Pinchas Jassinowsky



Aspiration

37 Prayer

Alice Lucas — Theme from D'Andrieux (XVII Century)

p Andantino

1. Lord God, whose breath the un - i - verse con - trols Guide
2. Fit us for what thou giv - est, Lord of all, And
3. For - give us all our sins, O King of Kings, Teach

thou the ves - sel of my life t'wards Thee, Thou tran - quil ha - ven
what thou deem - est fit on us be-stow, On us, thy chil - dren,
us to do thy will—thou knowest best— And grant us, 'neath the

rit. *p*

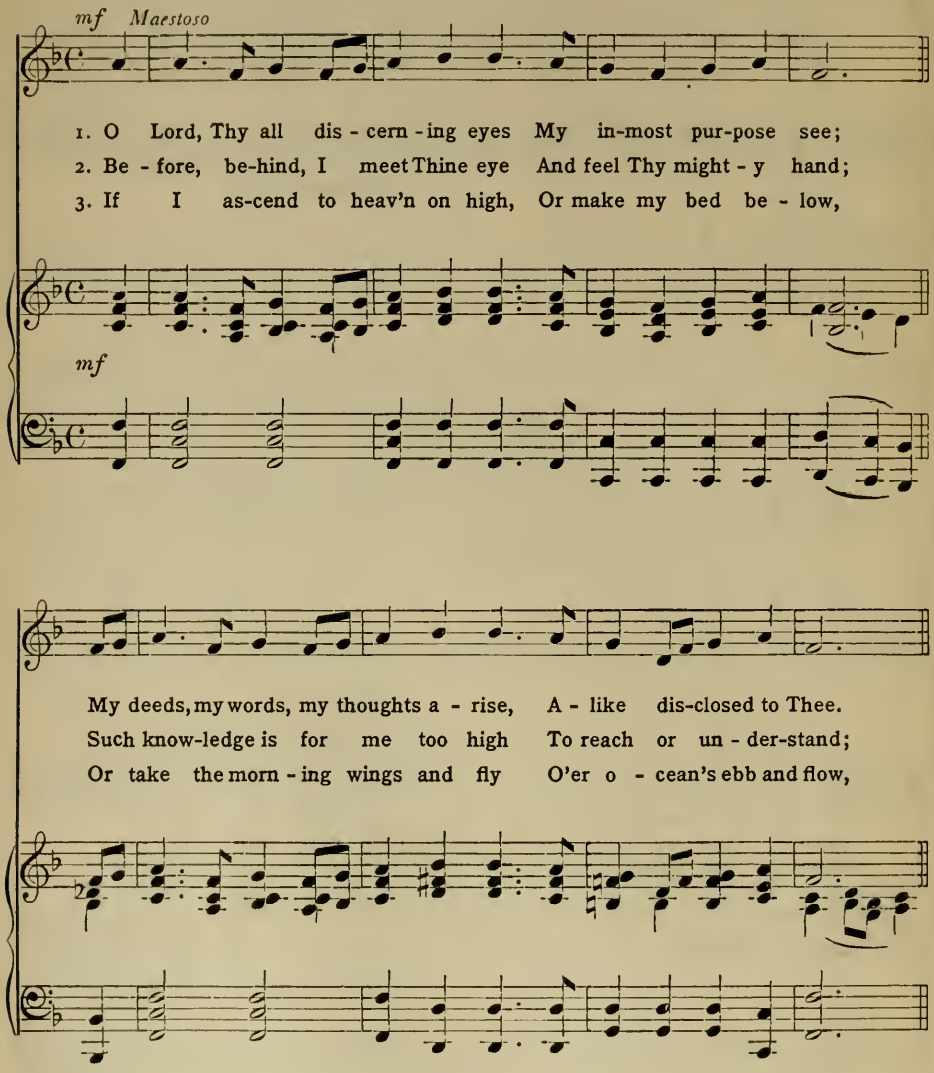
of all storm-tossed souls, Who long at rest to be.
when to Thee we call, A - midst life's ebb and flow.
shad-ow of Thy wings In per - fect peace to rest.

rit. *p*

Aspiration

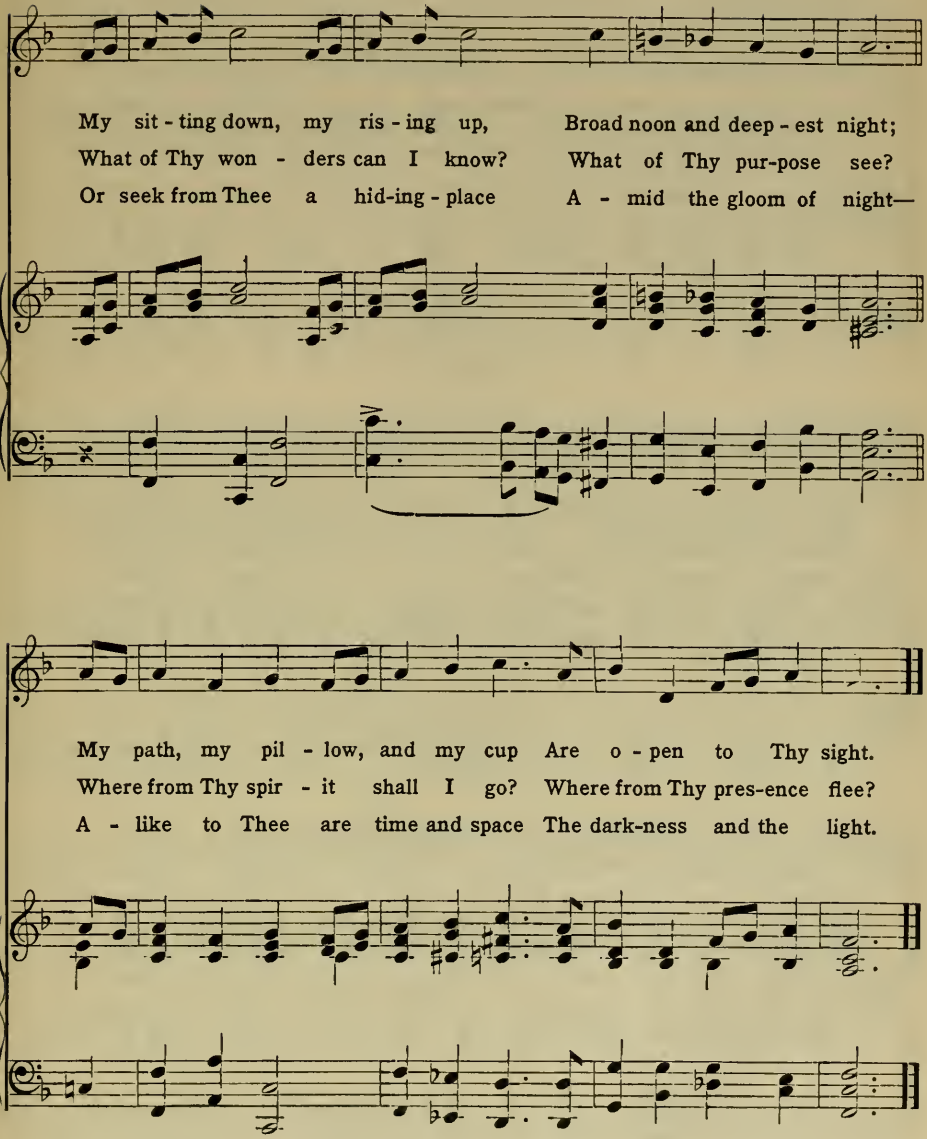
38 O Lord, Thy All Discerning Eyes

John Quincy Adams PSALM 139 Harry Rowe Shelley



O Lord, Thy All Discerning Eyes

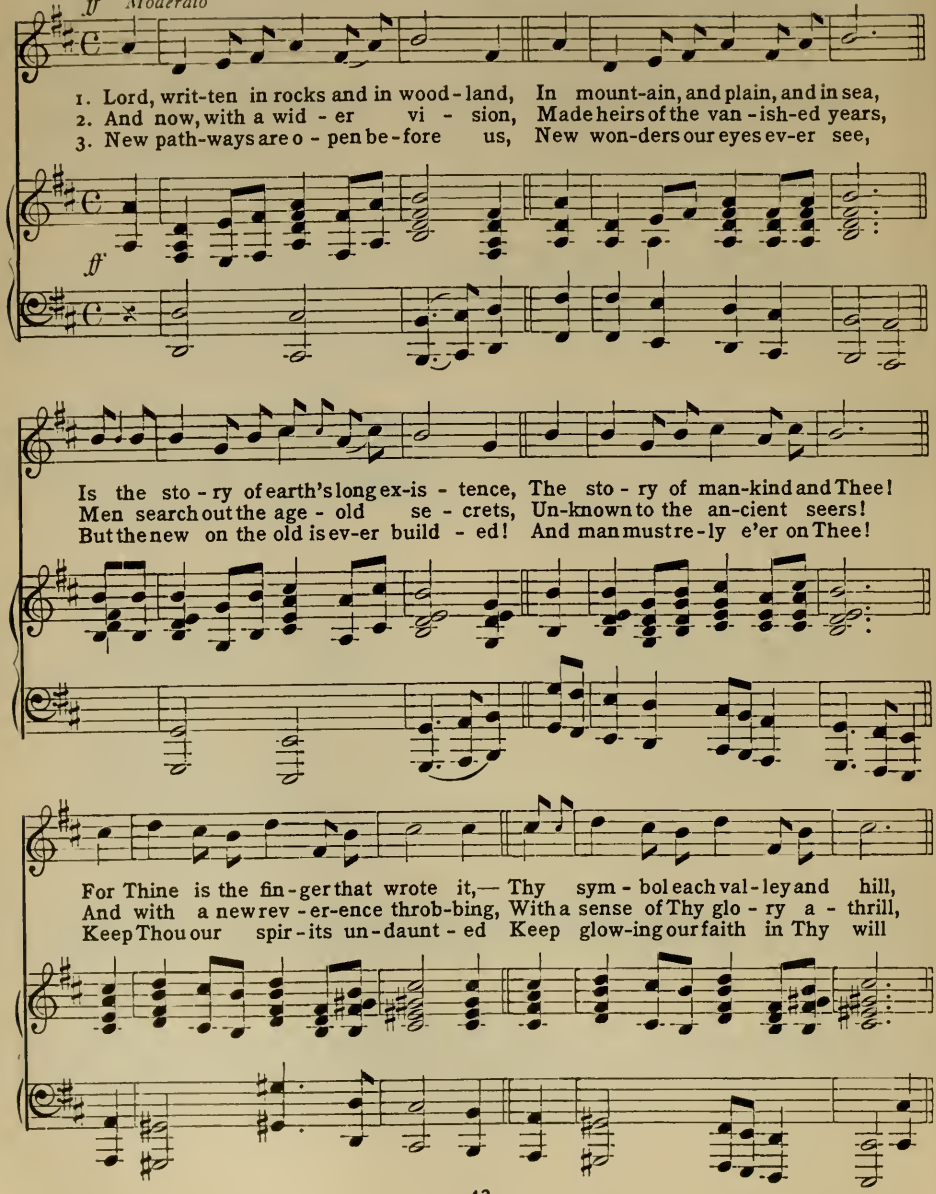
Continued



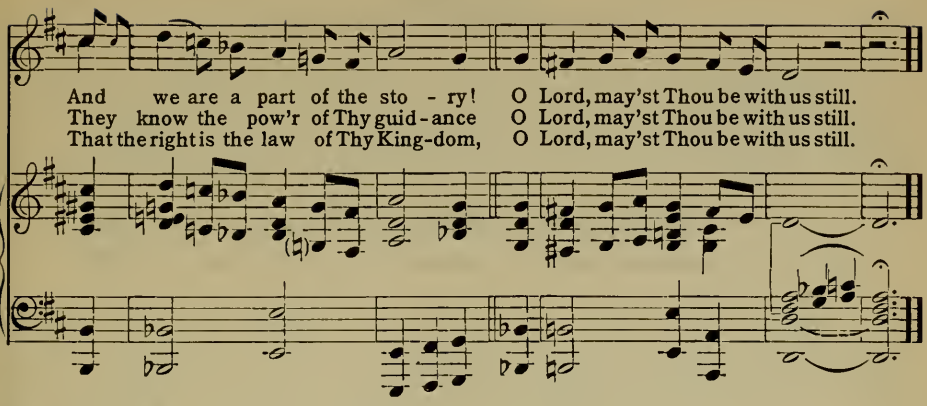
Aspiration

39 Lord, Be Thou With Us Still

Isabella R. Hess — James G. Heller

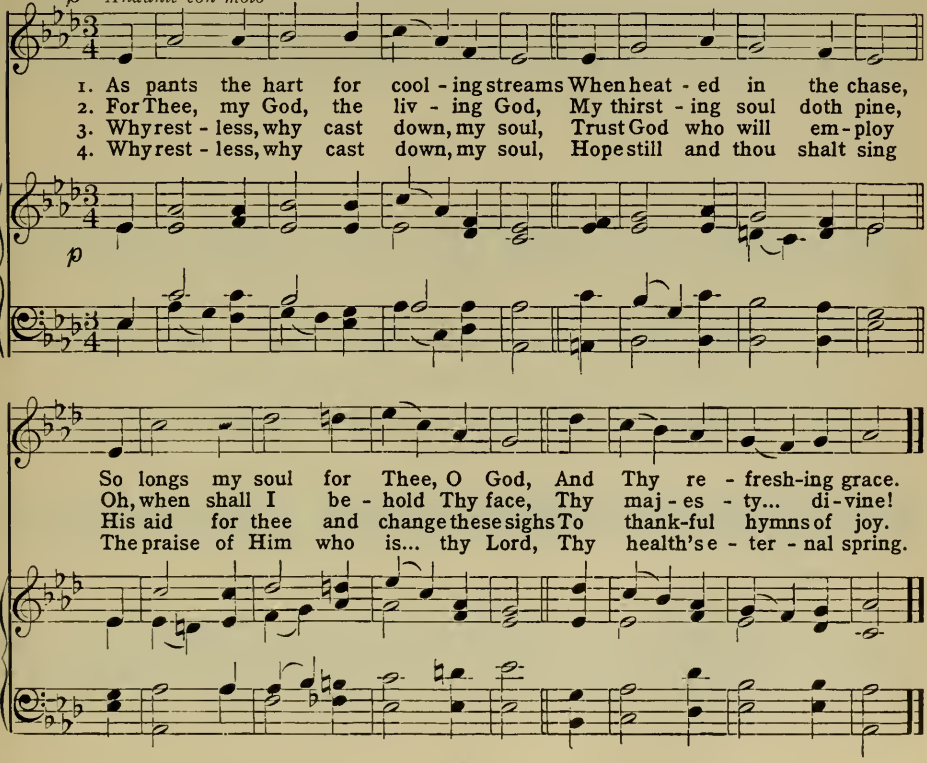


Lord, Be Thou With Us Still
Continued



40 As Pants the Hart

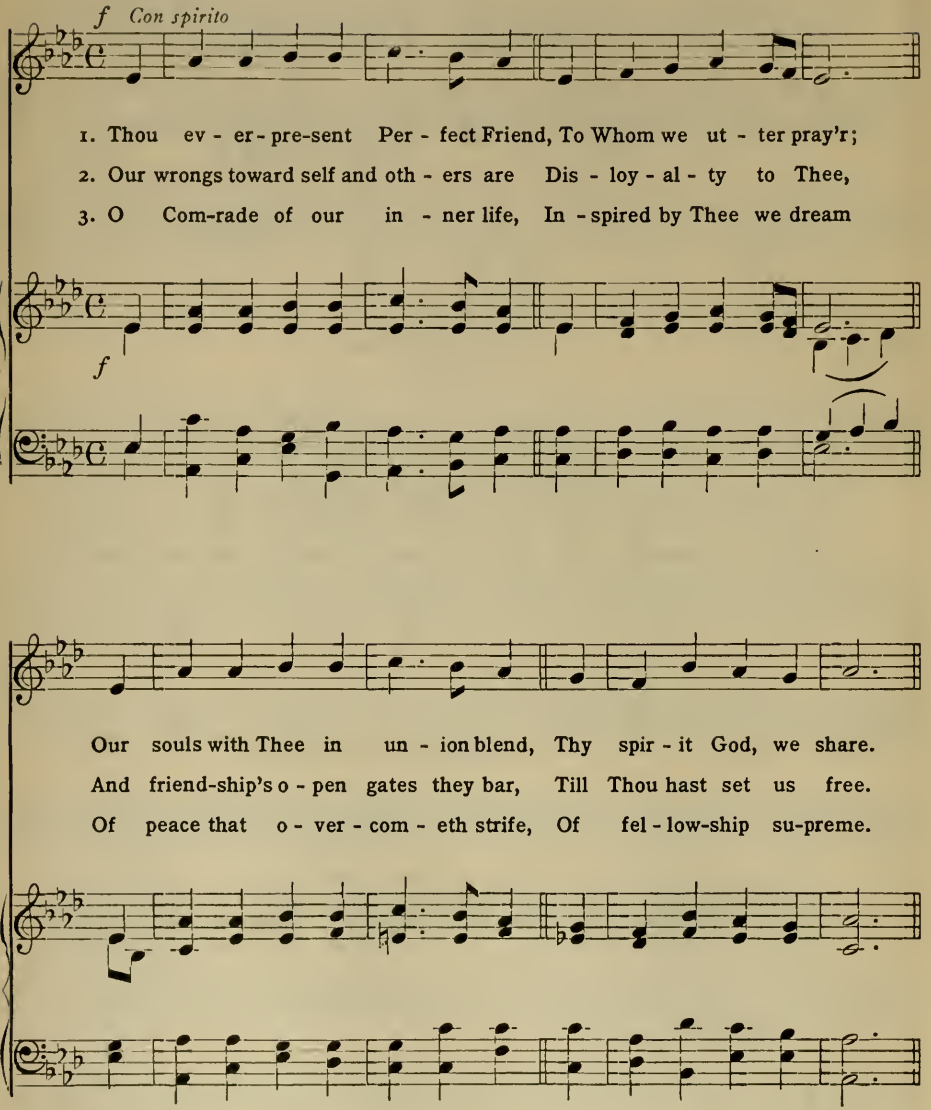
"New" version PSALM 42 Alois Kaiser



Aspiration

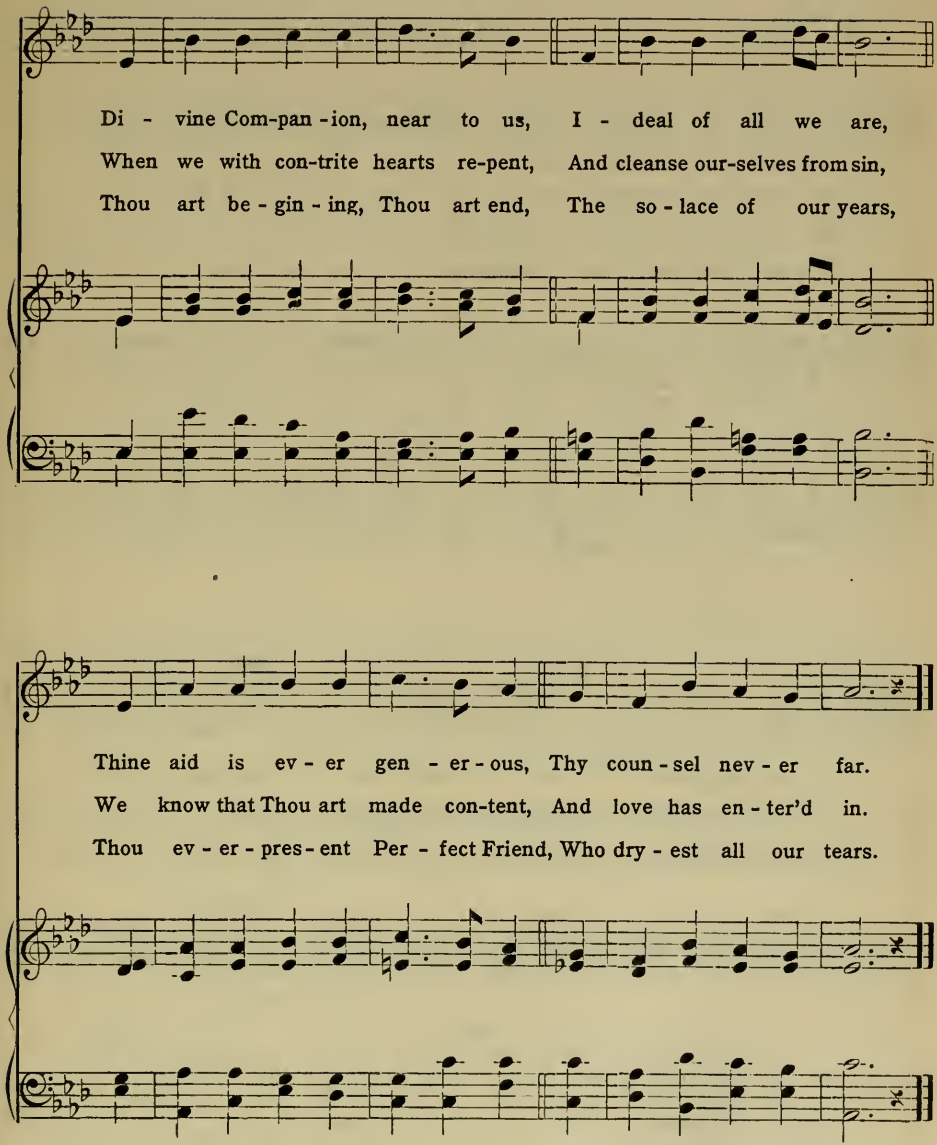
41 Thou Ever Present Perfect Friend

Louis I. Newman — Reuben R. Rinder



Thou Ever Present Perfect Friend

Continued

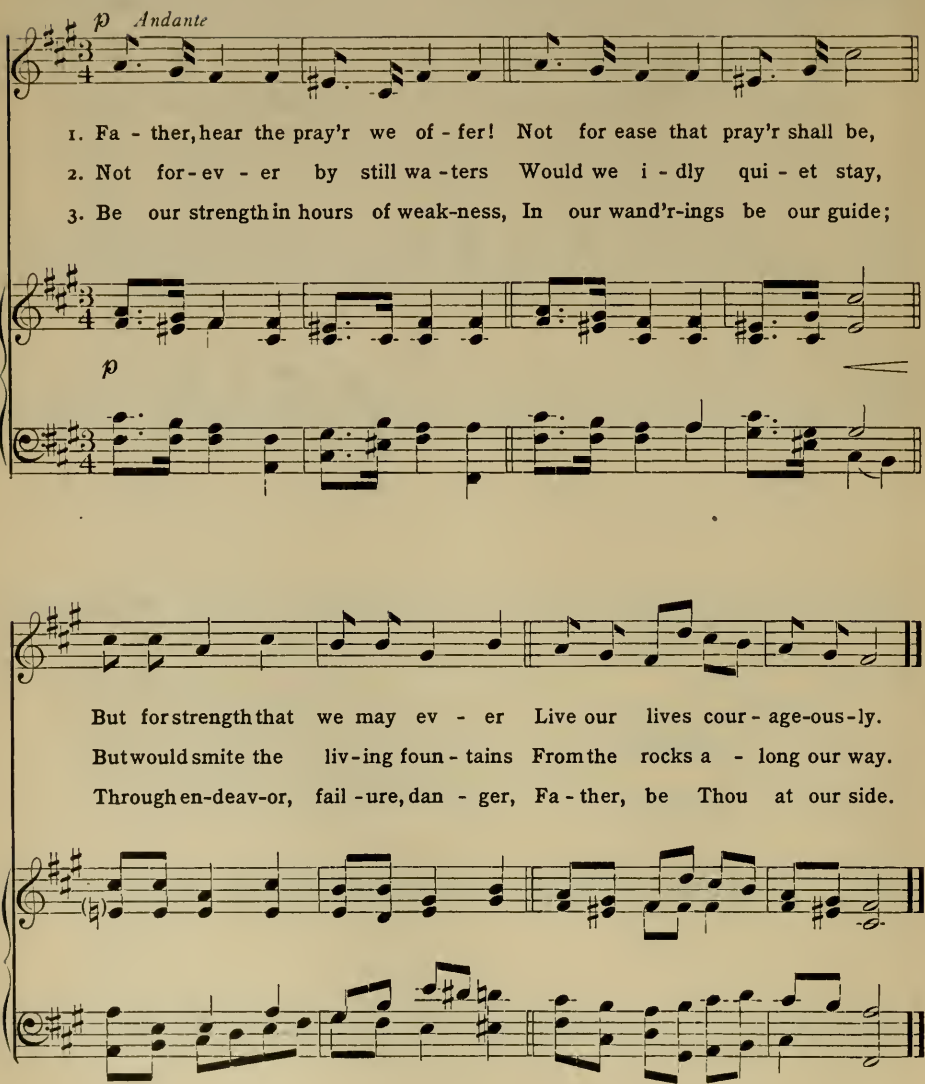


Aspiration

42 Father Hear

L. M. Willis

Jacob Singer
Adapted from folk-melody of "Eliyahu Hanavi"

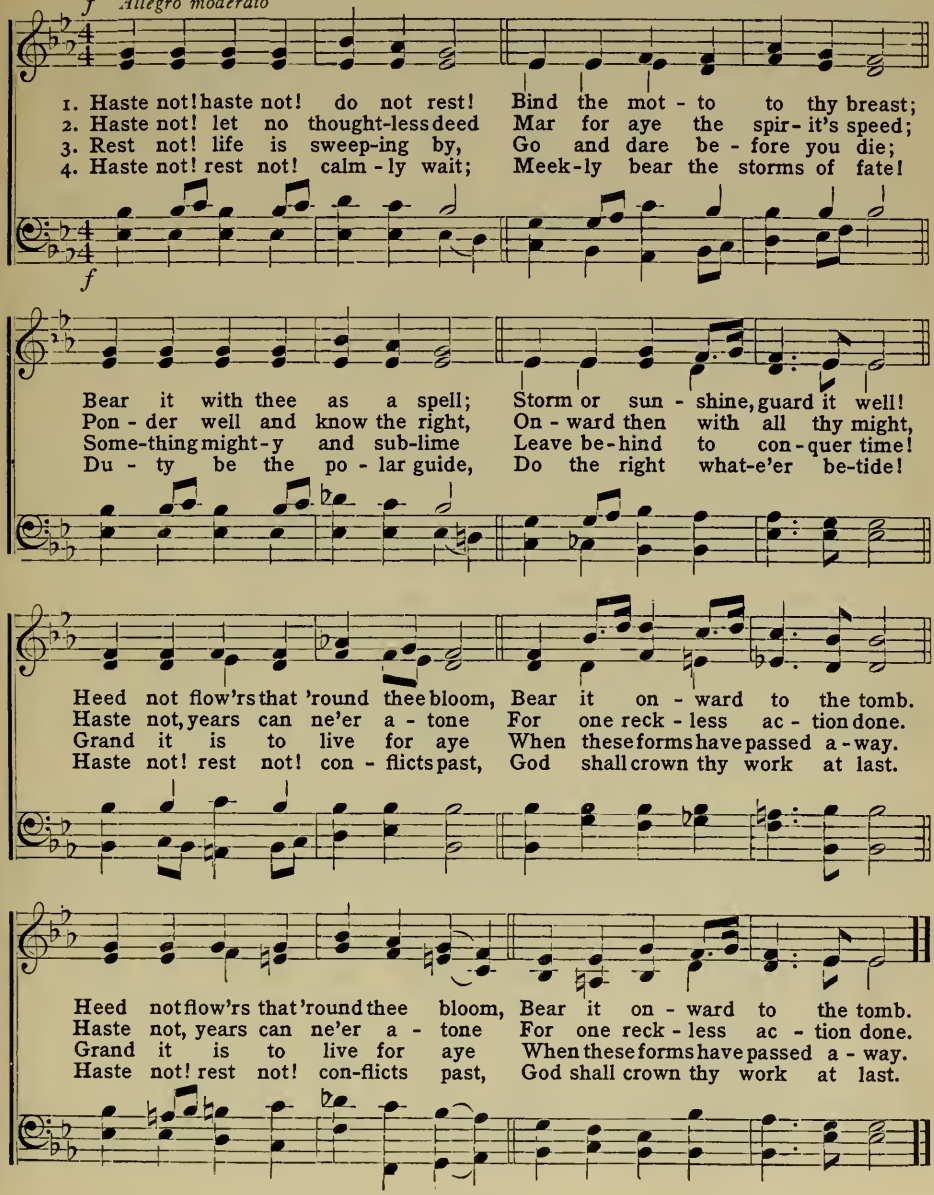


Aspiration

43 Haste not! Haste not! Do not Rest!

C. C. Cox—Tr. fr. v. Goethe Arr. fr. Jacques Blumenthal

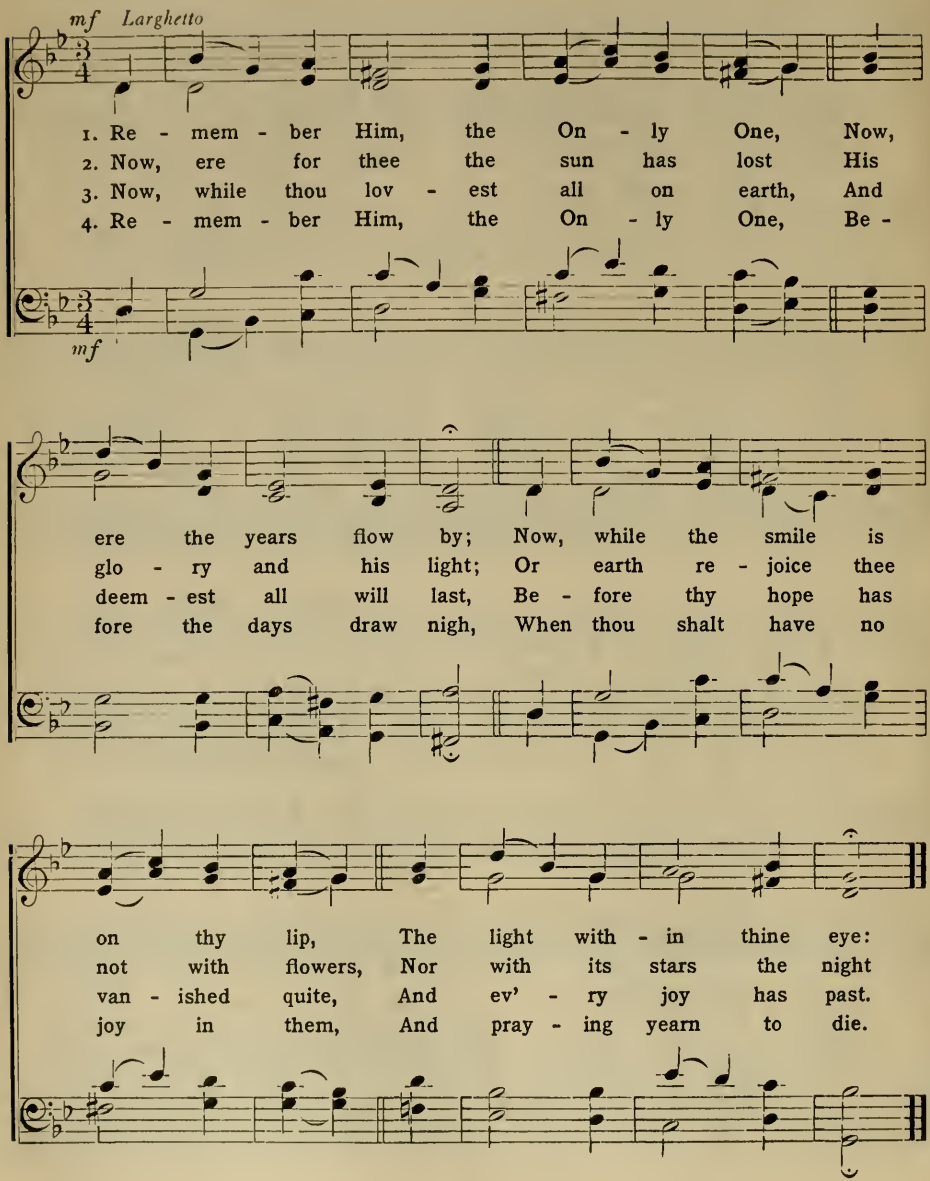
f *Allegro moderato*



Aspiration

44 Remember Him, the Only One

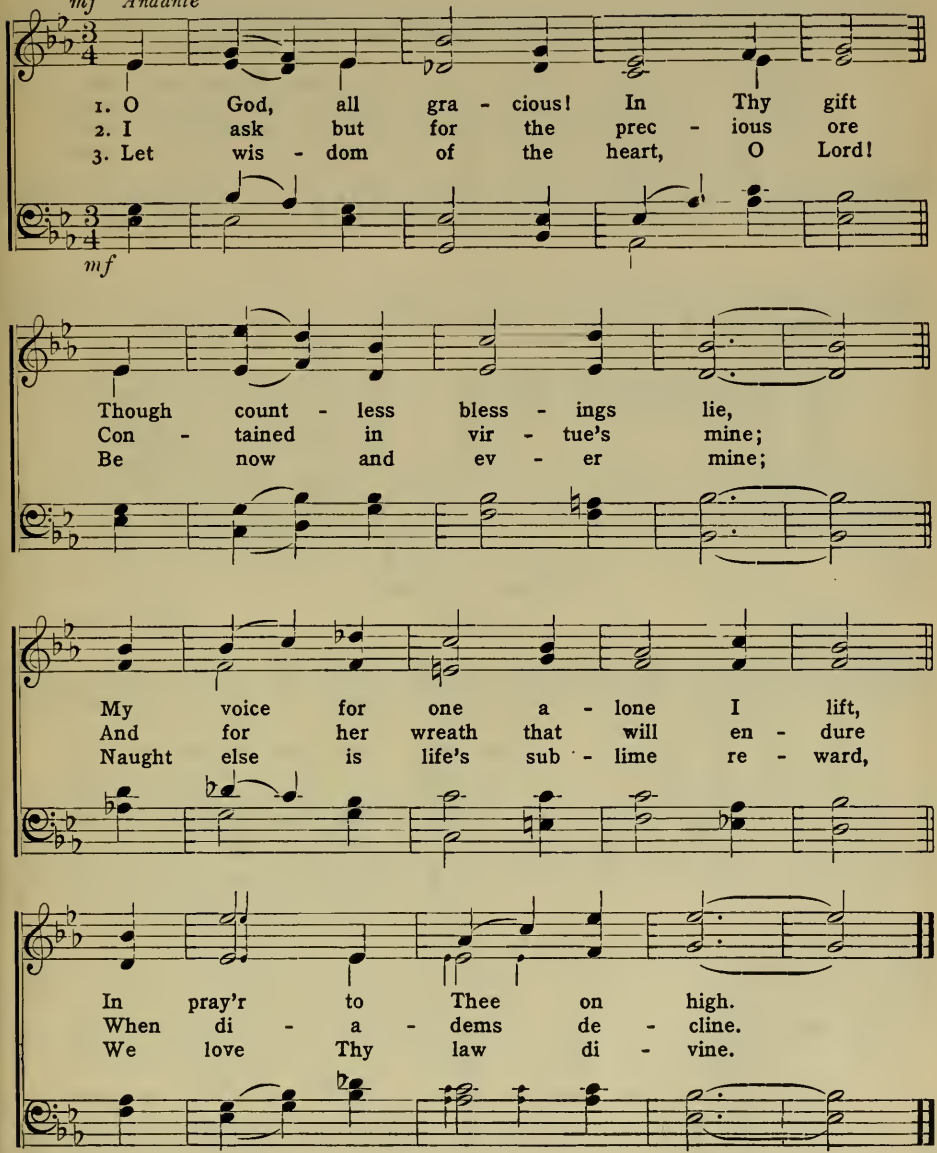
Emma Lazarus — M. Henle



Aspiration

45 O God, All Gracious!

Penina Moise st. 1, l. 1, 3. l. 3-4, alt. Ferdinand Dunkley

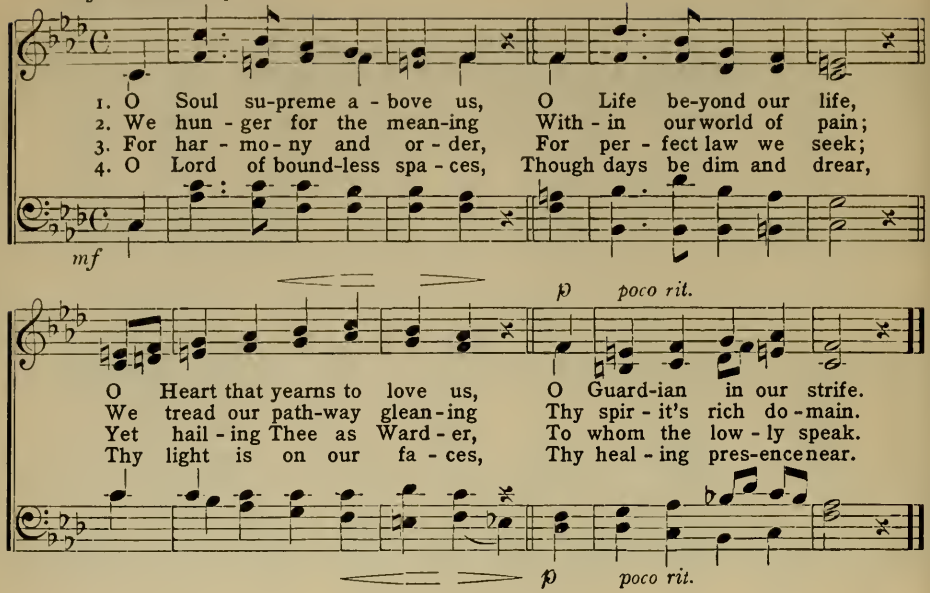


Aspiration

46 "Oh Soul Supreme!"

Louis I. Newman — A. W. Binder

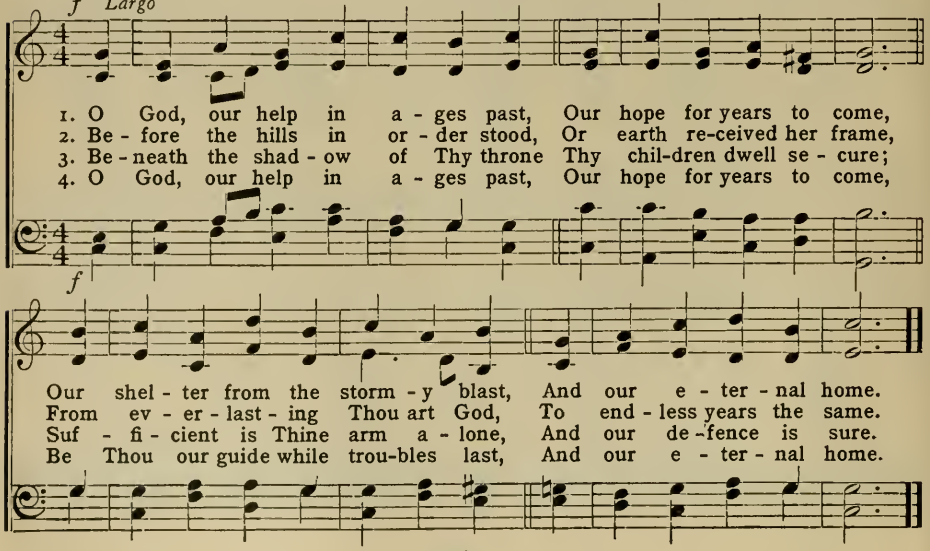
mf Andante expressivo



47 O God, Our Help

Isaac Watts — PSALM 90 — William Croft

f Largo



Aspiration

Grant Me Strength

Lily Weitzman

Jacob Weinberg

p Andantino

1. Grant me strength when skies are a - zure And the world is fair,
2. Grant me hope when storm-clouds gath-er, And the skies are gray;
3. Grant me peace when death's grim shad-ow Looms with-in my sight;

p

mf *p assai*

That the glit-ter of earth's tin-sel, May not me en - snare, That the glit-ter
Grant me hope's di-vin-est prom-ise Of e - ter - nal day. Grant me hope's di-
Grant me peace till Thou dost wake me To e - ter - nal light. Grant me peace till

mf *p assai*

poco rit. 1 2 3

of earth's tin-sel May not me en - snare.
vin-est prom-ise Of e - ter-nal day.
Thou dost wake me To e - ter-nal light. light.

1 2 3

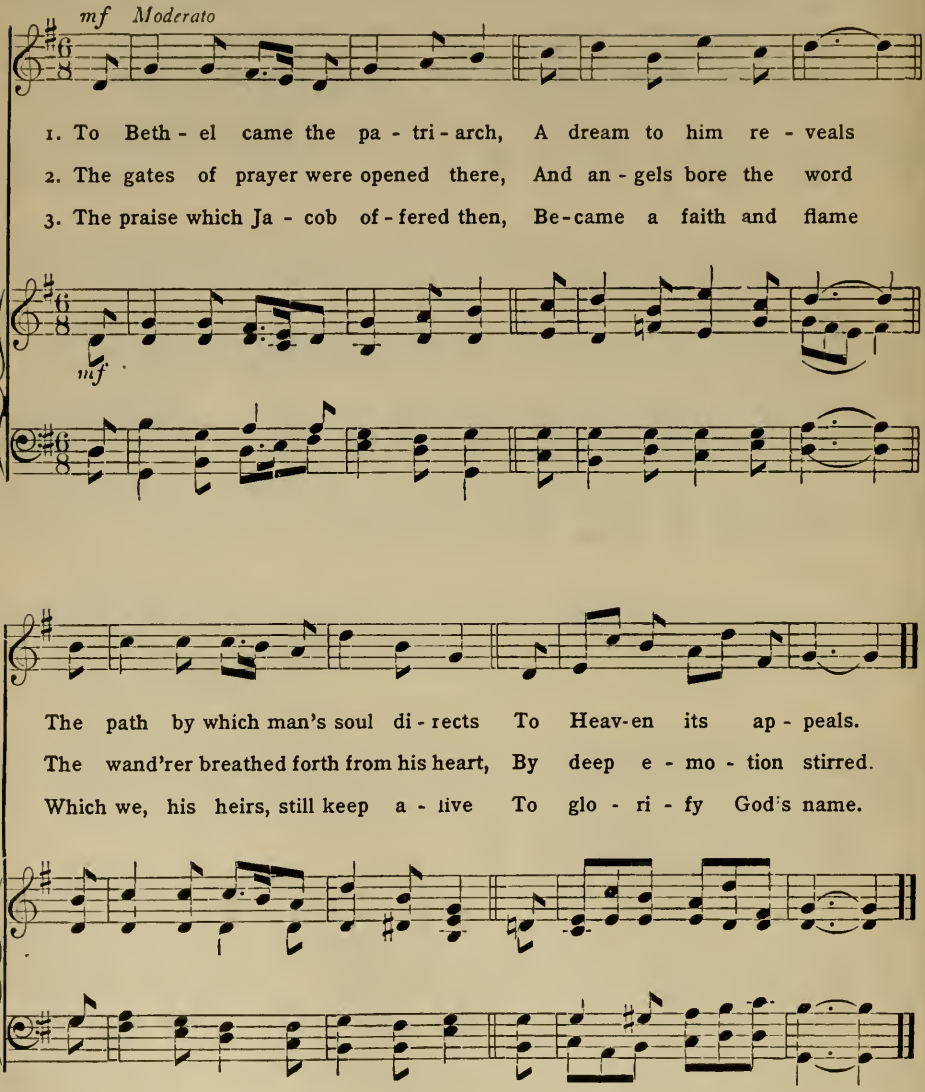
poco rit. *rit.*

Aspiration

49 Jacob's Ladder

Stanzas 1 and 2, Fred. de Sola Mendes
Stanza 3, Nathan Stern

Max Grauman



Aspiration

50 O God All Gracious

Penina Moise St. 1, l. 1, 3, l. 3, 4 alt. — Composer Unknown

f Con moto

1. O God, all gra - cious! In Thy gift Though countless bless - ings lie,
2. I ask but for the pre - cious ore Con - tained in Vir - tue's mine;
3. Let wis - dom of the heart, O Lord! Be now and ev - er mine;

f

My voice for one a - lone I lift, In pray'r to Thee on high.
And for her wreath that will en - dure When di - a - dems de - cline.
Naught else is life's sub - lime re-ward, We love Thy Law di - vine.

51 The Sanctity of Sorrow

W. H. Burleigh — L. Spohr

f Moderato

1. Oh, deem not that earth's crown-ing bliss Is found in joy a - lone,
2. As blos-soms smit - ten by the rain Their sweet-est o - dors yield;
3. So to the hopes by sor - row crushed A nob - ler faith suc-ceeds;
4. How rich and sweet and full of strength Our hu - man spir - its are,

f *f*

mf

For sor - row, bit - ter though it be, Hath bless-ings all its own.
As where the plough-share deep - est strikes, Rich har-vests crown the field,—
And life, by tri - als fur-rowed, bears The fruit of lov - ing deeds.
In - struct-ed in the sanc - ti - ties Of suff-'ring and of prayer!

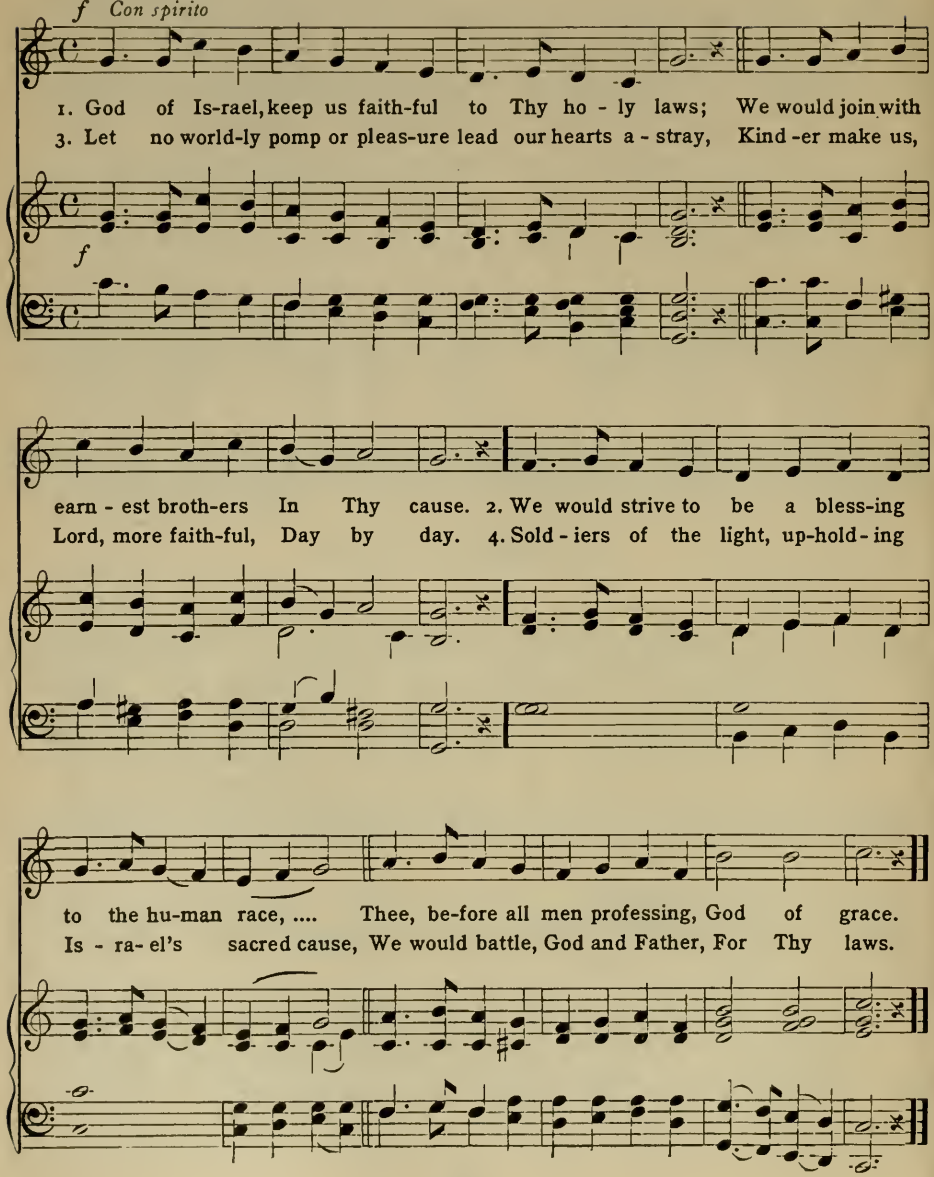
mf

Aspiration

52 God of Israel

May also be used for Confirmation or Bar Mitzwoh

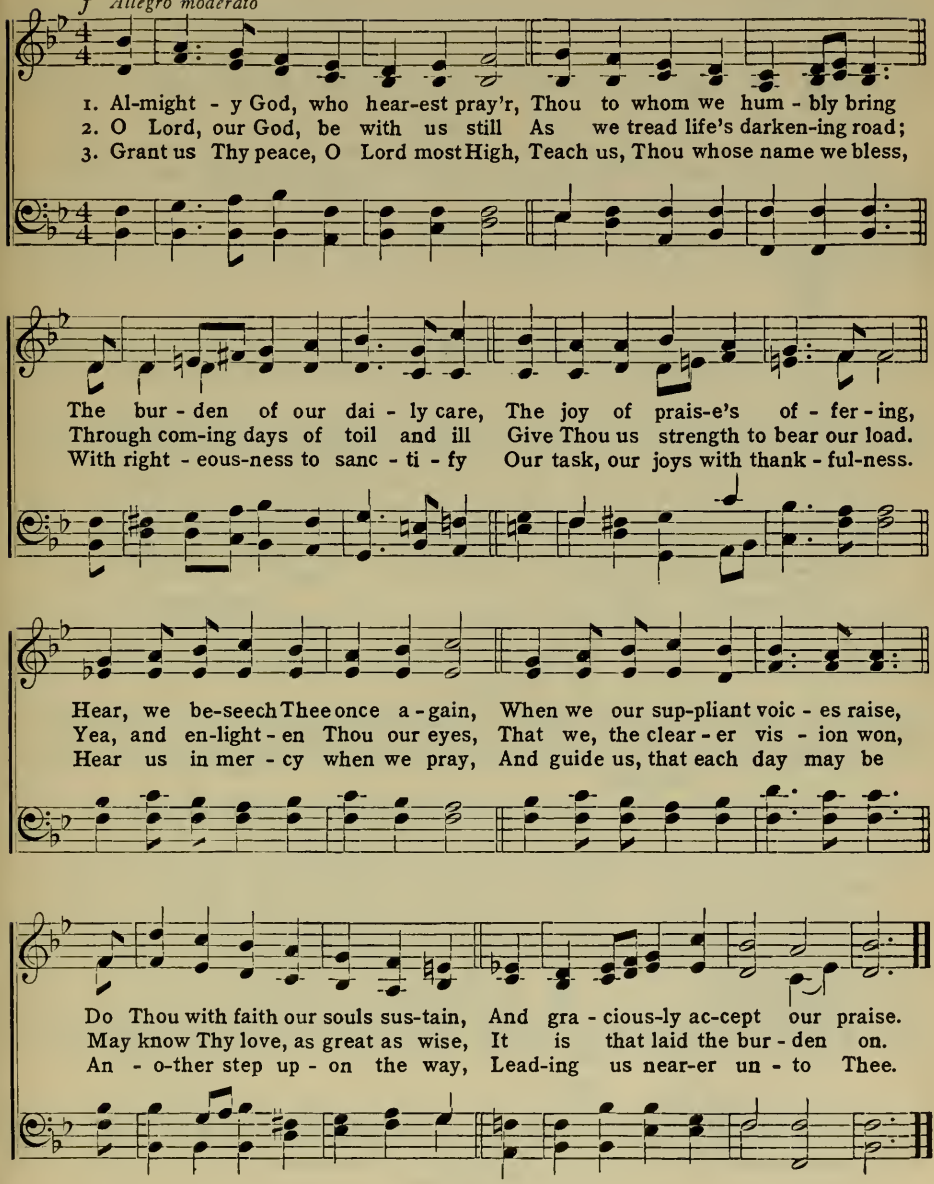
Harry H. Mayer — A. W. Binder



53 Almighty God

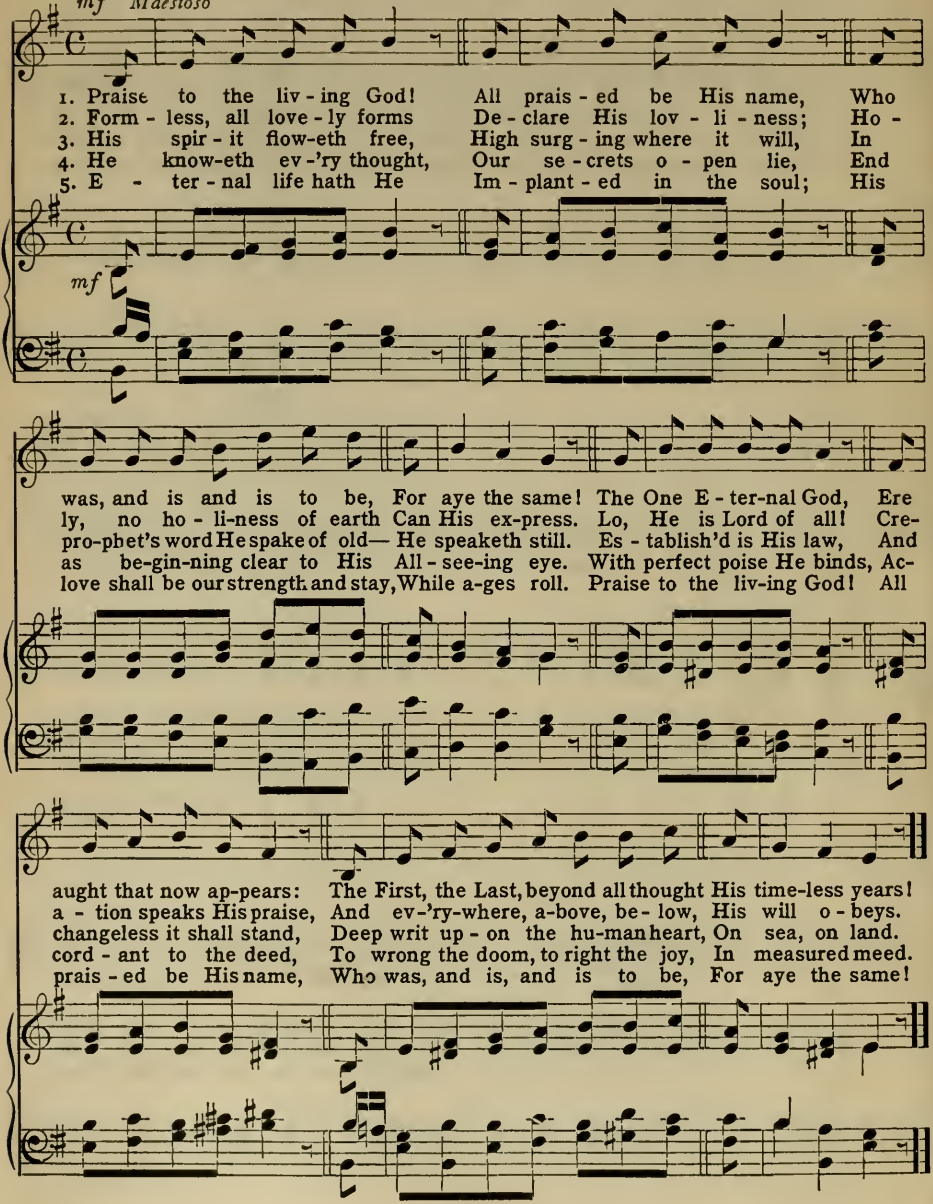
Alice Lucas, 2 l. each st. alt. L. Lewandowski

f Allegro moderato



54 Praise to the Living God

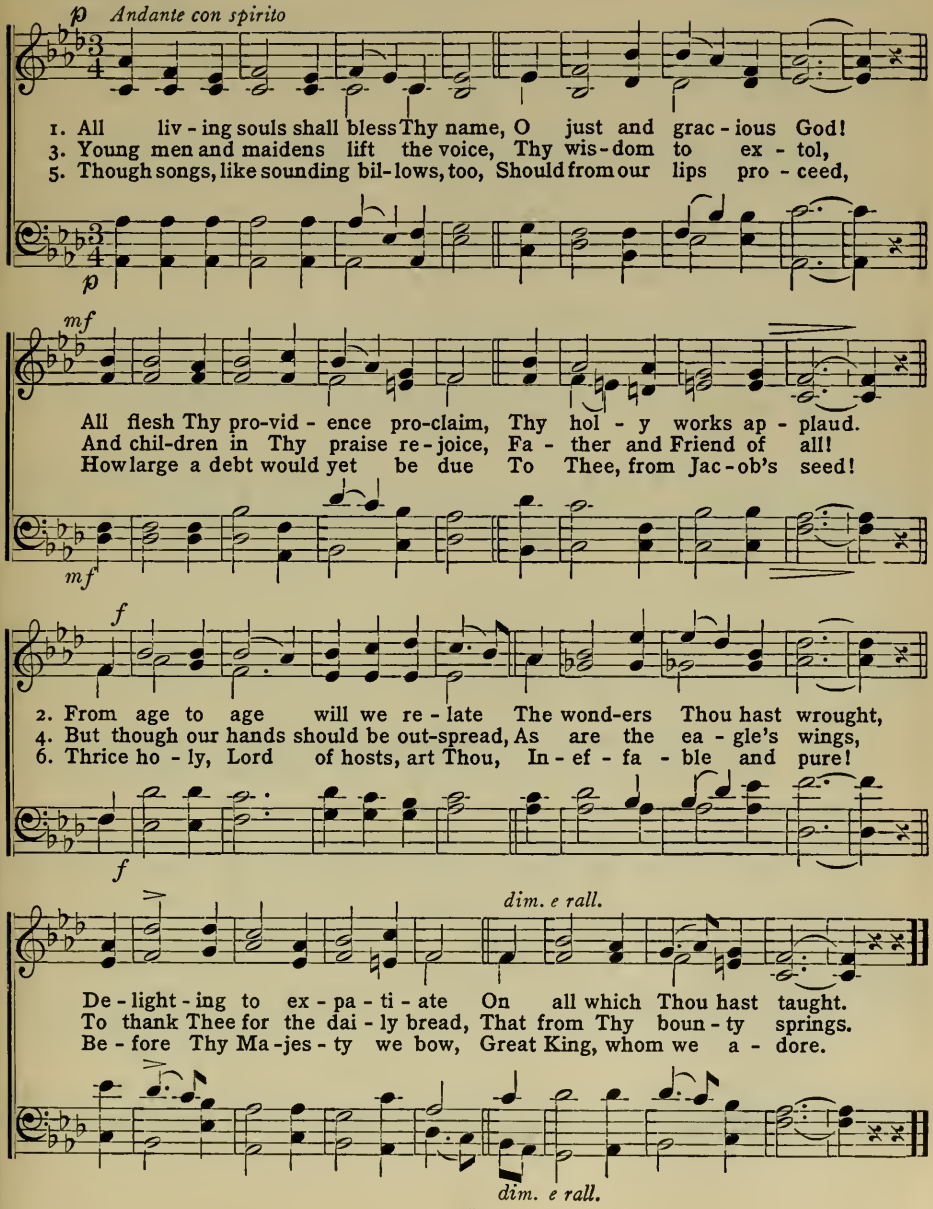
Newton Mann, fr. Heb. att. to Daniel B. Judah (13th cent.) Traditional Leoni "Yigdal"



Praise

55 Nishmas

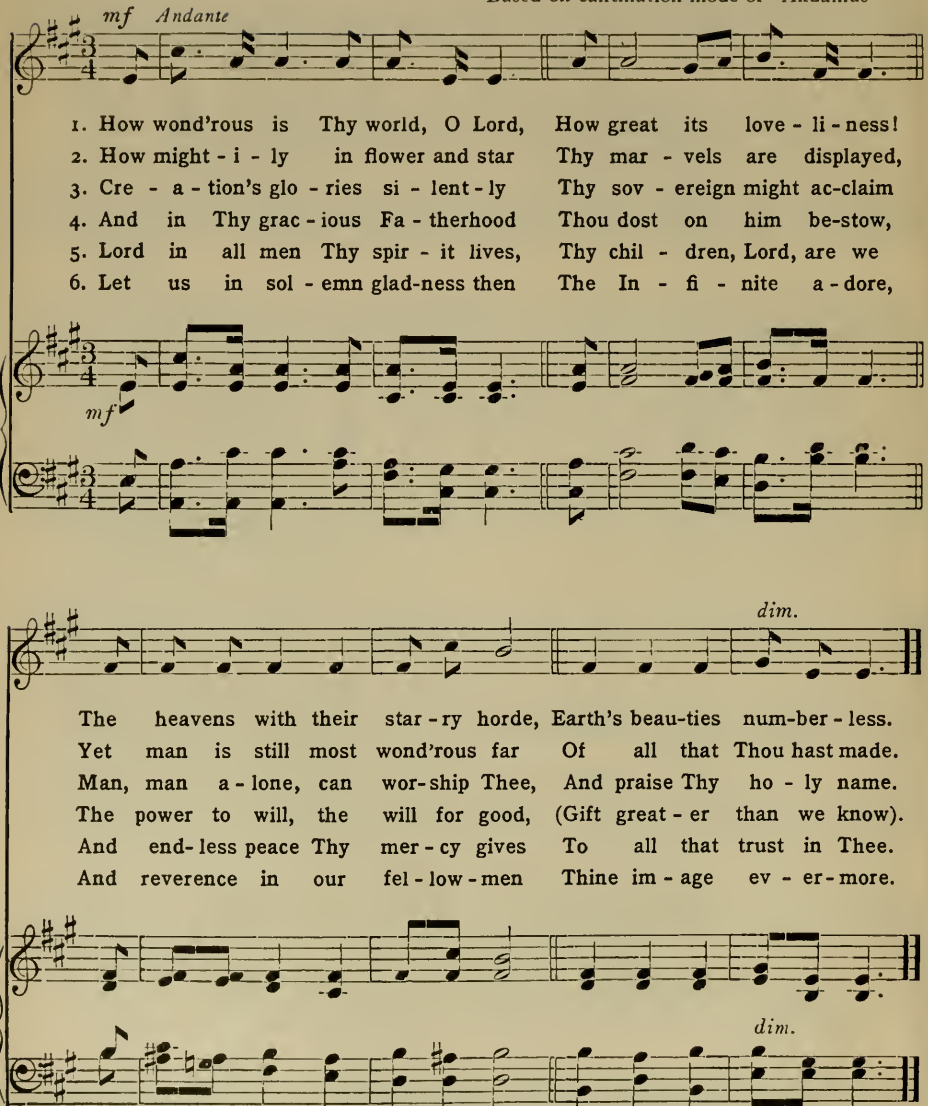
Penina Moise — Samuel Alman



56 How Wond'rous

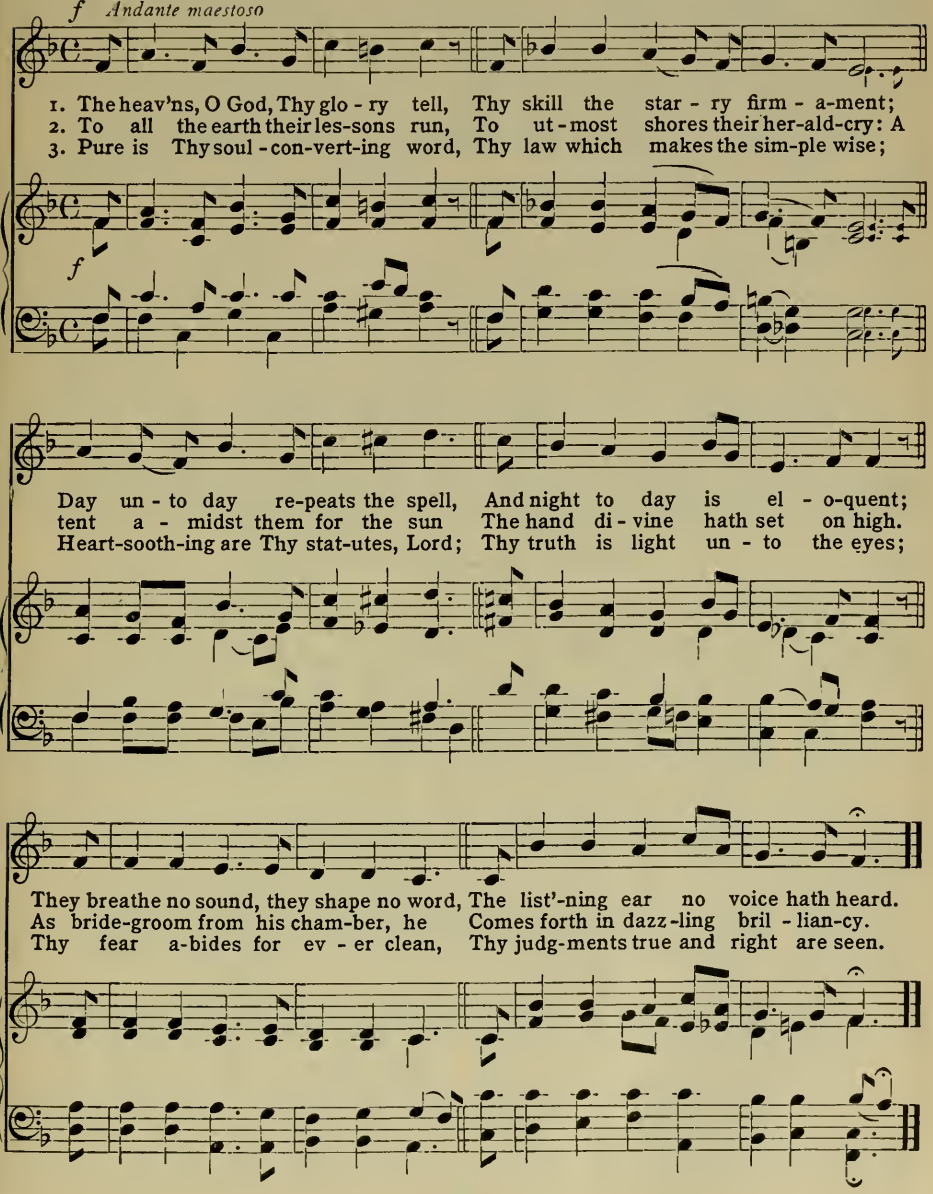
Alice Lucas (AKDOMUS) Jacob Singer

Based on cantillation mode of "Akdamus"



57 The Heavens, O God, Thy Glory Tell

B. H. Kennedy PSALM 19 Lewis M. Isaacs

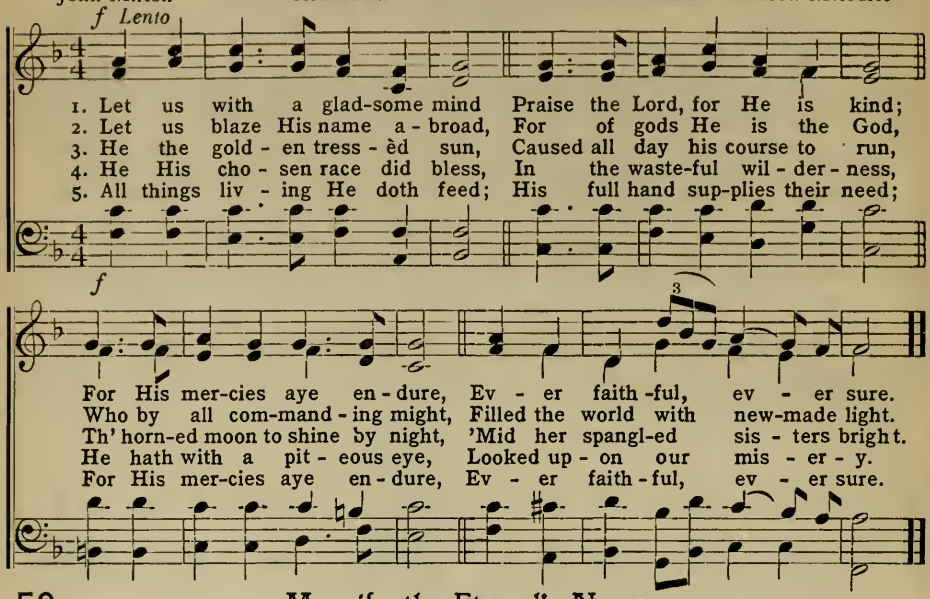


Praise

58

PSALM 136

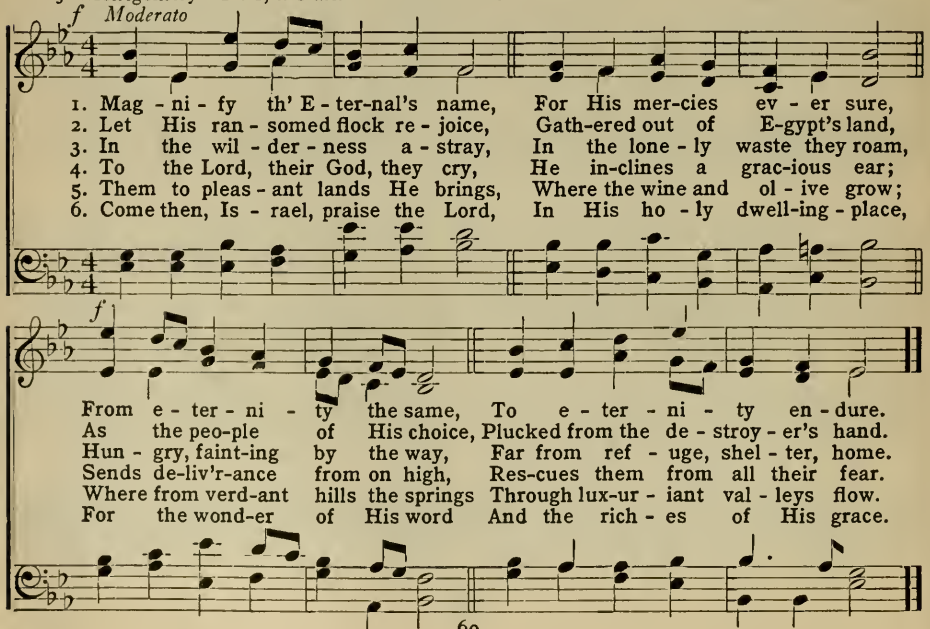
John Milton — Ashkenazi Tune from Braham and Nathan's "Hebrew Melodies"



59

Magnify the Eternal's Name

J. Montgomery St. 1, l. 1 alt. PSALM 107 — Arr. fr. G. F. Händel



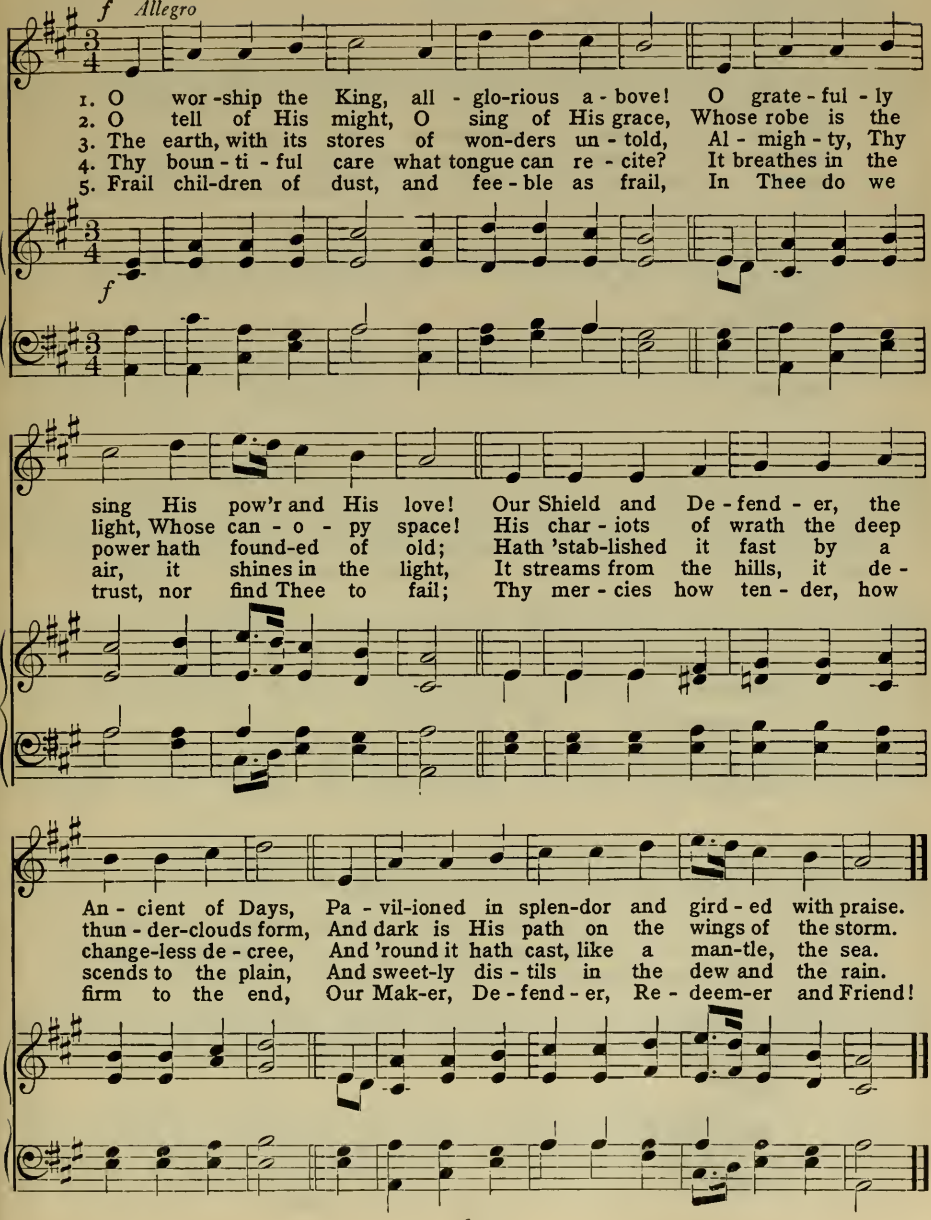
60

O Worship the King

PSALM 104

Robert Grant

Franz J. Haydn

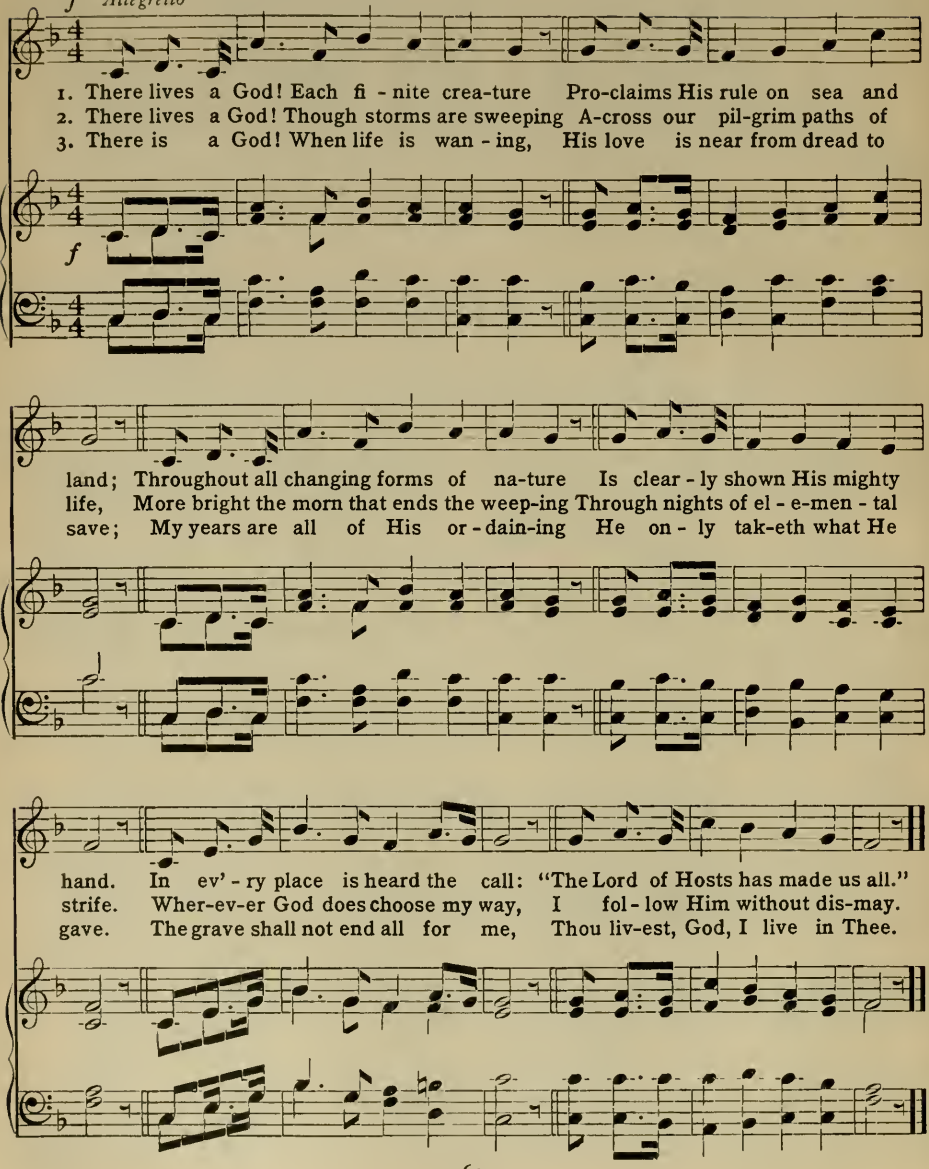


61 There Lives a God!

James K. Gutheim
Tr. fr. the Hamburg Temple Hymnal

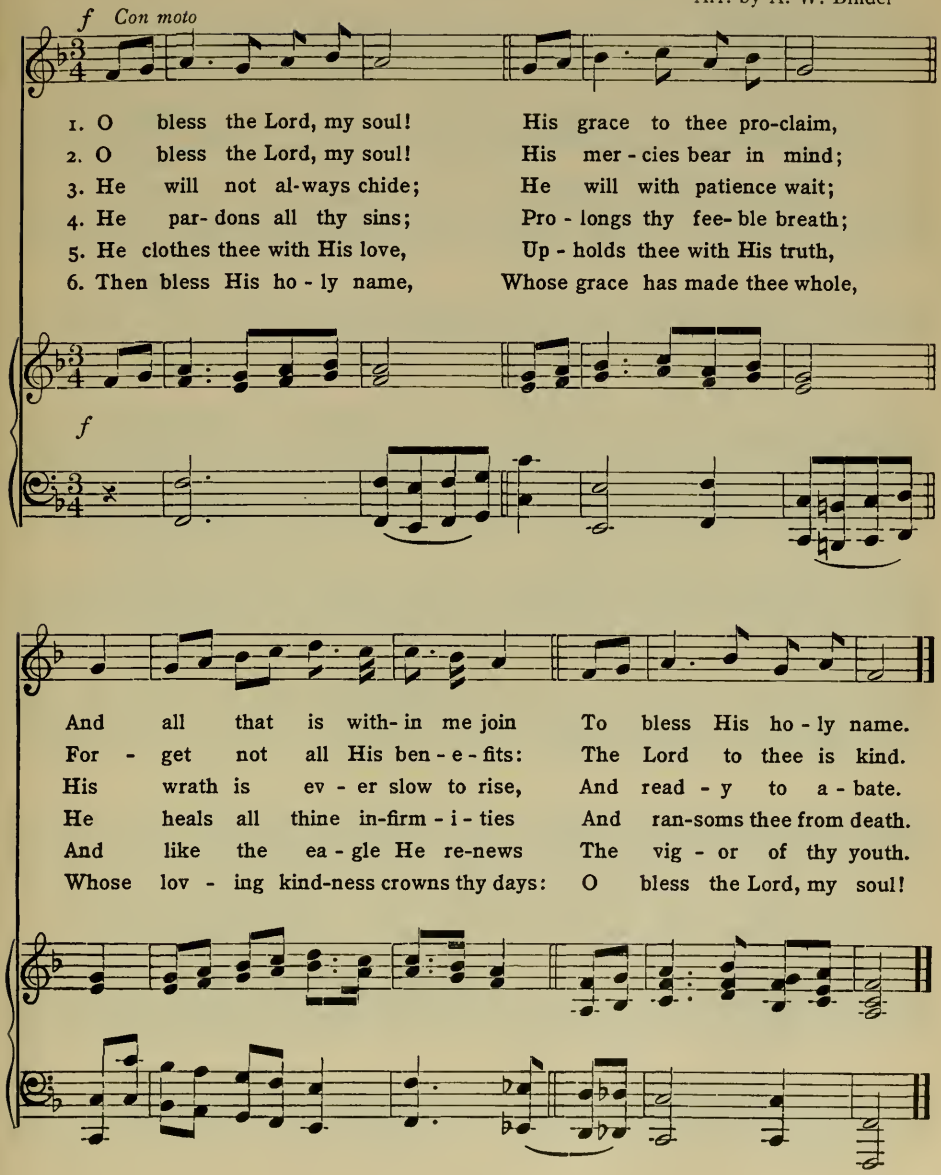
Otto Lob

f *Allegretto*



62 O Bless the Lord, My Soul

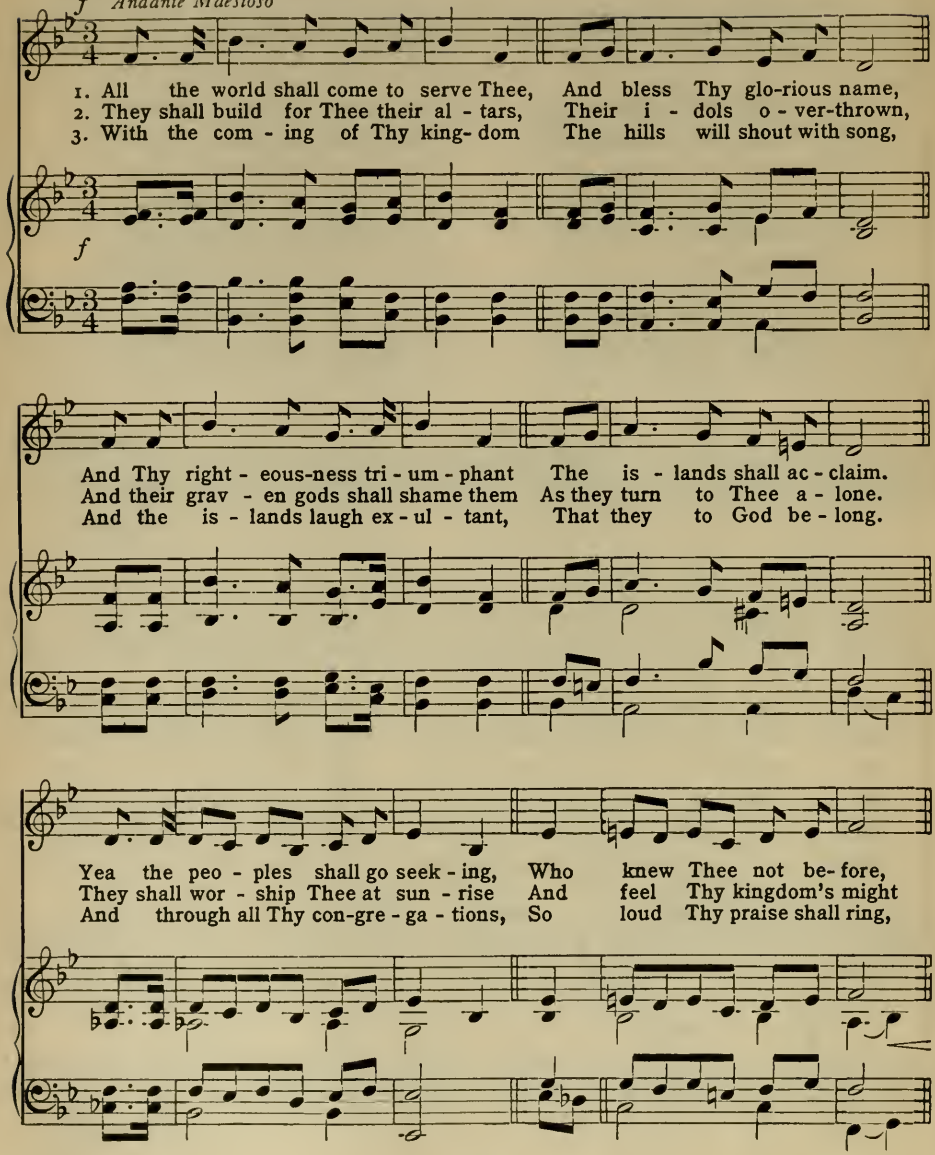
Isaac Watts — PSALM 103 — Traditional "Az Yasheer" melody
Arr. by A. W. Binder

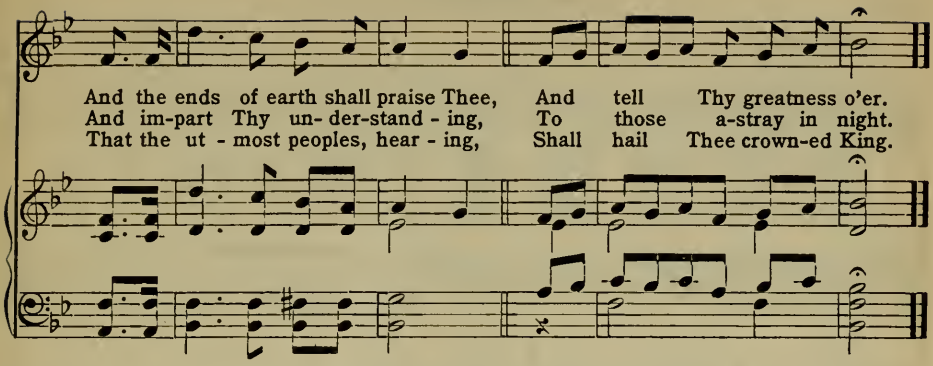


63 All the World

Israel Zangwill
Tr. fr. the Hebrew "Vaye-esayu"

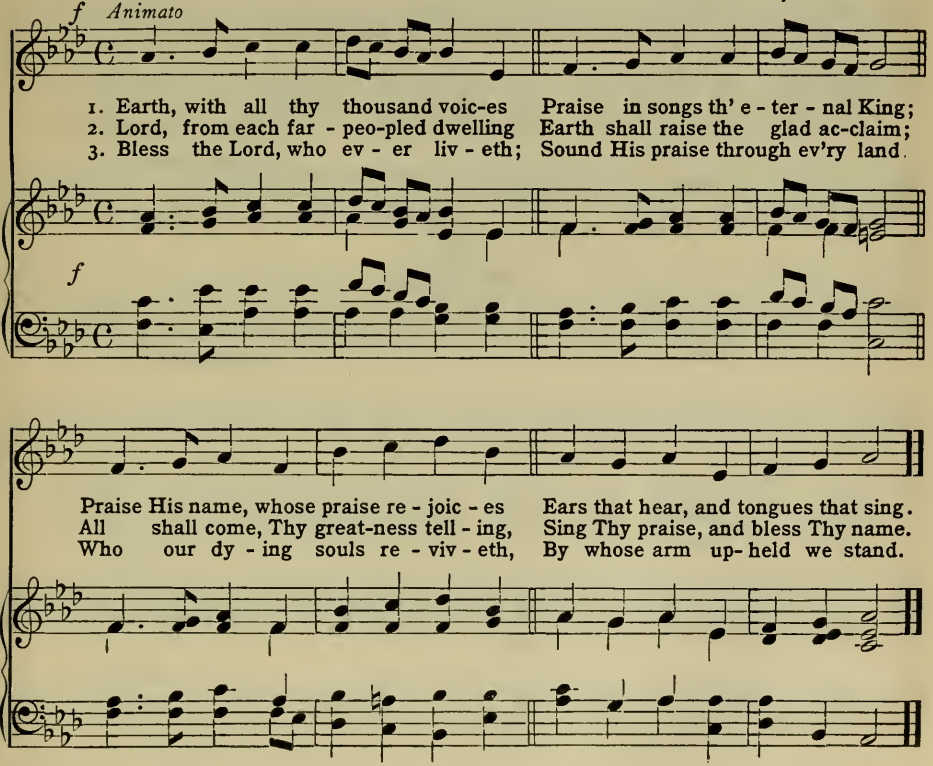
A. W. Binder





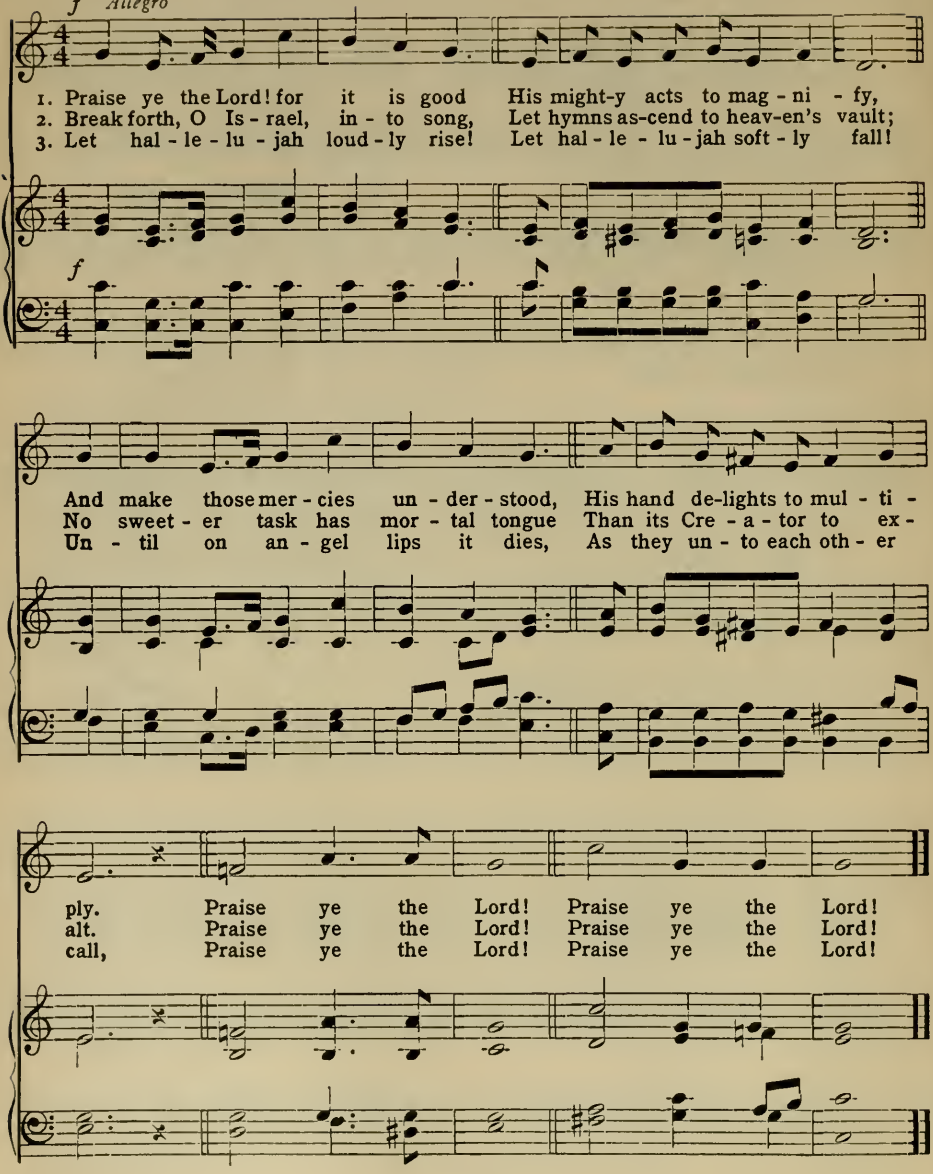
64 Earth, With All Thy Thousand Voices

Edward Churton, abridged PSALM 66 Adapted from Lewandowski's "S'u Sh'oreem" by A. W. B.



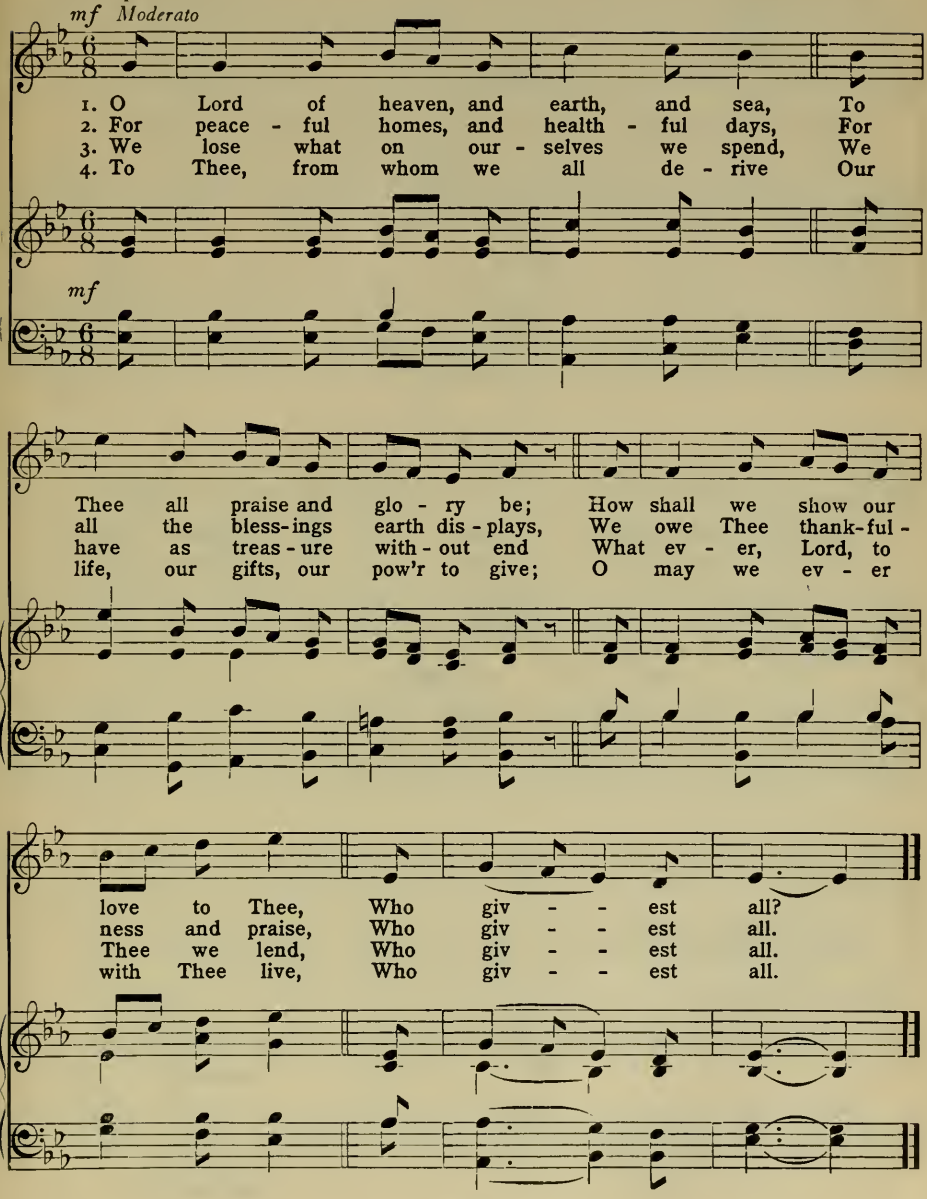
65 Praise Ye the Lord!

Penina Moise — Lewis M. Isaacs



66 God is the Giver of All

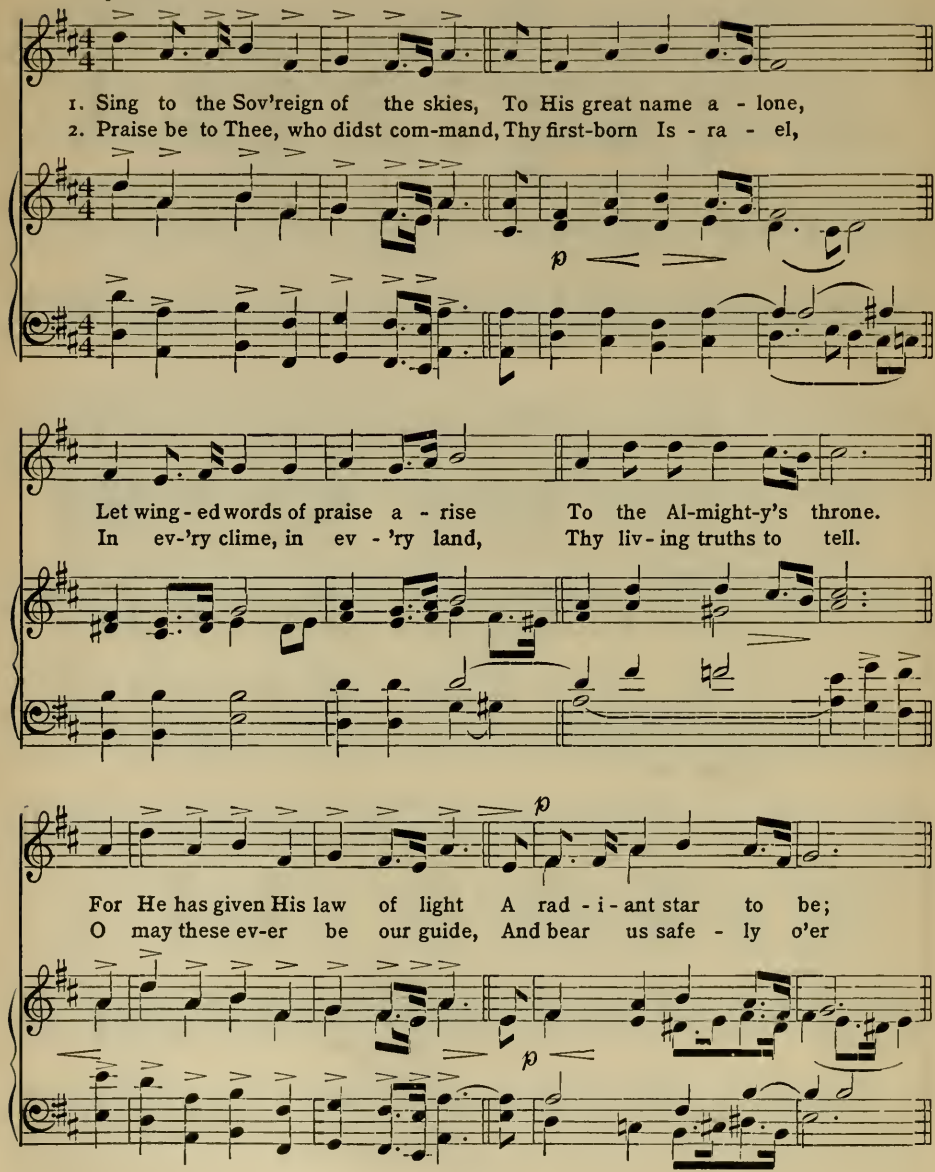
Christopher Wordsworth — Max Grauman



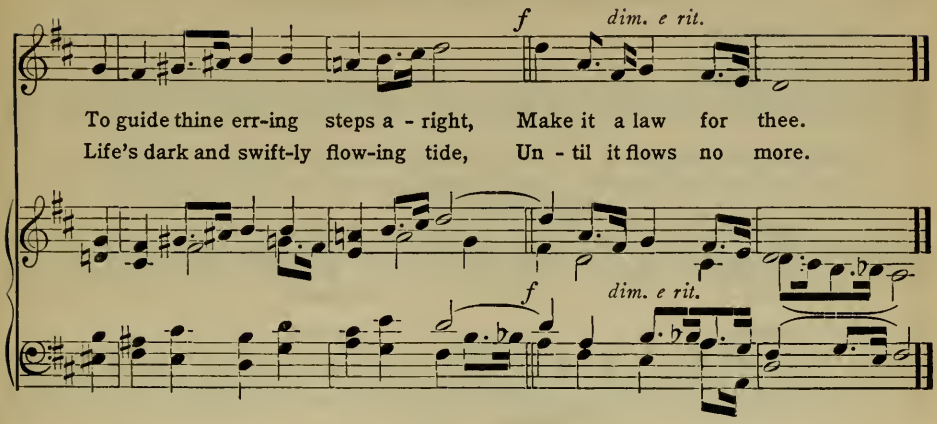
67 Sing to the Sovereign of the Skies

Hamburg Temple Hymnal, Translated by Felix Adler — Boris Levenson

Tempo di marcia

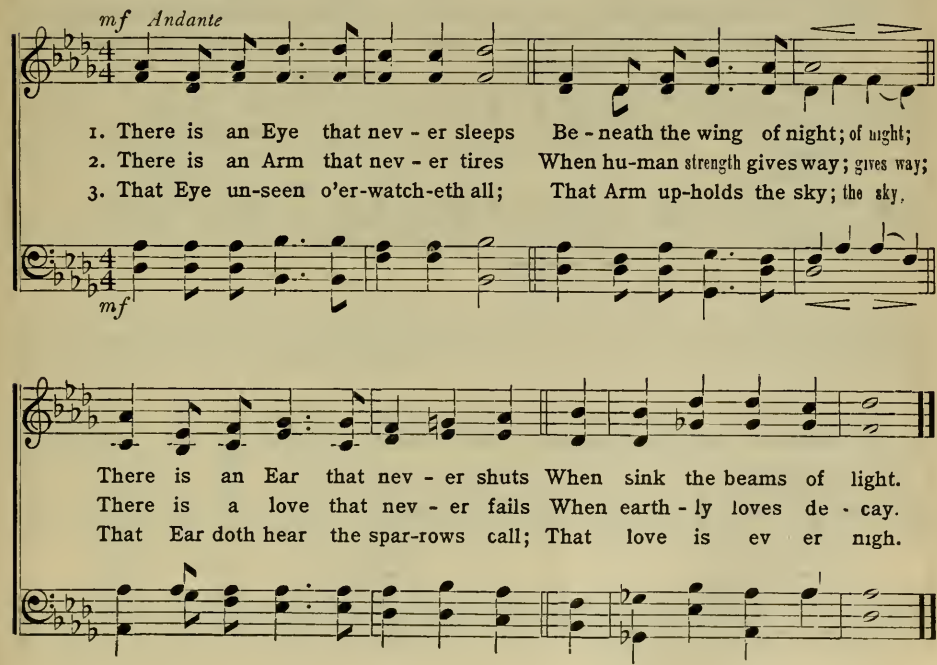


Sing to the Sovereign of the Skies
Continued



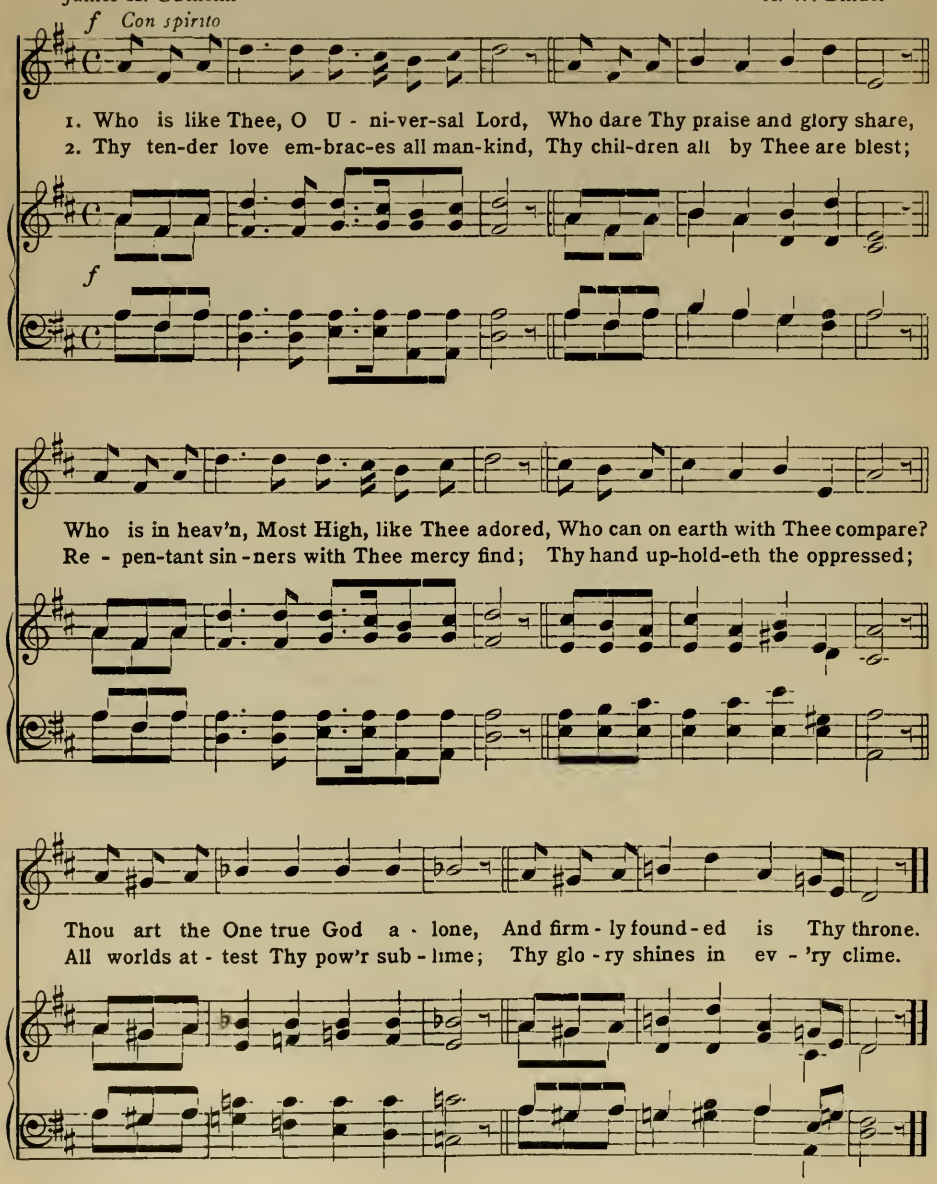
68 God

James Cowden Wallace 1793 (?) –1841 Eugen Haile



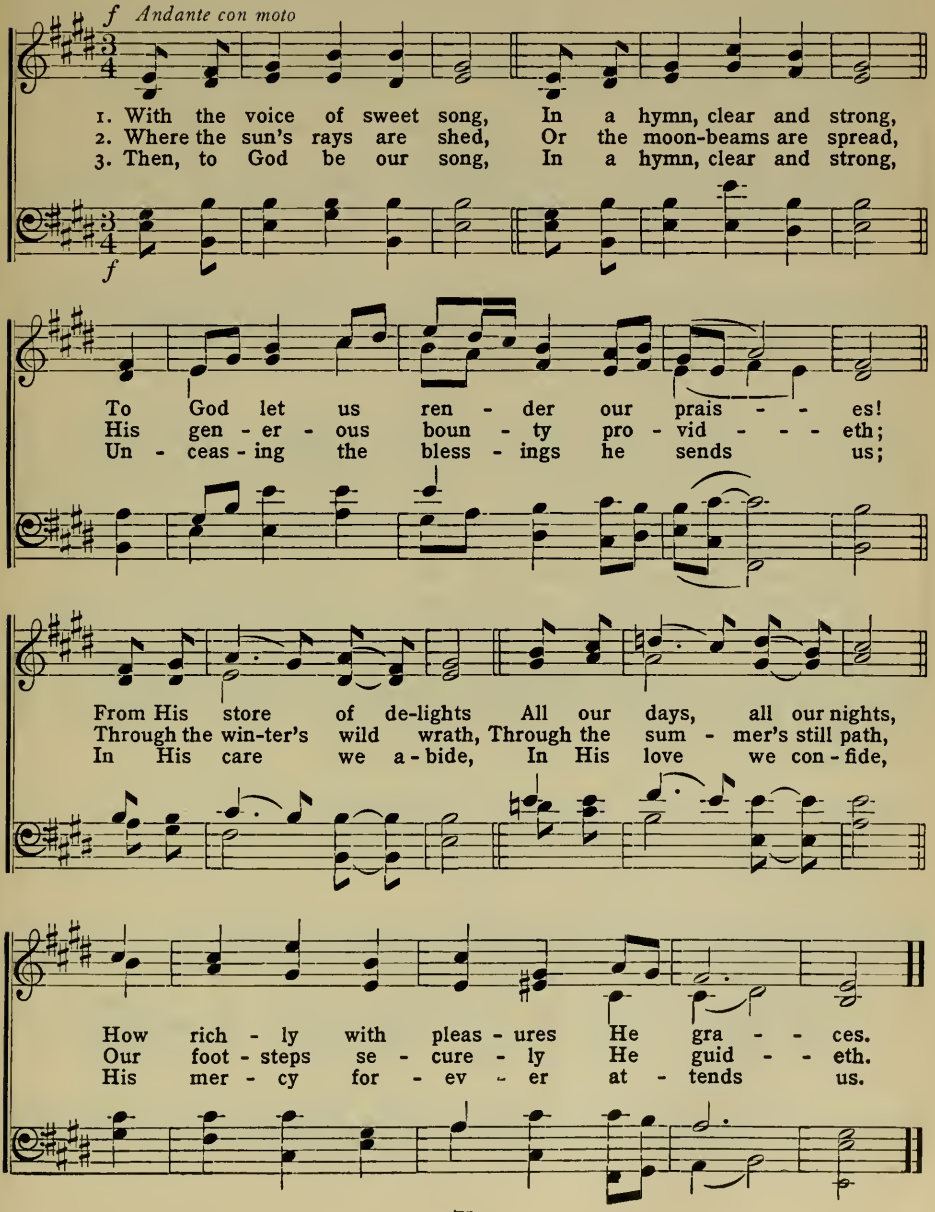
69 Who is Like Thee, O Universal Lord

James K. Gutheim A. W. Binder



70 With the Voice of Sweet Song

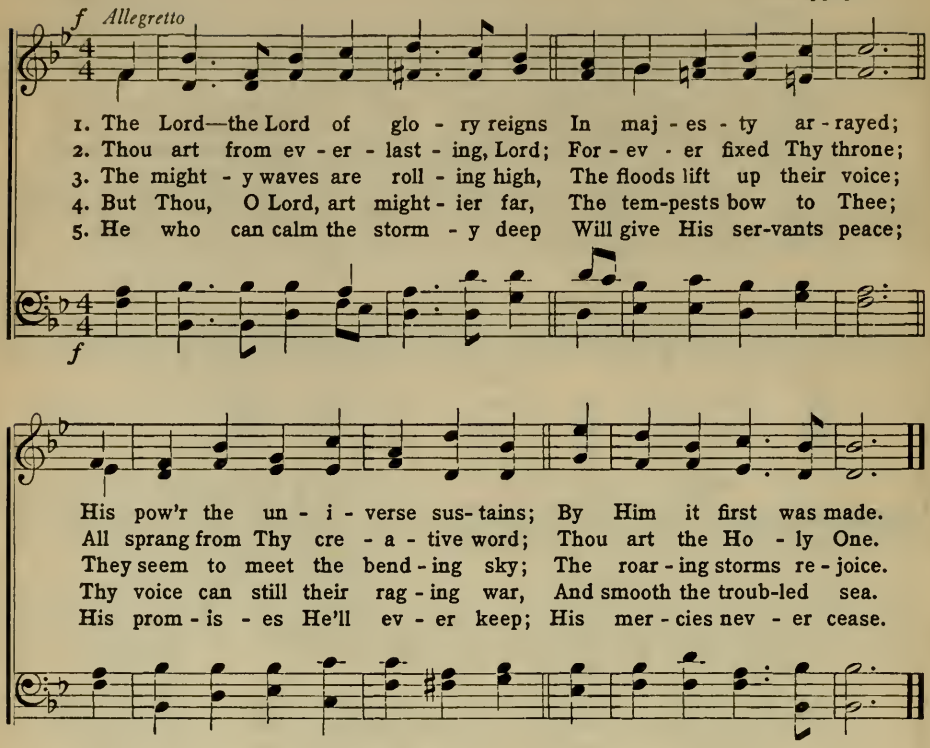
Harry H. Mayer — Frederic H. Cowen



Praise

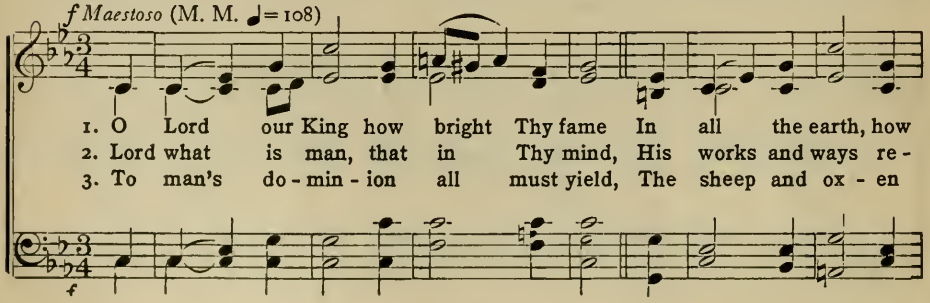
71 The Lord—the Lord of Glory Reigns

Mrs. Follen PSALM 93 S. Rappaport

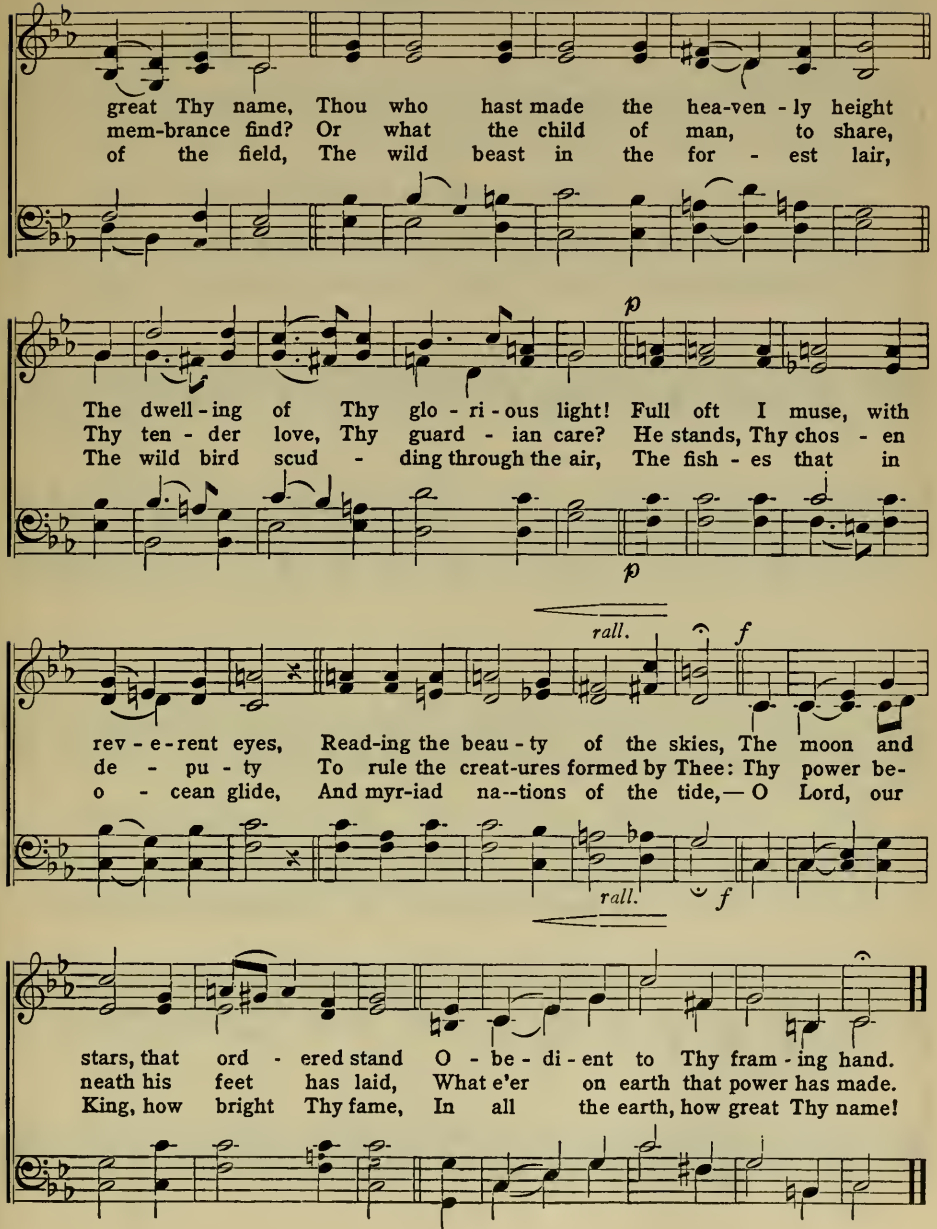


72 O Lord, Our King

B. H. Kennedy PSALM 8 Samuel Alman



O Lord, Our King
Continued



73 In God, the Holy

Penina Moise — Harry Rowe Shelley

f Larghissimo

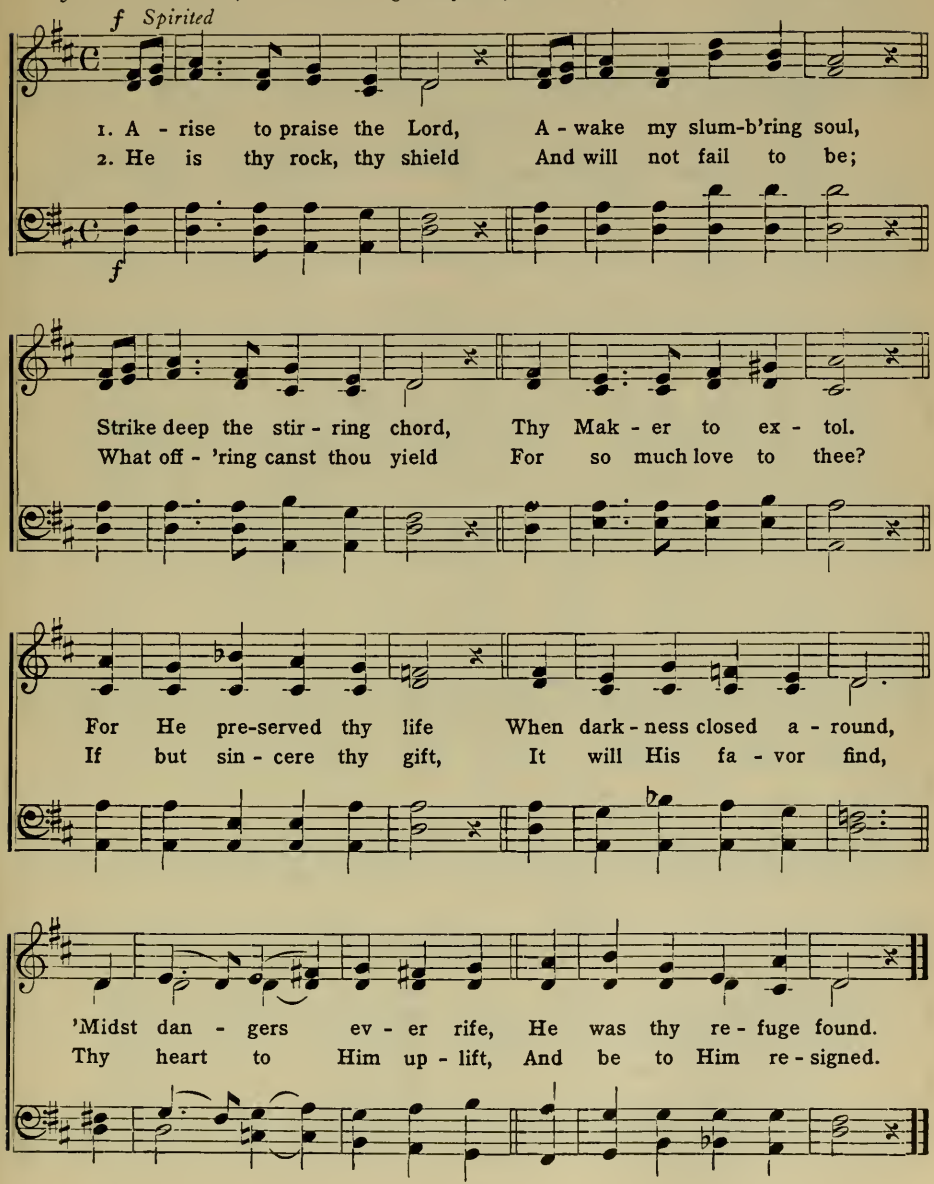
1. In God the ho - ly, wise and just, From child-hood's ten-der years,
2. From ev - 'ry page that time has turned, Since that bright sea-son fled,
3. Oh, should my term of life ex-ceed Frail man's al - lot - ted days,

f

Have I re - posed with per - fect trust, My chang-ing hopes and fears.
Some use - ful les-sons have I learned, Some whole-some mor-al read.
Un - til the last my pray'r would plead For strength my God to praise.

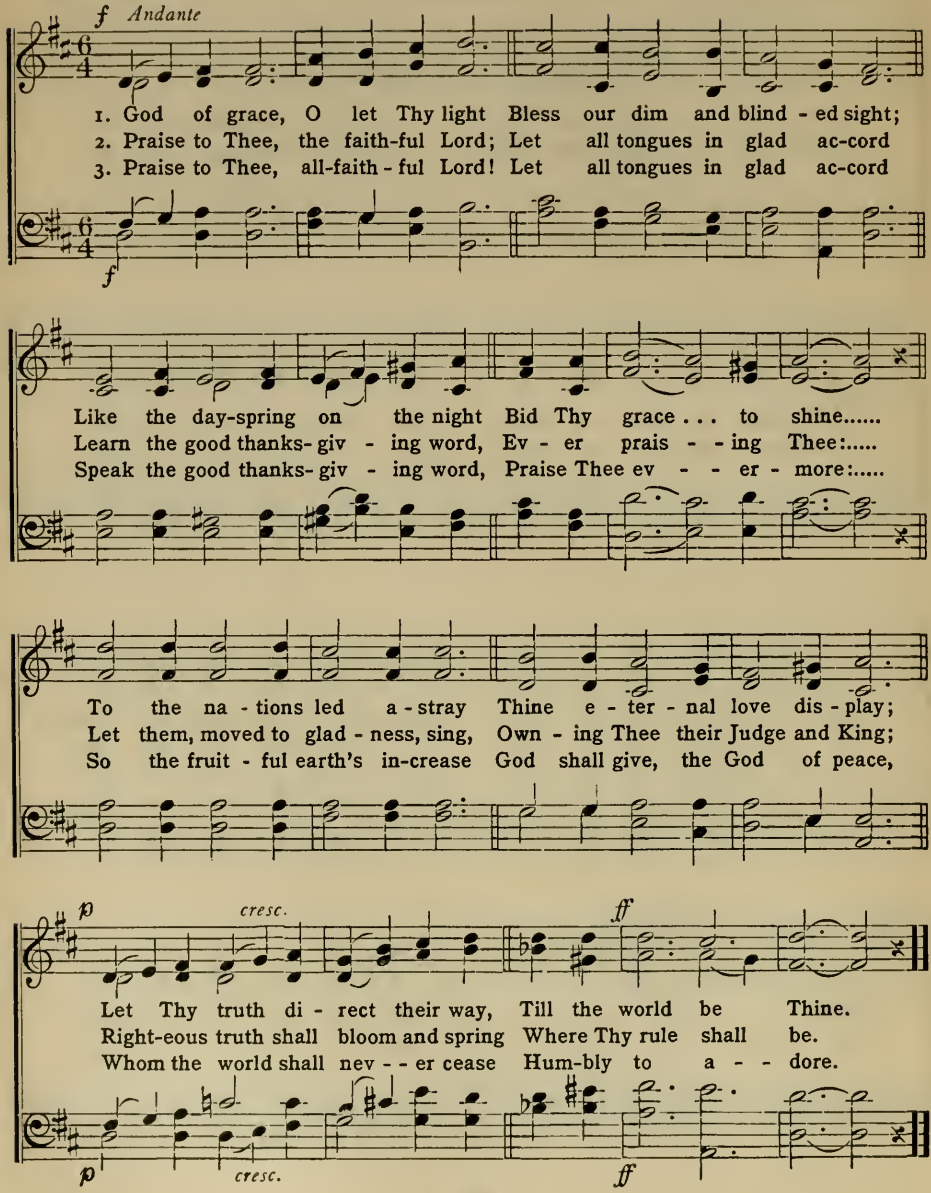
74 Arise to Praise the Lord

James K. Gutheim, Tr. fr. Hamburg Temple Hymnal — A. W. Binder



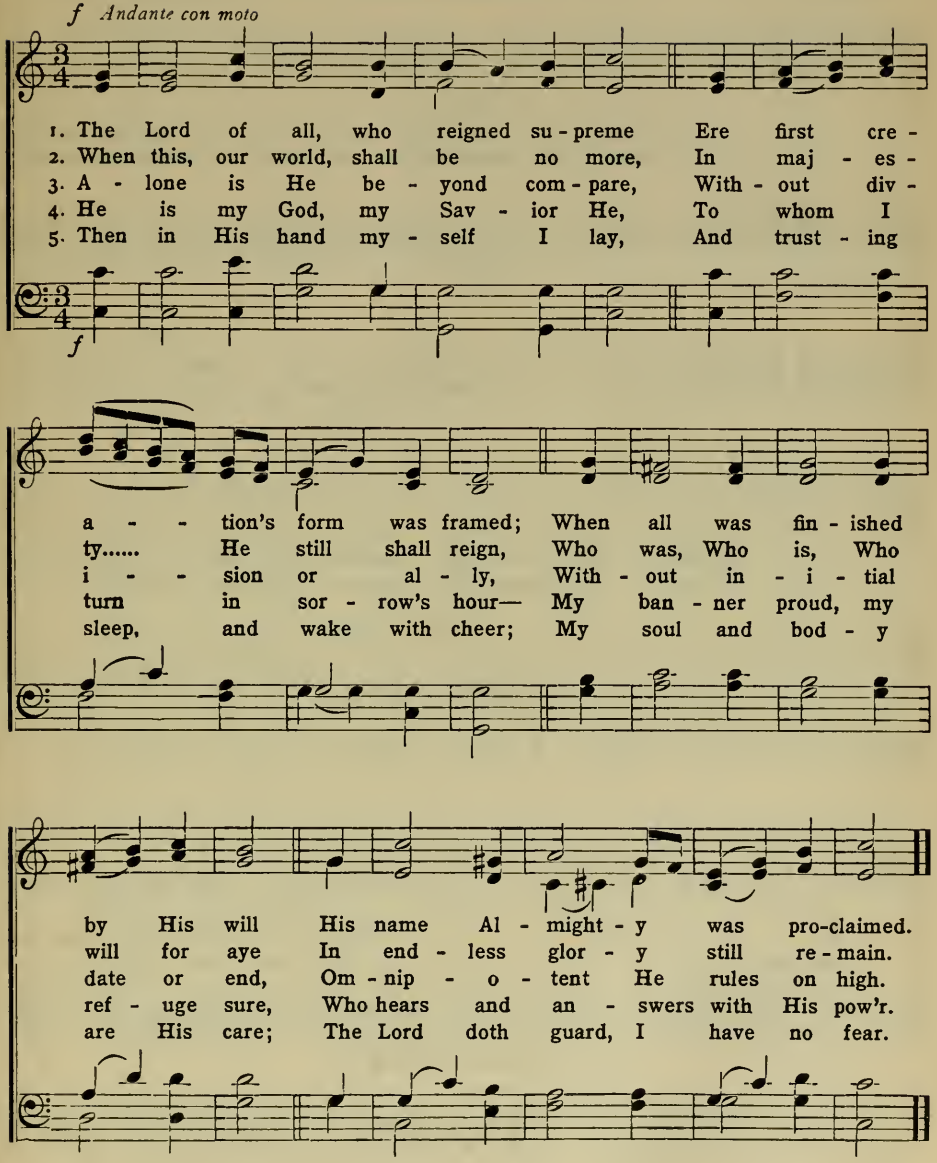
75 God of Grace

Edward Churton — PSALM 67 — Eugen Haile



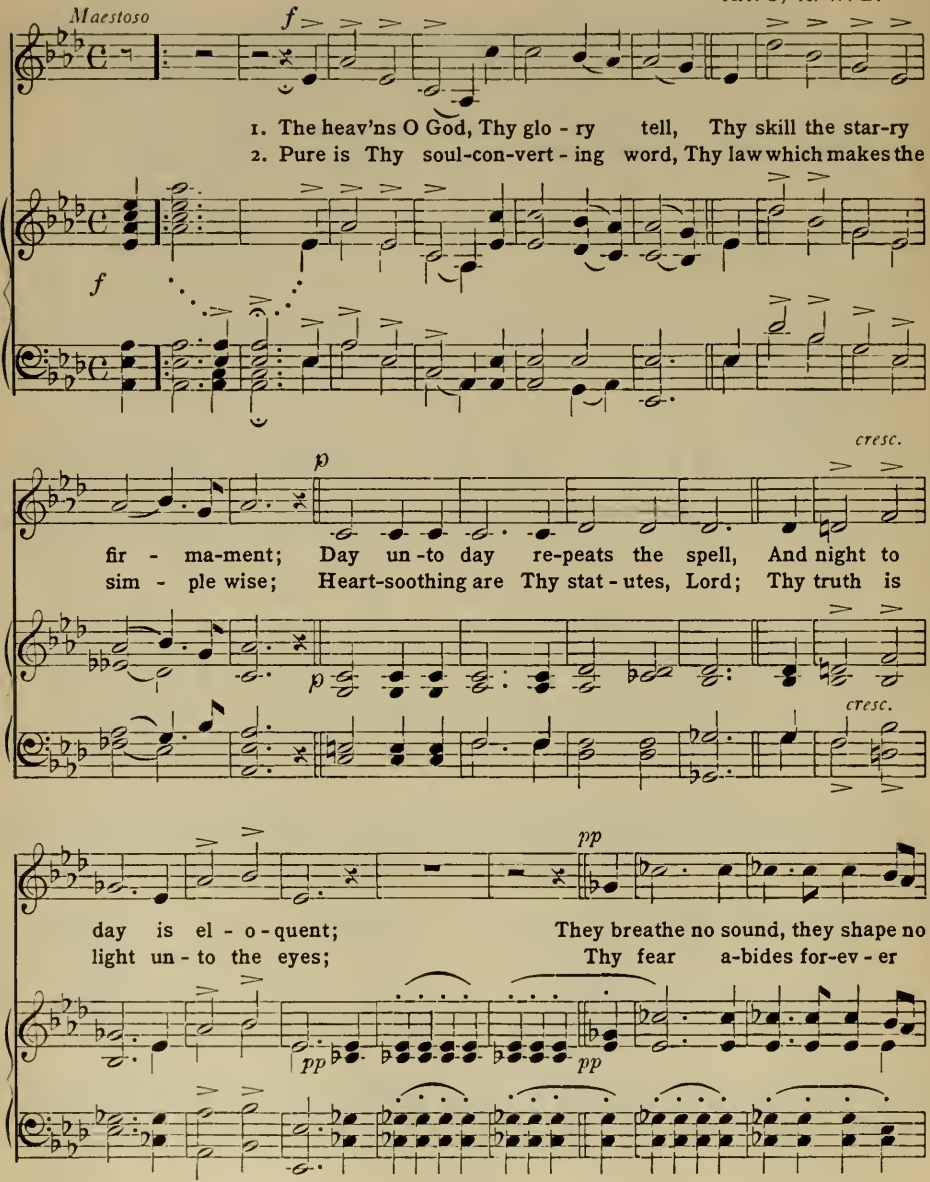
76 The Lord of All

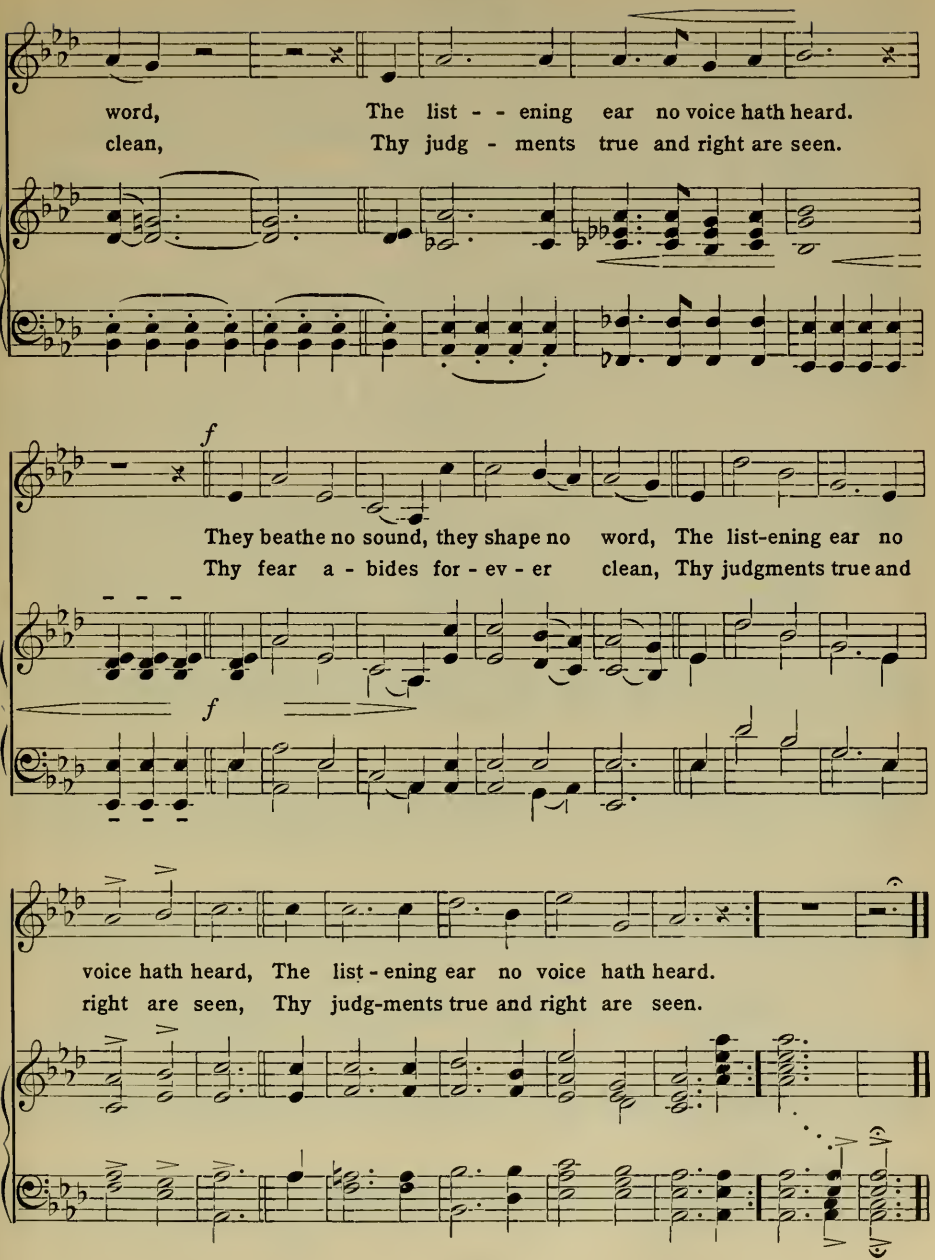
F. De Sola Mendes. Tr. fr. the "Adon Olam," page 328. S. Sulzer



77 The Heavens, O God,

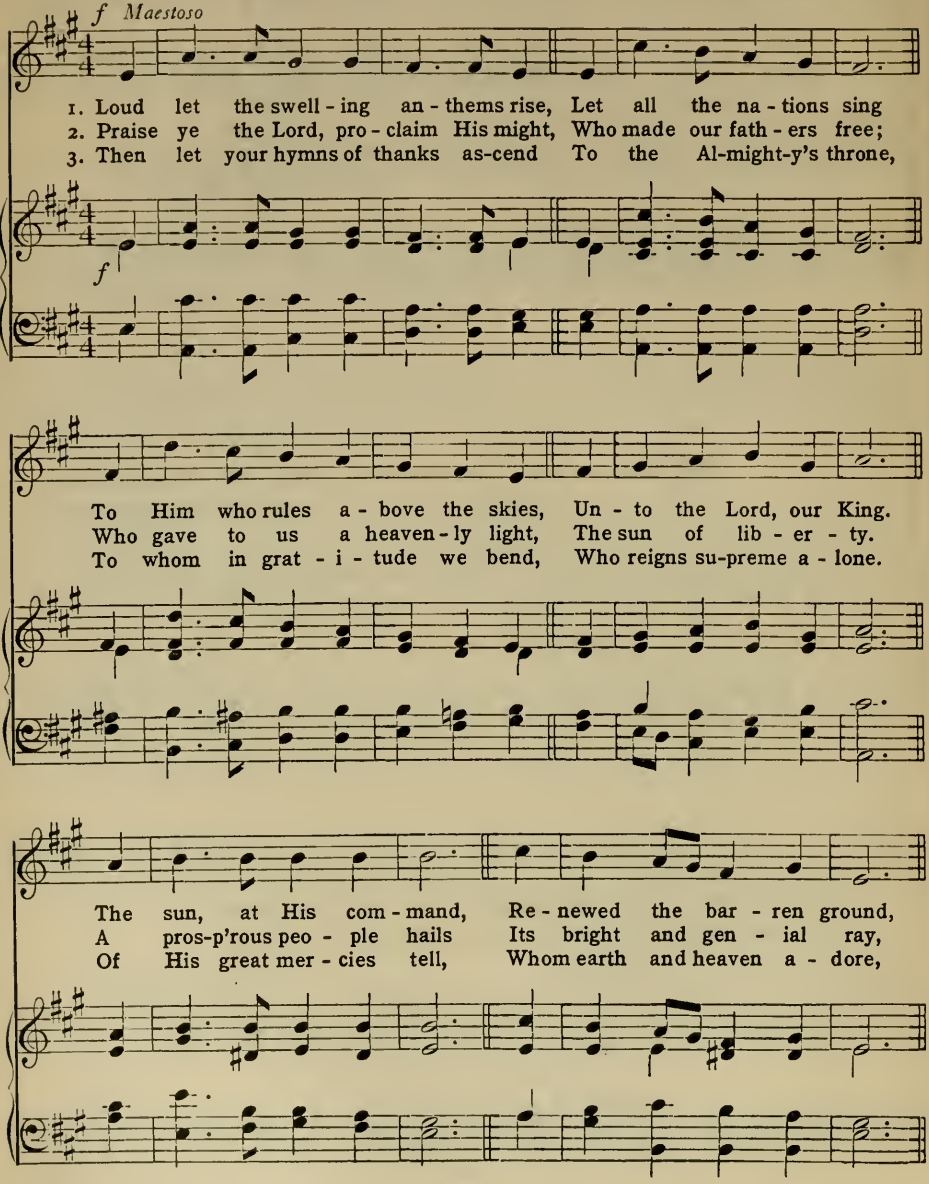
B. H. Kennedy — PSALM 19 — Ludwig van Beethoven
Arr. by A. W. B.



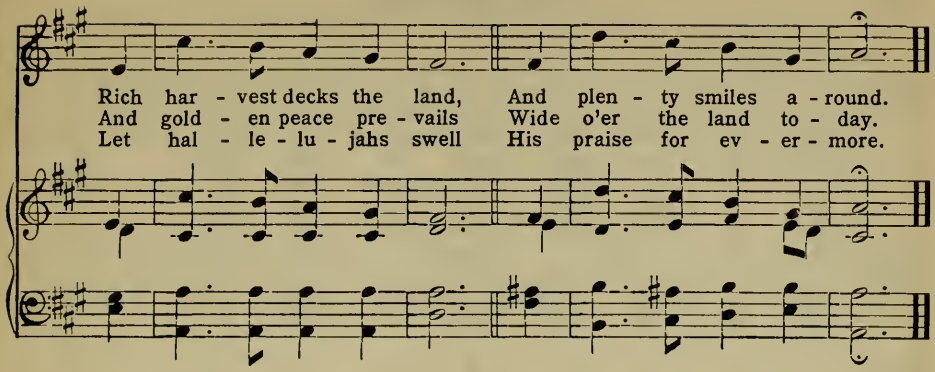

word, The list - - ening ear no voice hath heard.
clean, Thy judg - ments true and right are seen.
f
They beathe no sound, they shape no word, The list-ening ear no
Thy fear a - bides for - ev - er clean, Thy judgments true and
f
voice hath heard, The list - ening ear no voice hath heard.
right are seen, Thy judg-ments true and right are seen.

78 Loud Let the Swelling Anthems Rise

Felix Adler, Tr. fr. Hamburg Temple Hymnal — N. Lindsay Norden



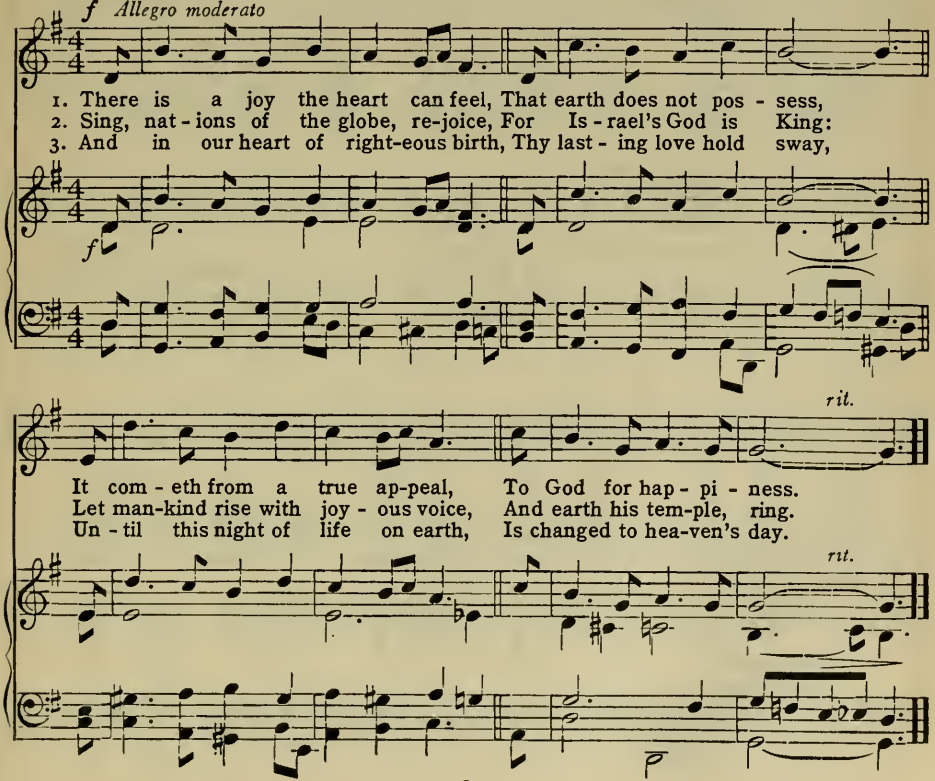
Loud Let the Swelling Anthems Rise
Continued



79 Israel's Song

A HYMN OF PRAISE

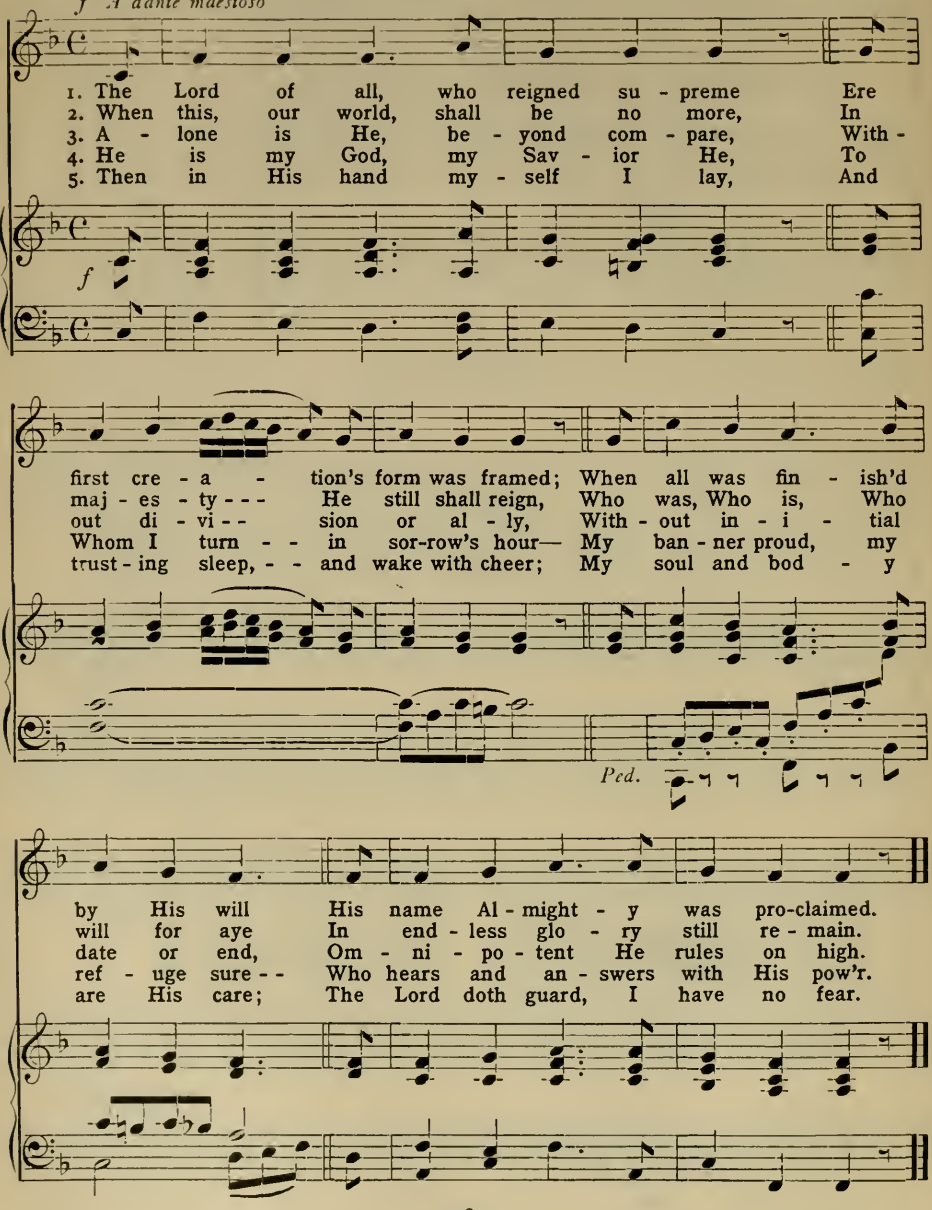
Robert Loveman — Boris Levenson



80 The Lord of All

F. De Sola Mendes, Tr. fr. the "Adon Olam" Sephardic Melody. A. W. Binder

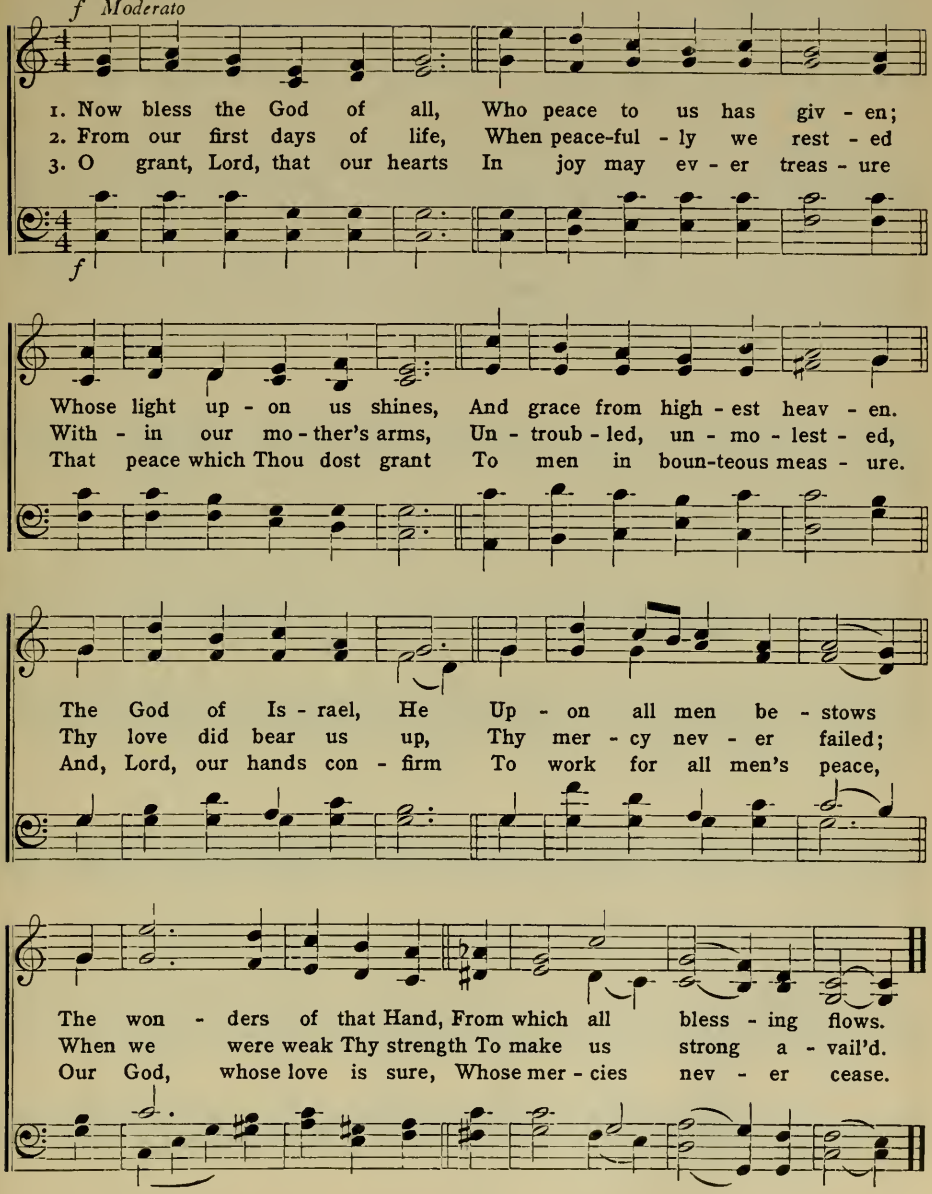
f A dante maestoso



81 Now Bless the God of All

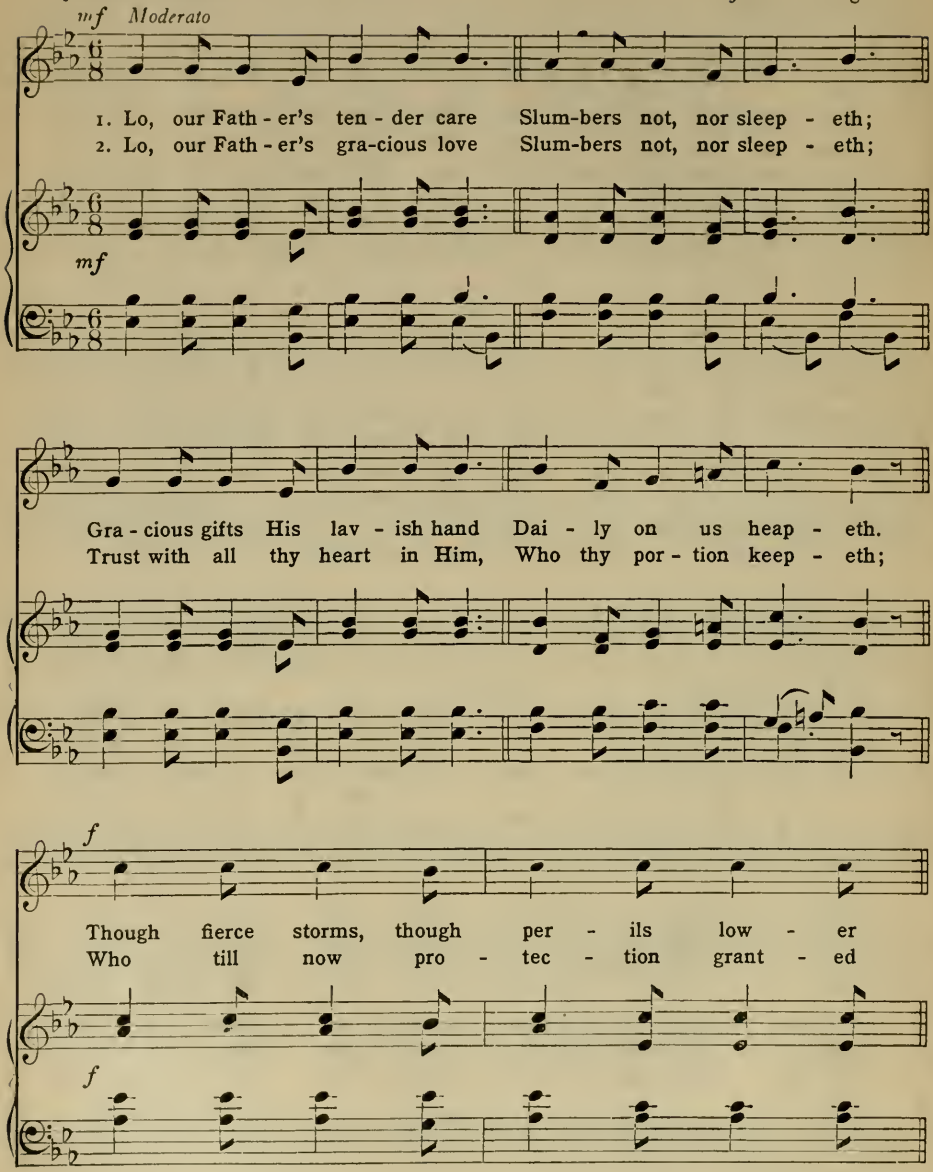
Israel Abrahams — Frederic H. Cowen

f Moderato

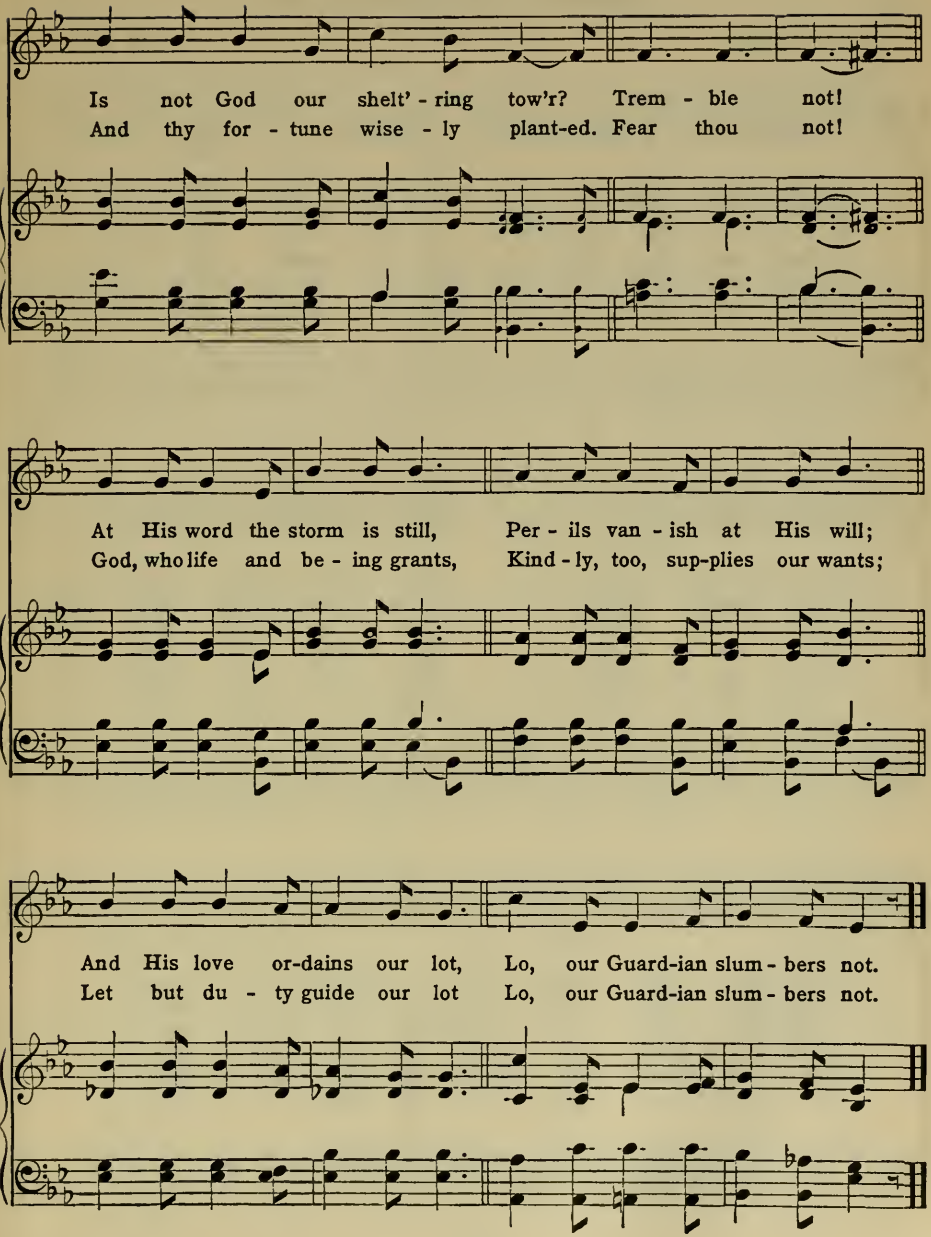


82 Lo, Our Father's Tender Care

James K. Gutheim — James H. Rogers



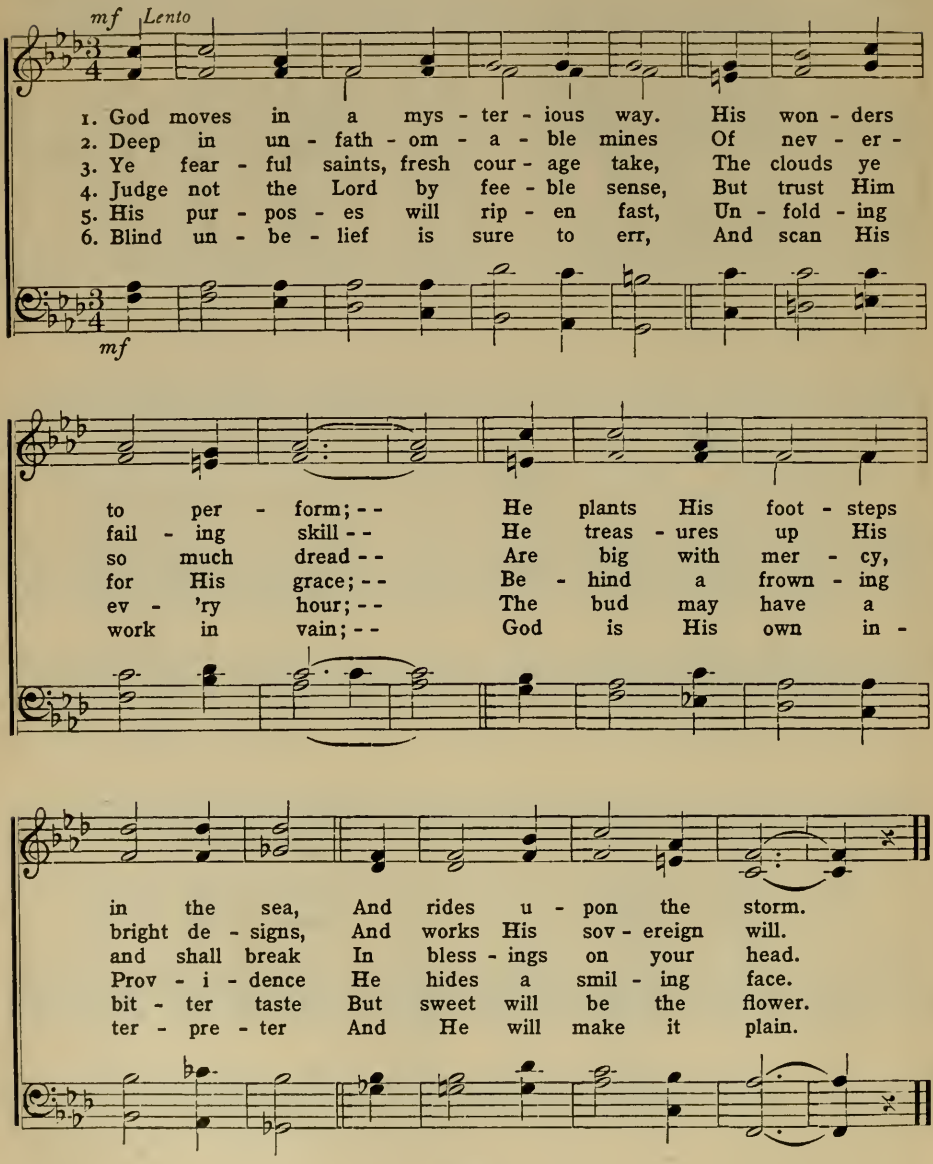
Lo, Our Father's Tender Care
Continued



Providence

83 God Moves in a Mysterious Way

William Cowper — A. W. Binder

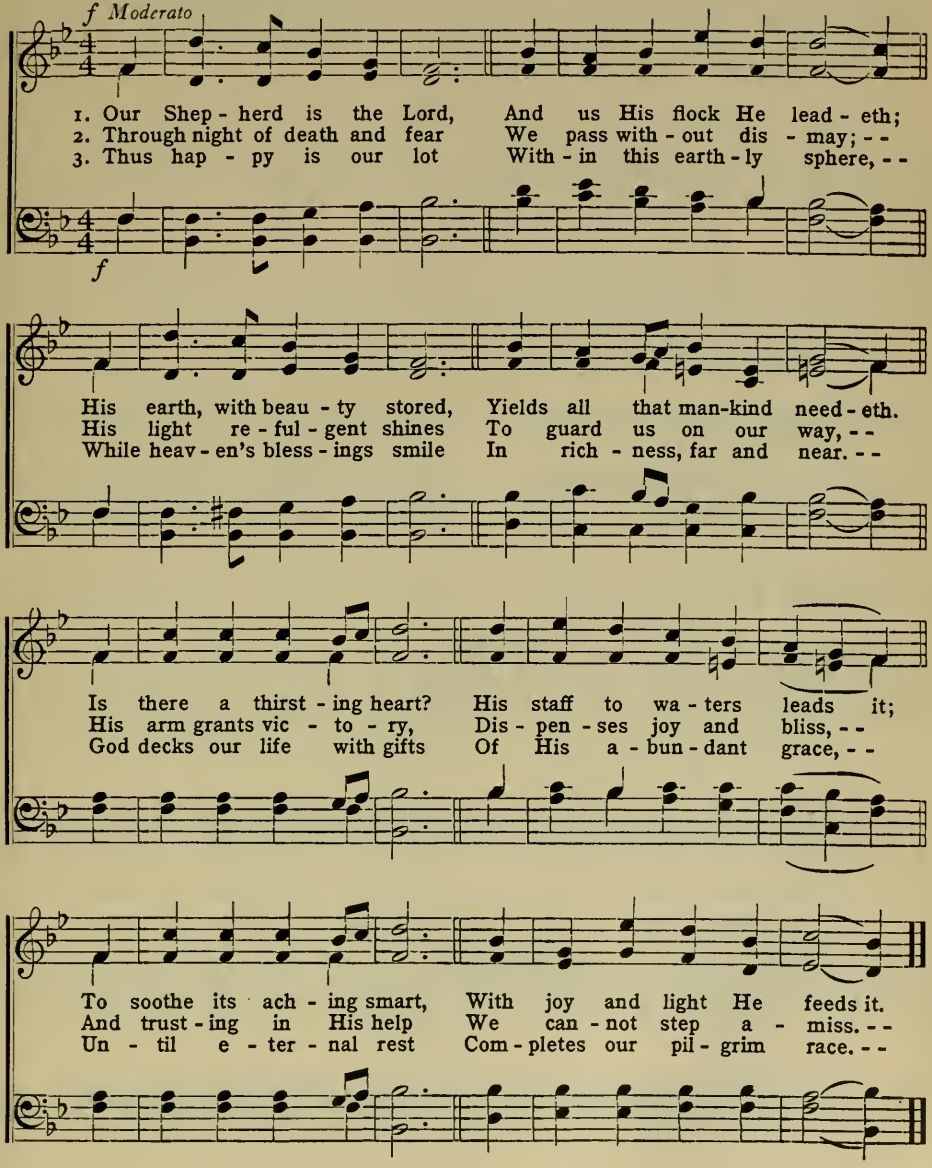


Providence

84 Our Shepherd is the Lord

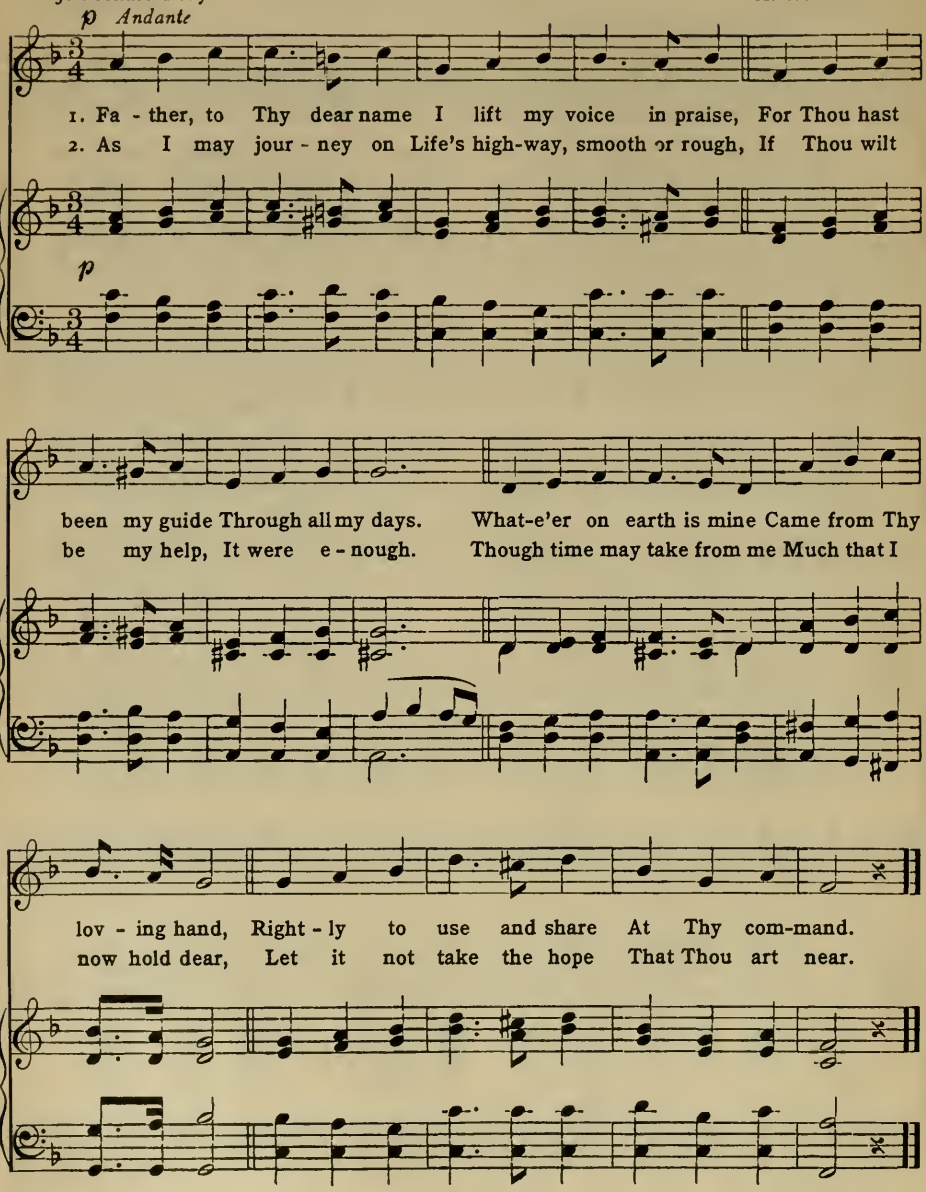
Felix Adler — PSALM 23 — P. C. Lutkin

Tr. fr. the Hamburg Temple Hymnal



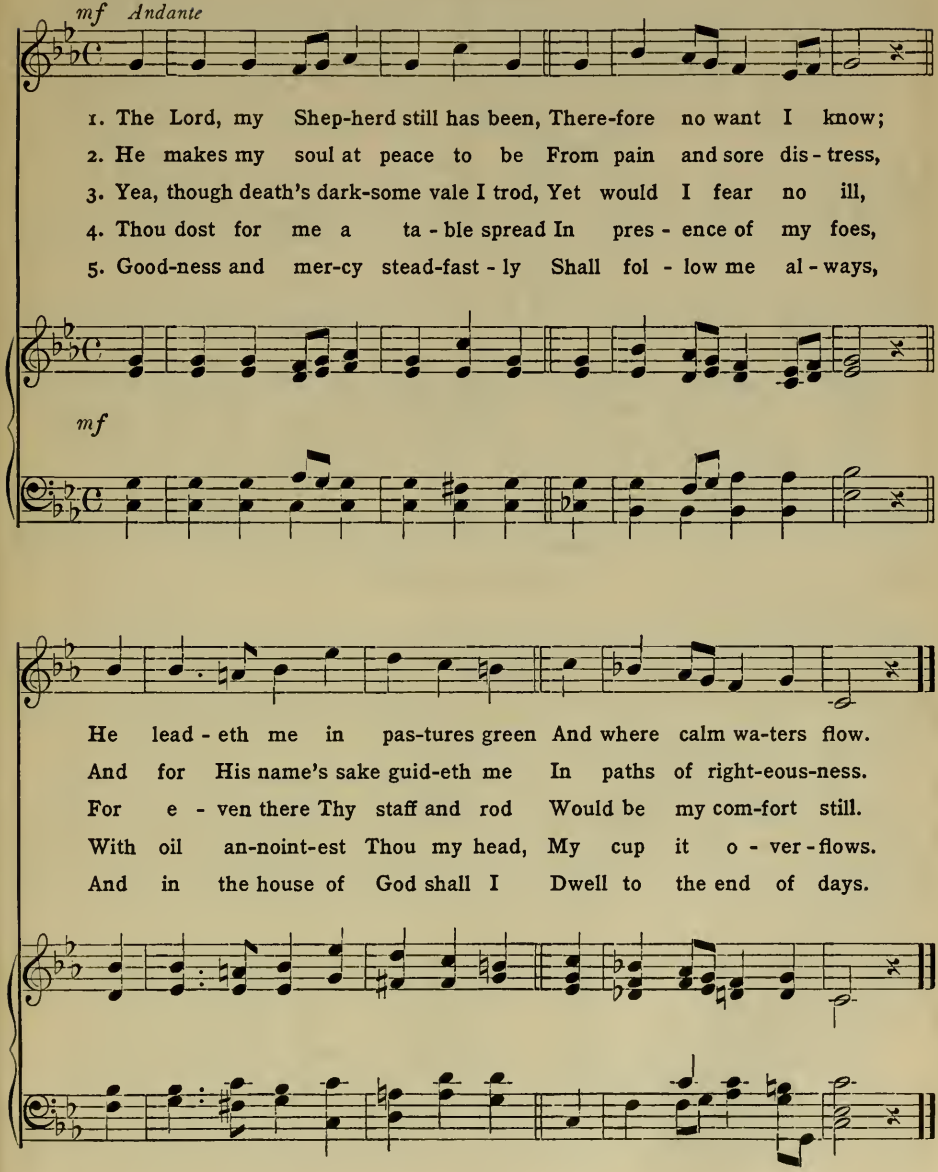
85 Father, to Thy Dear Name

J. Leonard Levy — A. W. Binder



86 The Lord, My Shepherd Still Has Been

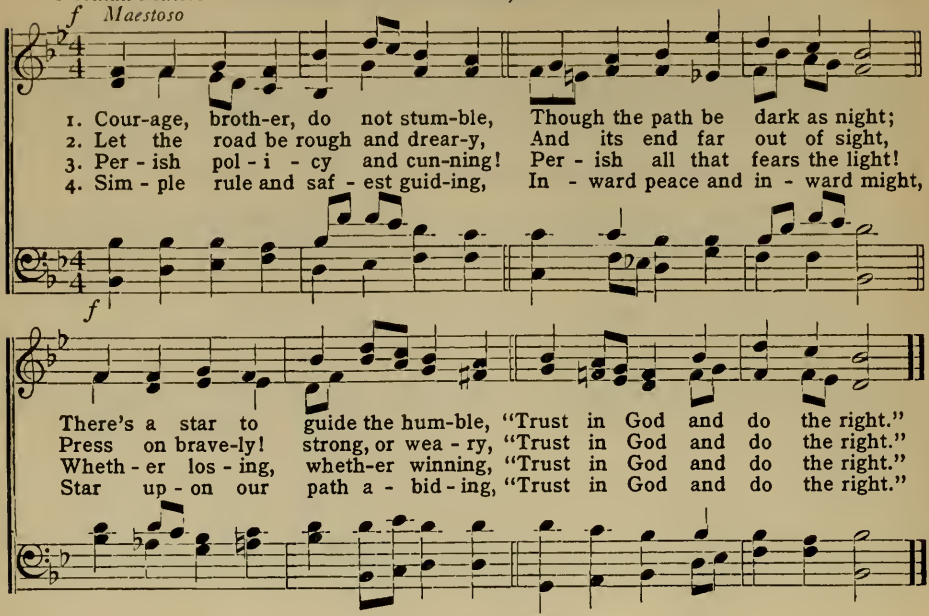
Alice Lucas PSALM 23 A. W. Binder



Faith, Trust and Courage

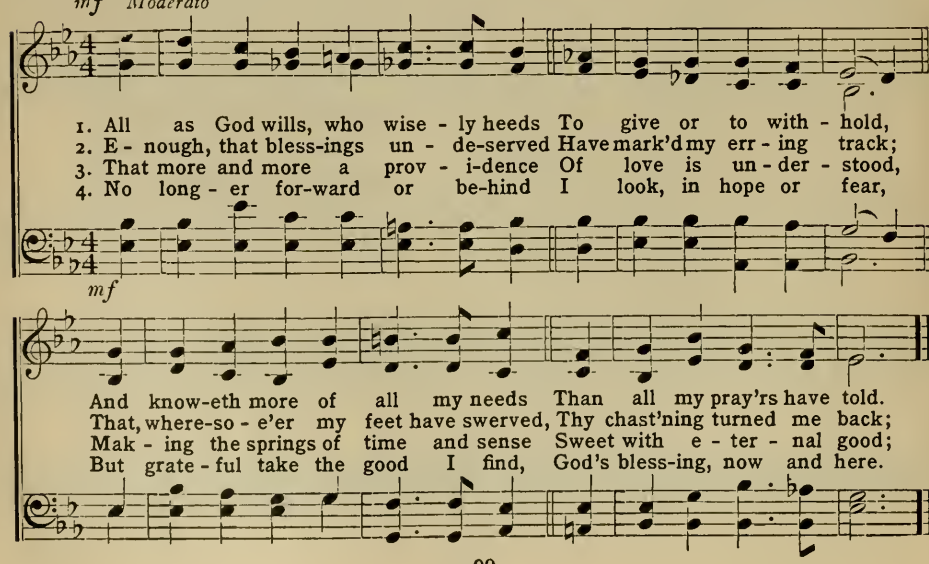
87 Our Guiding Star

Norman Macleod — PSALM 37, 3 — F. Mendelssohn



88 All as God Wills

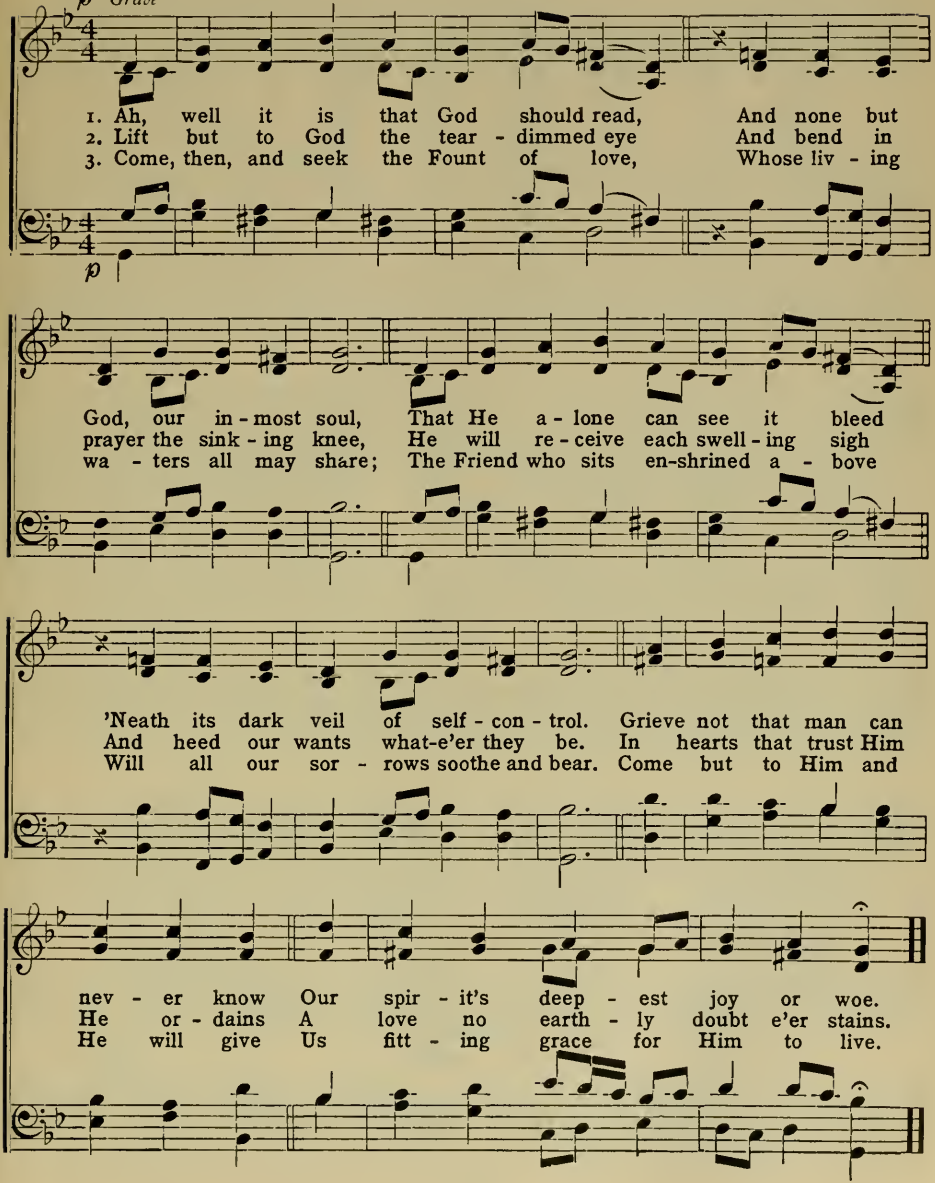
John Greenleaf Whittier — Joseph Barnby



89 Ah, Well It Is That God Should Read

Grace Aguilar
Stanza 1, lines 5 and 6, and st. 2, alt.

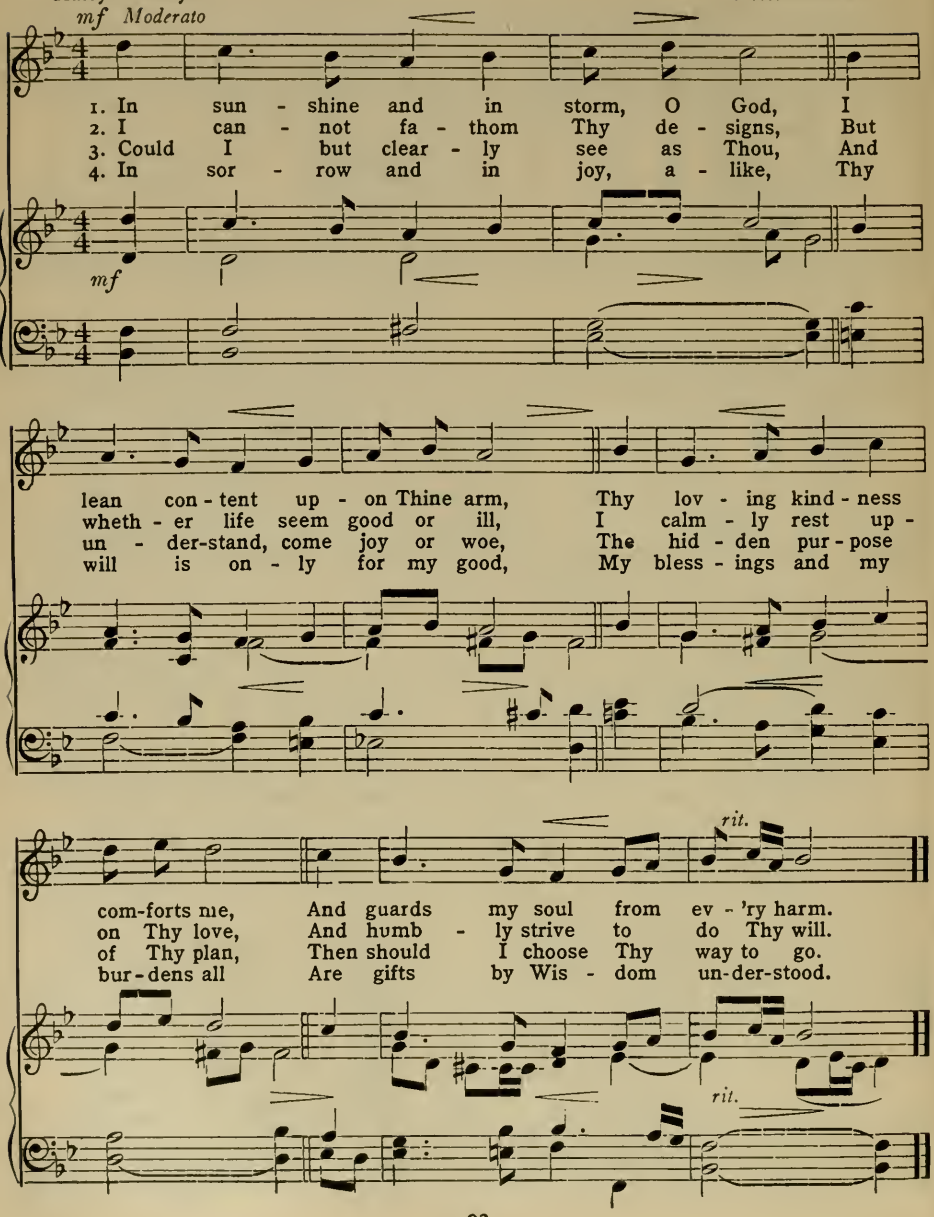
Georg Neumark, har. J. S. Bach



Faith, Trust and Courage

90 As God Wills

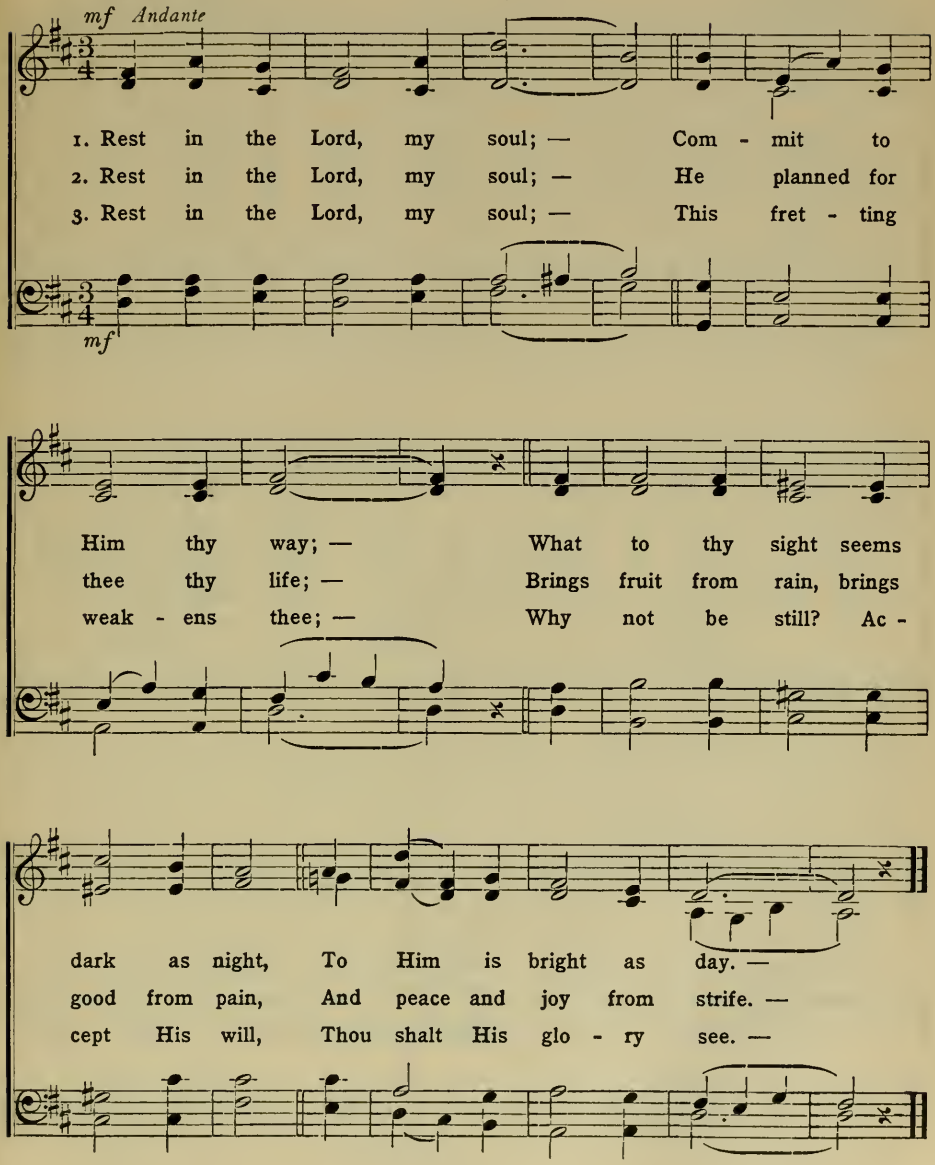
Harry H. Mayer — Boris Levenson



Faith, Trust and Courage

91 Rest in the Lord, My Soul

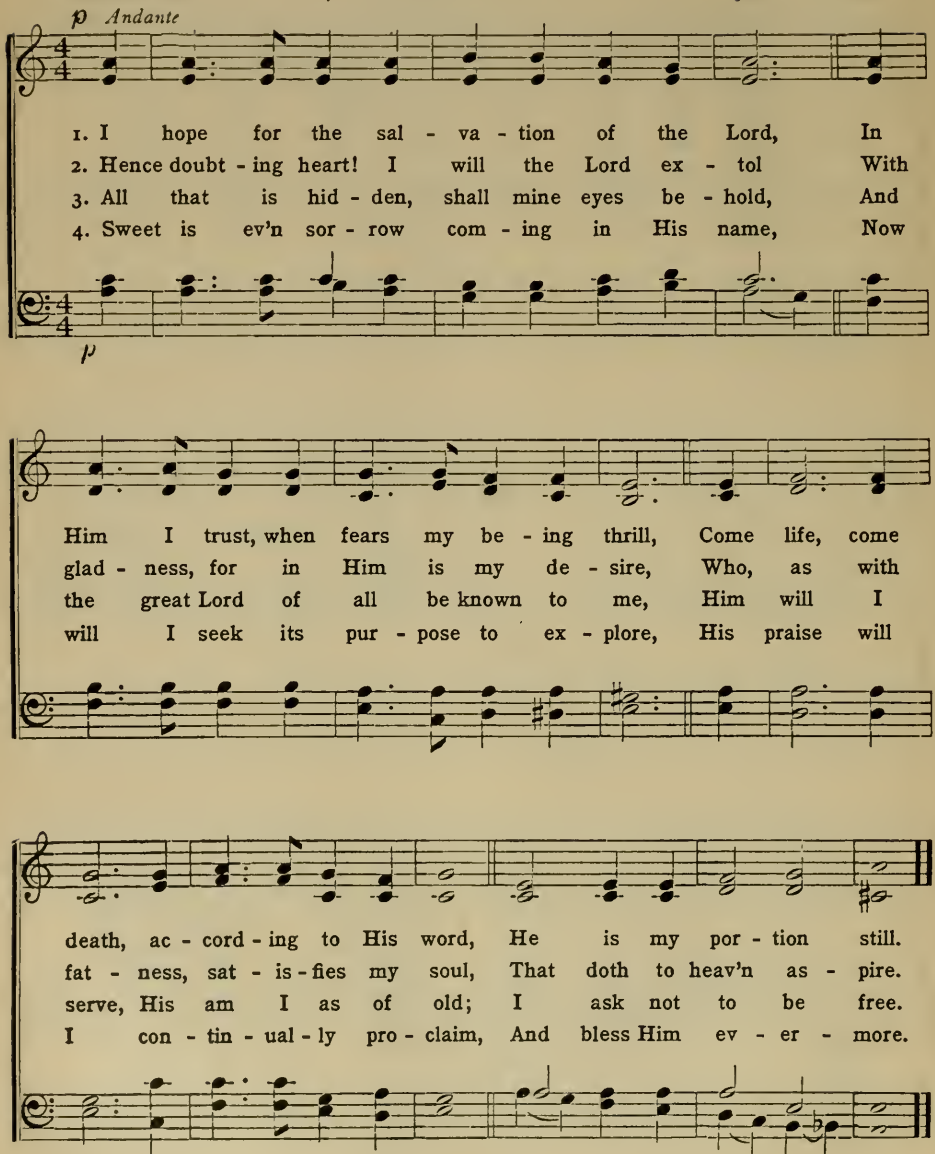
Maltbie D. Babcock PSALM 37, 7, 8 A. W. Binder



Faith, Trust and Courage

92 Resignation

Abraham Ibn Ezra.— Tr. by Alice Lucas — James G. Heller

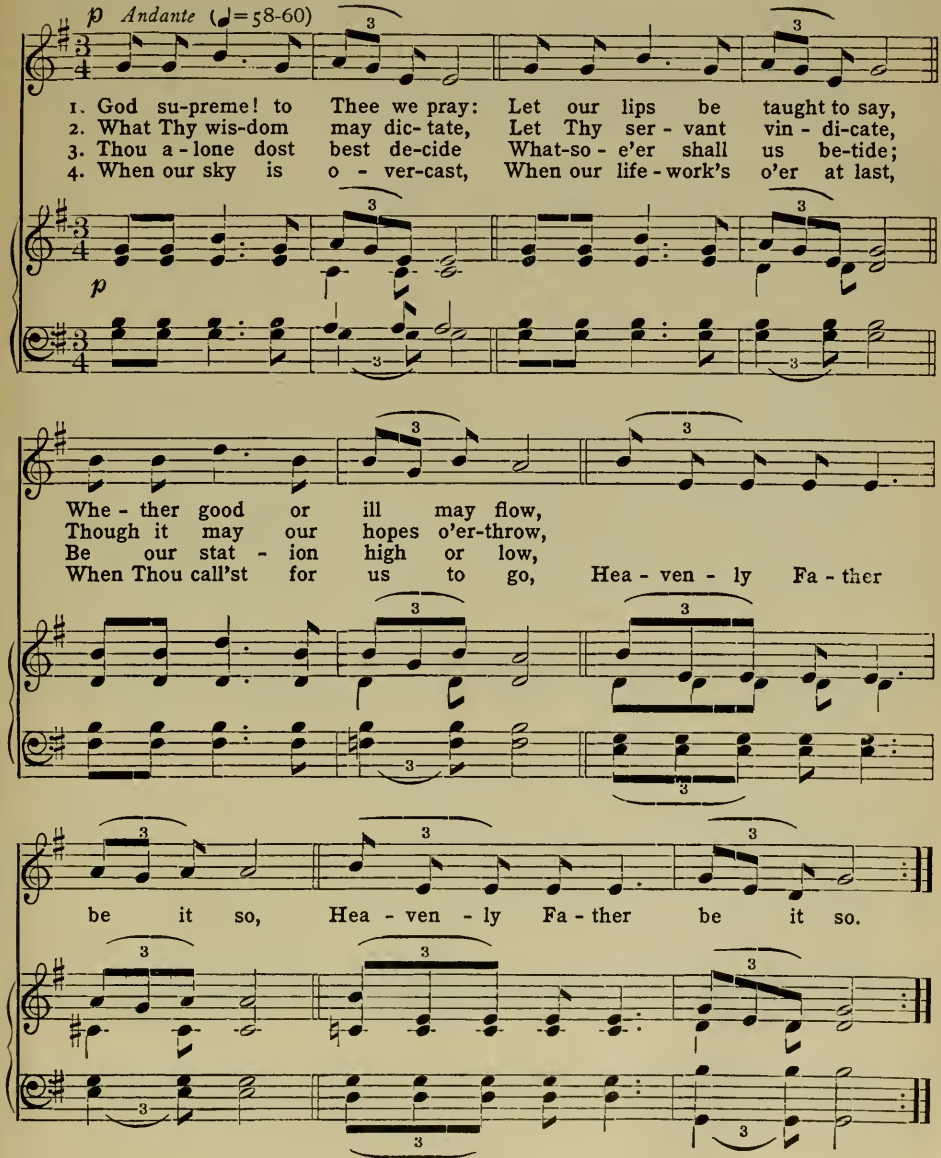


Faith, Trust and Courage

93 God Supreme!

Penina Moise, St. 1 and 2;
Edward N. Calisch, St. 3 and 4;
Last line of each stanza alt.

Joseph Achron



Faith, Trust and Courage

94 O Sometimes Gleams

John G. Whittier — A. W. Binder

mf Lento

1. O sometimes gleams up-on my sight, Through present wrong, th' eternal Right!
2. That all of good the past hath had Re-mains to make our own time glad,
3. Through the harsh nois-es of our day A low, sweet pre-lude finds its way;
4. Henceforth my heart shall sigh no more For old - en time and ho - lier shore;

mf

And, step by step, since time be - gan, I see the stead-y gain of man.
Our com-mon dai - ly life di - vine, And ev - 'ry land a Pal - es-tine.
Thru clouds of doubt and creeds of fear A light is break-ing, calm and clear.
God's love and bless-ing, then and there, Are now and here and ev - 'ry-where.

95 God Is My Strong Salvation

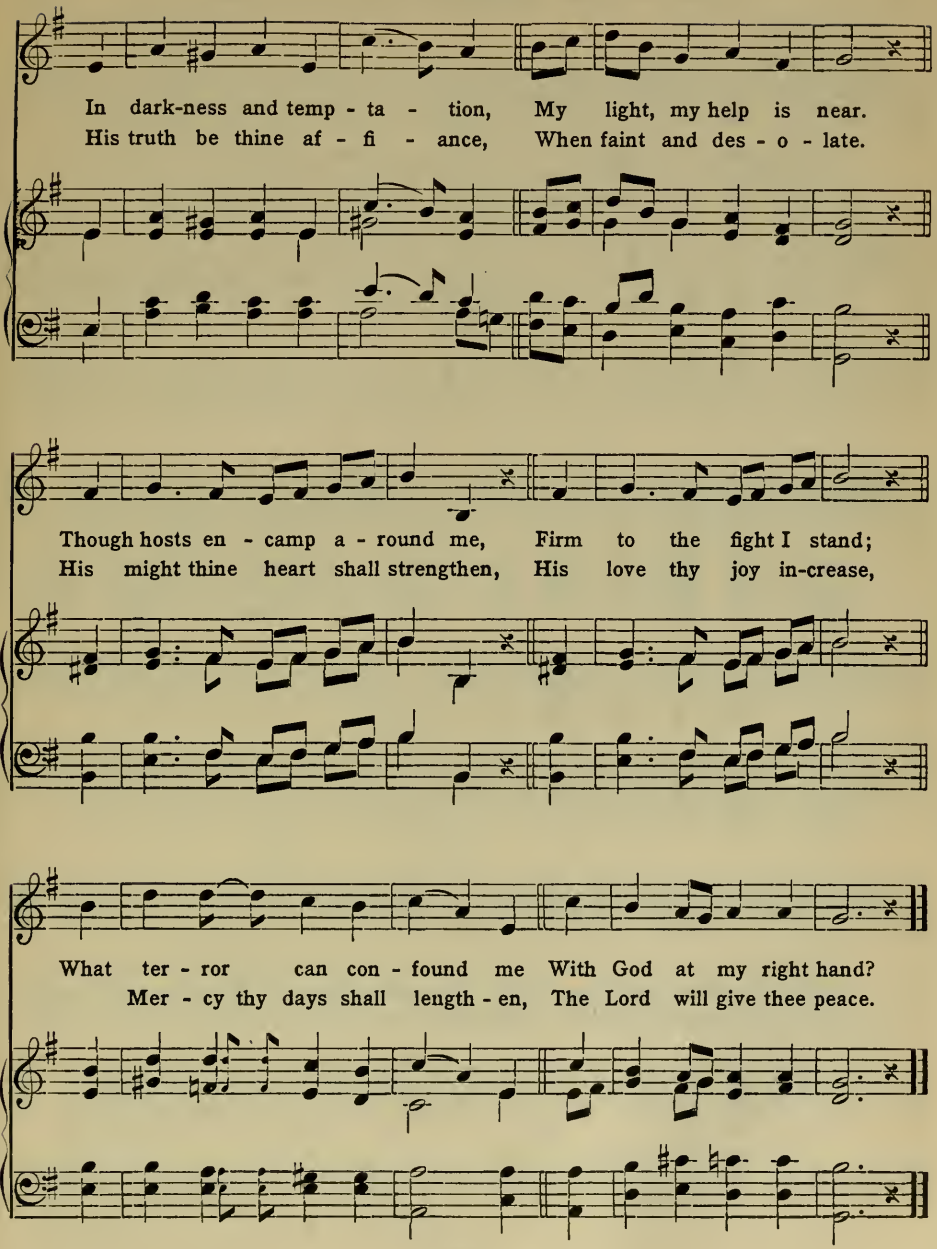
James Montgomery — PSALM 27 — A. W. Binder

f Moderate tempo, but spirited

1. God is my strong sal - va - tion; Of whom shall I fear?
2. Place on the Lord re - li - ance, My soul, with cour - age wait,

f

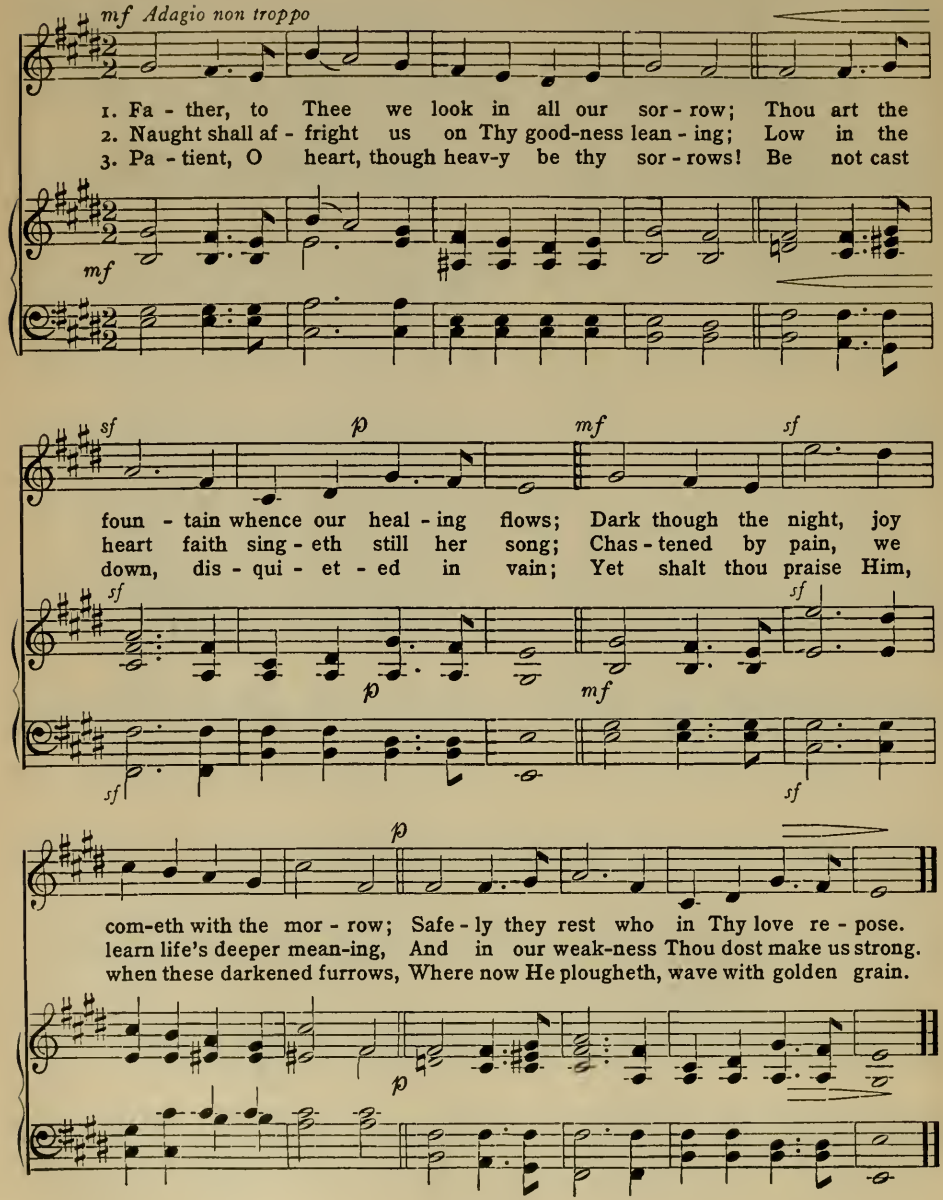
God Is My Strong Salvation
Continued



Faith, Trust and Courage

96 Father, to Thee We Look in All Our Sorrow

F. L. Hosmer F. Mendelssohn

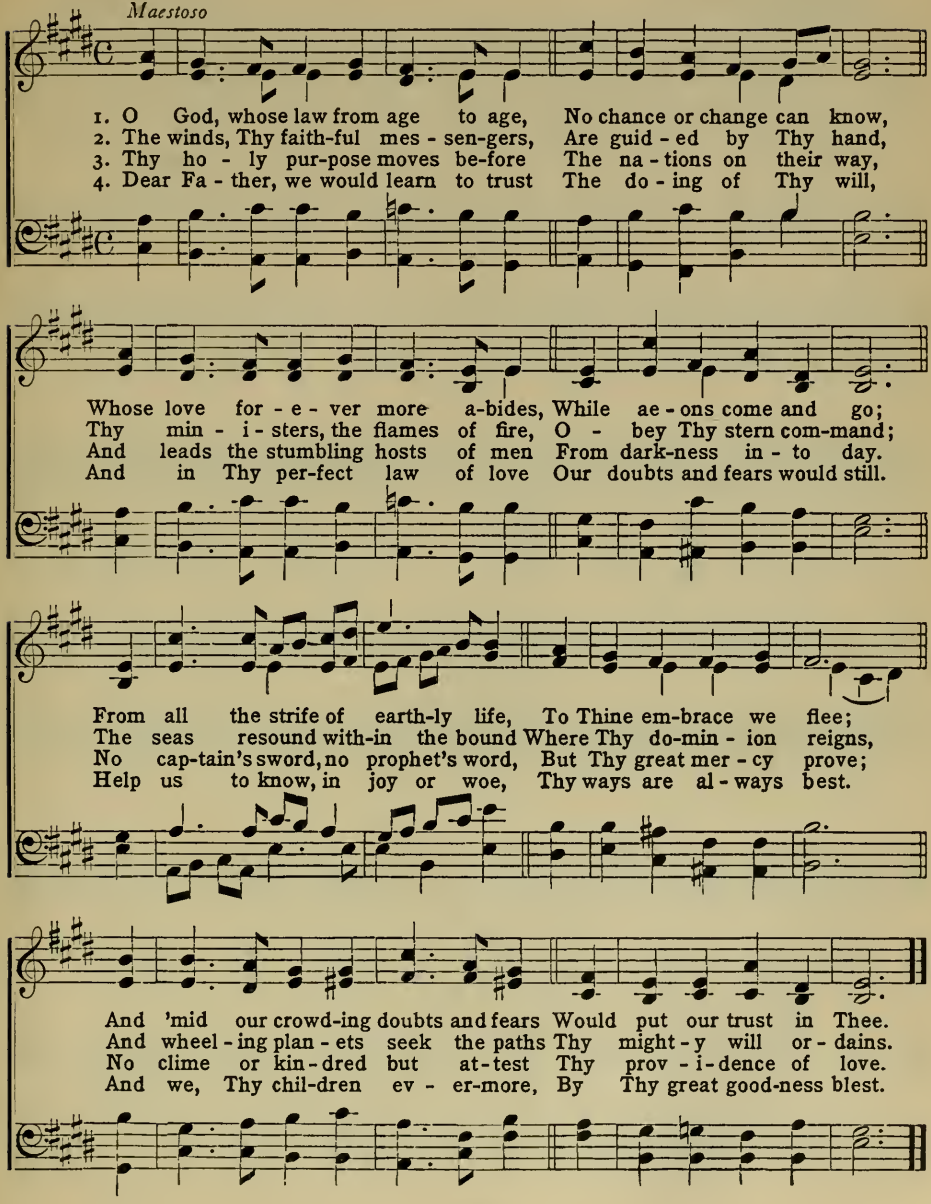


Faith, Trust and Courage

97 O God, Whose Law from Age to Age

John Haynes Holmes — Jacob Singer

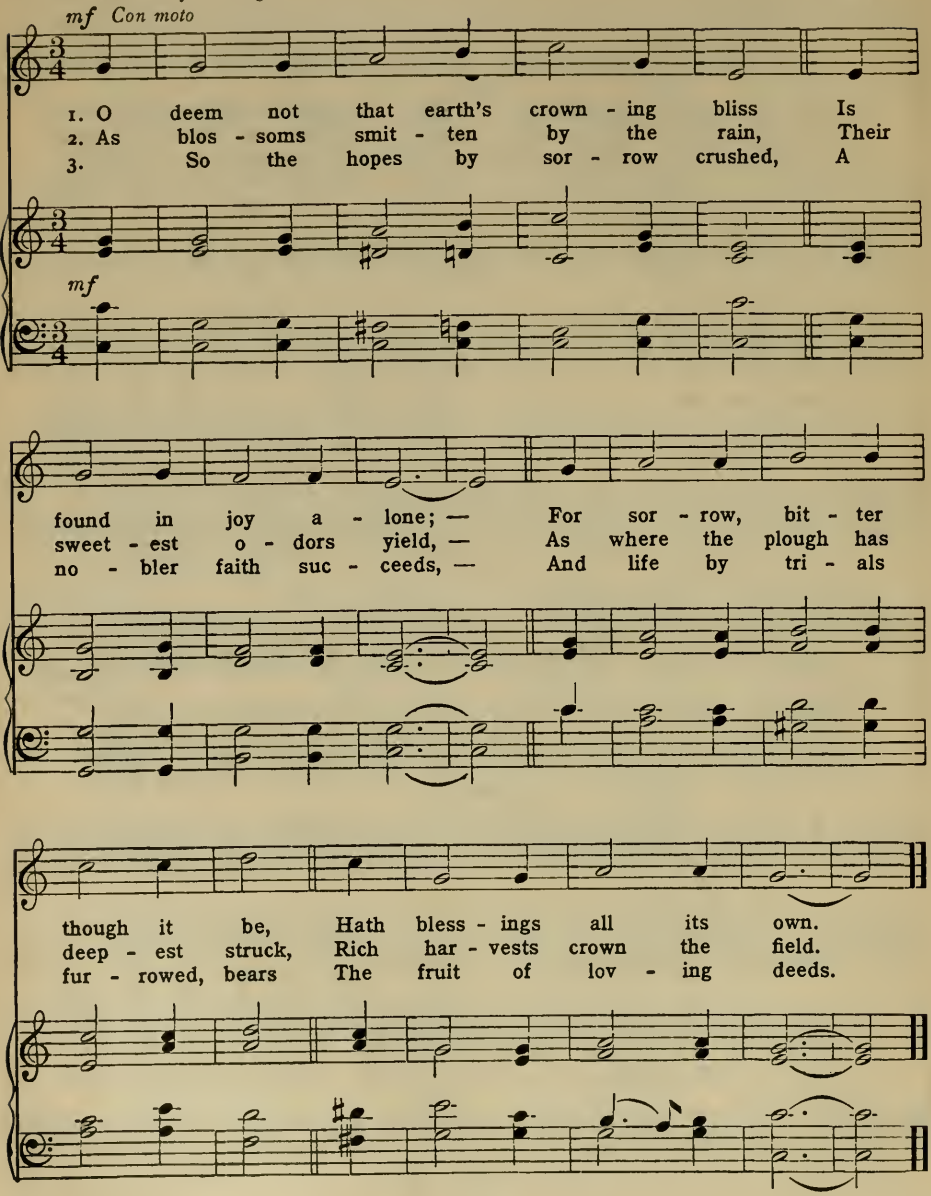
Maestoso



Faith, Trust and Courage

98 The Worth of Suffering

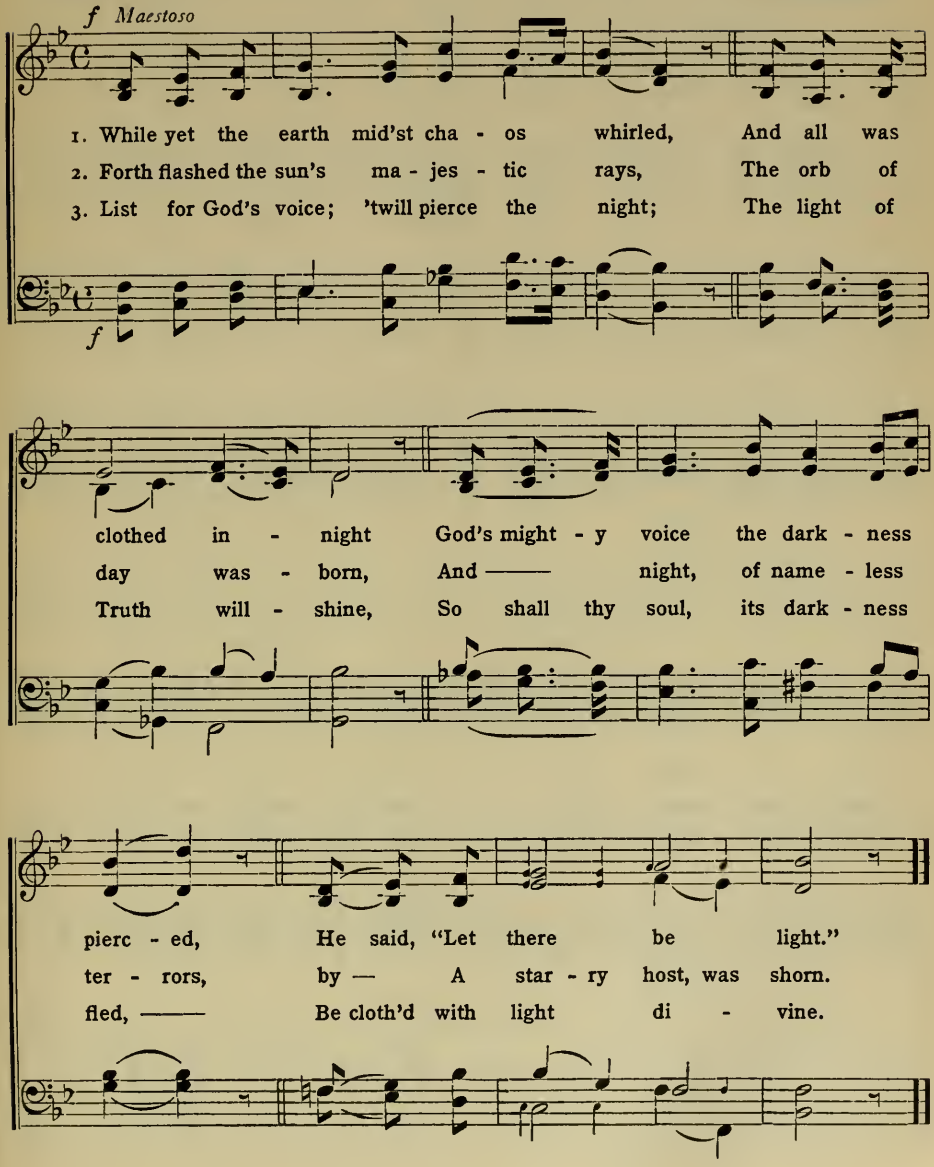
William Henry Burleigh J. H. Rogers



Truth and Light

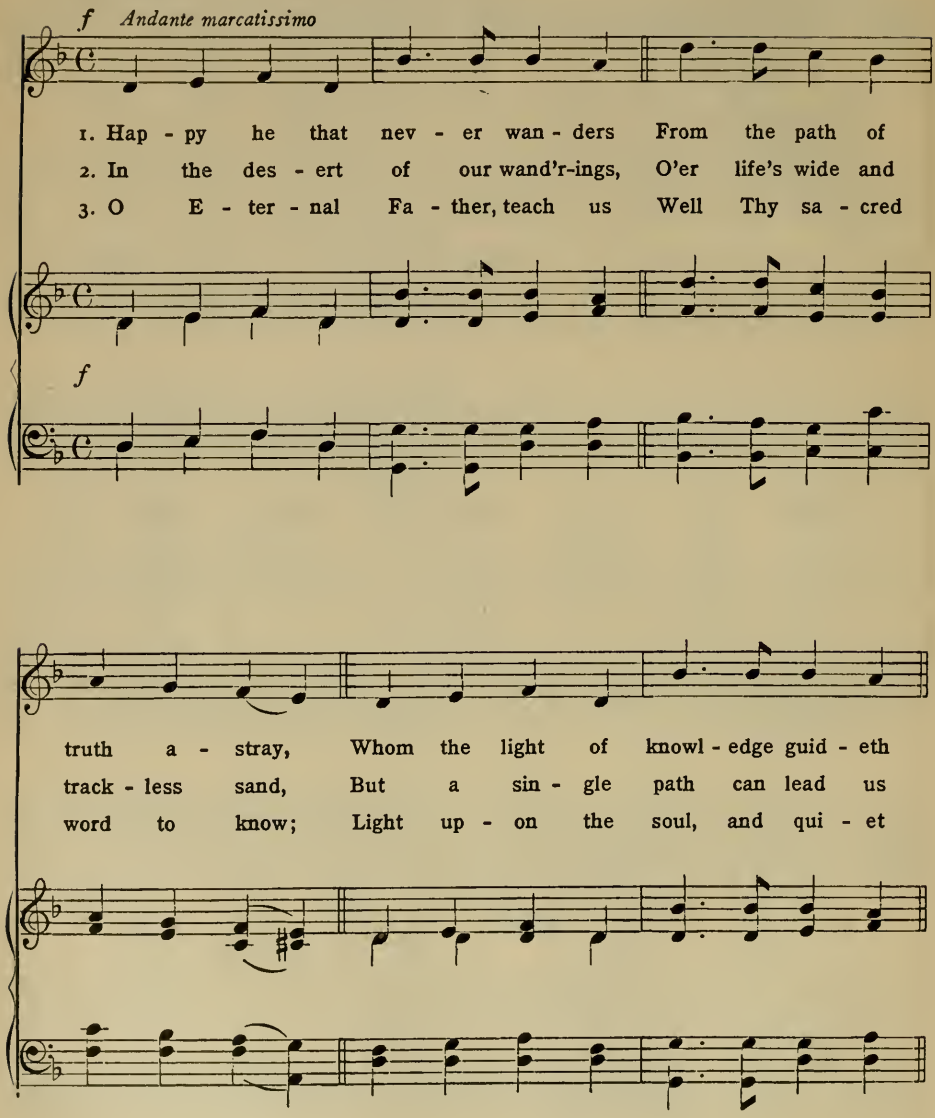
99 Let There be Light

Mrs. I. L. Rypins — Jacob Singer

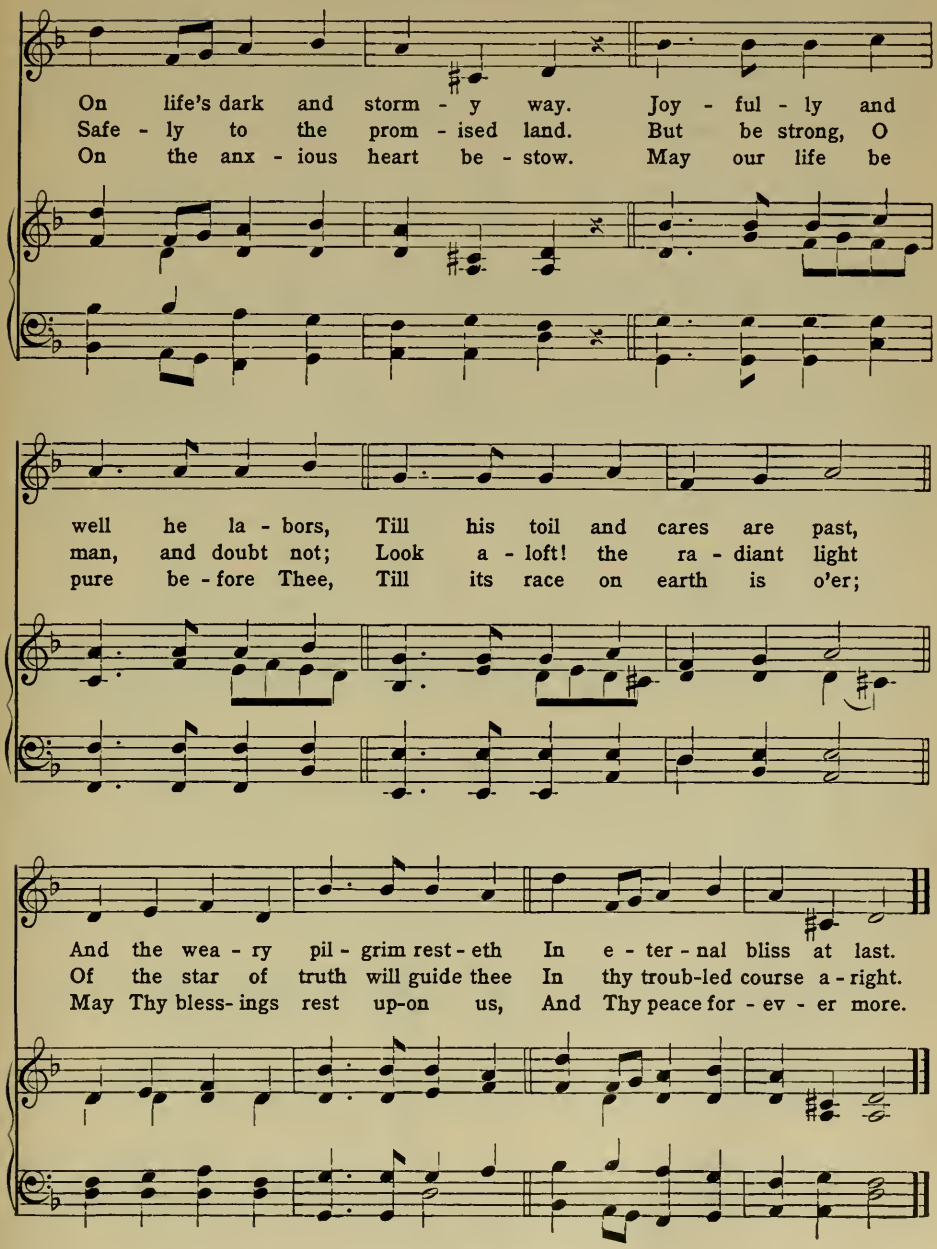


100 Happy He That Never Wanders

Felix Adler, tr. fr. the Hamburg Temple Hymnal — A. W. Binder



Happy He That Never Wanders
Continued



Truth and Light

101 Come, Ye Faithful Servants

J. Leonard Levy

Boris Levenson
Free adaptation of a Synagogue Chant

f Moderato

1. Come, ye faith - ful ser - vants Of God's ho - ly cause,
2. Sin and mis - deed tri - umph, Er - ror leads a - stray;
3. Earth's down-trod-den chil - dren Look for help - ing hands;
4. Ye, who are of Is - rael, Zi - on's cho - sen sons,

f *mf*

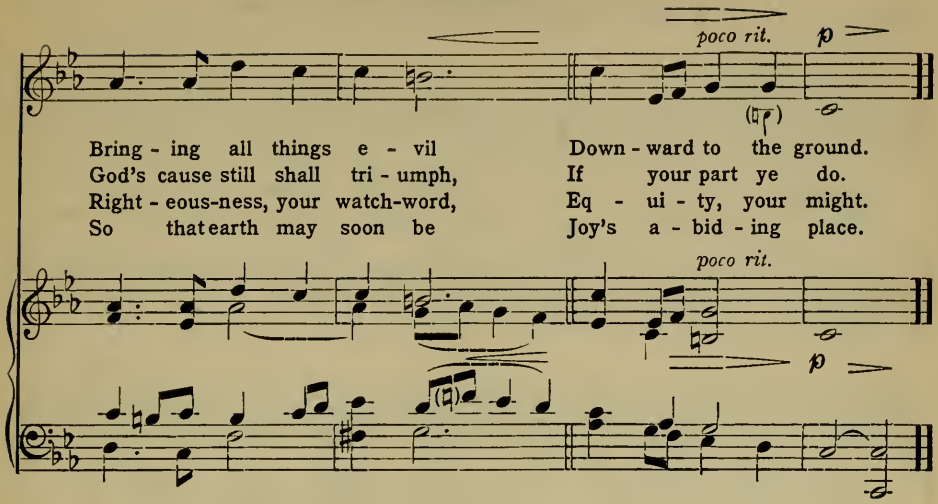
Truth and Light your wea - pons, Ye need nev - er pause.
False - hood oft is hon - ored, Truth is kept at bay;
Up, then, aid your breth - ren, Scatter-ed through all lands;
Bear - ing words of com - fort To earth's mourn-ing ones,

f *mf*

On the side of vir - tue Be ye ev - er found,
Yet, lose not your cour - age, Men and wom - en true,
Let your plea be Jus - tice, Love be your de - light,
Rise and speed your mes - sage To the hu - man race,

f *mf*

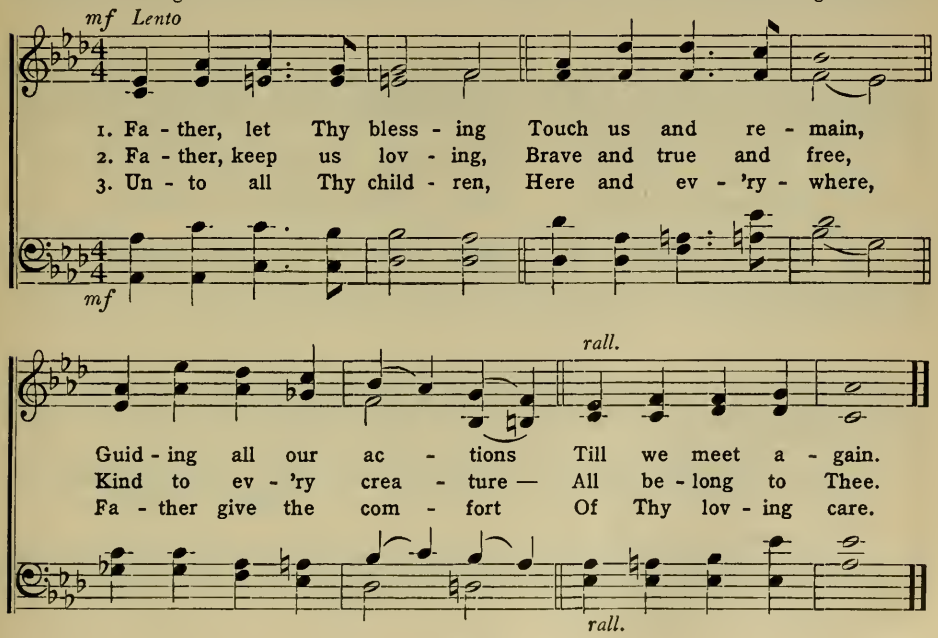
Come, Ye Faithful Servants
Continued



Close of Service

102 Father, Let Thy Blessing

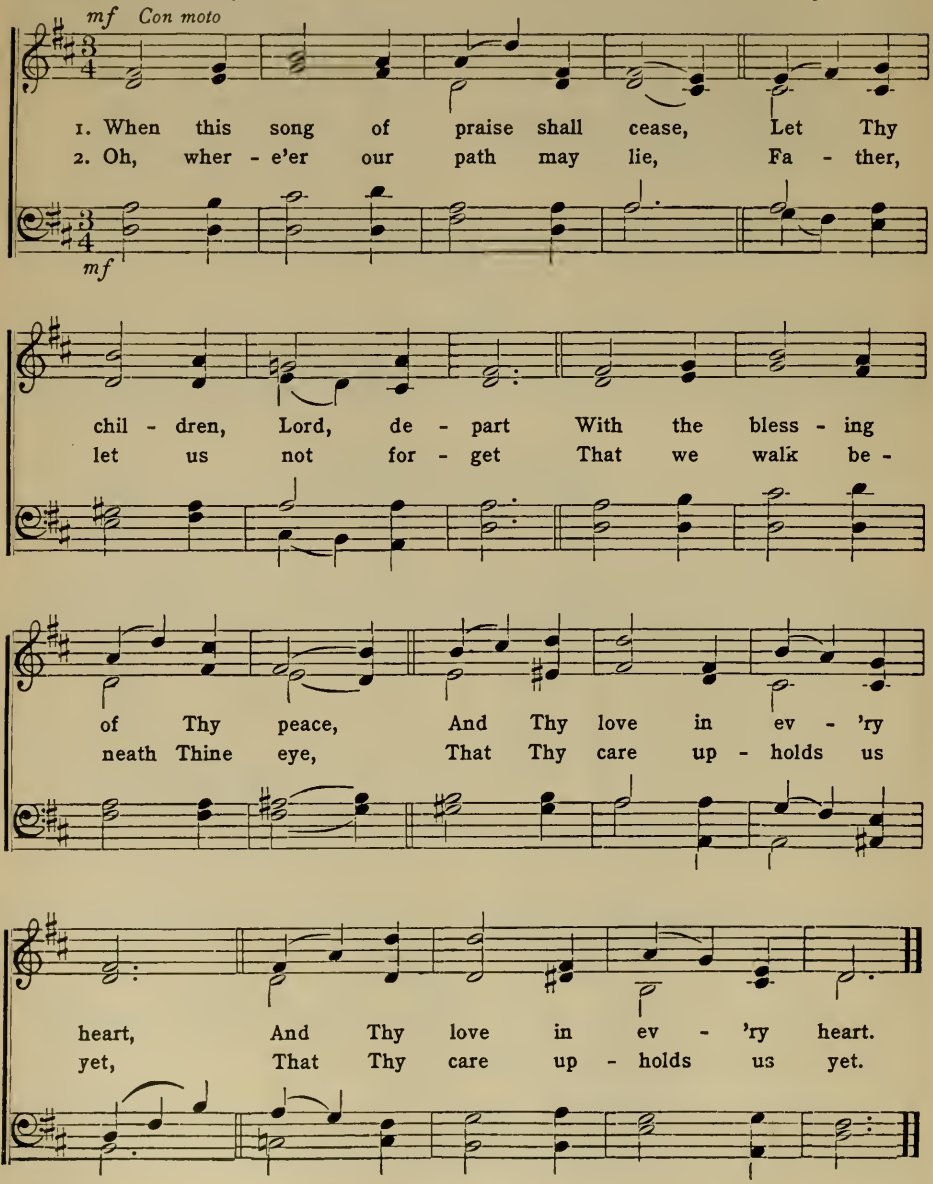
Althea A. Ogden — Russell King Miller



Close of Service

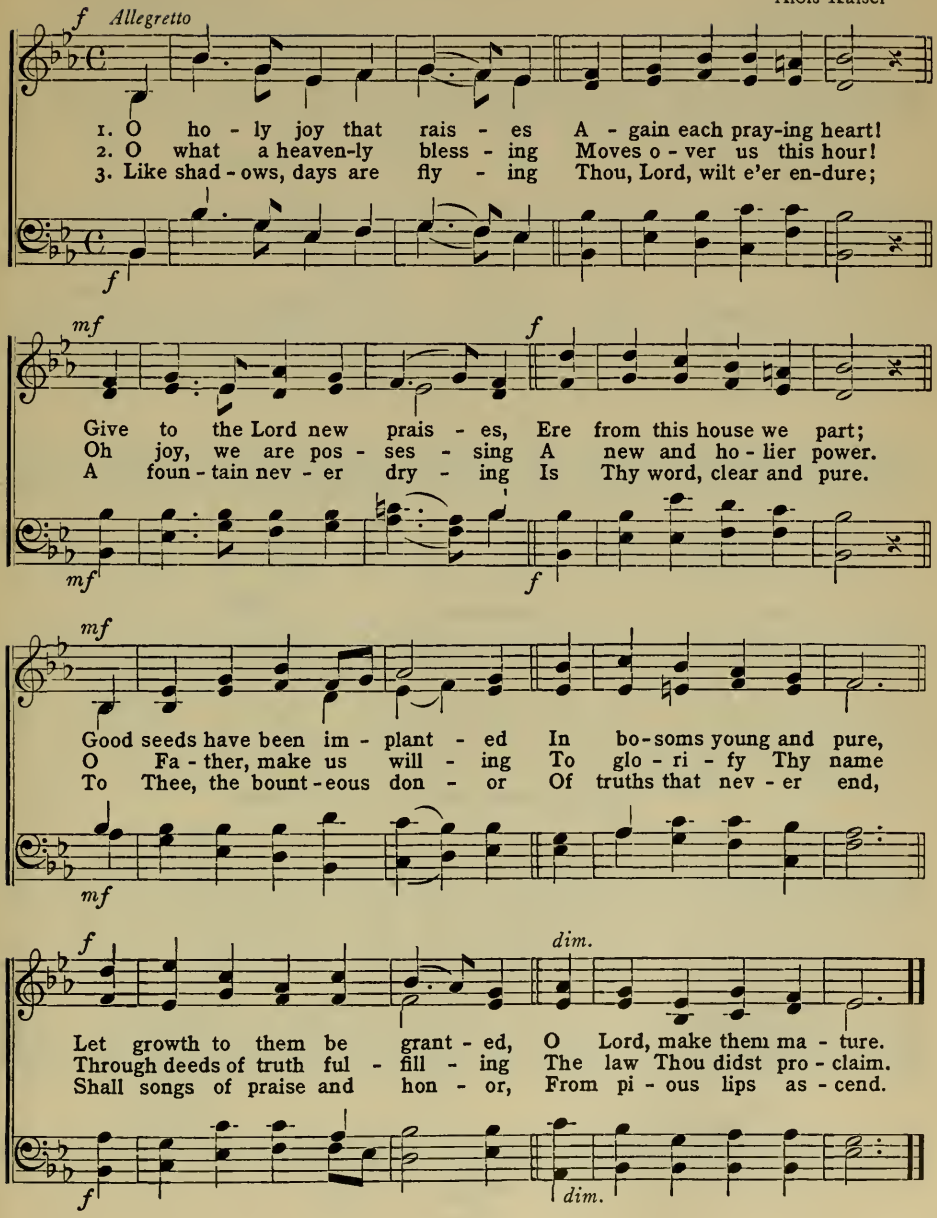
103 When This Song of Praise Shall Cease

William Cullen Bryant E. J. Stark



104 Grateful Praises

Alois Kaiser



Sabbath Eve

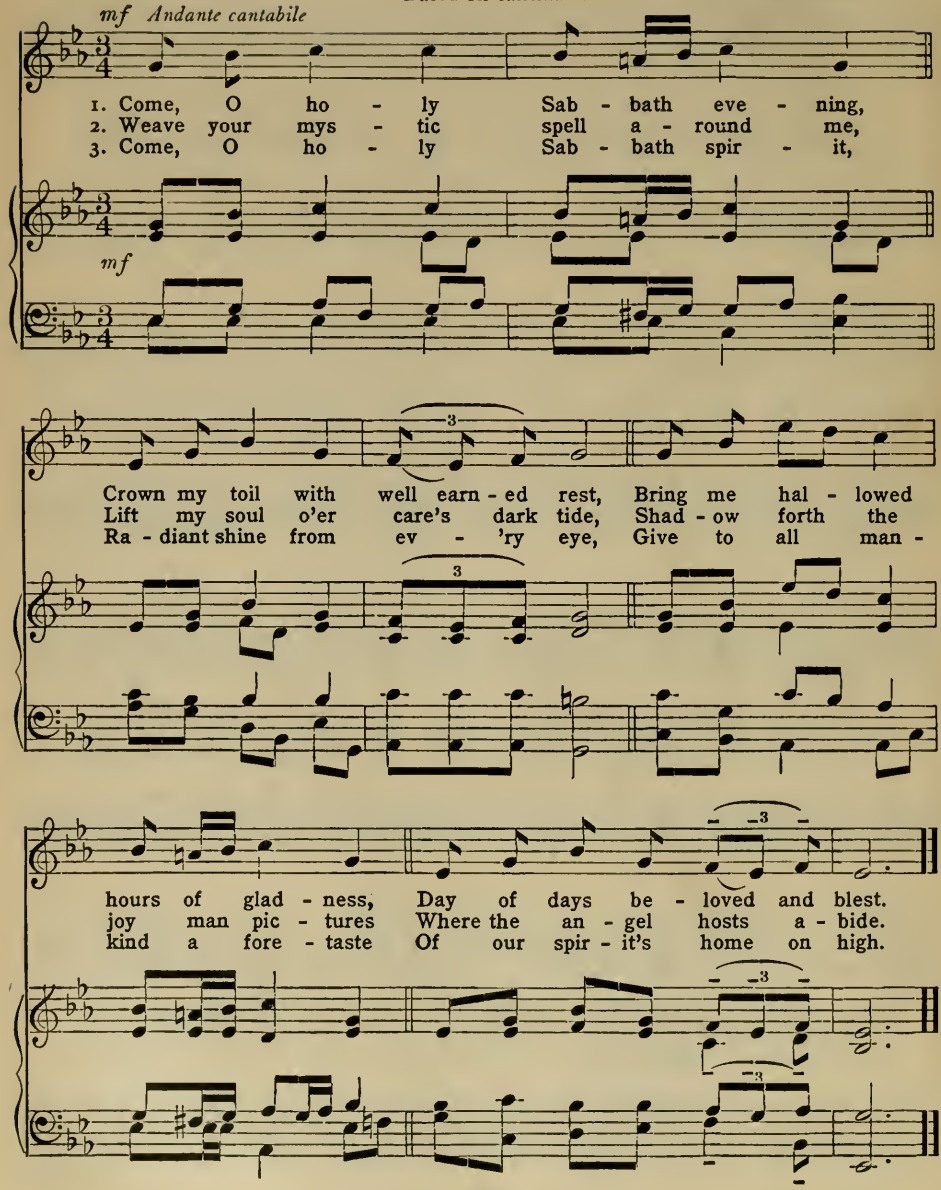
105

Sabbath Eve

Harry H. Mayer

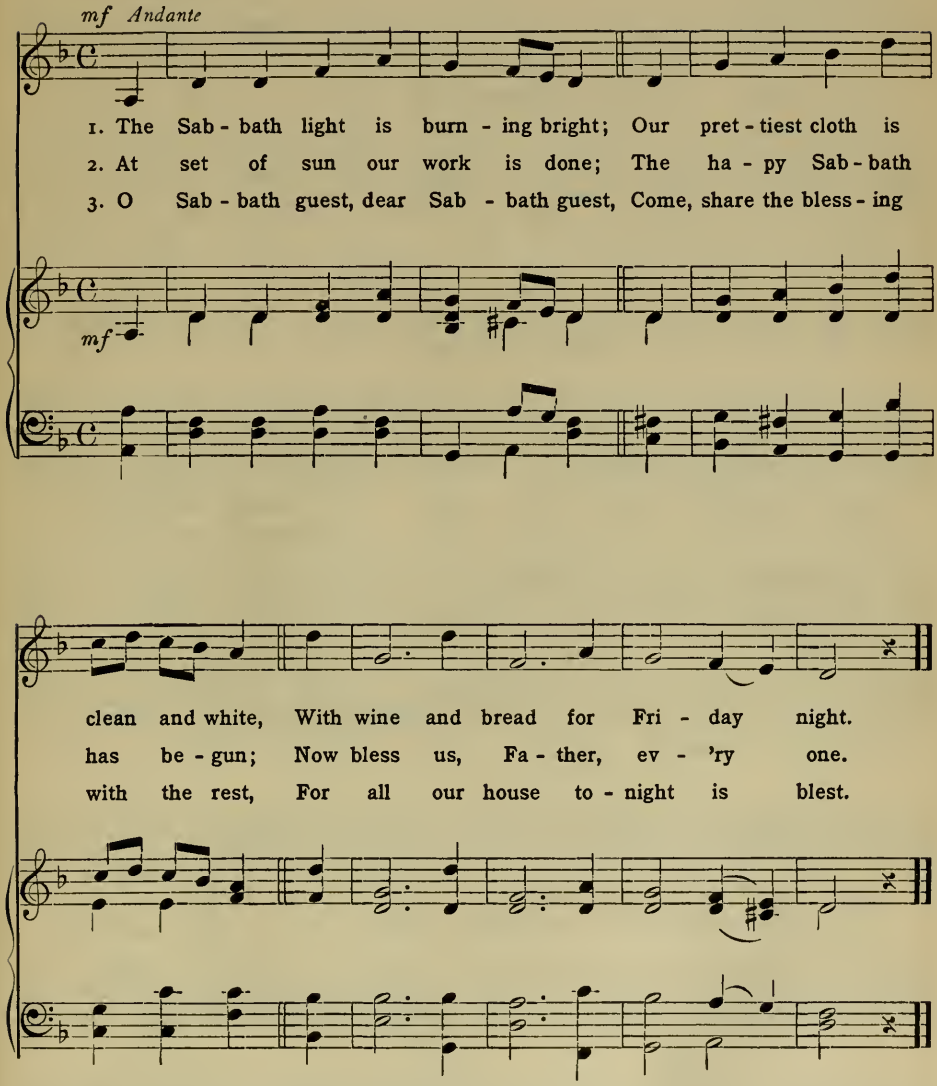
Pinchos Jassinowsky

Based on cantillation mode of "Sheer Hasheereem"



106 Sabbath Blessing

Jessie E. Sampter — A. W. Binder

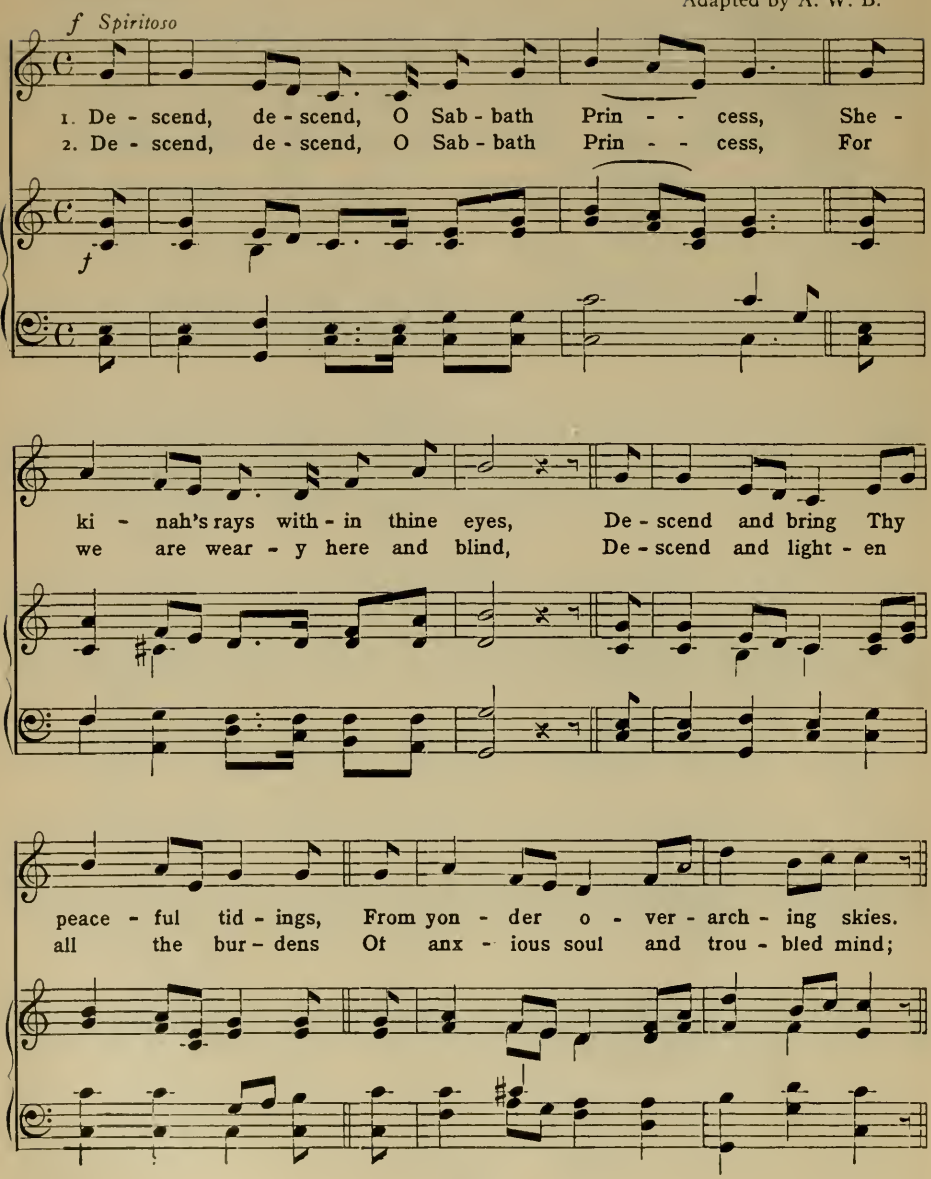


Sabbath Eve

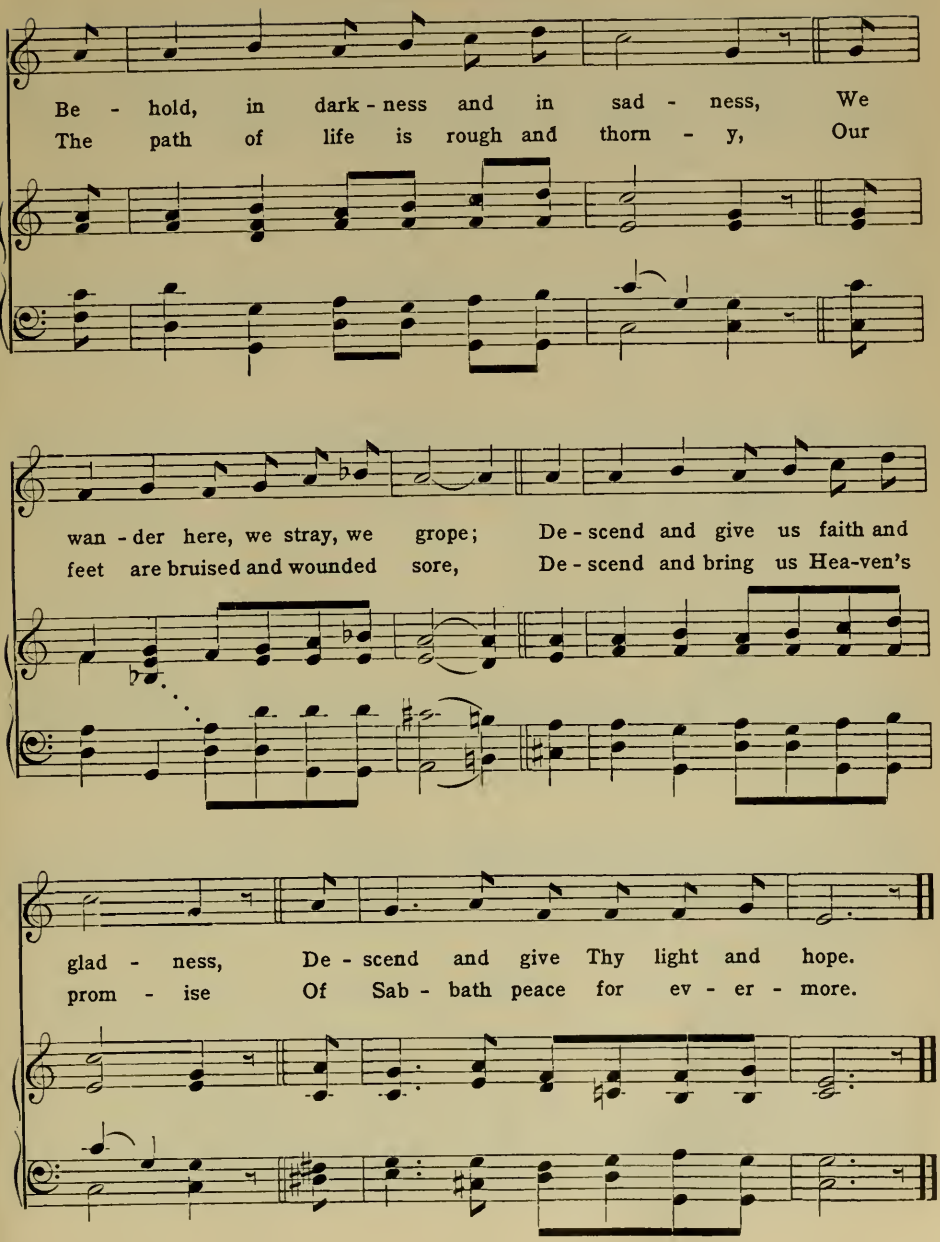
107 Descend, O Sabbath Princess

Aaron Cohen

David Nowakowsky
Adapted by A. W. B.



Descend, O Sabbath Princess
Continued

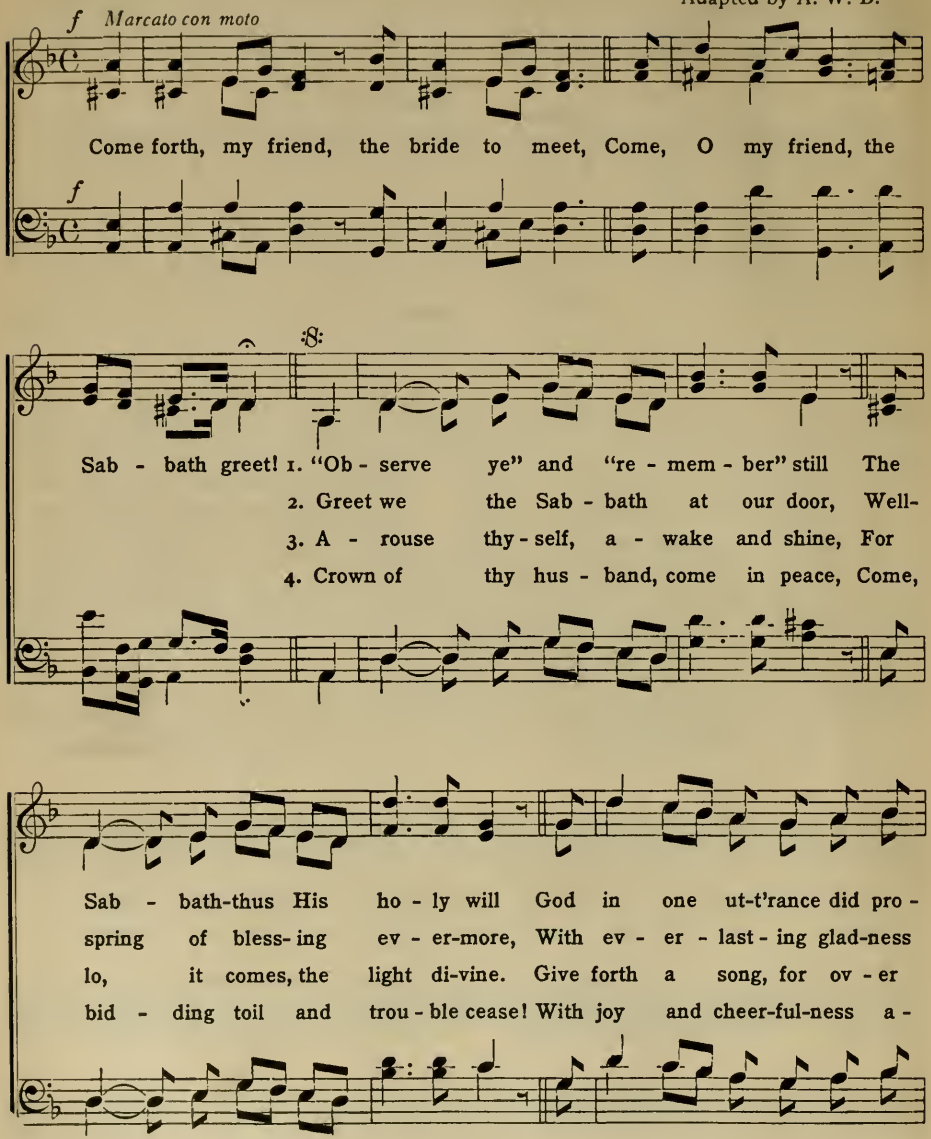


Sabbath Eve

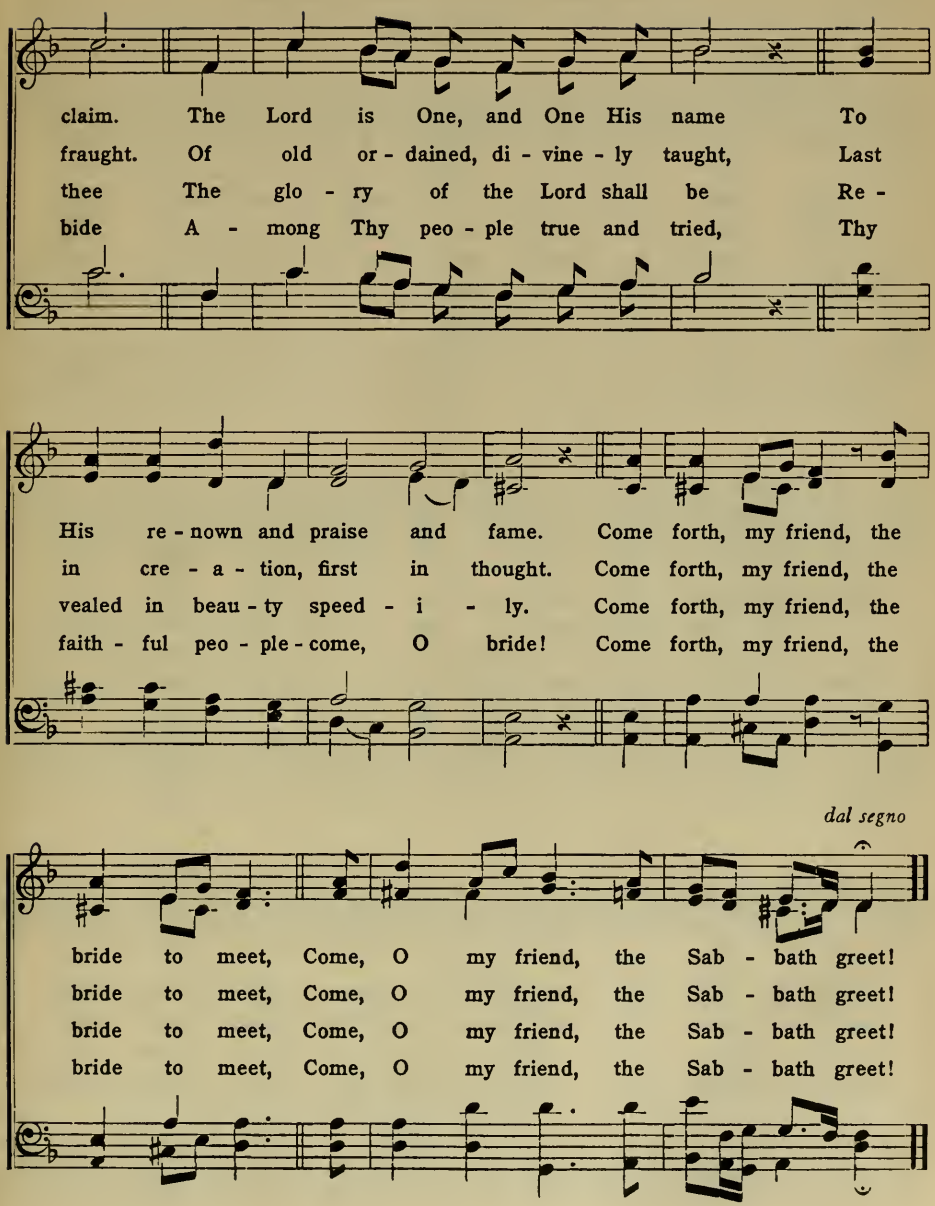
108 Sabbath Hymn

Alice Lucas, Tr. fr. Solomon Alkabetz

David Nowakowsky
Adapted by A. W. B.



Sabbath Hymn
Continued

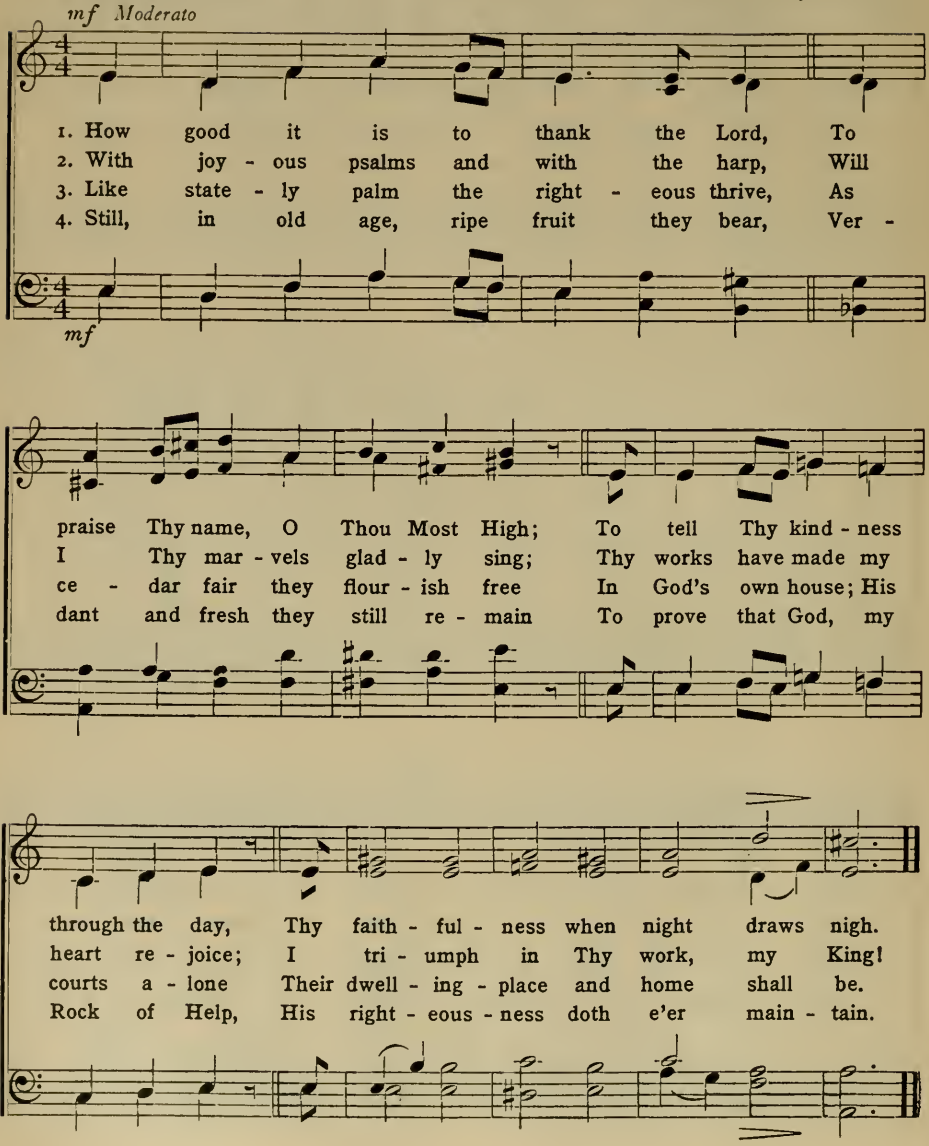


Sabbath Eve

109 How Good it is to Thank the Lord

PSALM 92

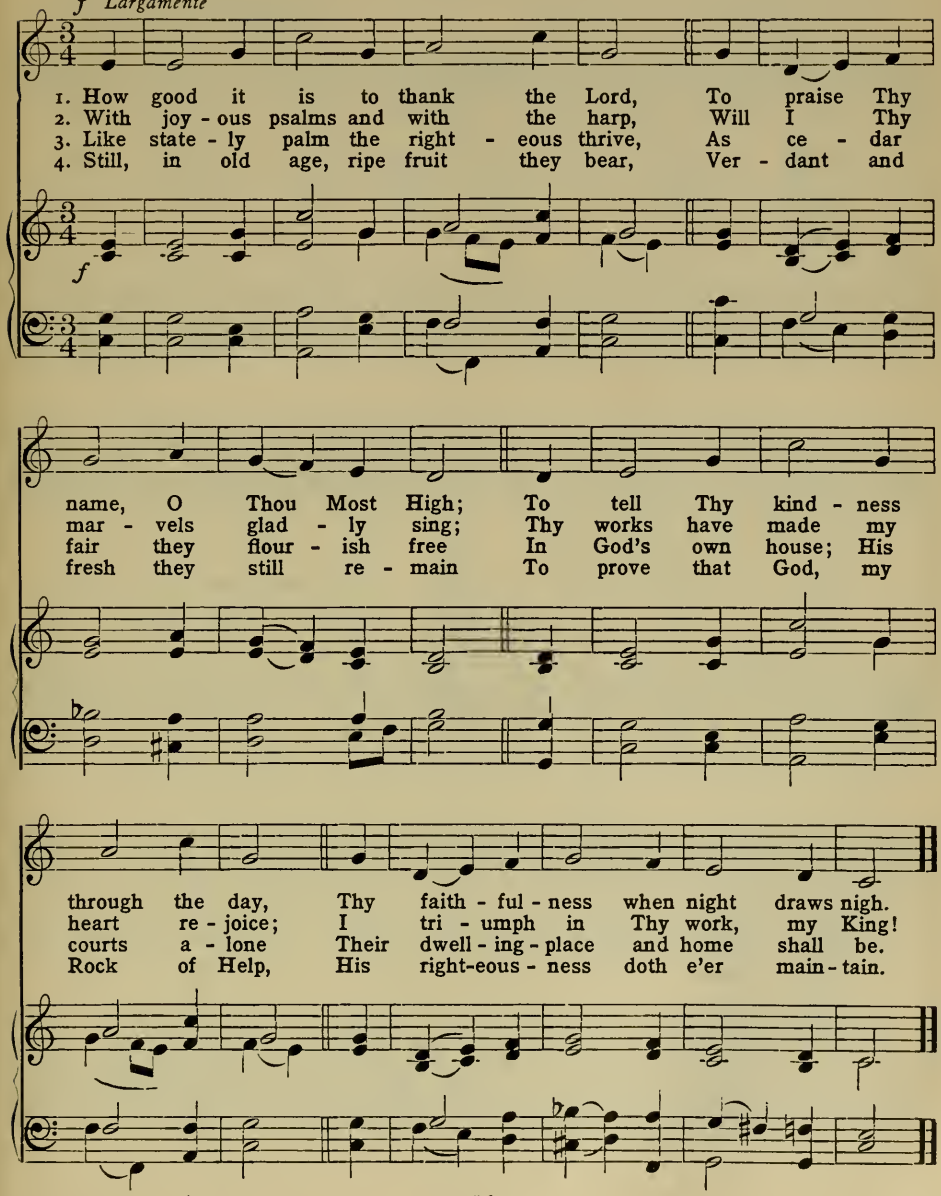
Florence Weisberg — Henry Gideon



Sabbath Eve

110 How Good it is to Thank the Lord

Florence Weisberg PSALM 92 From Lewandowski's "L'cho Dodee"

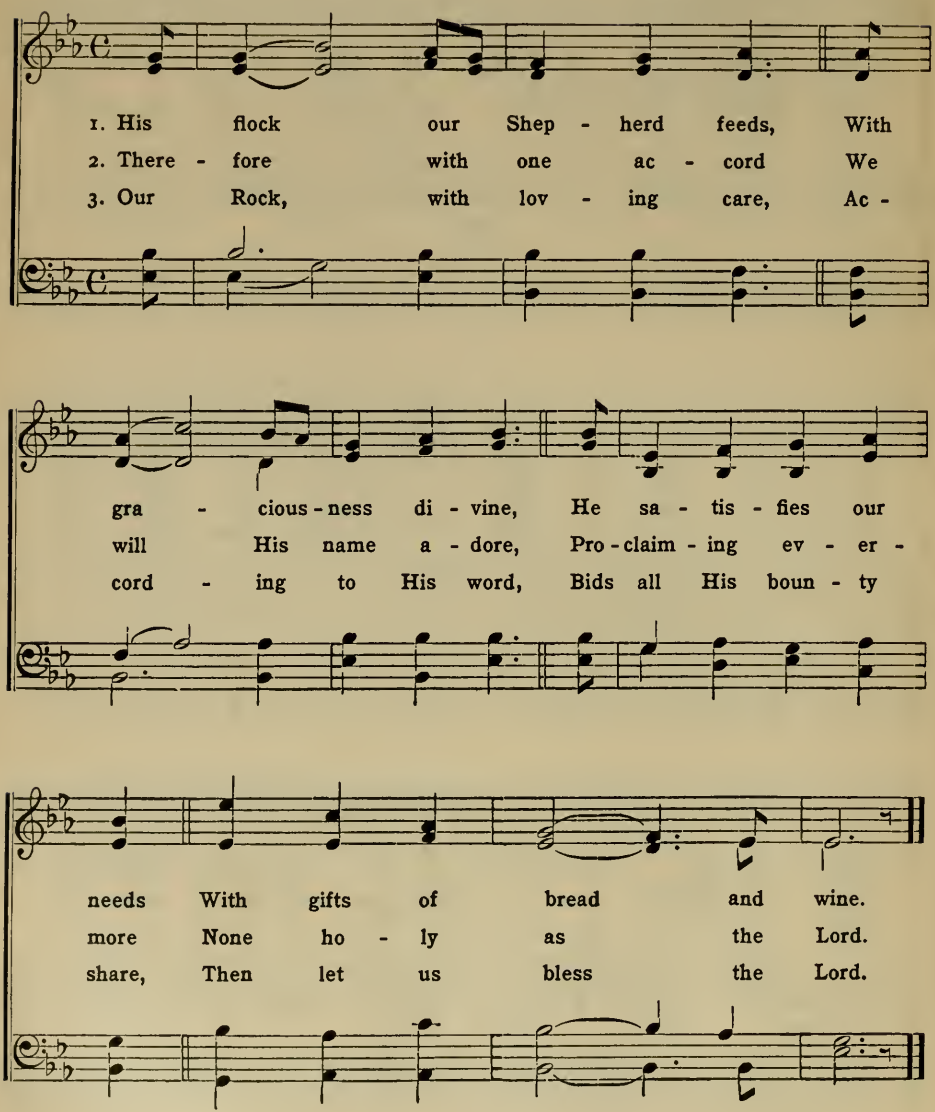


Grace

111 Grace After Meals

Author Unknown—Tr. by Alice Lucas

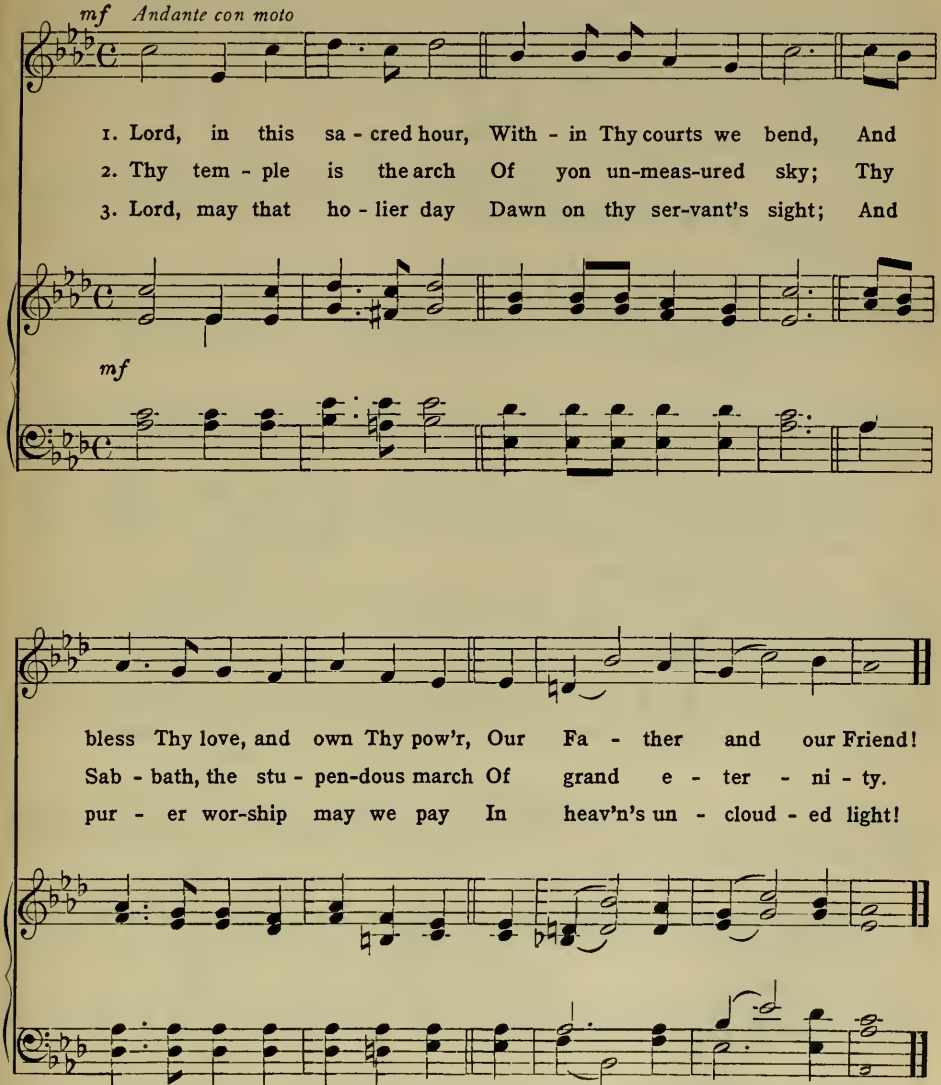
Traditional "Grace" Melody
Adapted by Max Grauman



The Sabbath

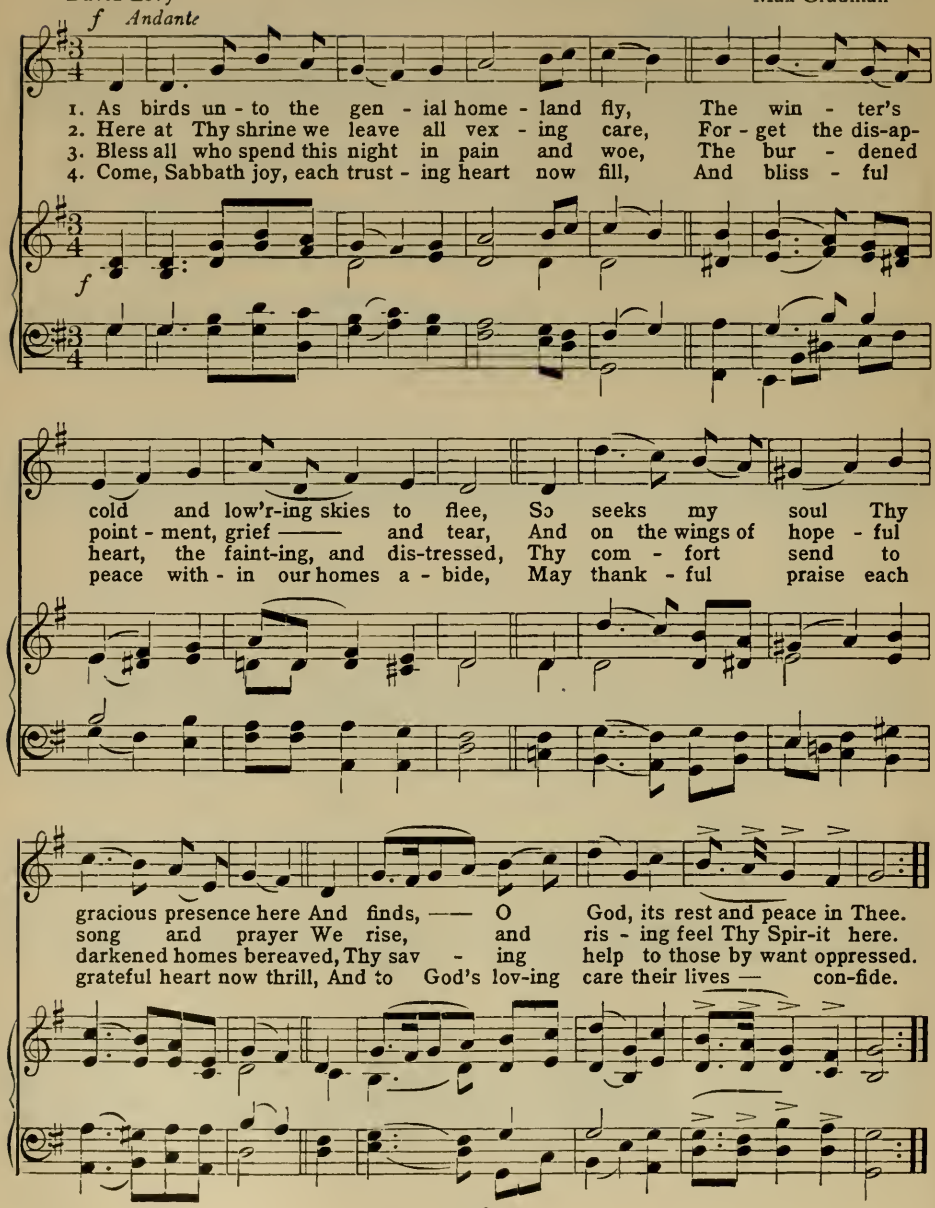
112 Lord, In This Sacred Hour

Stephen Greenleaf Bulfinch — Harry Rowe Shelley



113 Sabbath Hymn

David Levy — Max Grauman



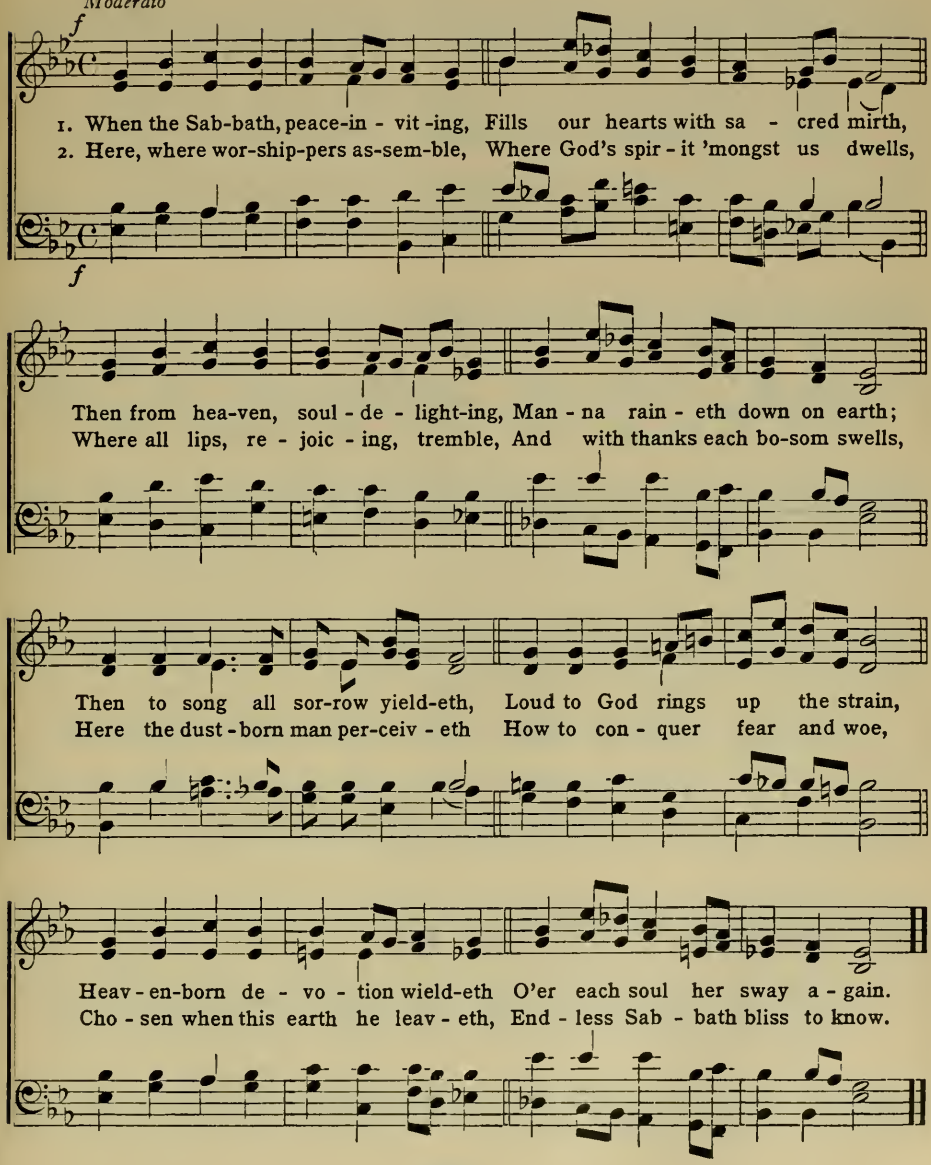
The Sabbath

114 When the Sabbath

Marcus Jastrow, alt.

Jacob Beimel
Based on a Traditional Sabbath Mode

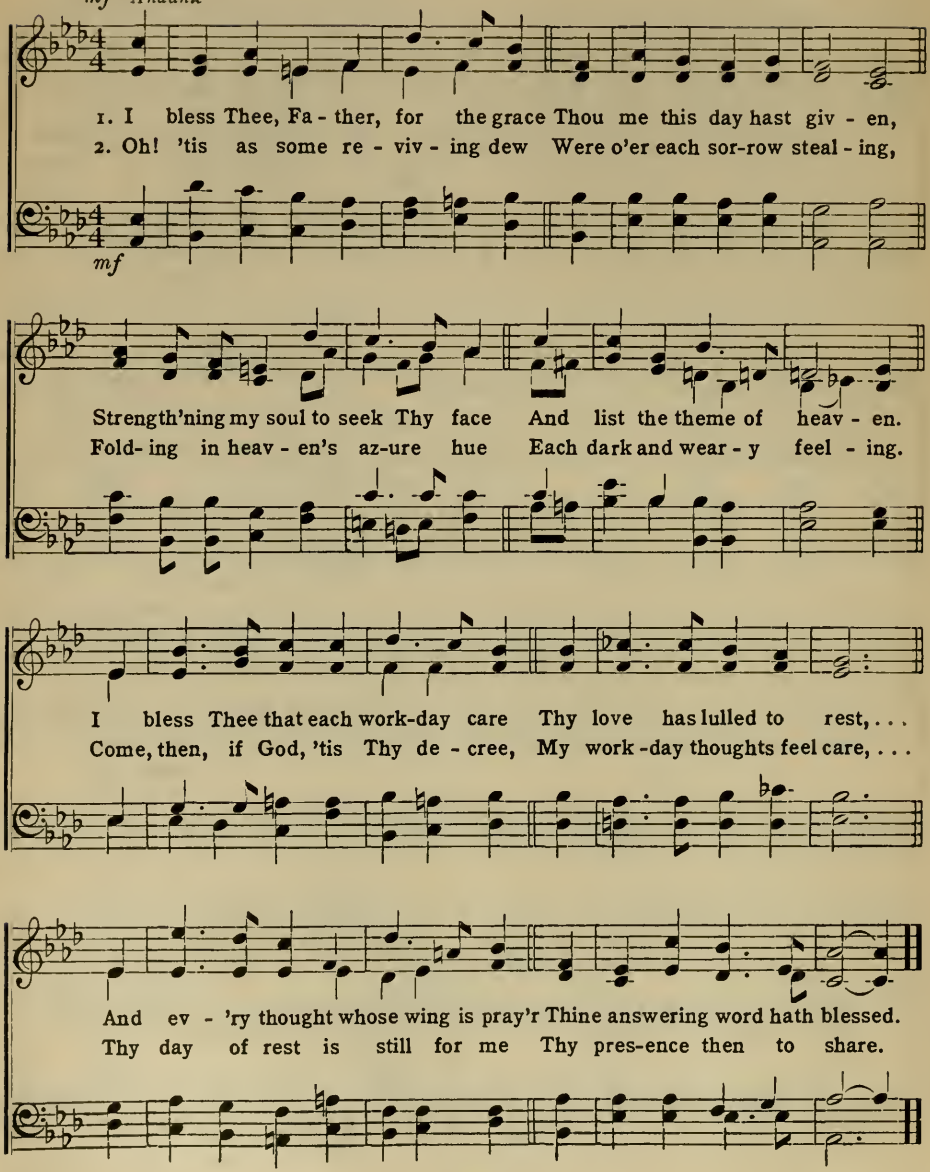
Moderato



115 I Bless Thee, Father, for the Grace

Grace Aguilar — A. Epstein

mf Andante



116 Sweet Sabbath!

Bertha Helena Maurice — Russell King Miller

mf *Moderato*

1. Sweet Sab - bath! day of sa - cred joy and rest,
2. The mean - est hearth is new - ly swept for thee,
3. We wor - ship at Thy throne, O might - y King,

mf

We haste to meet thee, ev - er - wel - come guest.
Fair chil - dren, clust - 'ring at their mo - ther's knee.
Thou source from whom all life and be - ing spring;

At thine ap - proach, dull care is cast a - side,
In sweet com - bine, with thoughts in - tent, re - hearse,
En - shrine this ho - ly day, that it may be

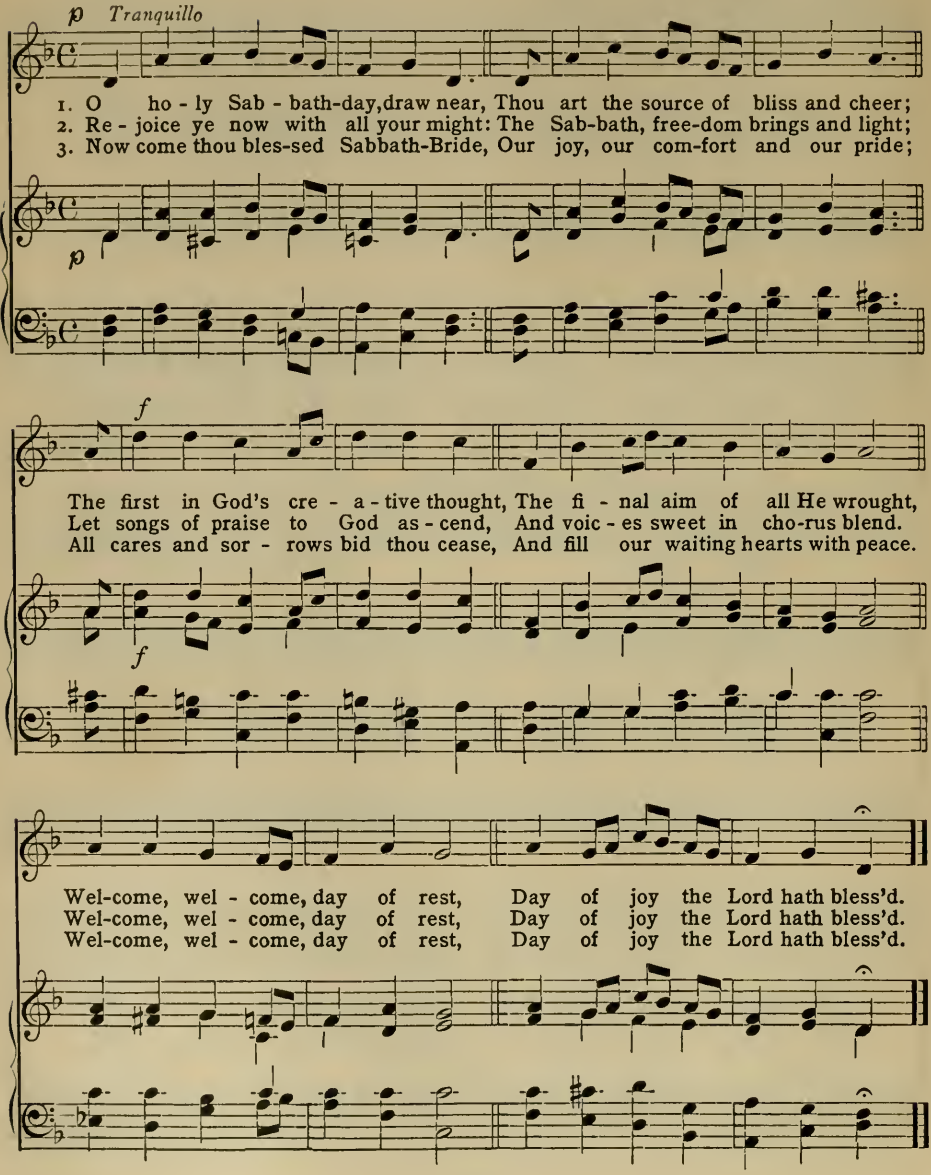
And, decked in smiles, we greet thee, heav'n - ly bride.
The Bi - ble text and joy - ous hym - nal verse.
The crown - ing gift to all pos - ter - i - ty.

The Sabbath

117 The Sabbath Bride

Isaac S. Moses

Jacob Beimel
Based on a traditional Sabbath mode



118 Come, O Sabbath Day

Gustav Gottheil — A. W. Binder

mf *Larghetto*

1. Come, O Sab - bath day, and bring Peace and heal - ing
2. Earth - ly long - ings bid re - tire, Quench the pas - sions'
3. Wipe from ev - 'ry cheek the tear, Ban - ish care and

mf

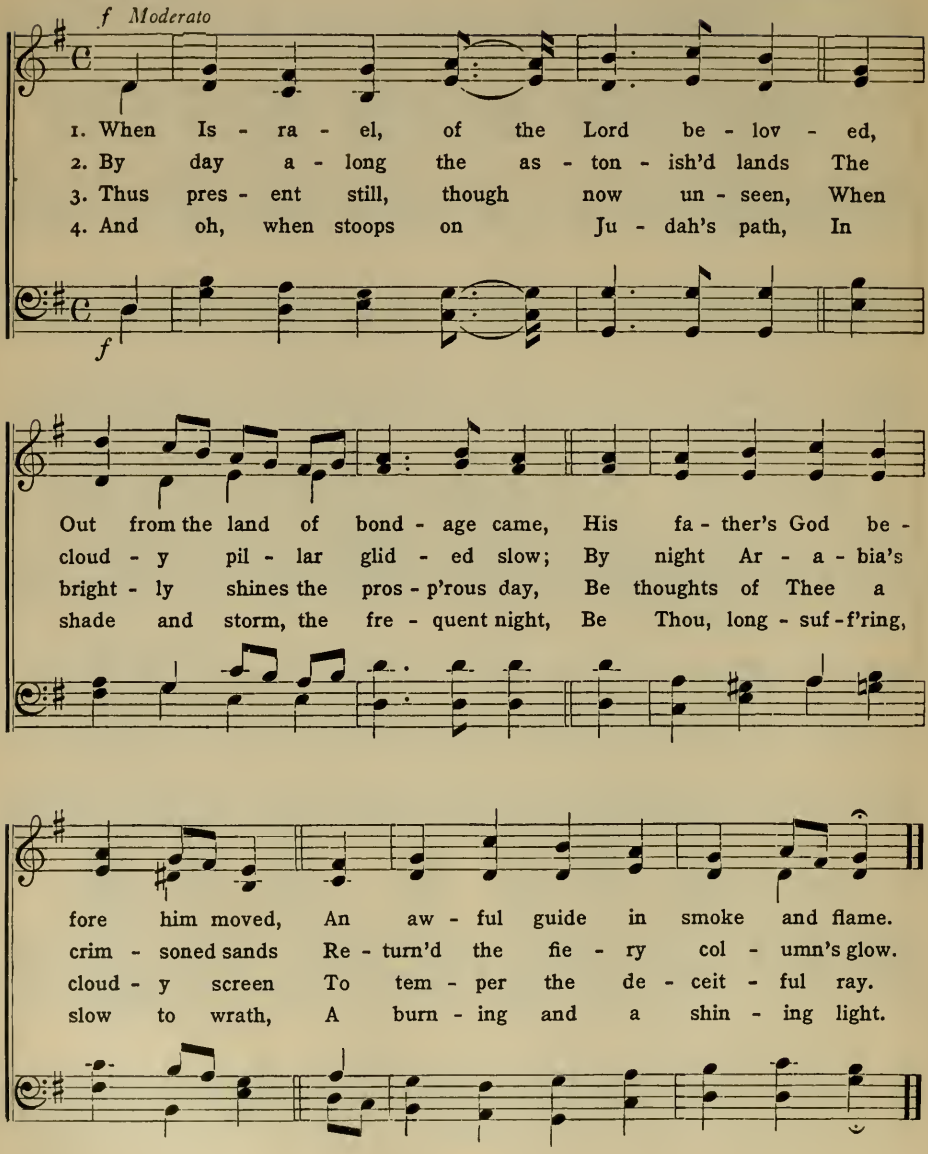
on thy wing; And to ev - 'ry troub-led breast Speak of the di -
hurt - ful fire; To the way-ward, sin op-pressed, Bring Thou Thy di -
si - lence fear; All things working for the best, Teach us the di -

vine be - hest: Thou shalt rest, Thou shalt rest!
vine be - hest: Thou shalt rest, Thou shalt rest!
vine be - hest: Thou shalt rest, Thou shalt rest!

Passover and Freedom

119 When Israel, of the Lord Beloved

Sir Walter Scott — Jacob Beimel

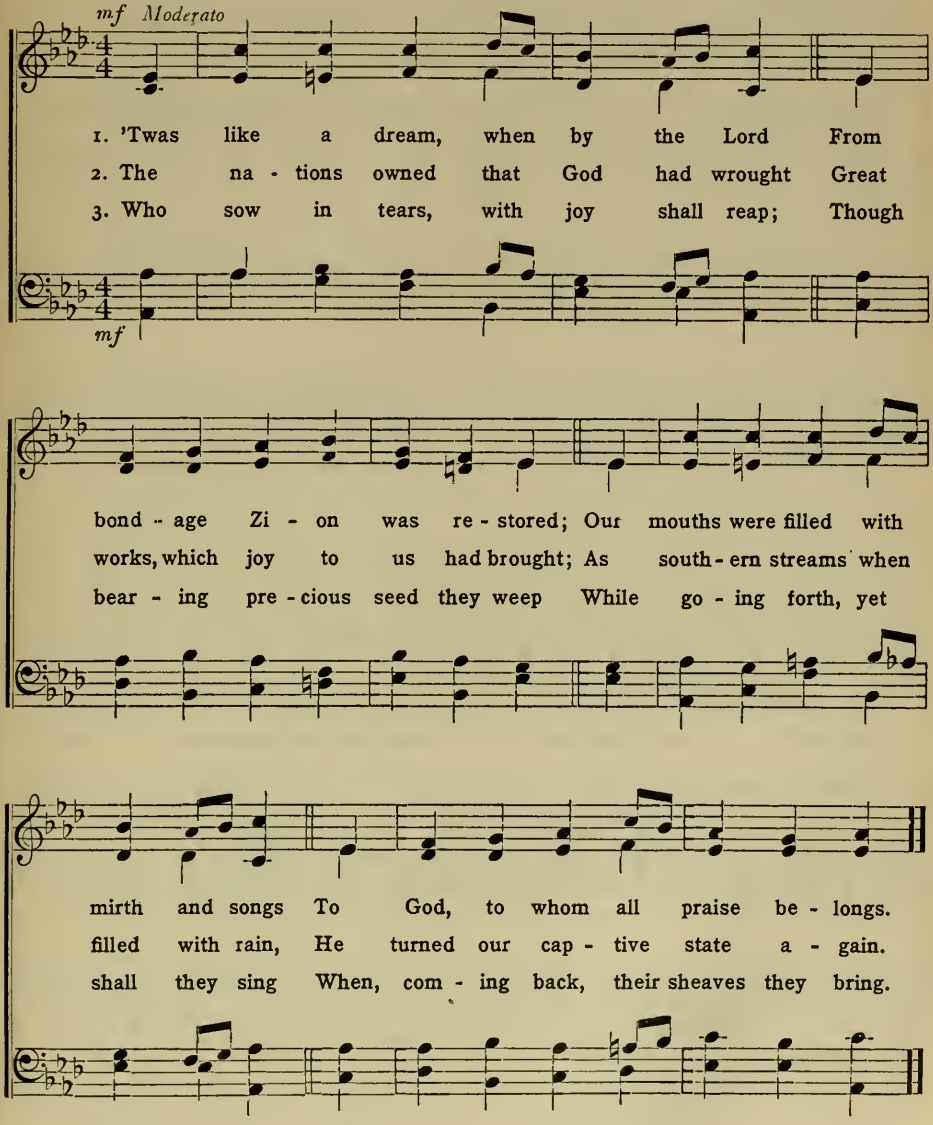


Passover and Freedom

May be used also for Chanukkah

120 'Twas Like a Dream

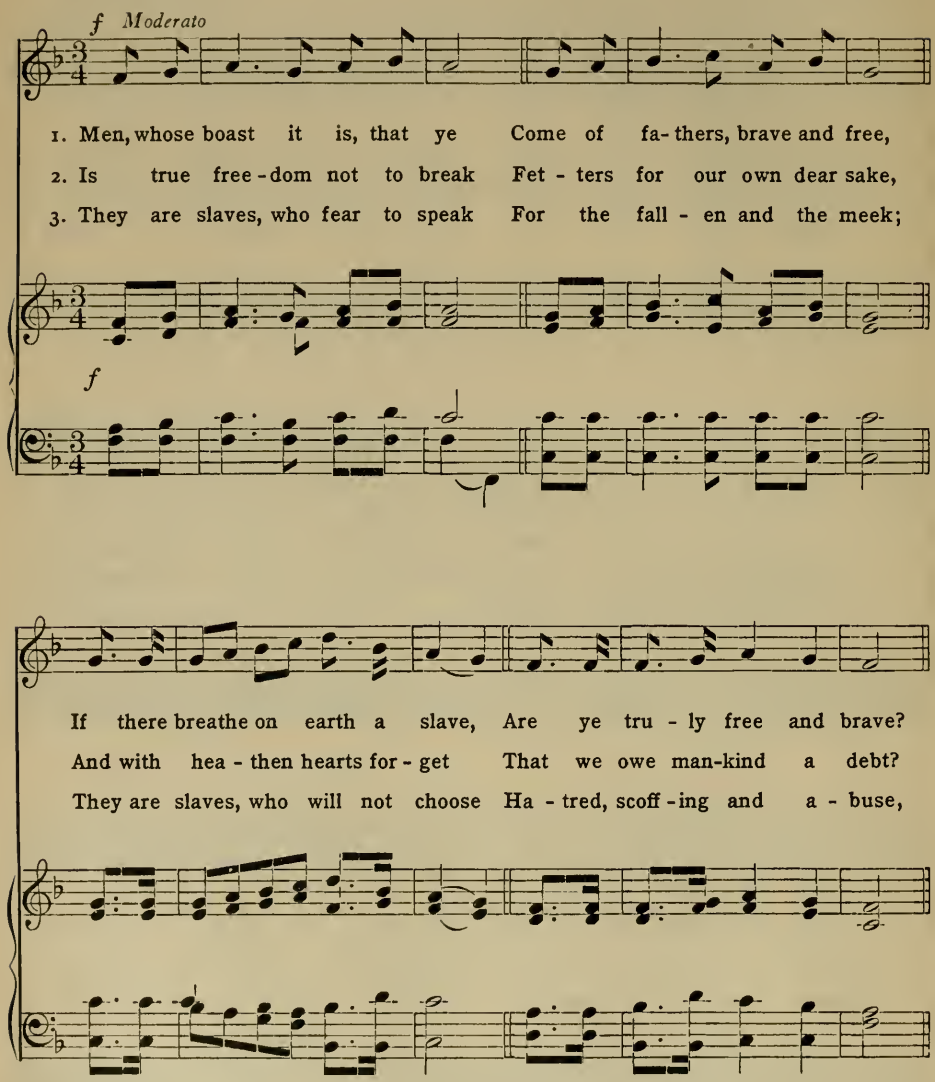
"Scottish" Version PSALM 126 Robert Schumann



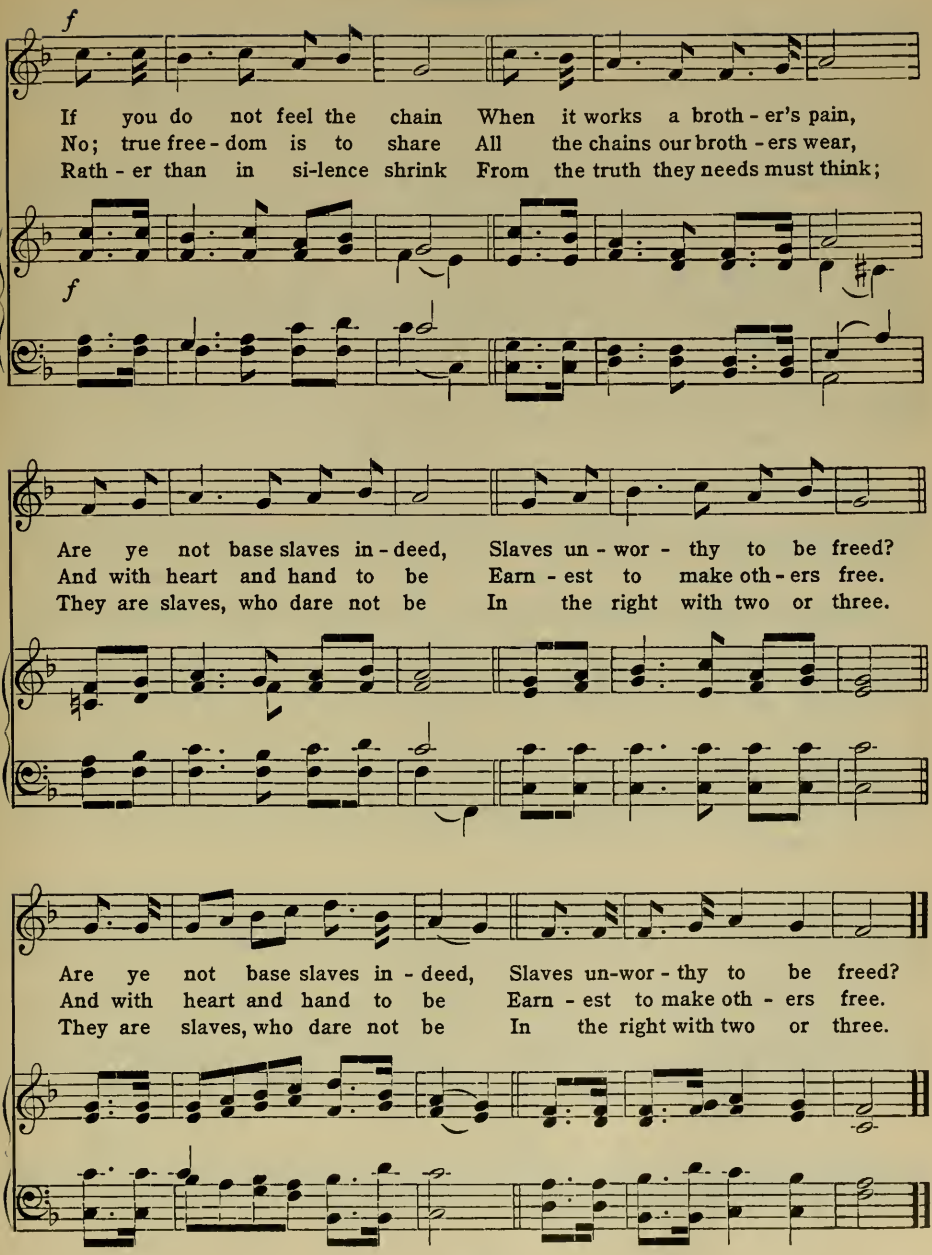
Passover and Freedom

121 True Freedom

James Russell Lowell — Based on Sephardic "Az Yasheer"



True Freedom
Continued

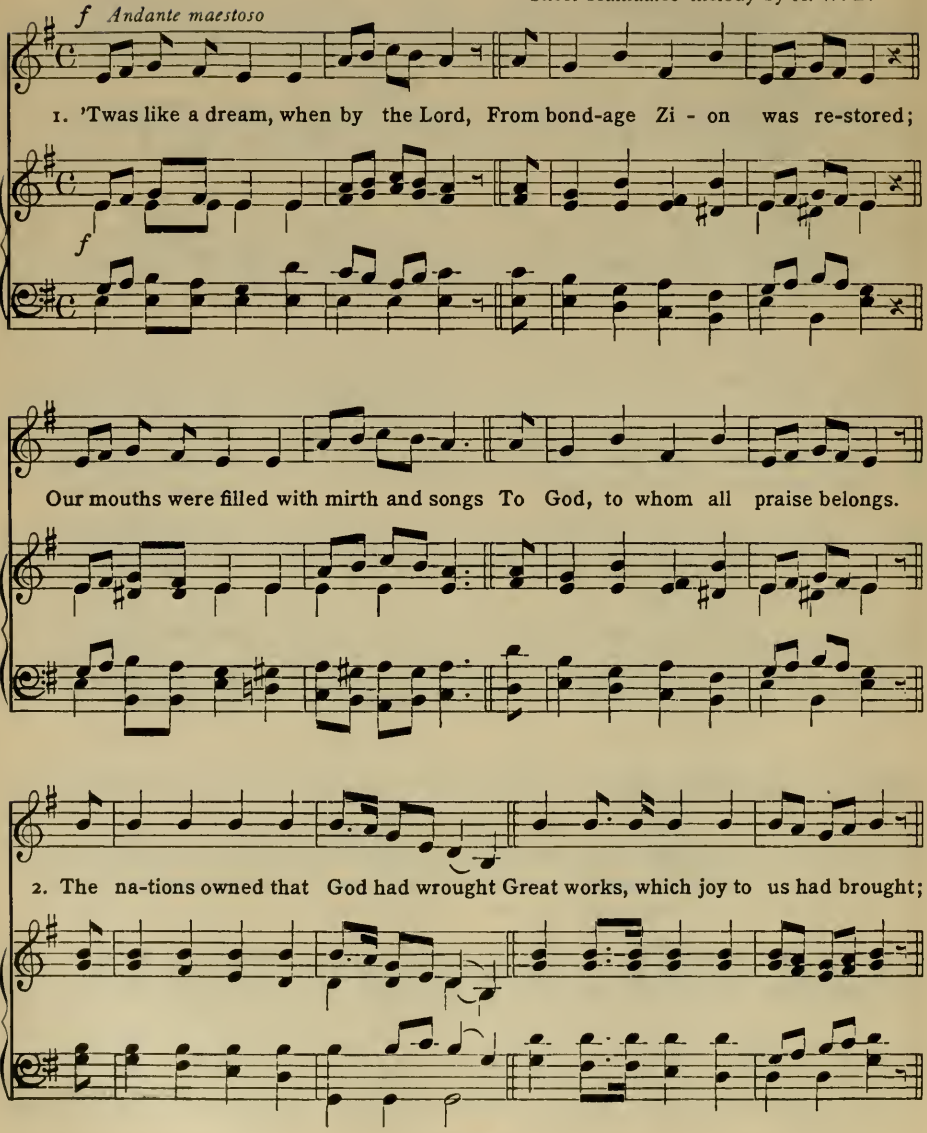


Passover and Freedom

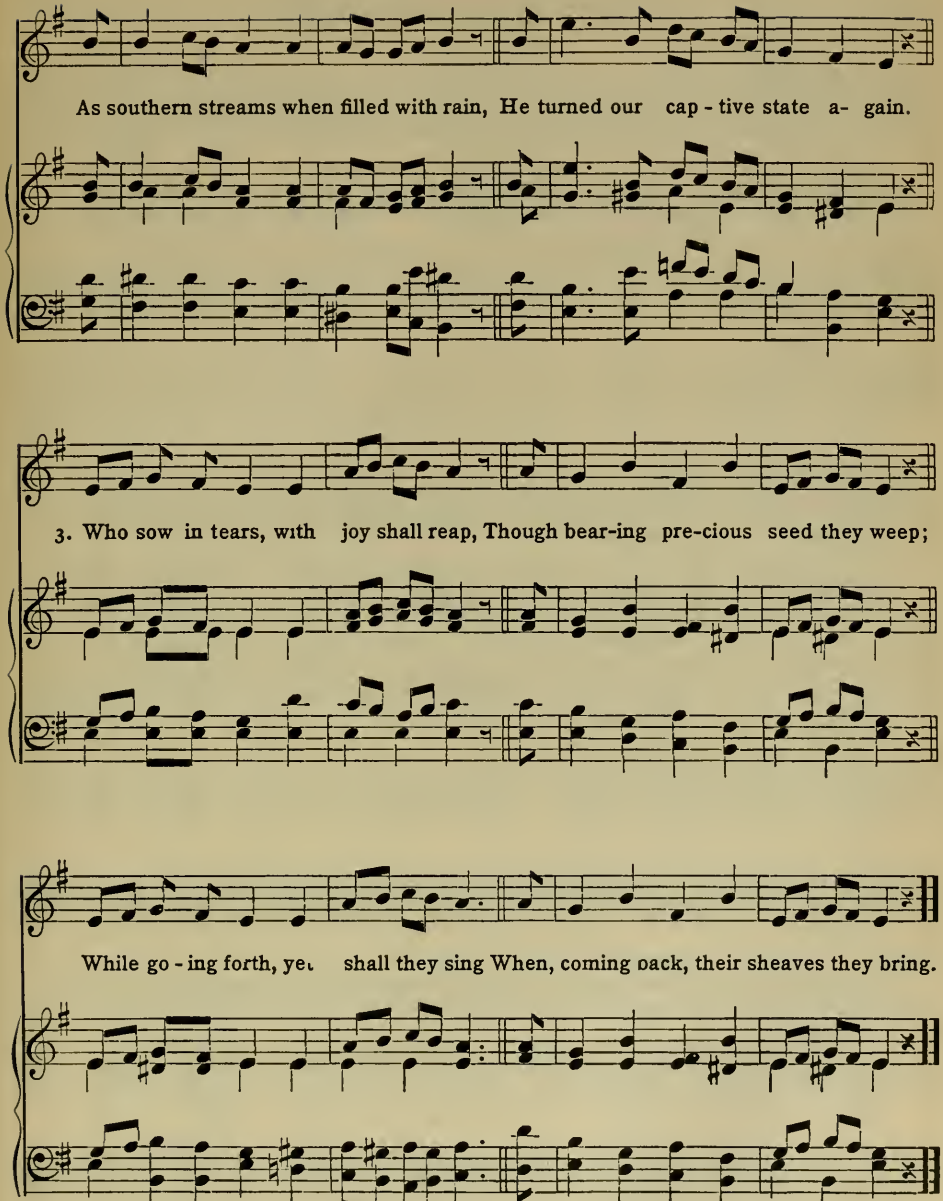
May be used for Chanukkah

122 'Twas Like a Dream

PSALM 126 Adapted to a traditional "Sheer Hamaalos" melody by A. W. B.



'Twas Like a Dream
Continued

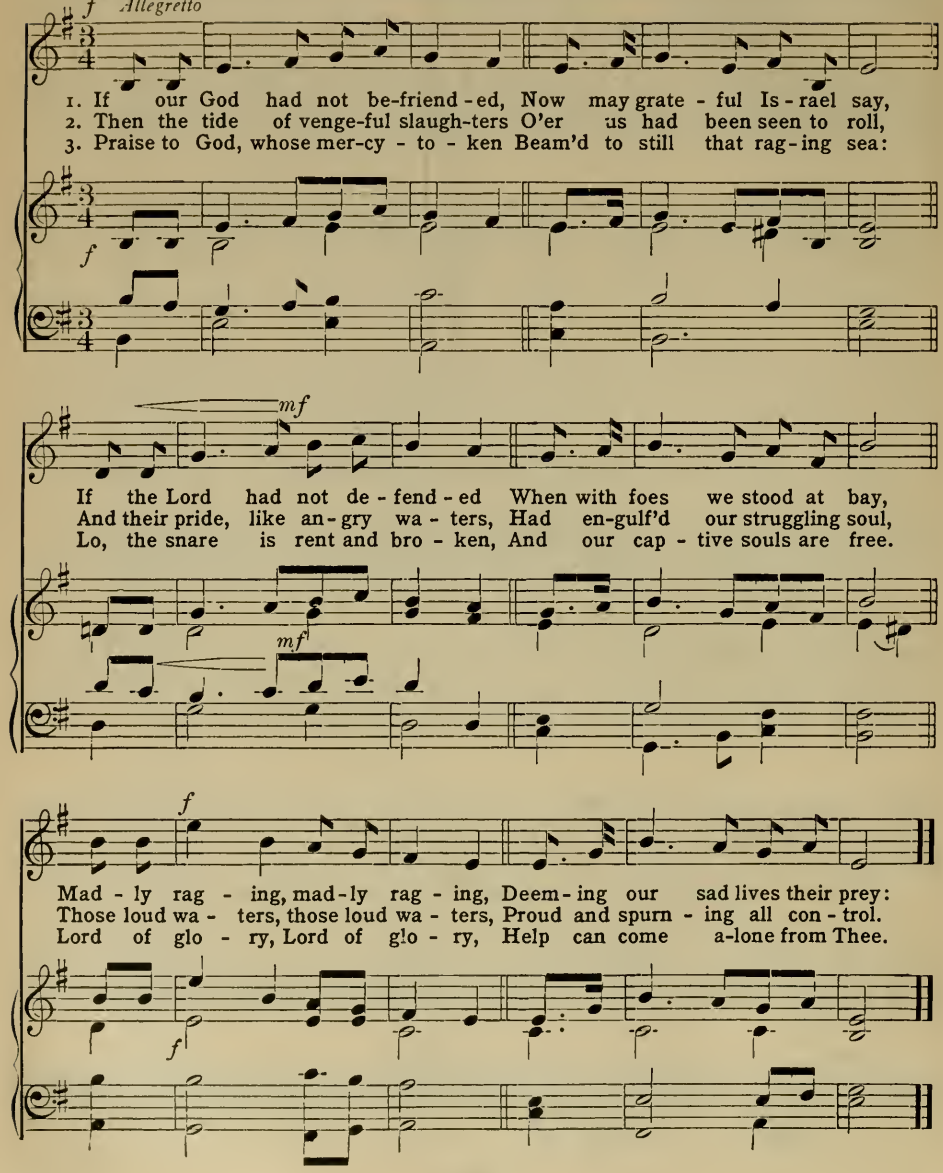


Passover and Freedom

May be used for Chanukkah or Purim

123 If Our God had not Befriended

Edward Churton — PSALM 124 — Jacob Weinberg

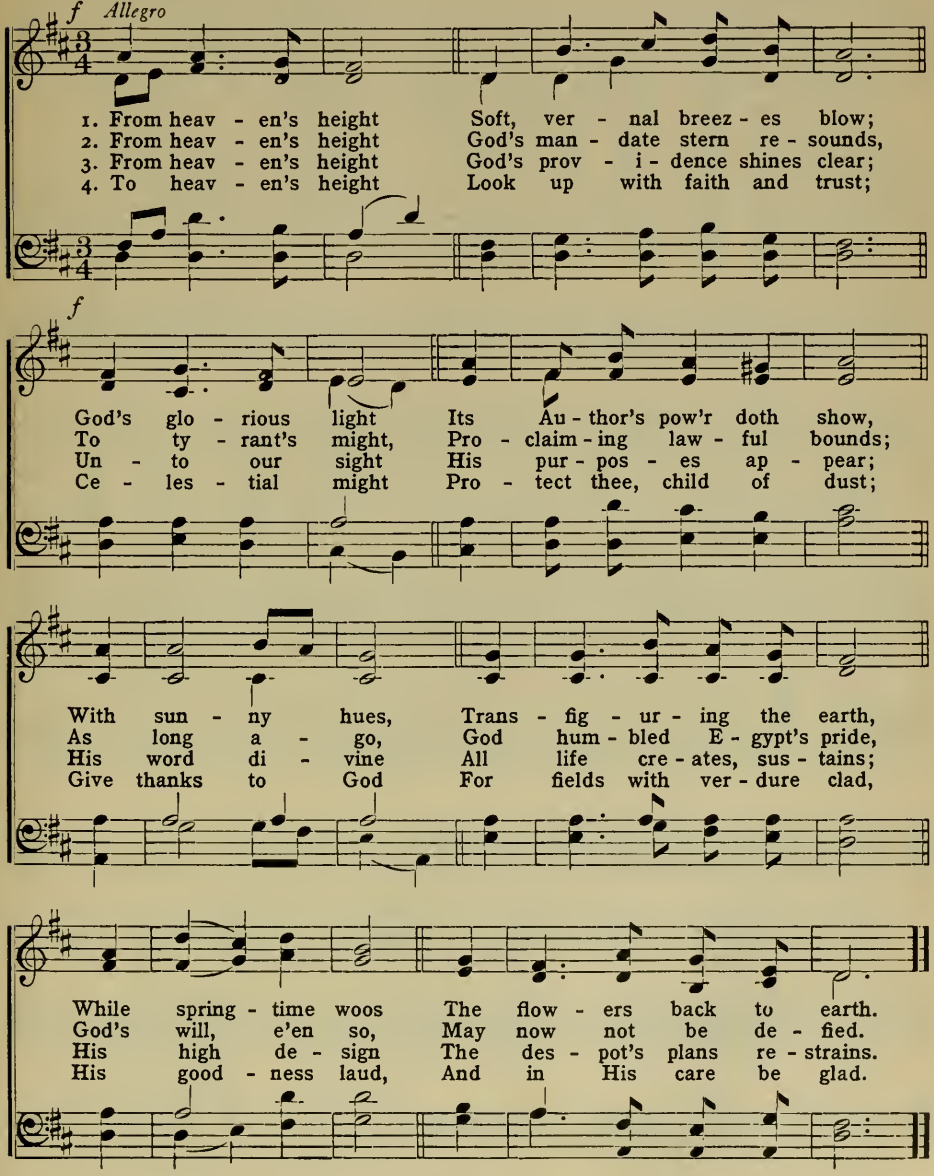


Passover and Freedom

124 From Heaven's Height

Harry H. Mayer
Tr. fr. the Ger. of L. Philippson

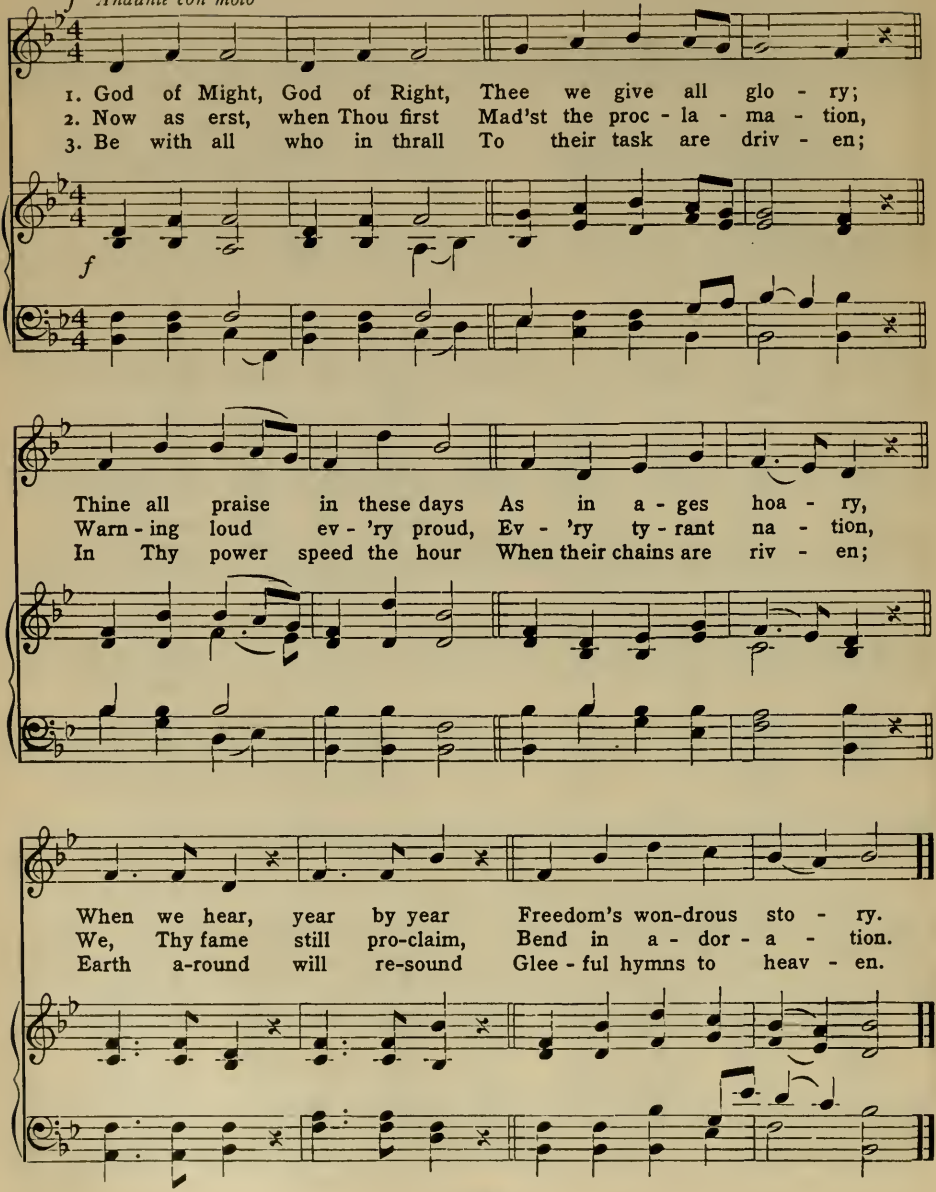
B. Jacobsohn



Passover and Freedom

125 God of Might

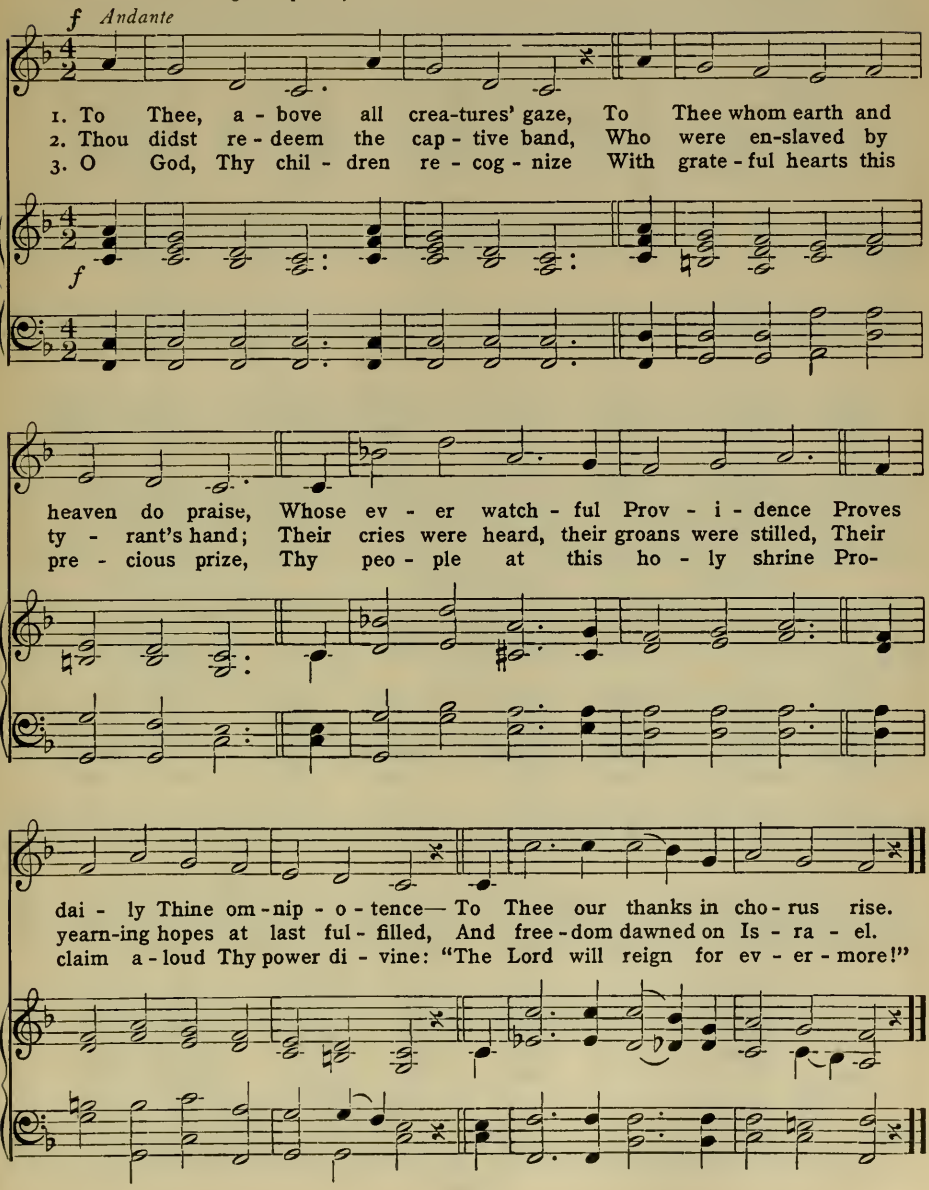
Composite — Traditional "Addeer Hu"



126 To Thee, Above All Creatures' Gaze

James K. Gutheim
Tr. fr. the Hamburg Temple Hymnal

Eugen Haile

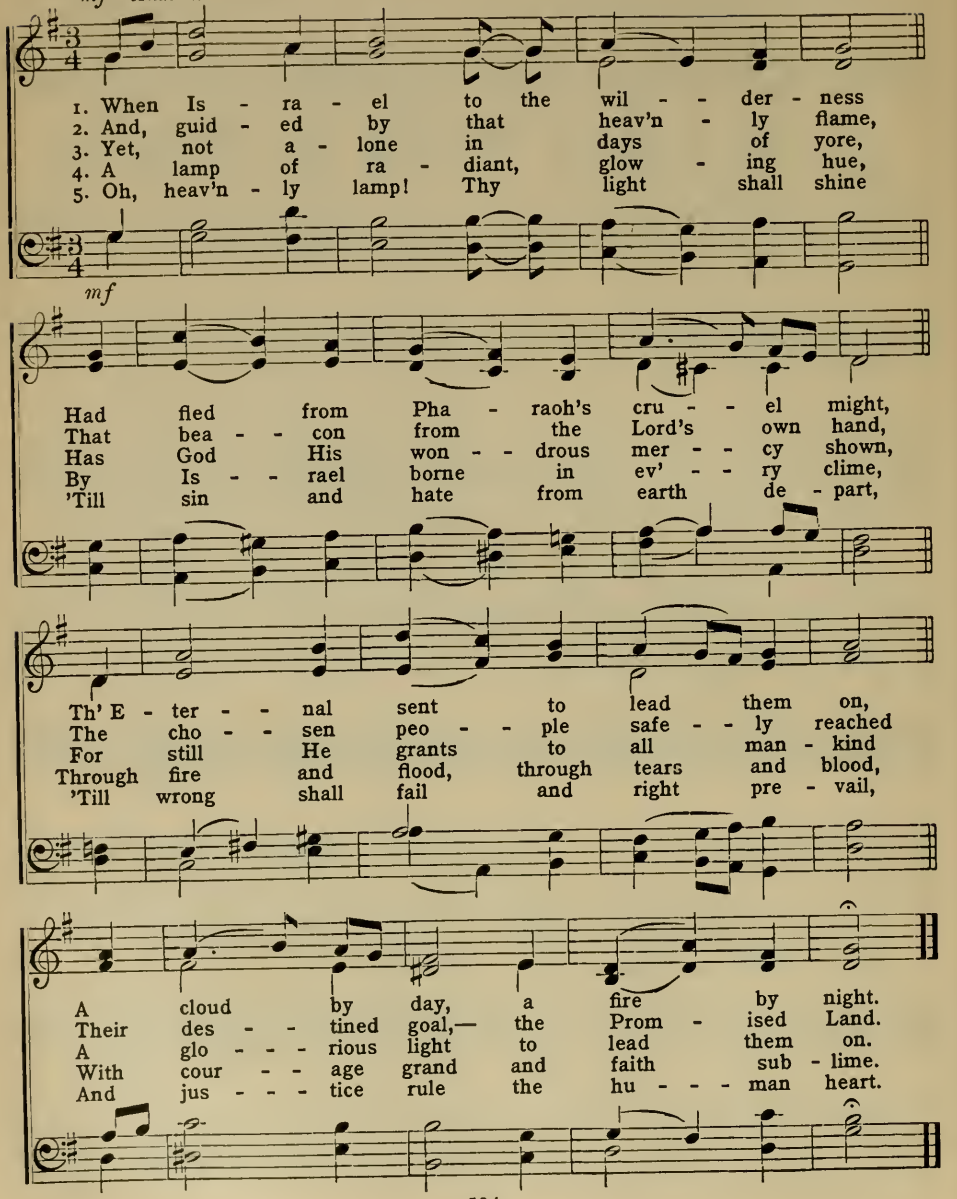


Passover

127 When Israel to the Wilderness

Max Meyerhardt — Jacob Beimel

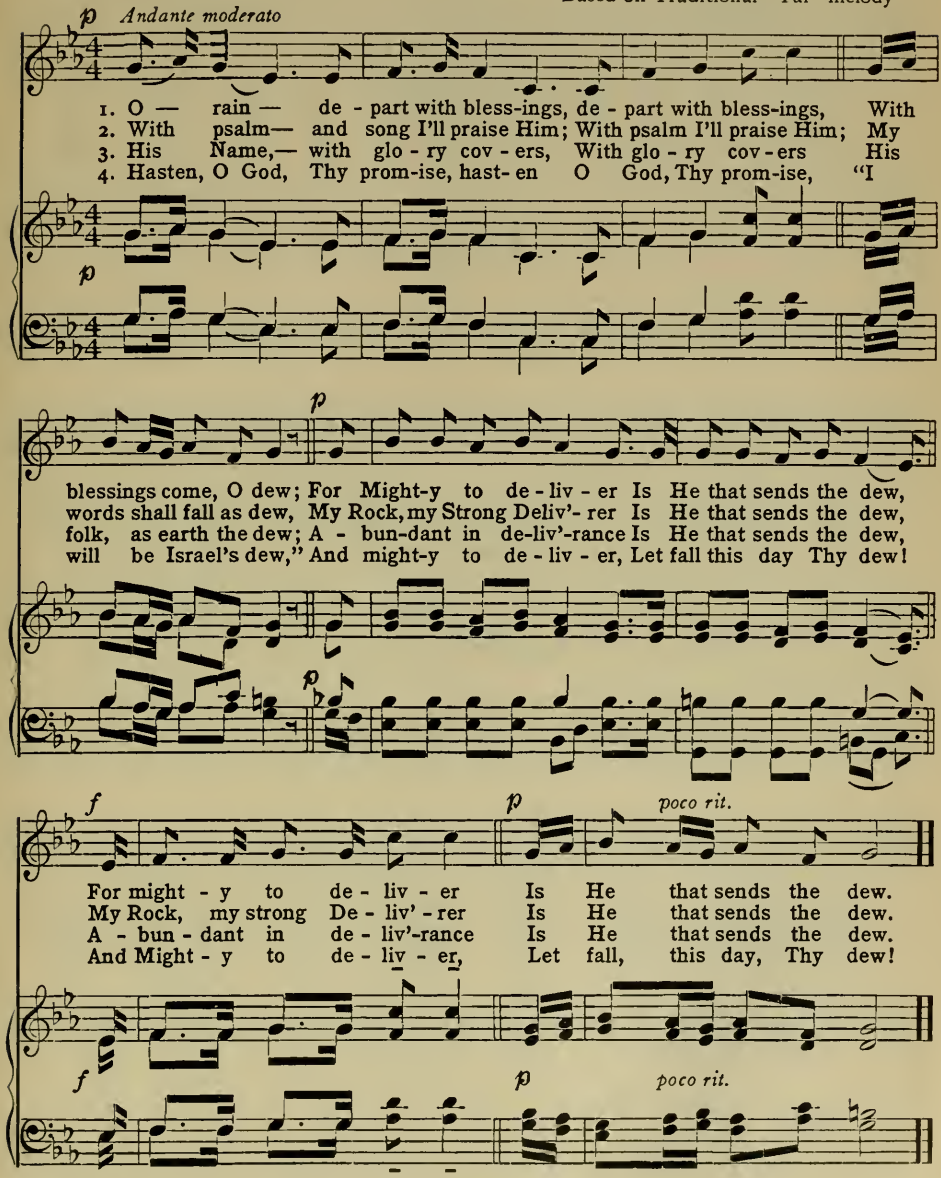
mf Andante moderato



128 Song of the Dew

Solomon Solis-Cohen, Tr. fr. Solomon Ibn Gabirol

Pinchos Jassinowsky
Based on Traditional "Tal" melody

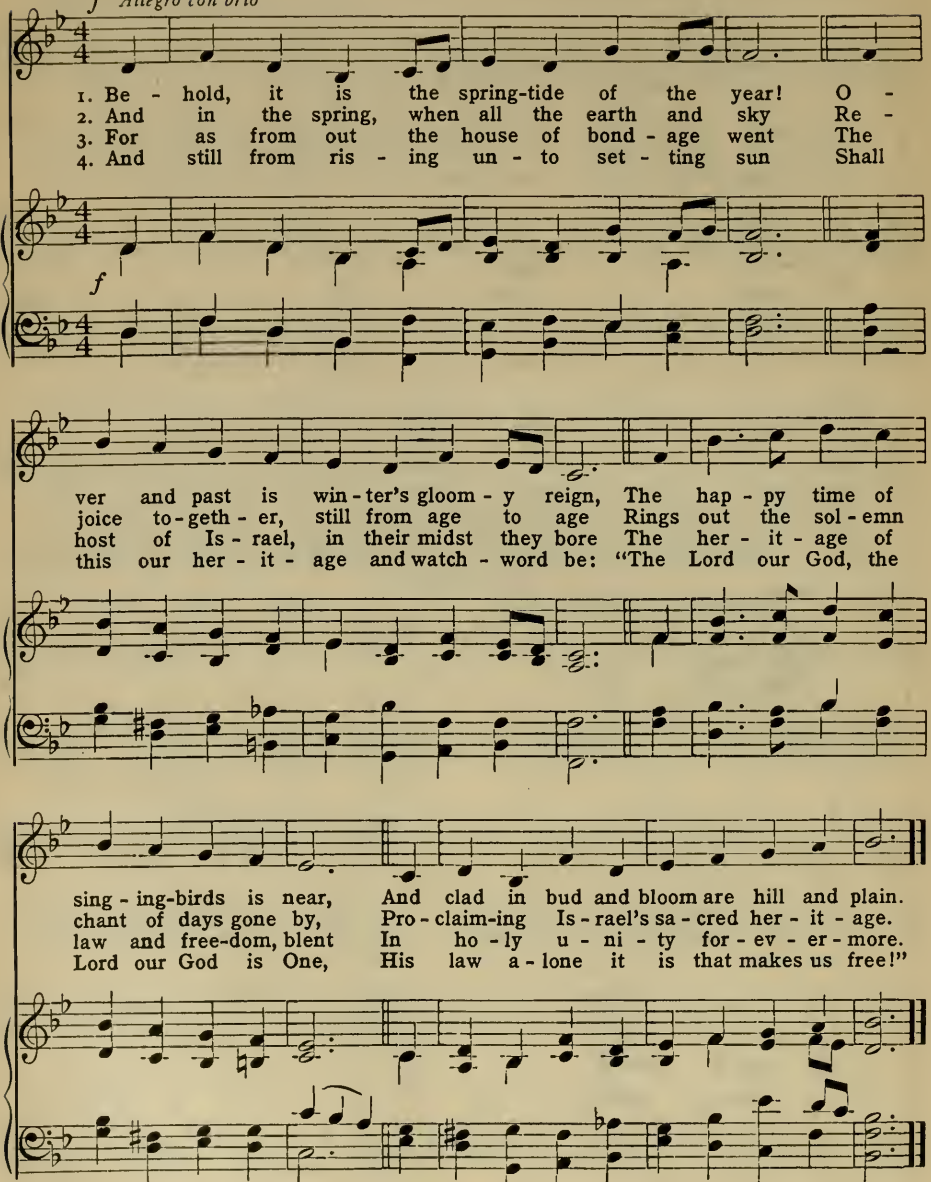


Passover or Spring

129 Behold, it is the Spring-tide of the Year!

Alice Lucas — Traditional

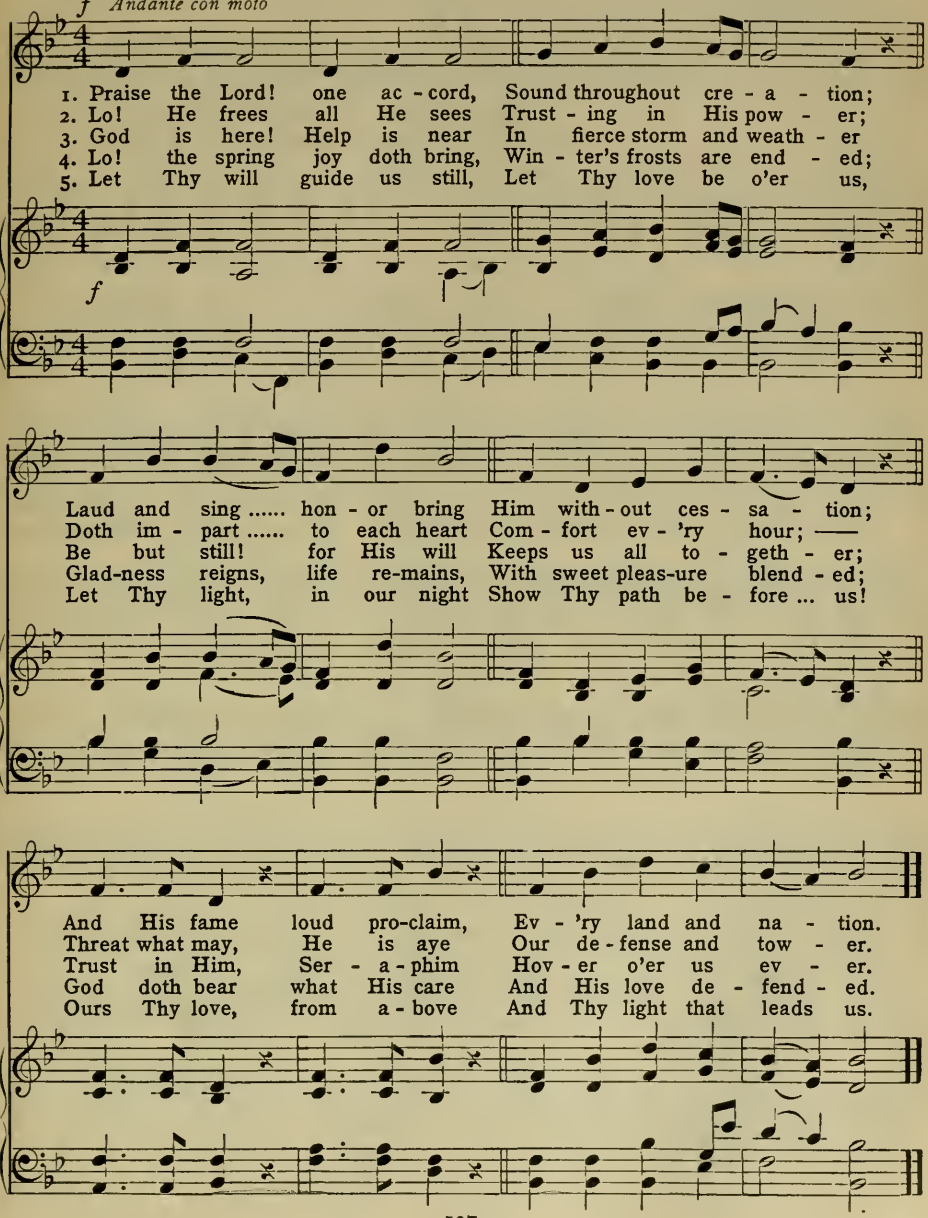
f Allegro con brio



Passover

130 Praise The Lord

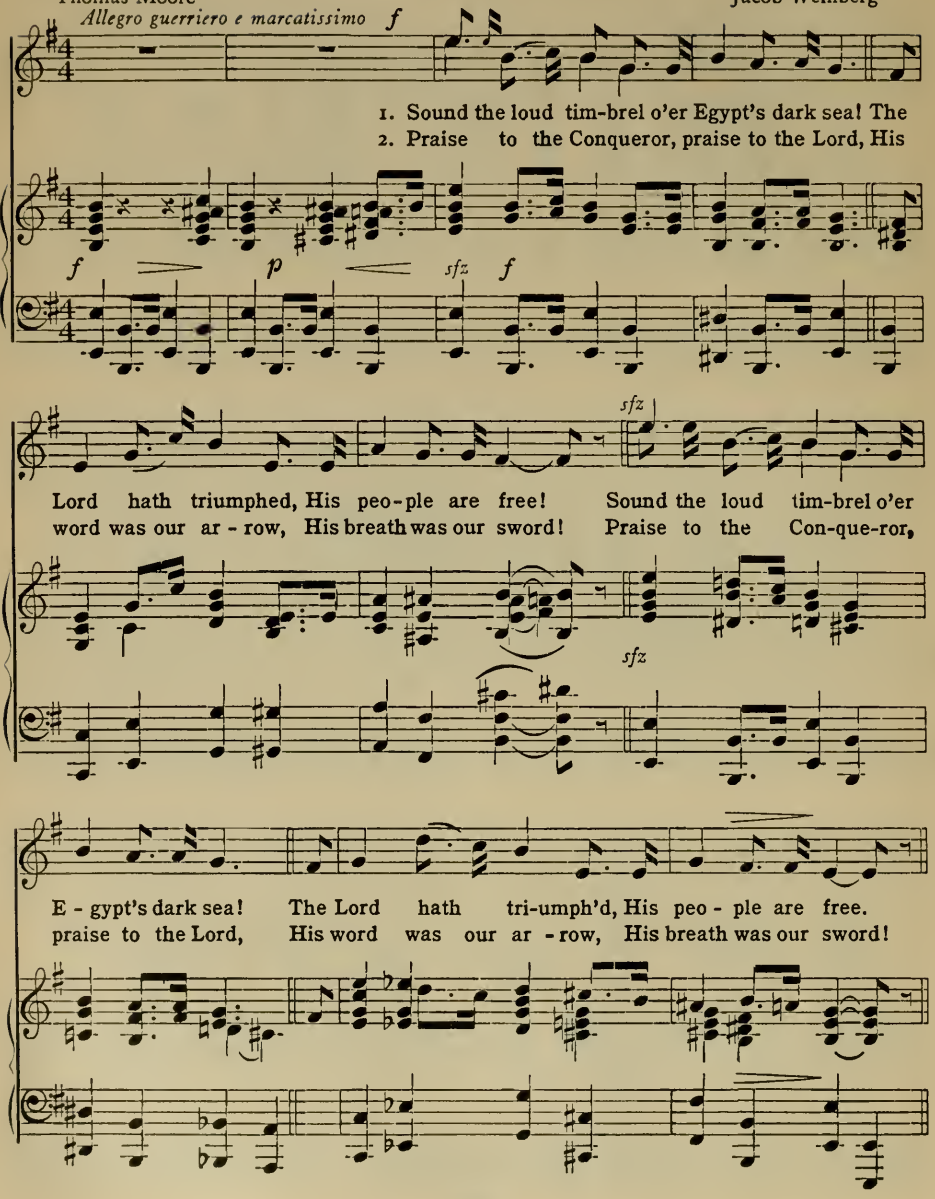
Leopold Stein. Translated by I. S. Moses — Traditional "Addeer Hu"

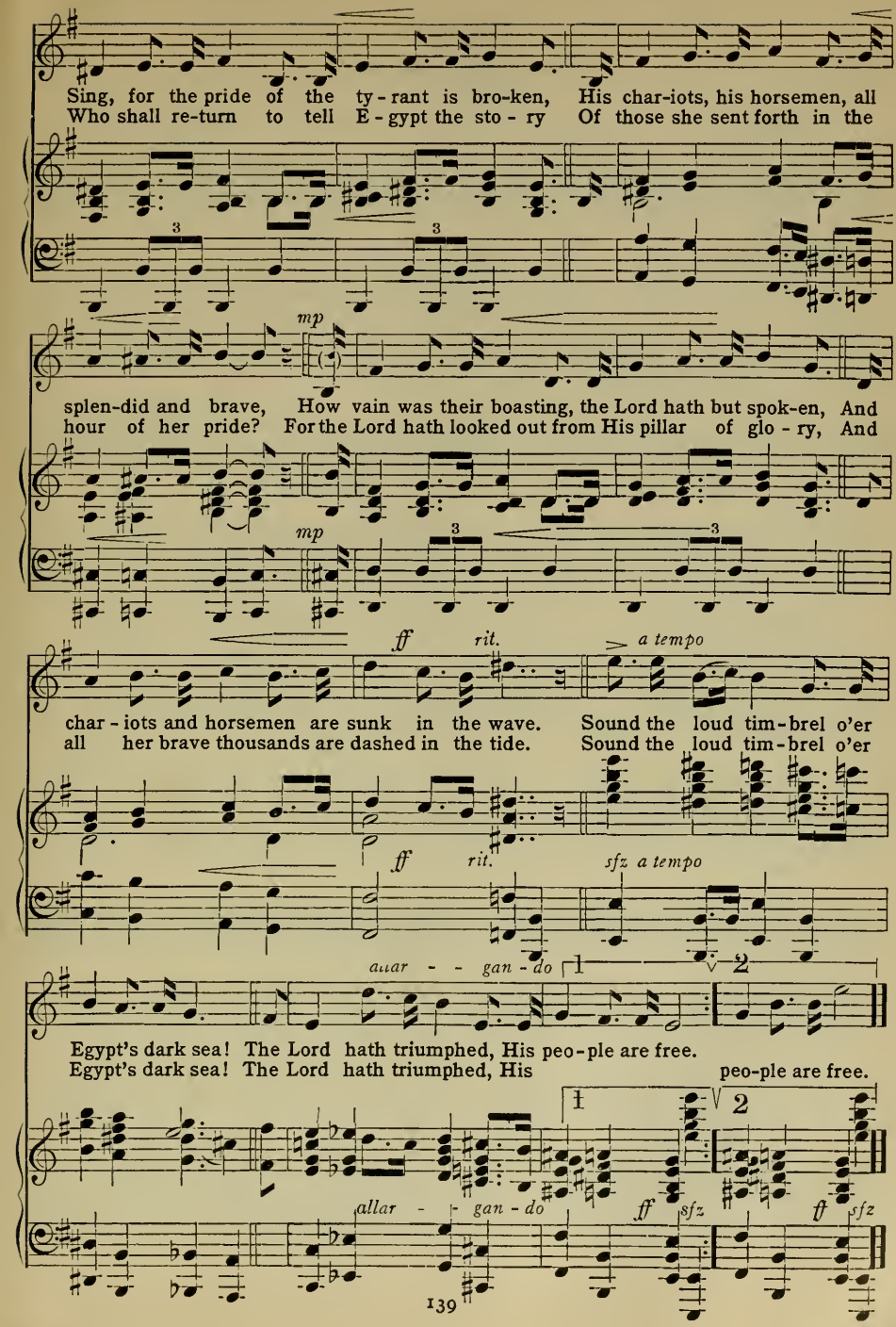


Passover (7th Day)

131 Sound the Loud Timbrel

Thomas Moore — Jacob Weinberg



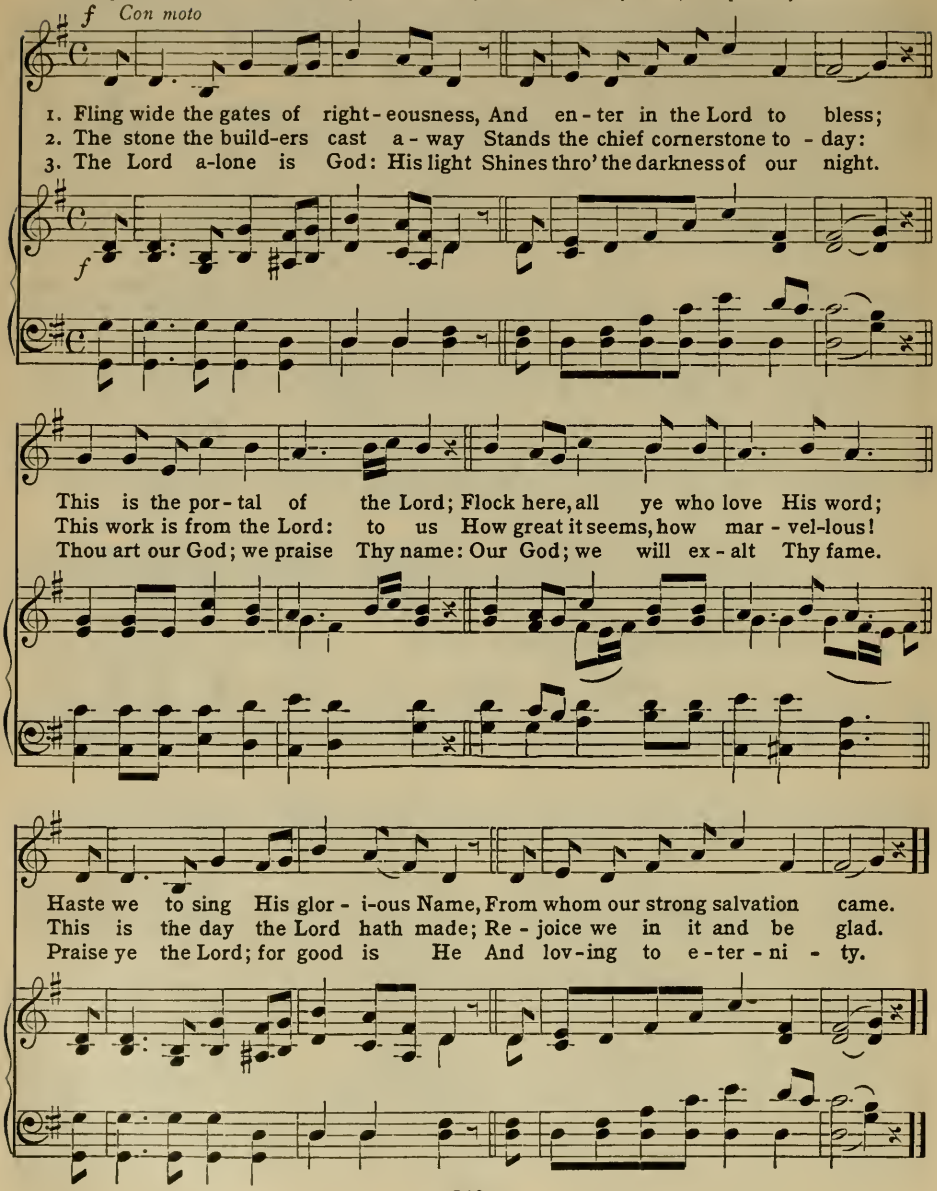

Sing, for the pride of the ty - rant is bro-ken, His char-iots, his horsemen, all
Who shall re-turn to tell E - gypt the sto - ry Of those she sent forth in the
mp
splen-did and brave, How vain was their boasting, the Lord hath but spok-en, And
hour of her pride? For the Lord hath looked out from His pillar of glo - ry, And
mp
ff rit. a tempo
char - iots and horsemen are sunk in the wave. Sound the loud tim-brel o'er
all her brave thousands are dashed in the tide. Sound the loud tim-brel o'er
ff rit. sfz a tempo
allar - - gan - do
Egypt's dark sea! The Lord hath triumphed, His peo-ple are free.
Egypt's dark sea! The Lord hath triumphed, His peo-ple are free.
allar - - gan - do
ff sfz
ff sfz

Passover, Pentecost, or Booths

132 Fling Wide the Gates

PSALM 118

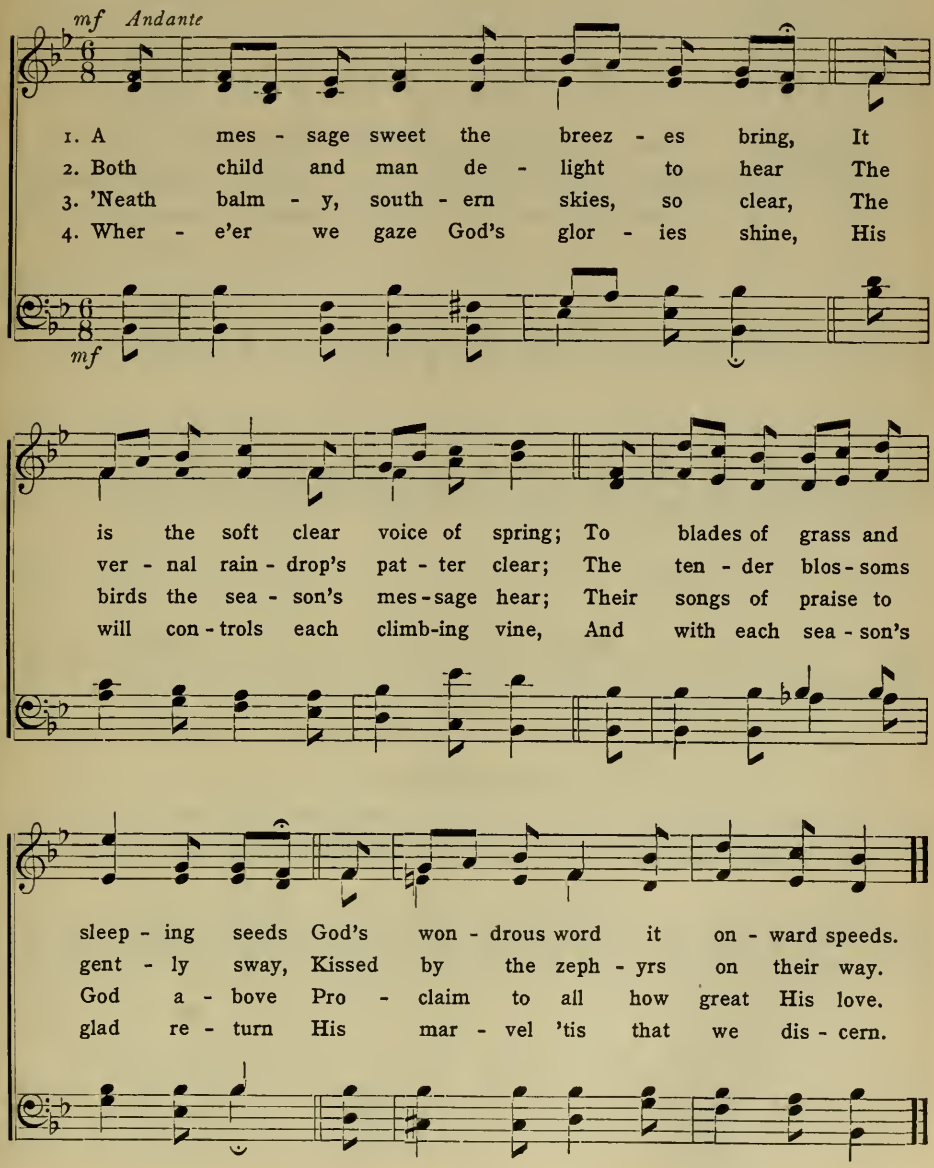
Composite — Melody of F. Halevy's "Min Hamaytsar", Adapted by A. W. B.



Spring

133 A Message Sweet

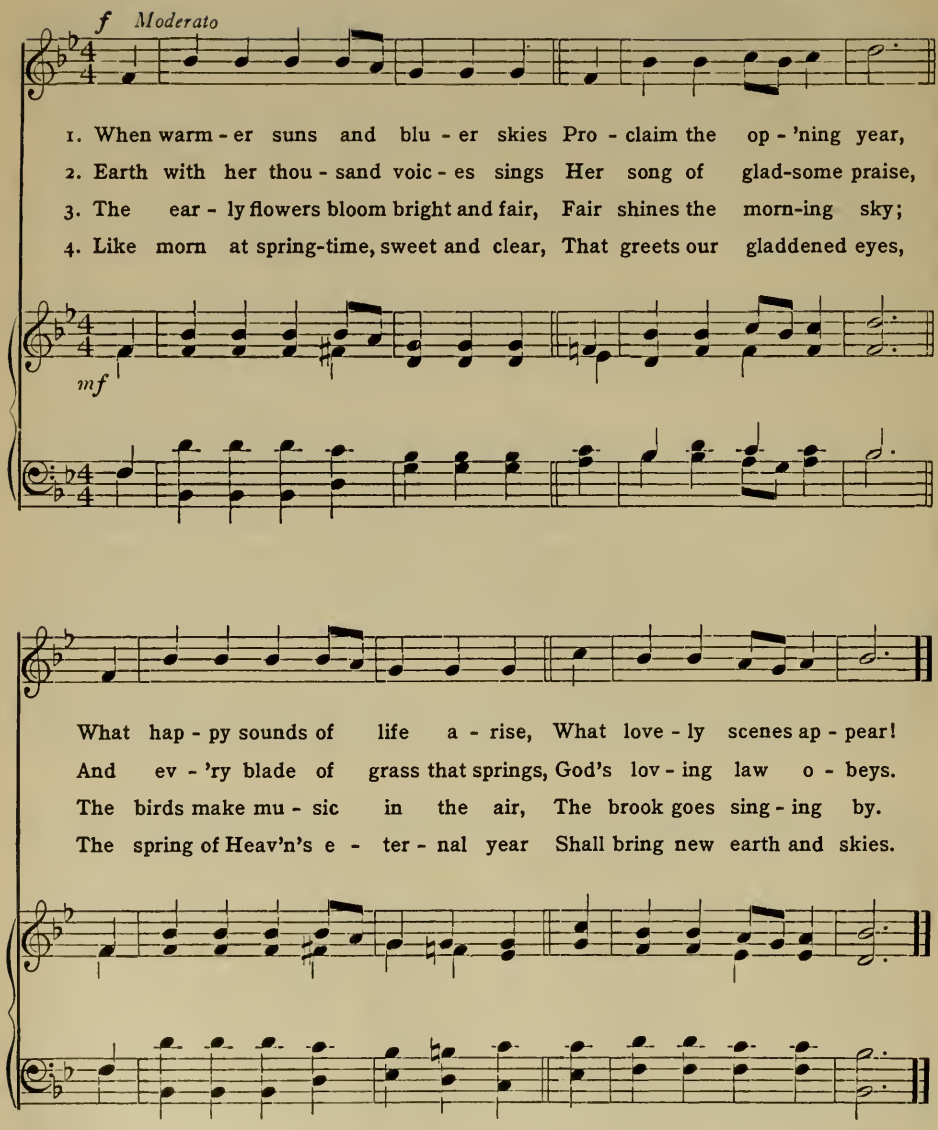
Florence Switton — Simon Hecht



Spring

134 "Hymn of Spring"

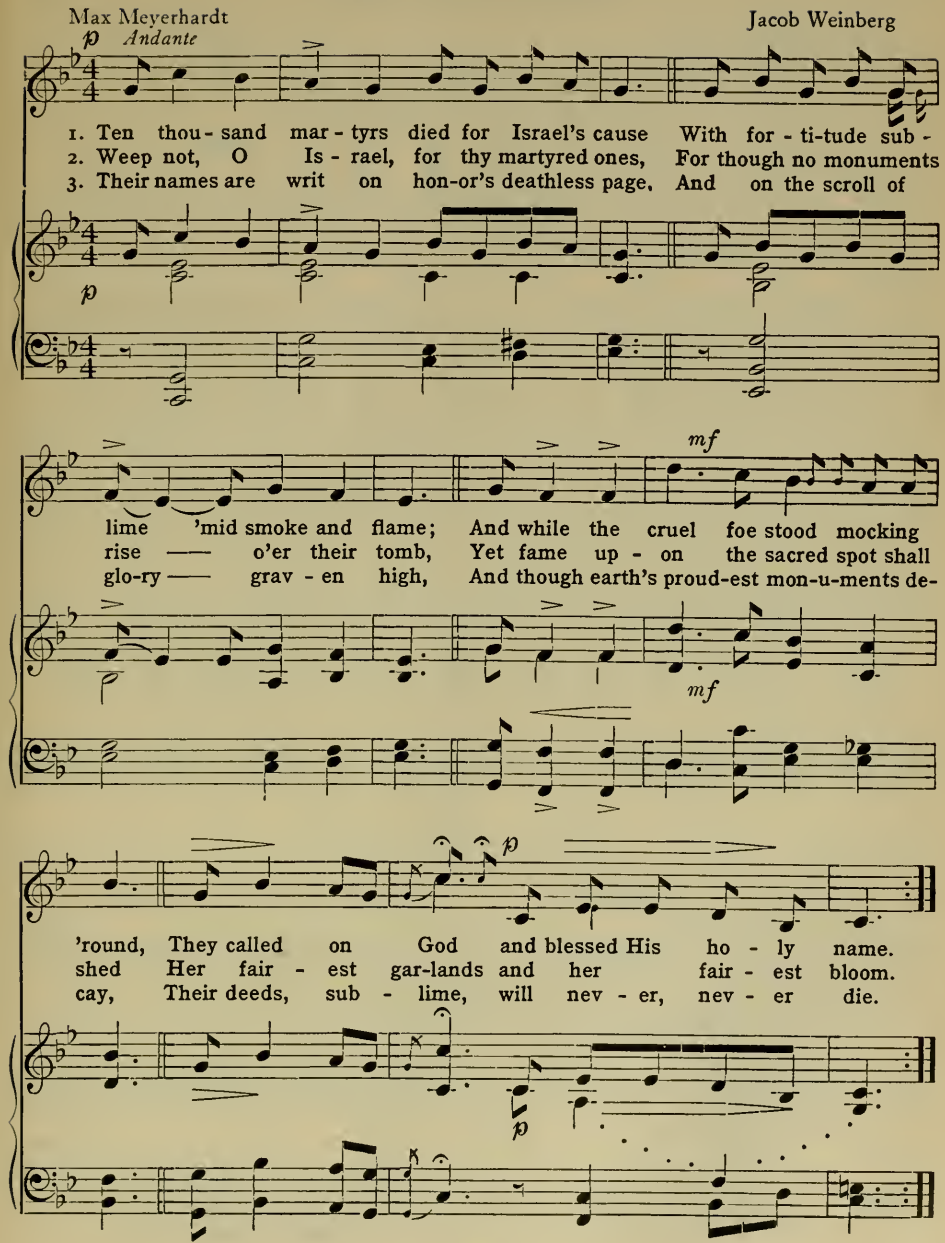
N. Lindsay Norden



135 Ten Thousand Martyrs

Max Meyerhardt

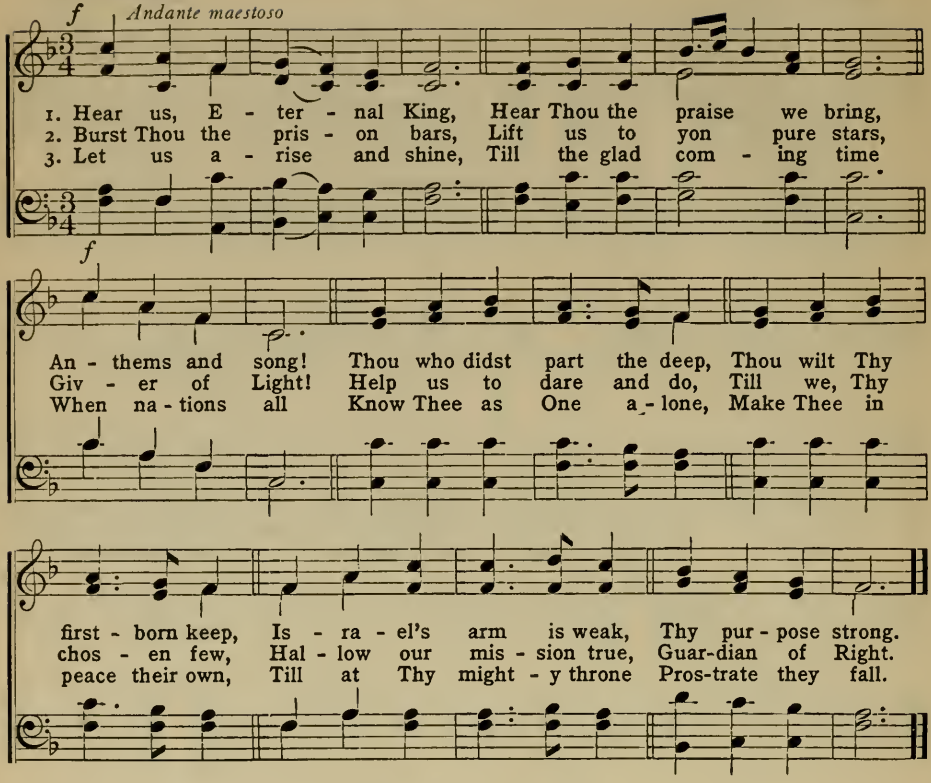
Jacob Weinberg



Israel

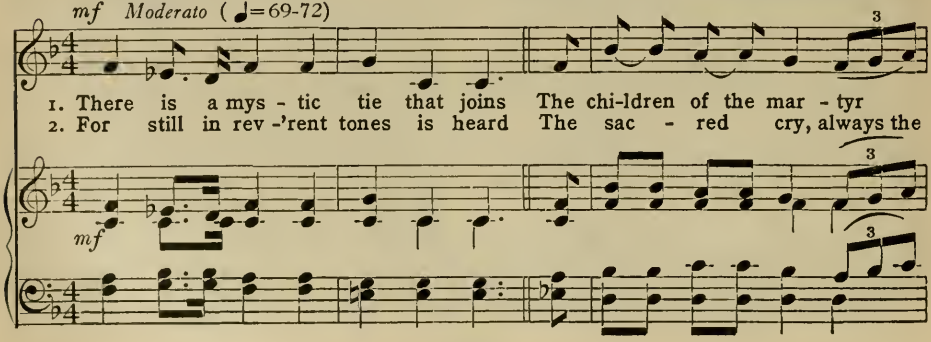
136 Hear Us, Eternal King

Eve Davieson — Felice Giardini

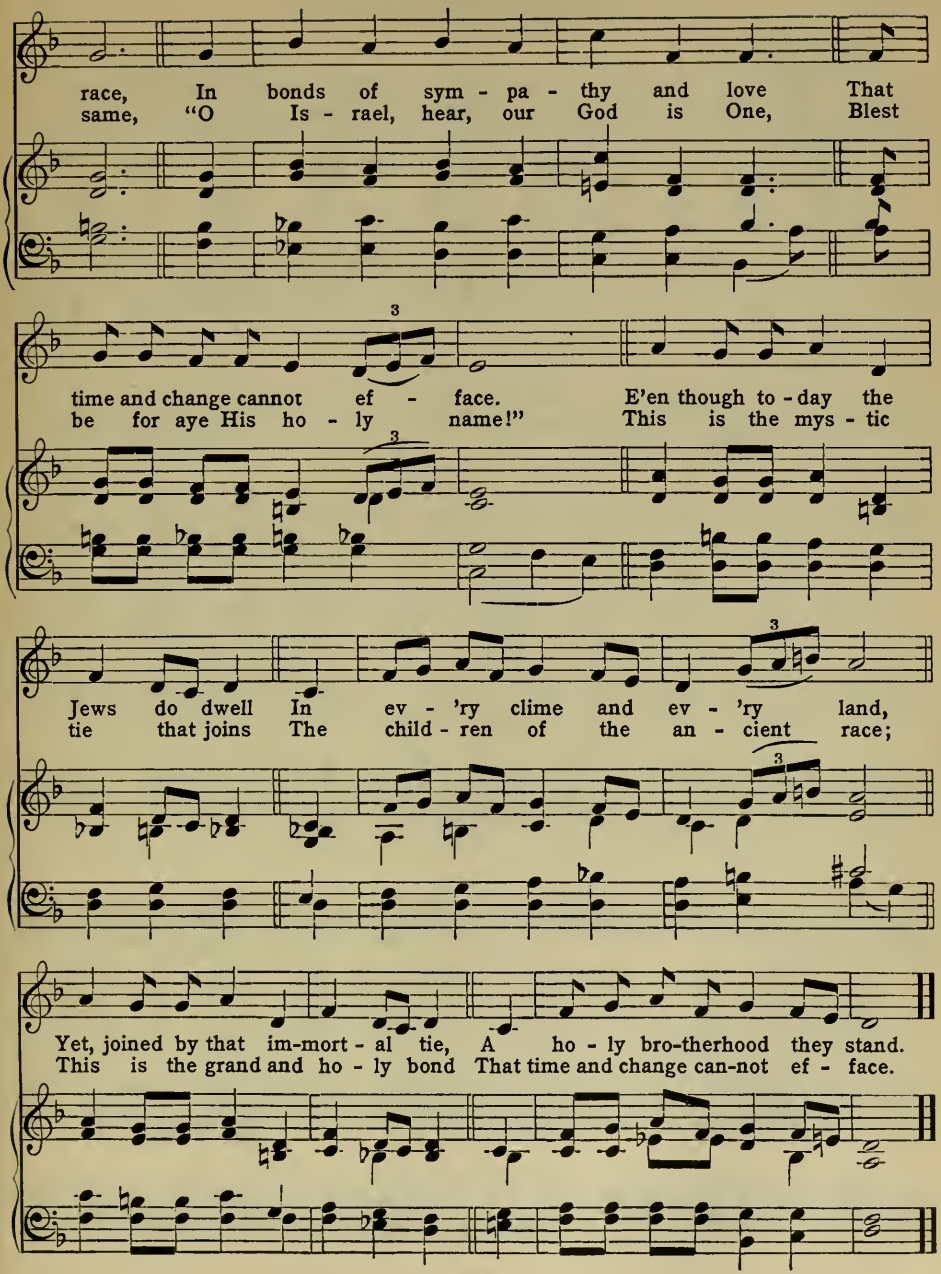


137 There is a Mystic Tie

Max Meyerhardt — Joseph Achron
Based in part on a Jewish Folk Melody



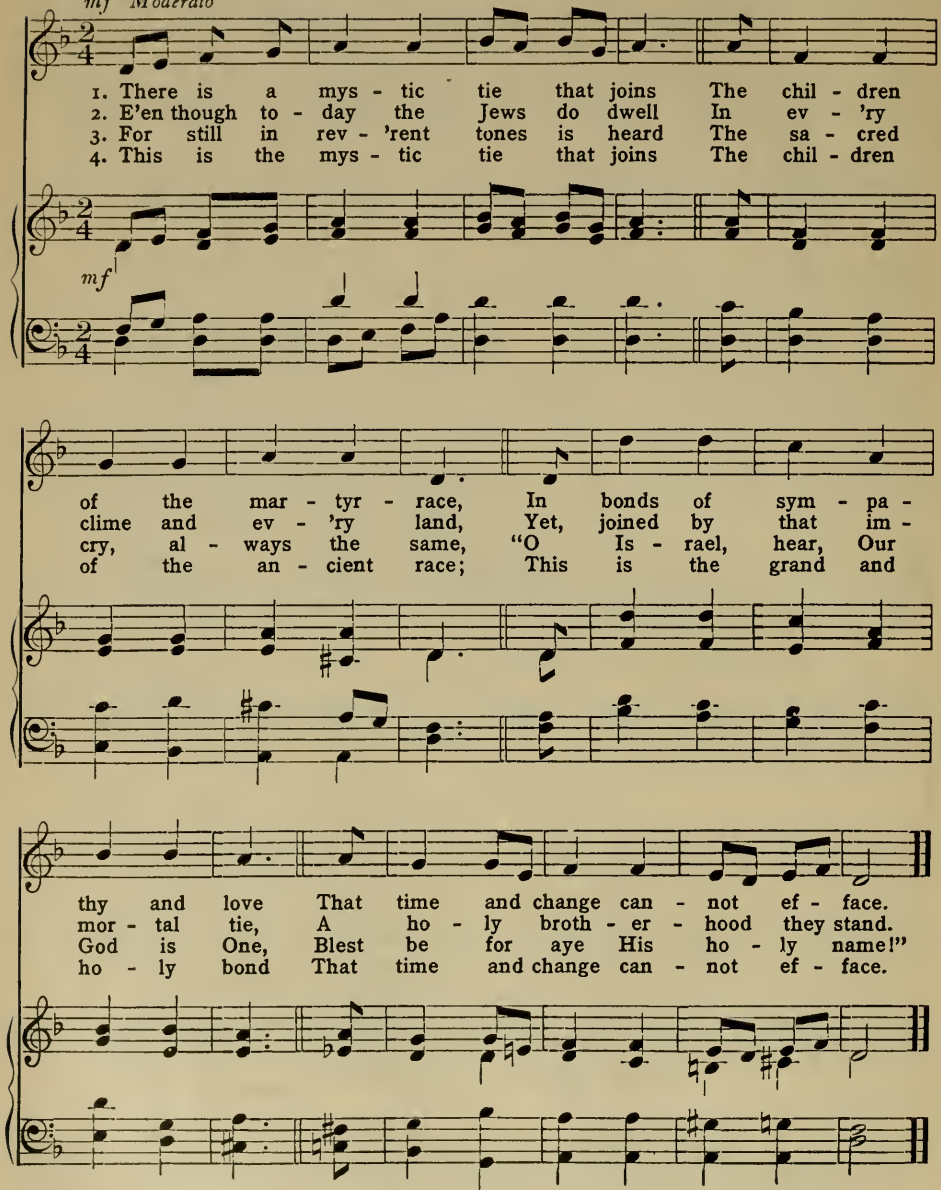
There is a Mystic Tie
Continued



138 There is a Mystic Tie

Max Meyerhardt — Sephardic Tune, "Hallel"

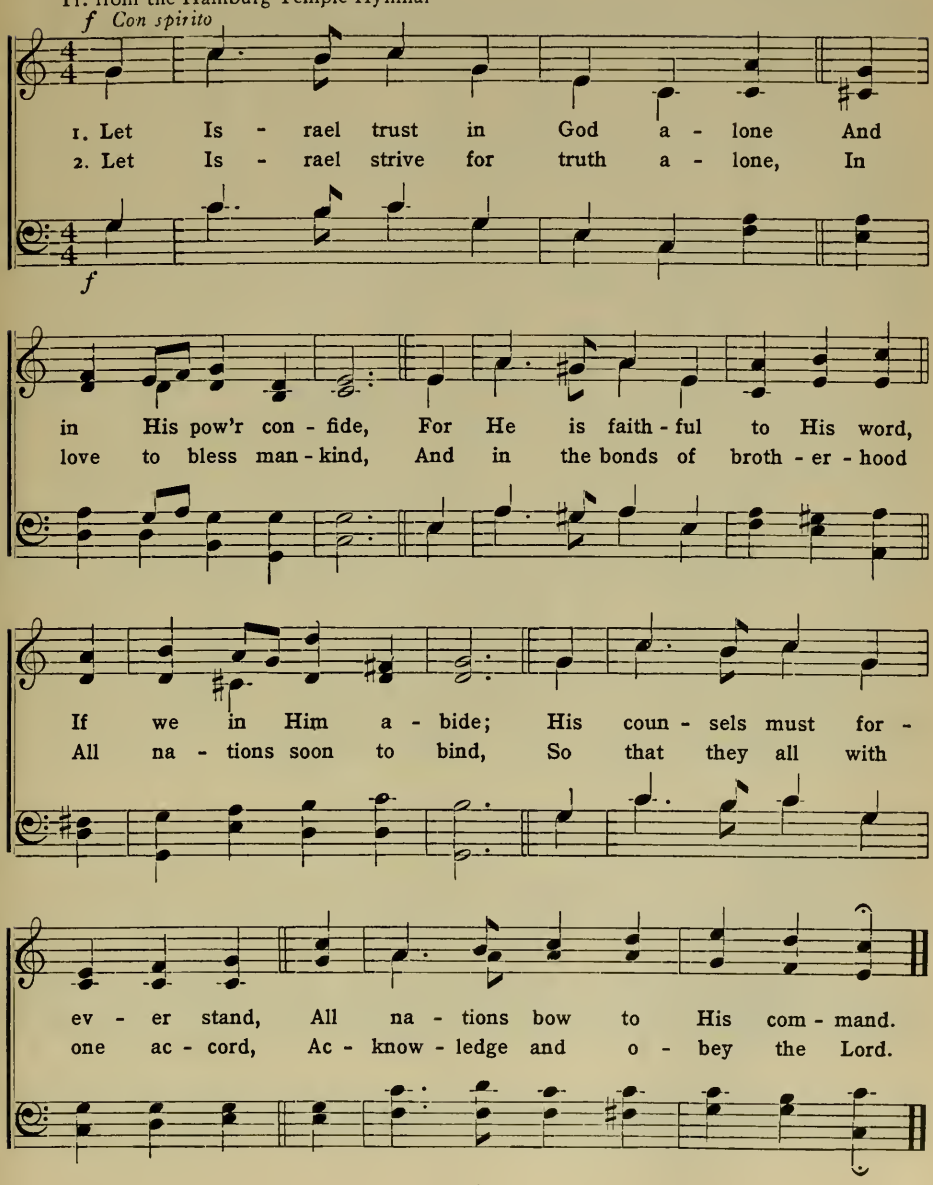
mf Moderato



139 Let Israel Trust in God Alone

James K. Gutheim
Tr. from the Hamburg Temple Hymnal

Wm. Lowenberg



Israel

140 One God! One Lord!

Penina Moise — G. A. Rossini

mf Moderato

1. One God! One Lord! One might - y King! In u - ni -
2. Thee, Sover - eign of the u - ni - verse, Through a - ges,
3. To Thee a - lone, when life re - cedes, The dy - ing

mf

ty ..... will Ju - dah sing; Trans - mit - ting e'er from
'mid all climes di - verse, The Jew - ish child is
Is - rael - ite still pleads; In One all - gra - cious

sire to son The truth that God is on - ly One!
taught to praise, To lisp Thy name, to walk Thy ways.
God and Guide His fleet - ing spir - it doth con - fide.

141 "Let There be Light"

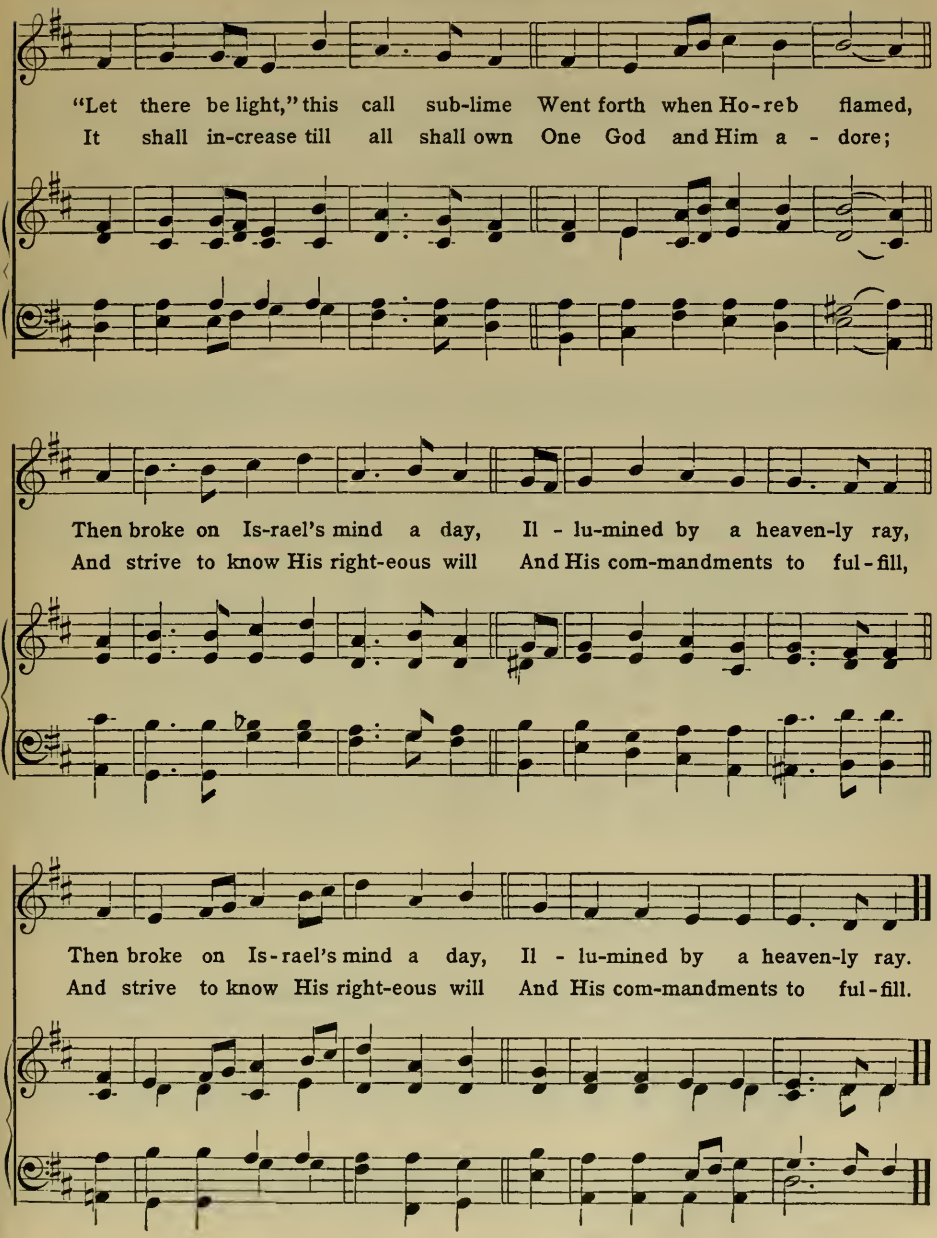
Isaac M. Wise — J. S. Mombach

f Andante

1. 'Let there be light", at dawn of time, The Lord of Hosts pro - claimed,
2. And since that hour the light has grown In full-ness more and more;

f

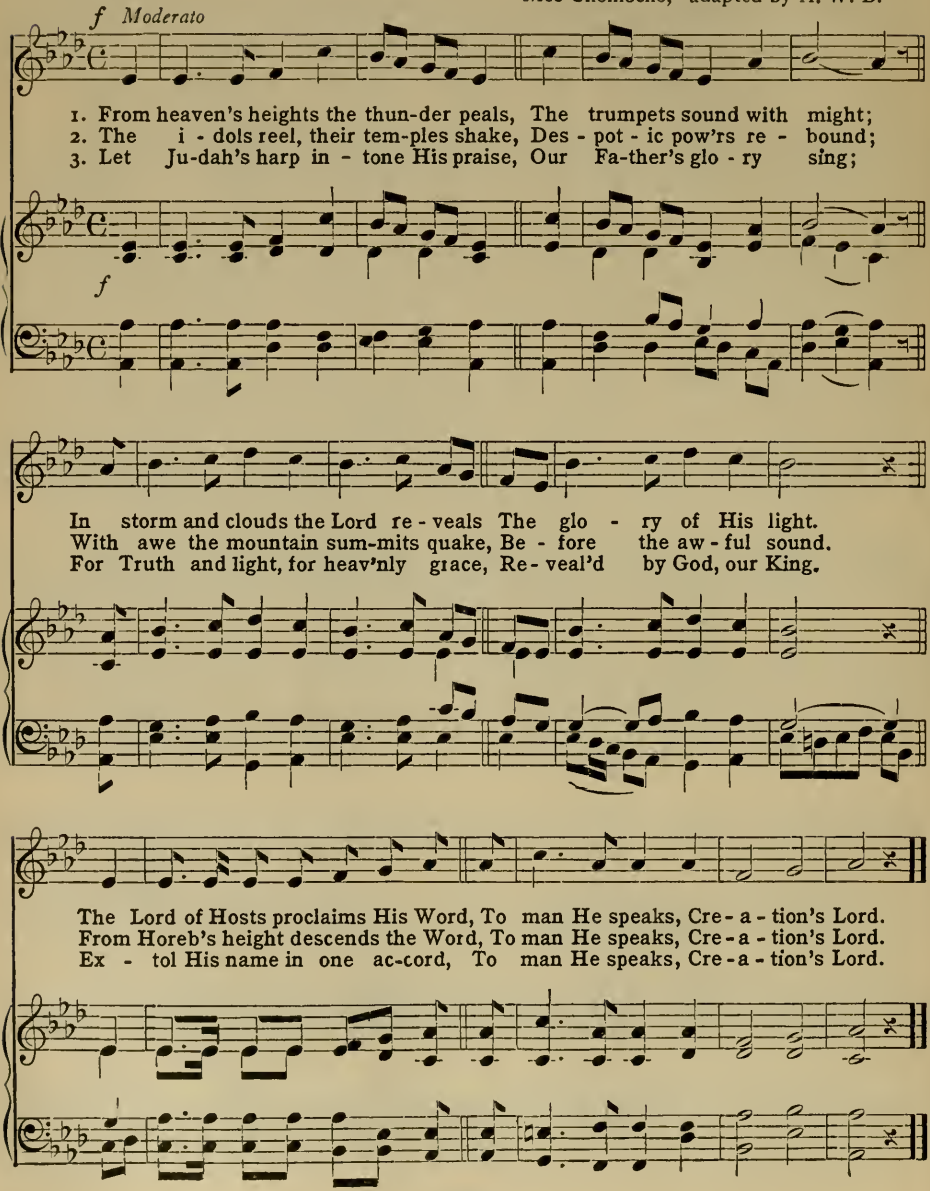
"Let There be Light"
Continued



142 From Heaven's Heights the Thunder Peals

Isaac M. Wise

Lewandowski's Shevuos
"Mee Chomocho," adapted by A. W. B.

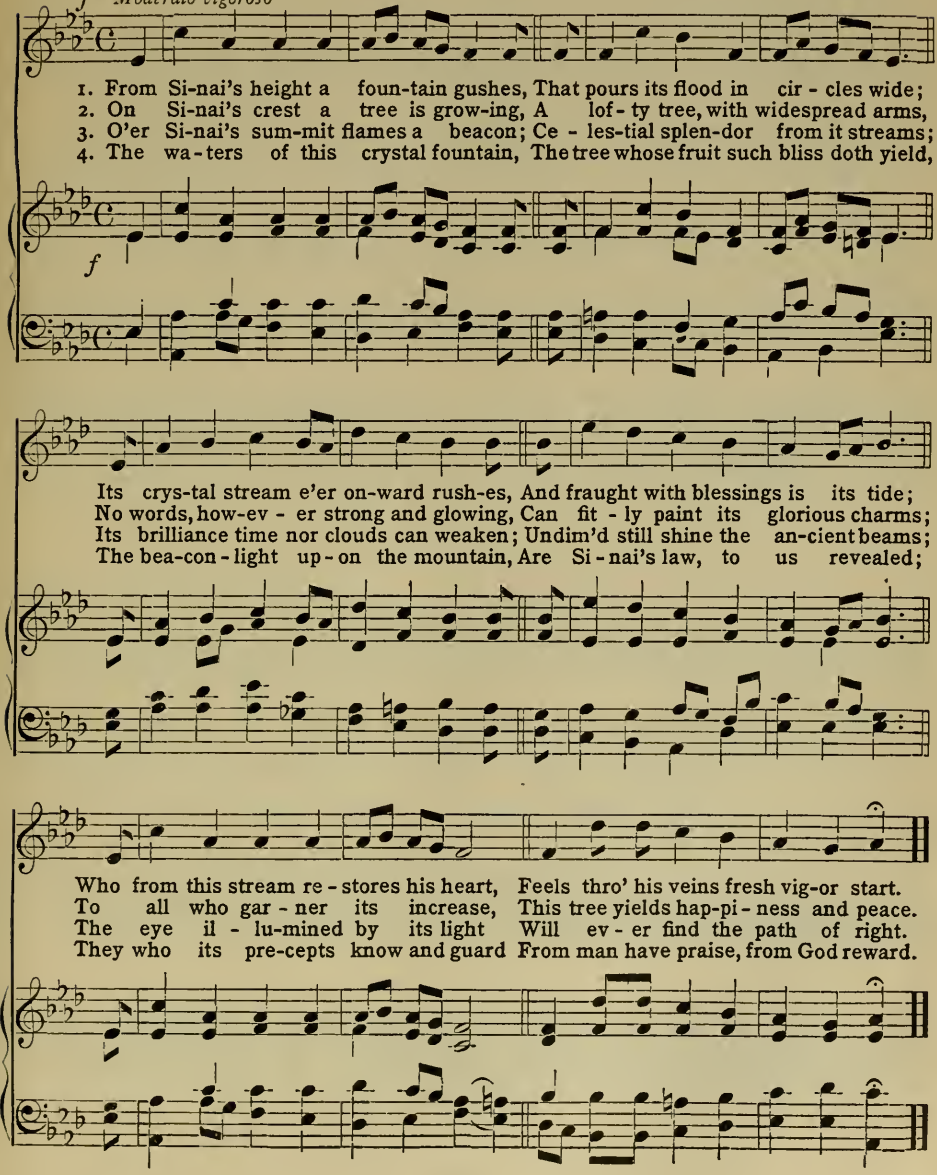


Feast of Weeks

143 From Sinai's Height a Fountain Gushes

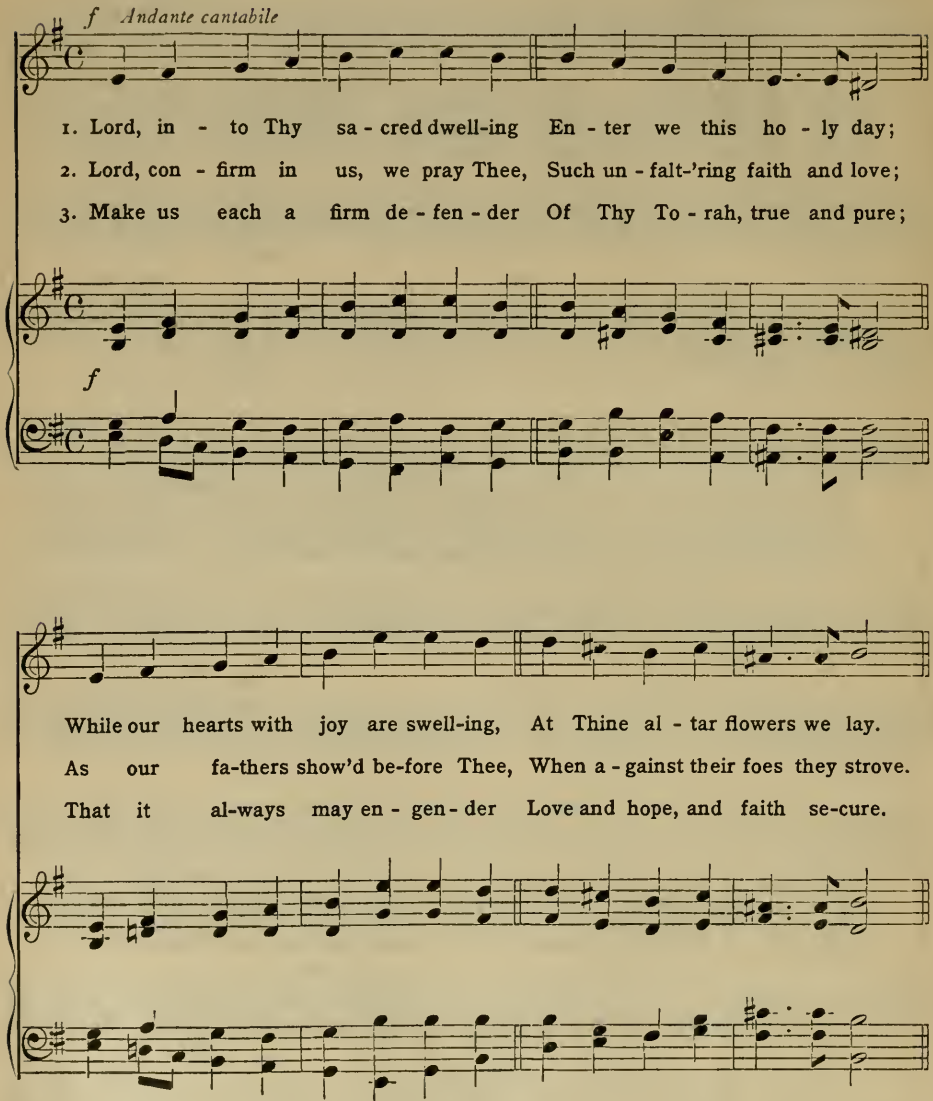
James K. Gutheim
Tr. fr. Jacob Freund

Jacob Beimel
Based on the "Akdamos" cantillation mode

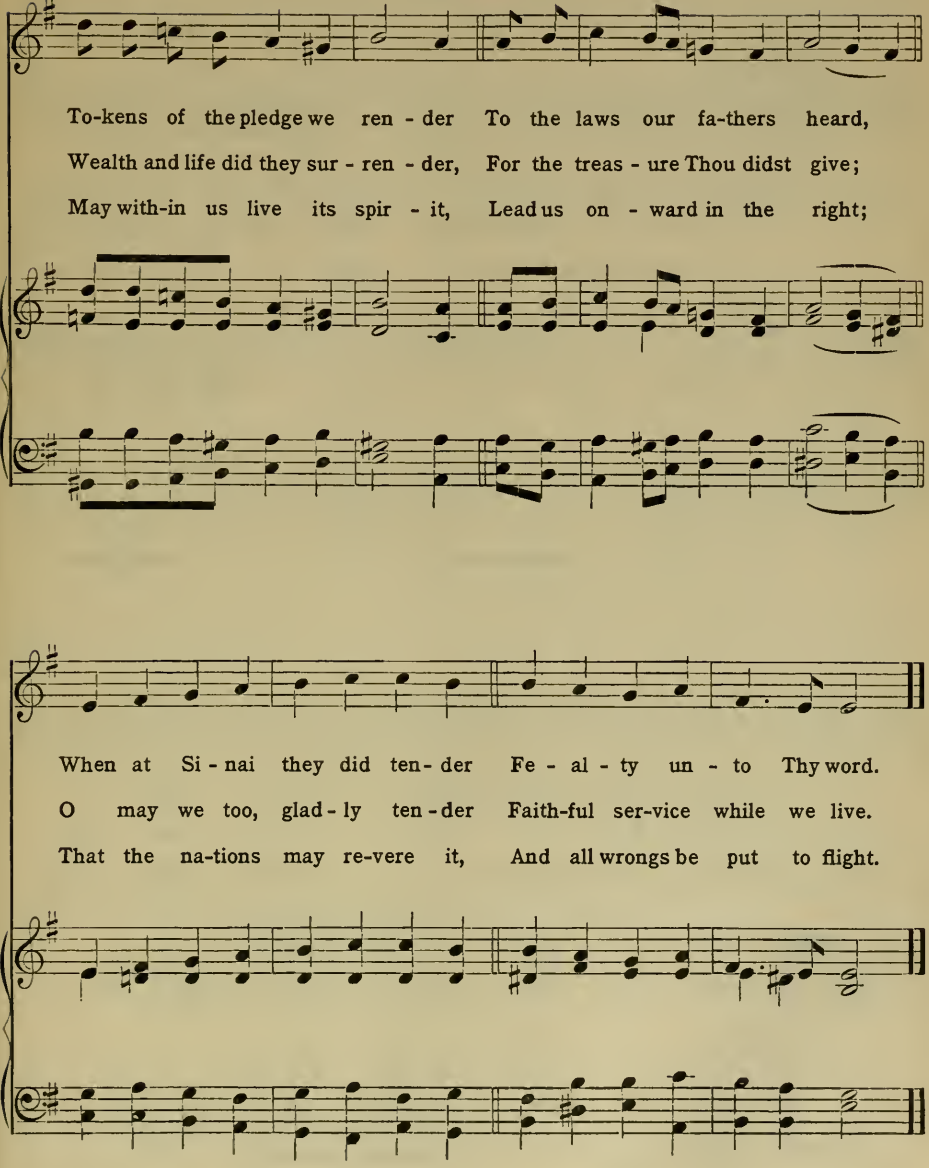


144 Lord, Into Thy Sacred Dwelling

Henry Berkowitz — Max Grauman

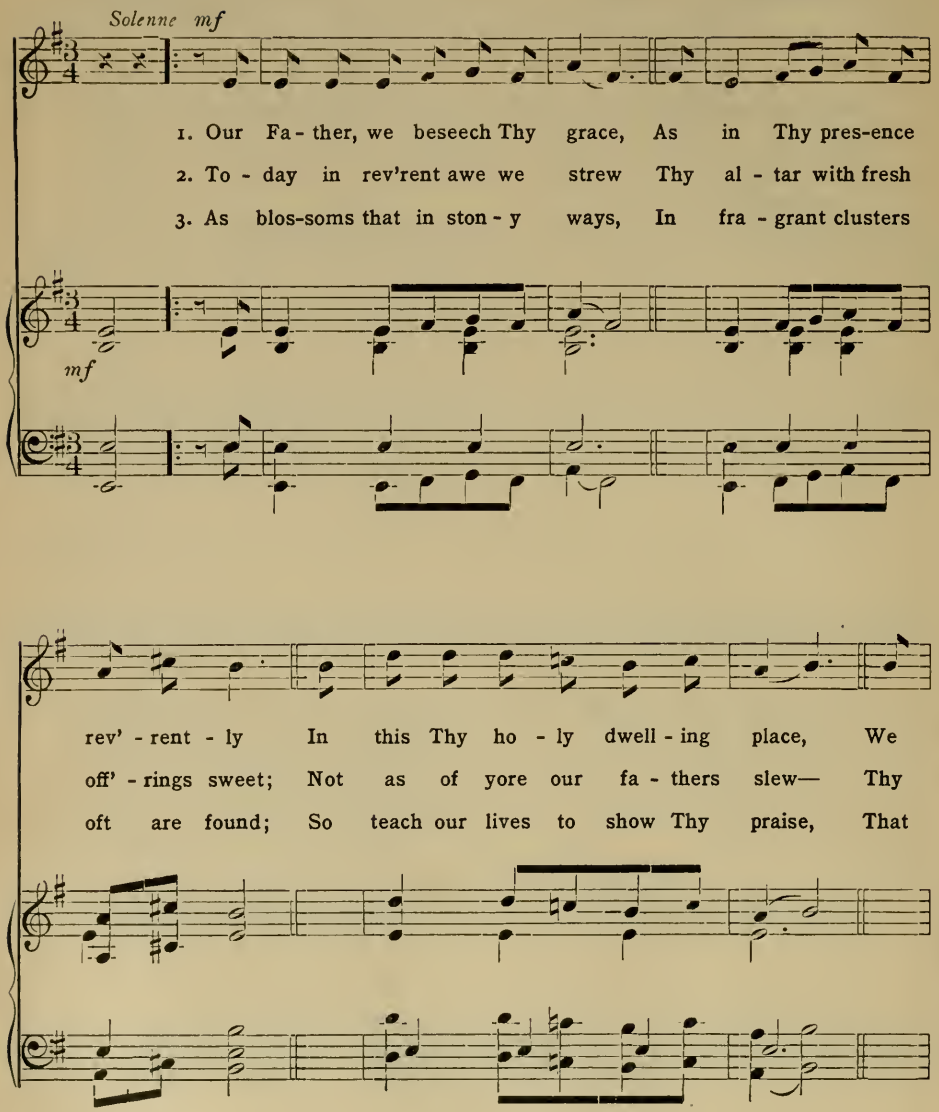


Lord, Into Thy Sacred Dwelling
Continued

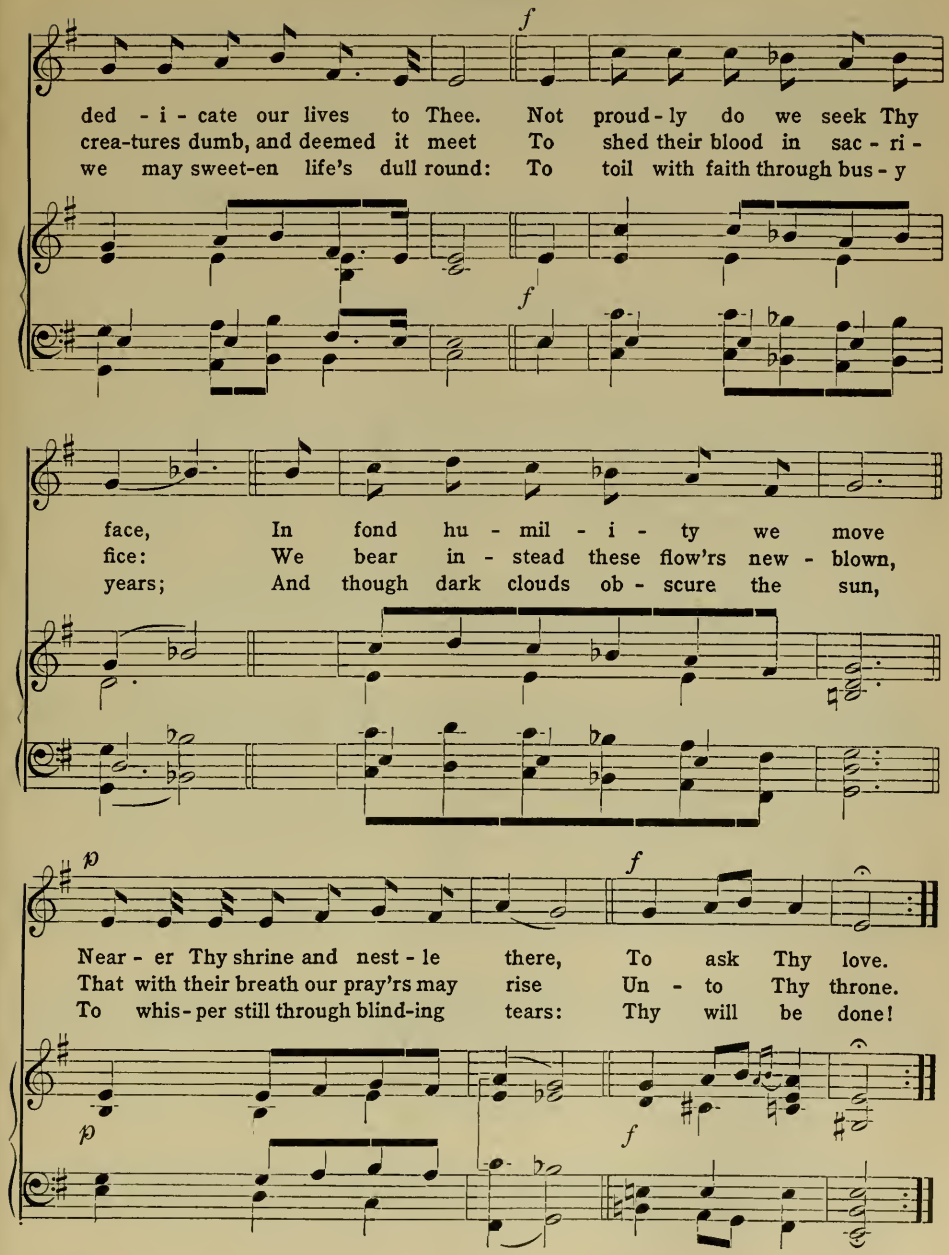


145 Our Father, We Beseech Thy Grace

Ida Goldstein — Heinrich Schalit



Our Father We Beseech Thy Grace
Continued

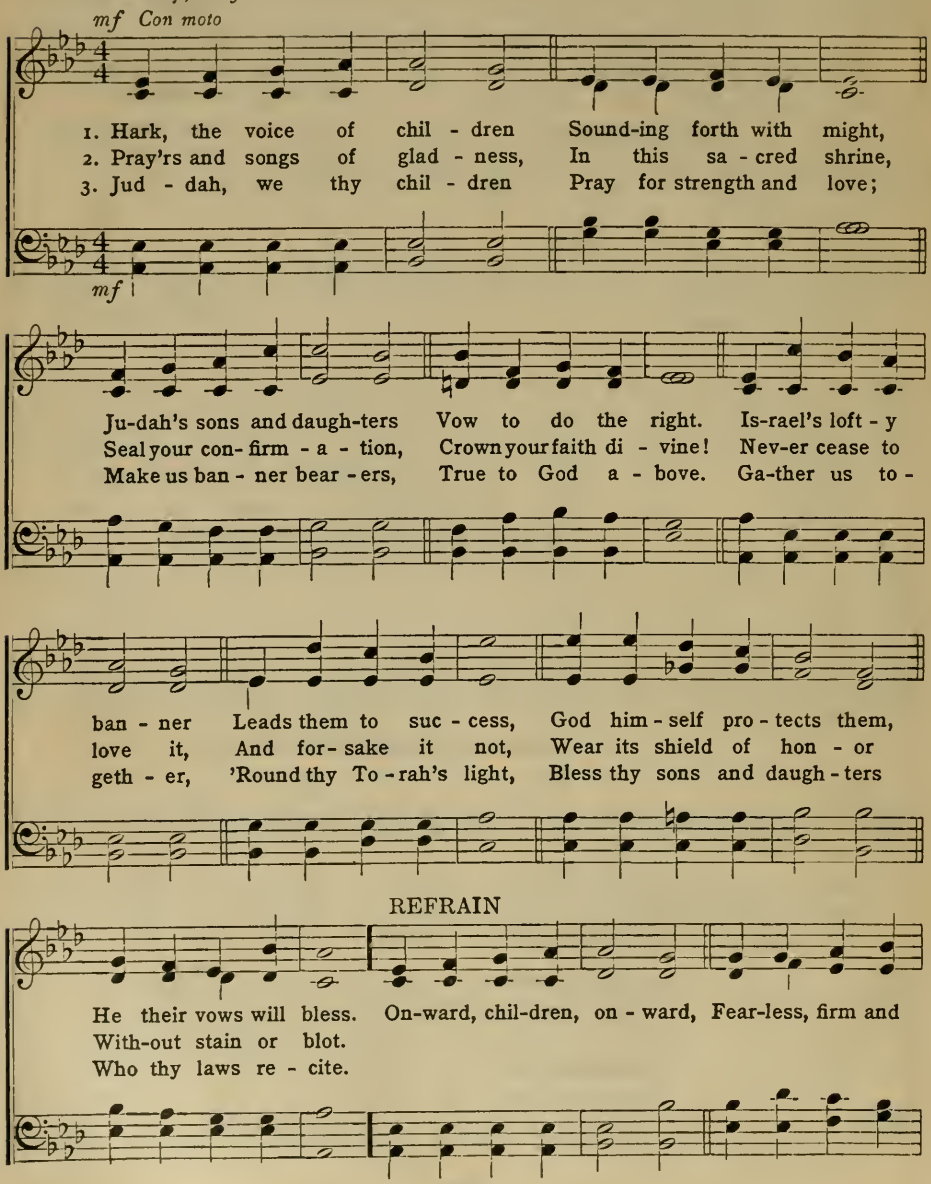


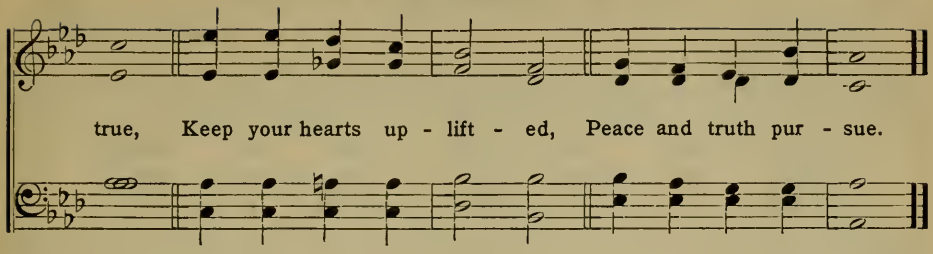
Confirmation

146 Hark, the Voice of Children

S. H. Sonnenschein, St. 1 and 2
Louis Wolsey, St. 3

Harm. by Geo. H. Loud

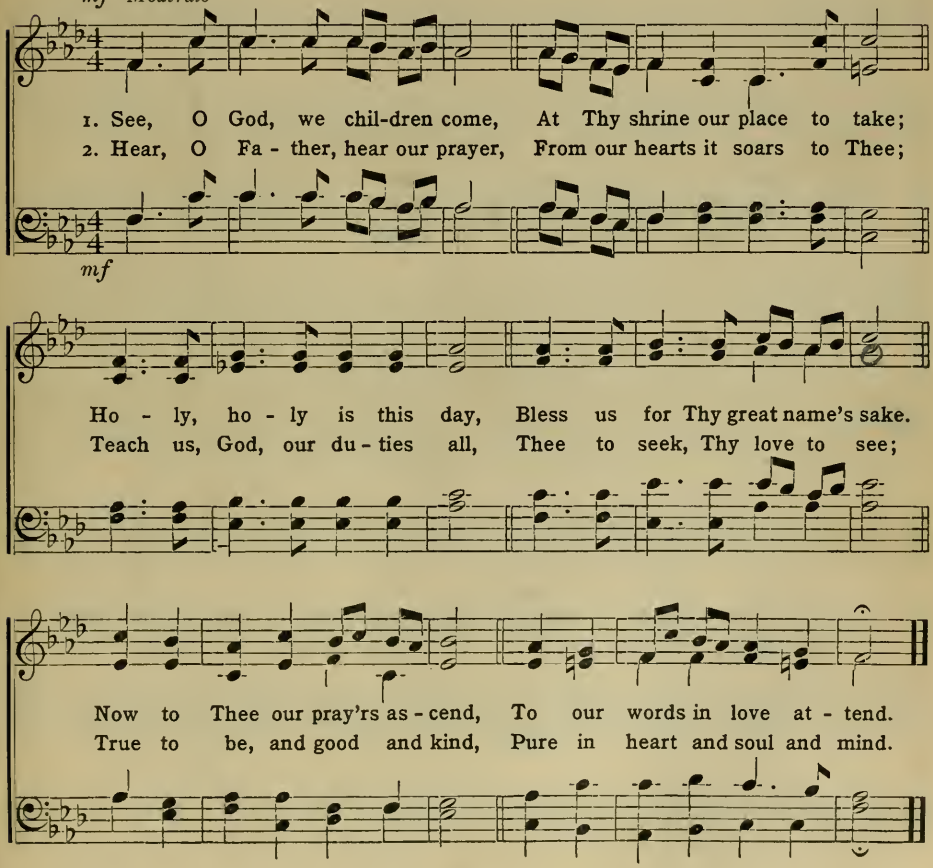




147 See, O God, We Children Come

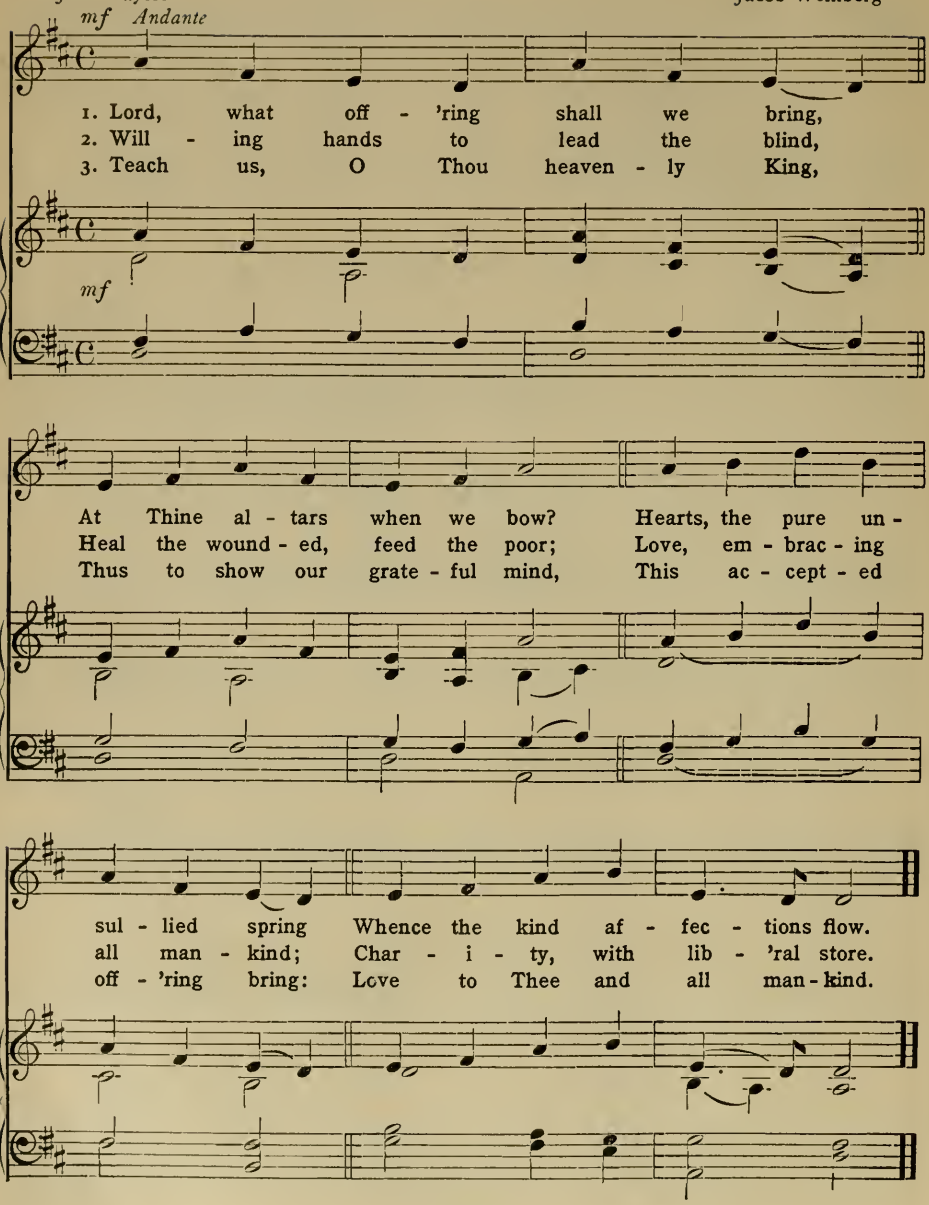
David Philipson — Traditional

mf Moderato



148 Lord, What Off'ring Shall We Bring

John Taylor — Jacob Weinberg



Confirmation

149 Pledging Our Lives

Harry H. Mayer — A. Epstein

f Maestoso

1. Pledg - ing our lives and our strength to the cause,
2. Vow - ing to serve as God's priests from our youth—
3. Pa - tient and trust - ful the path we would tread,

f

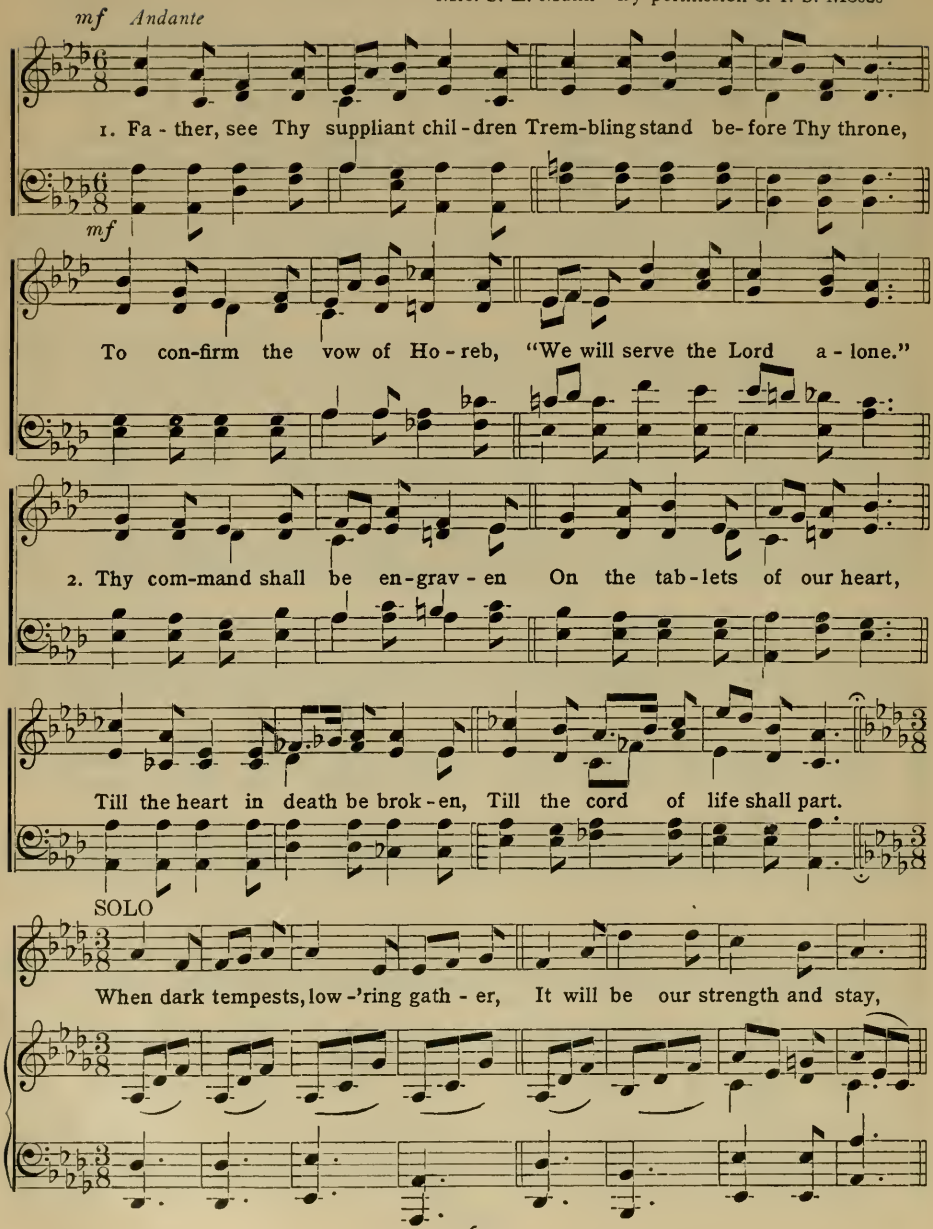
Wrought for and fought for by he - roes of old,
Dan - gers af - fright not nor hard - ships ap - pall—
Lead - ing us God - ward, though steep be its slope;

Is - ra - el's ban - ner in - scribed with God's laws,
We would de - vote our - selves whol - ly to truth,
Is - ra - el's ban - ner un - furl'd o - ver - head,

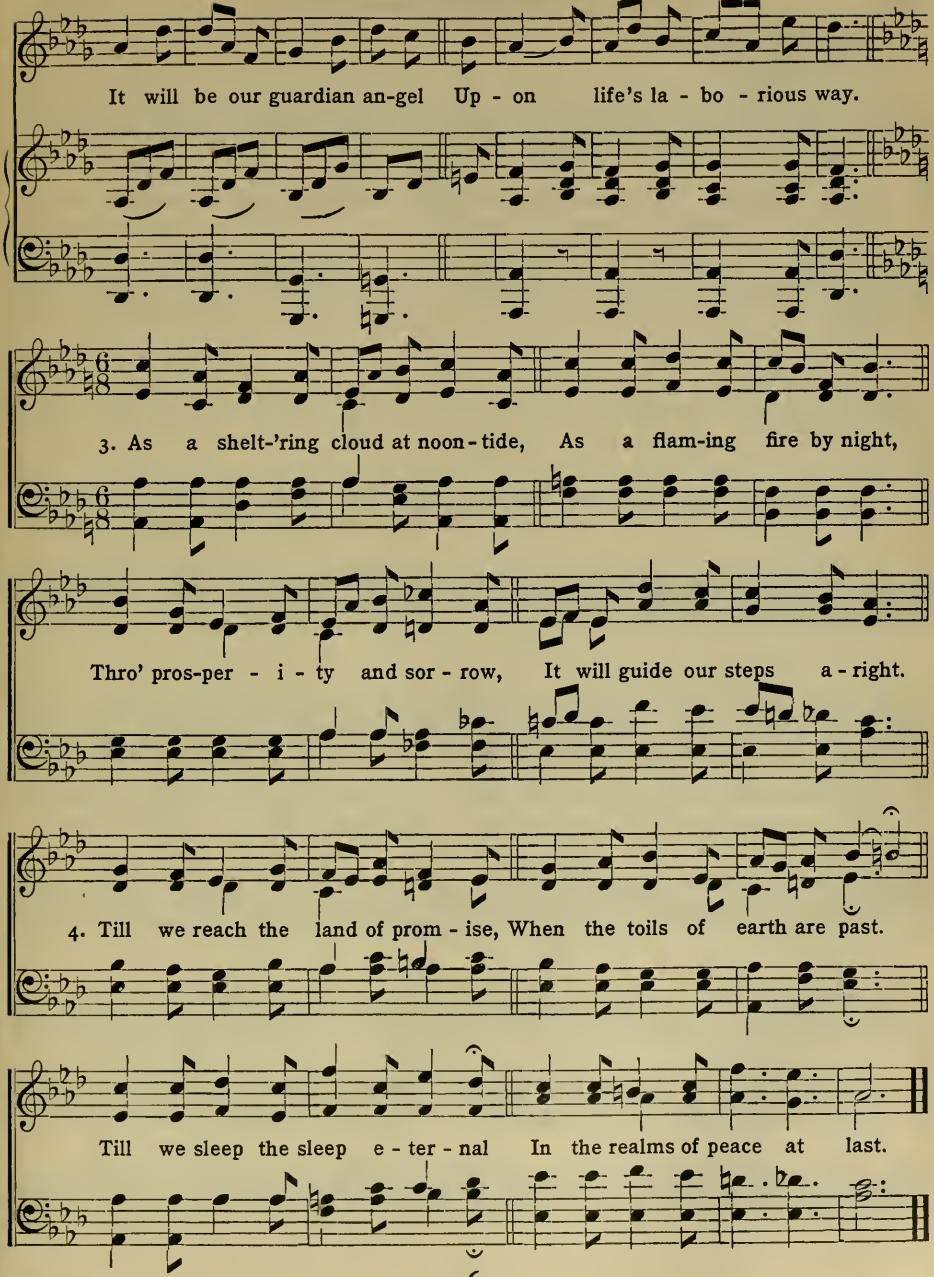
Is - ra - el's ban - ner a - loft we would hold.
Loy - al and brave, we would heed du - ty's call.
Val - iant - ly striv - ing, in God we shall hope.

150 Father, See Thy Suppliant Children

Mrs. S. E. Munn By permission of I. S. Moses



Father, See Thy Suppliant Children
Continued

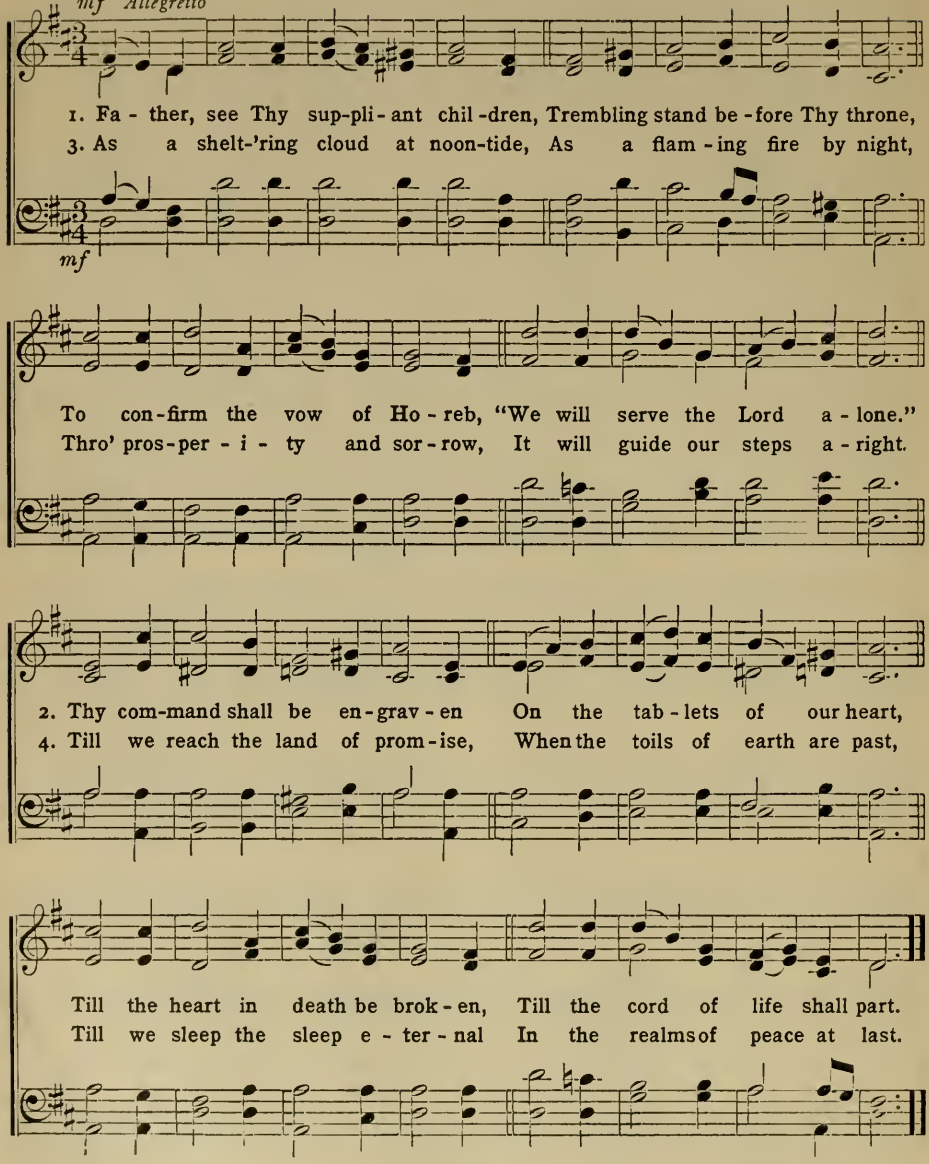


Confirmation

151 Father, See Thy Suppliant Children

Hamburg Temple Hymnal
Tr. by Felix Adler

A. Rubin



152 Father, See Thy Suppliant Children

Felix Adler — A. W. Binder

mf Andante con espressione

1. Fa - ther, see Thy sup - pliant chil - dren
2. Thy com - mand shall be en - grav - en
3. As a shelt - 'ring cloud at noon - tide,
4. Till we reach the land of prom - ise,

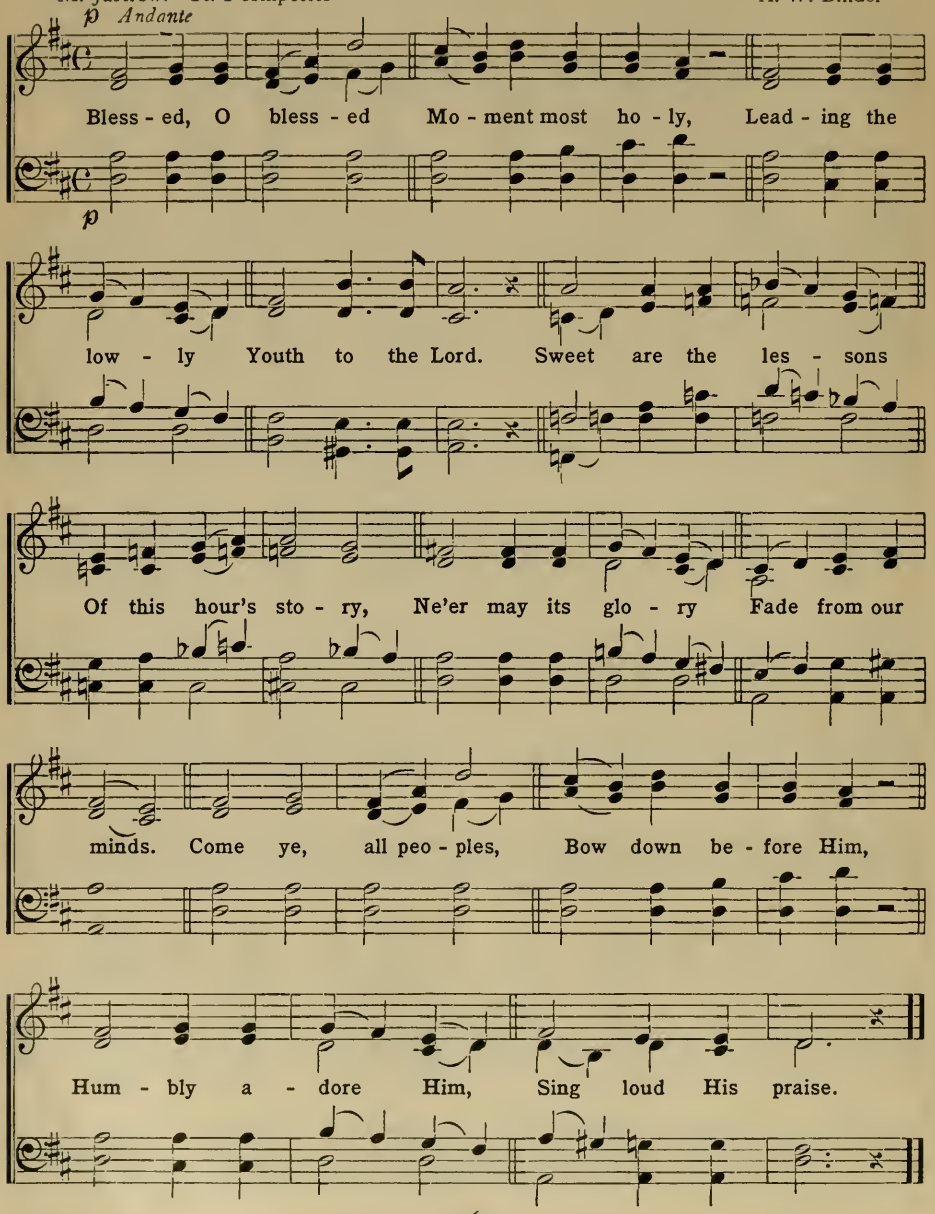
mf

Trem - bling stand be - fore Thy throne, To con - firm the
On the tab - lets of our heart, Till the heart in
As a flam - ing fire by night, Thru pros - per - i -
When the toils of earth are past, Till we sleep the

vow of Ho - reb, "We will serve the Lord a - lone."
death be brok - en, Till the cord of life shall part.
ty and sor - row, It will guide our steps a - right.
sleep e - ter - nal In the realms of peace at last.

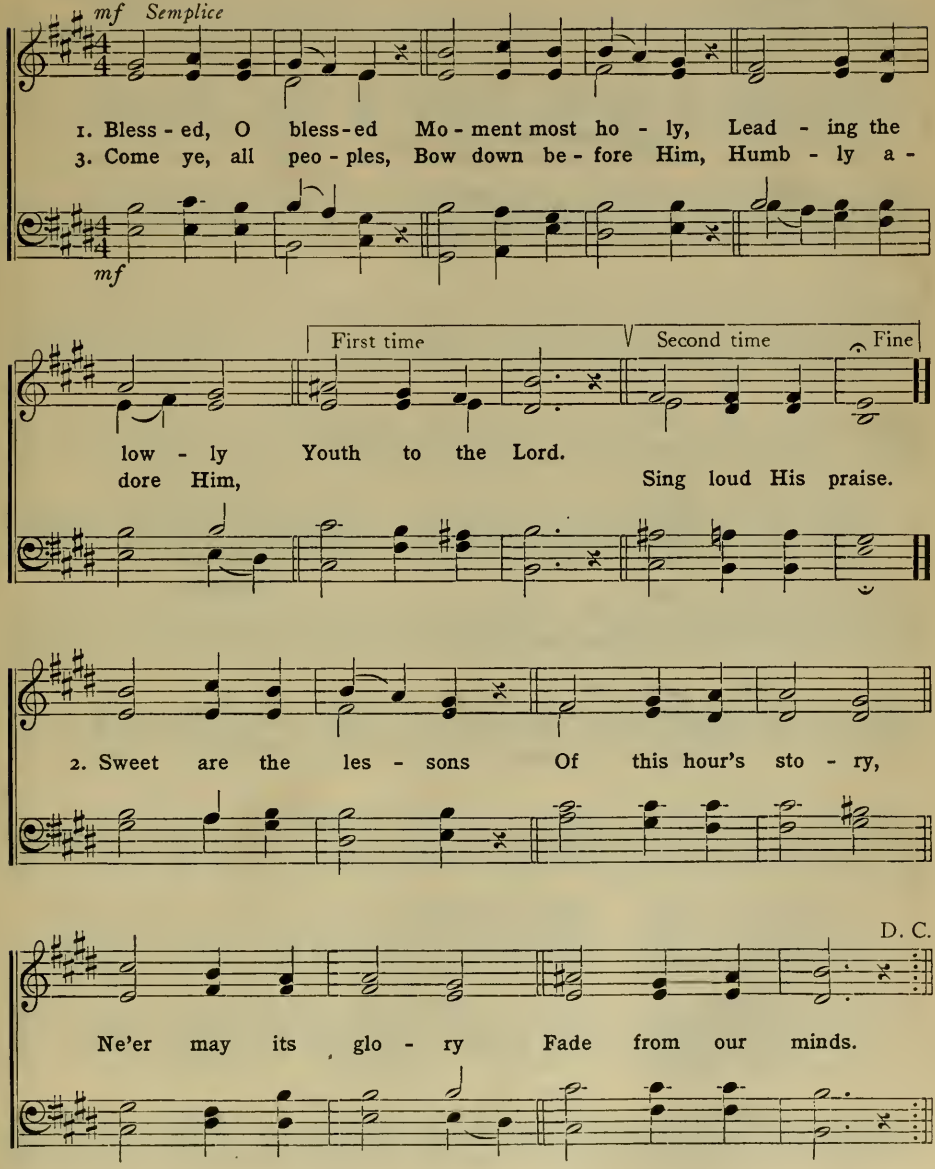
153 Blessed, Blessed

M. Jastrow. St. 2 composite — A. W. Binder



154 Blessed, O Blessed

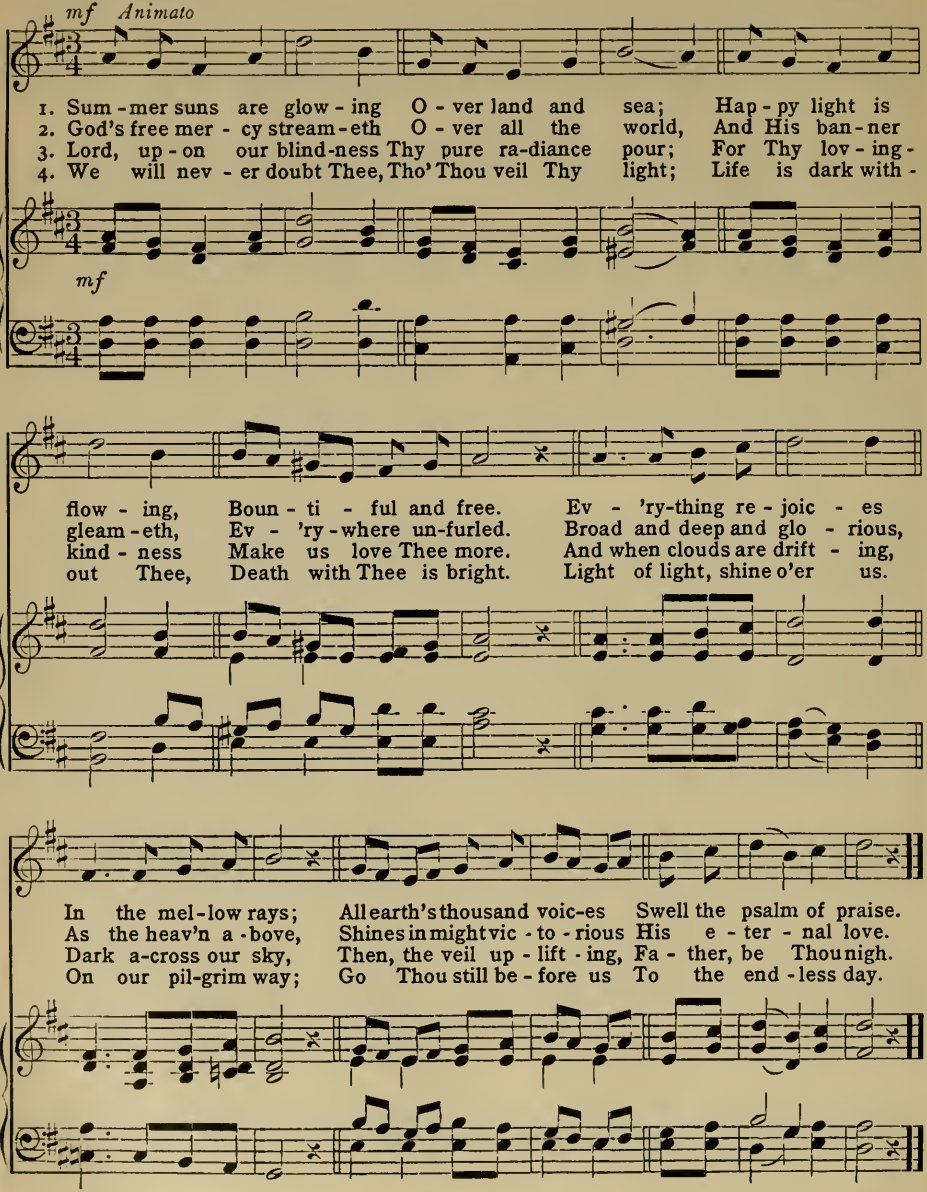
M. Jastrow. St. 2, 3, Composite. Alois Kaiser



Summer

155 Summer Suns are Glowing

Wm. Walsham How — A. W. Binder

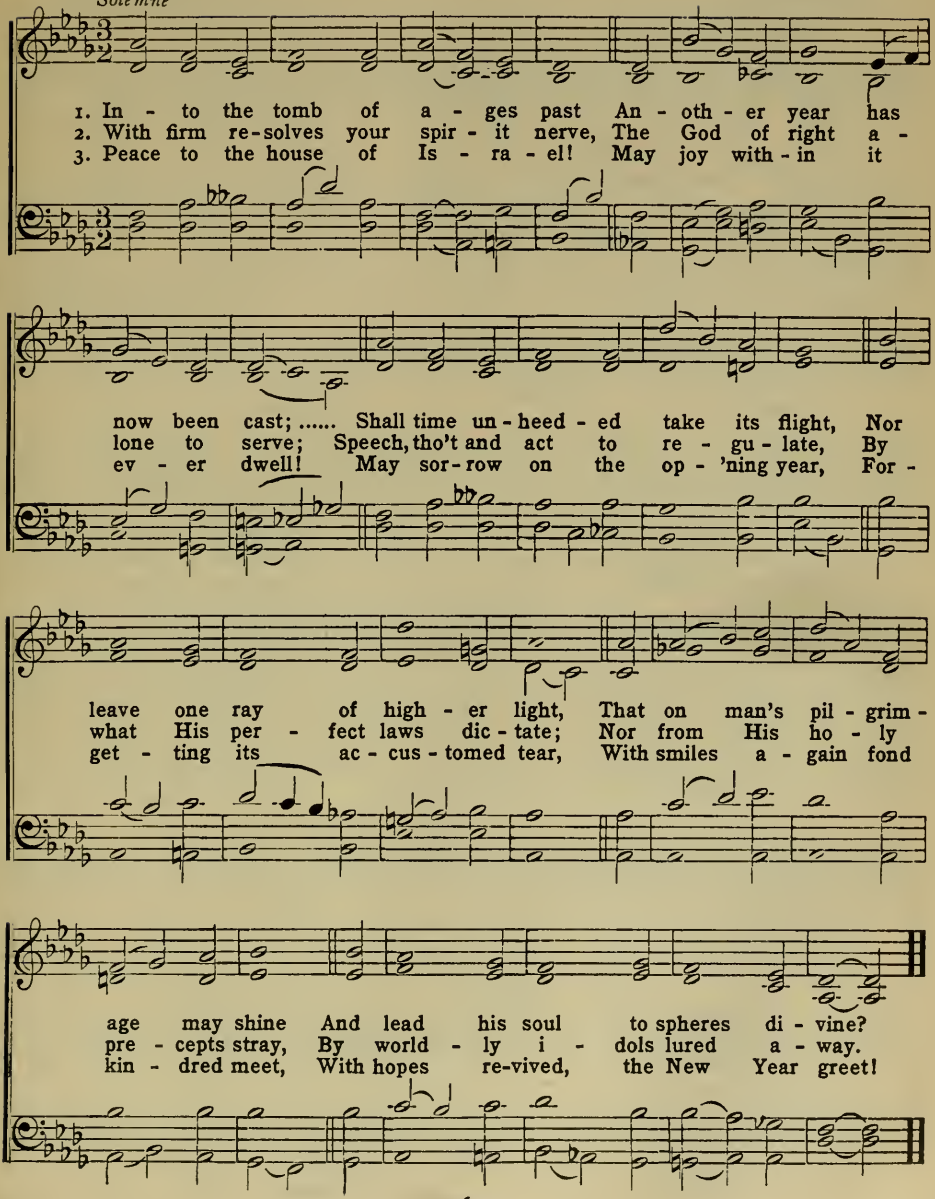


New Year

156 Into the Tomb of Ages

Penina Moise — James G. Heller

Solemne

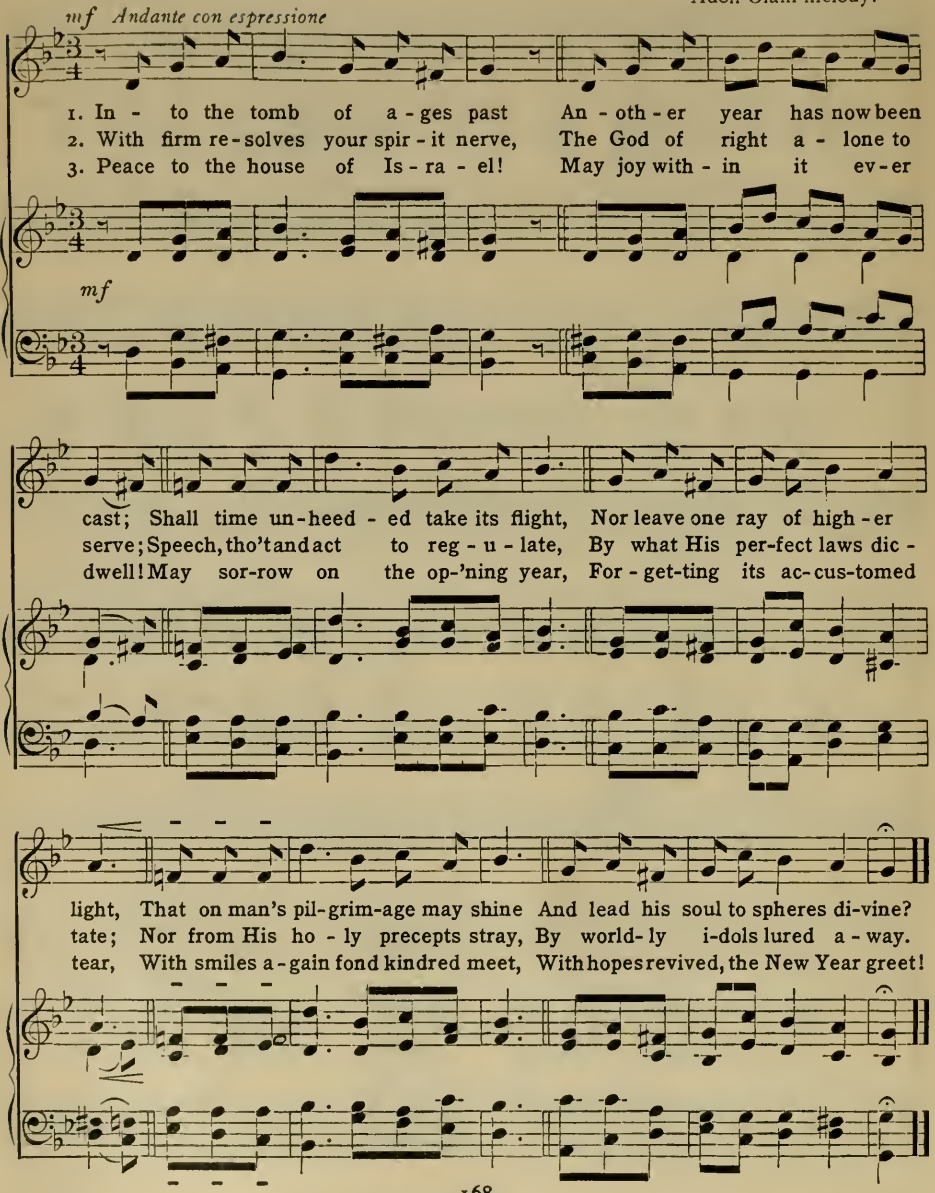


New Year

157 Into the Tomb of Ages Past

Penina Moise

A. W. Binder
Trad. Rosh Hashanah
Adon Olam melody.

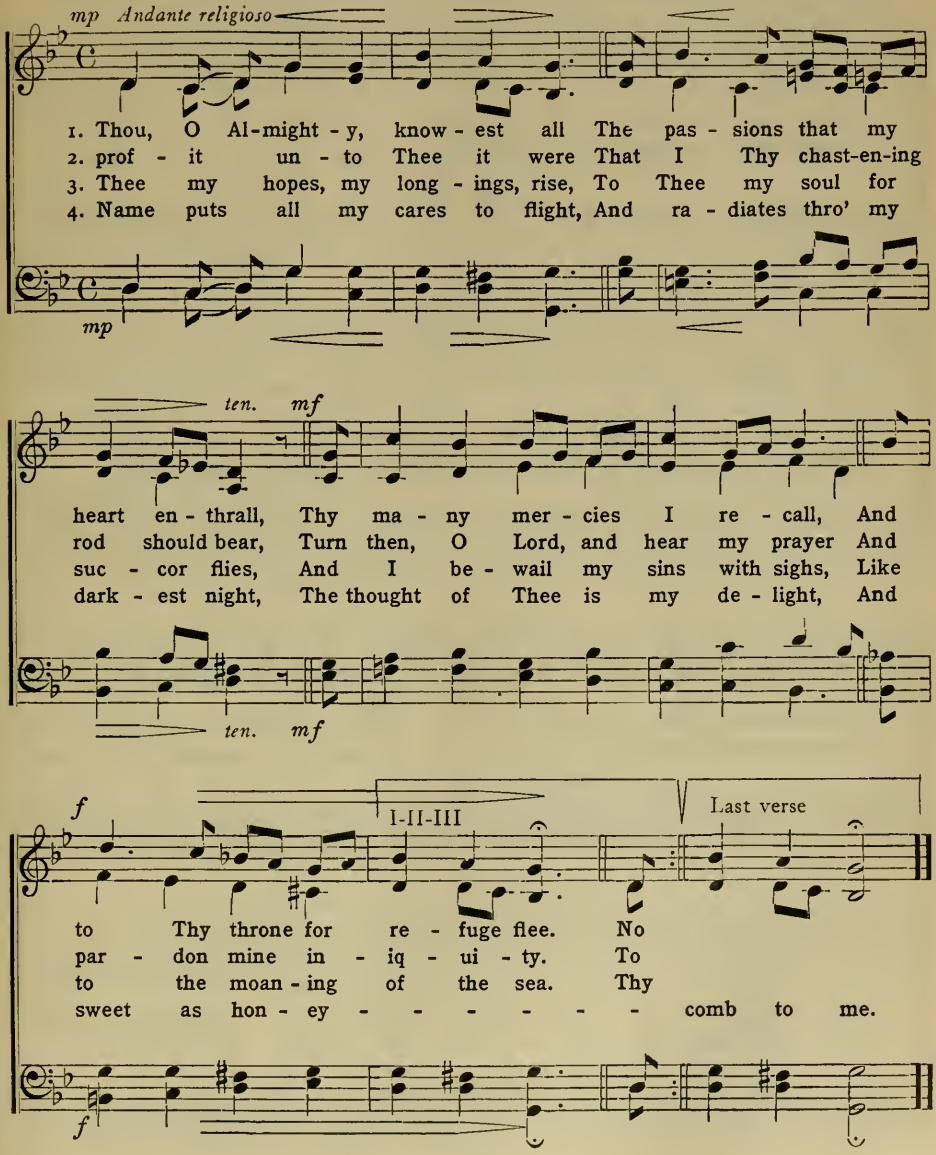


New Year

158 Dawn

Moses ibn Ezra
Tr. by Alice Lucas

Jacob Beimel
Based on a traditional Rosh Hashanah chant

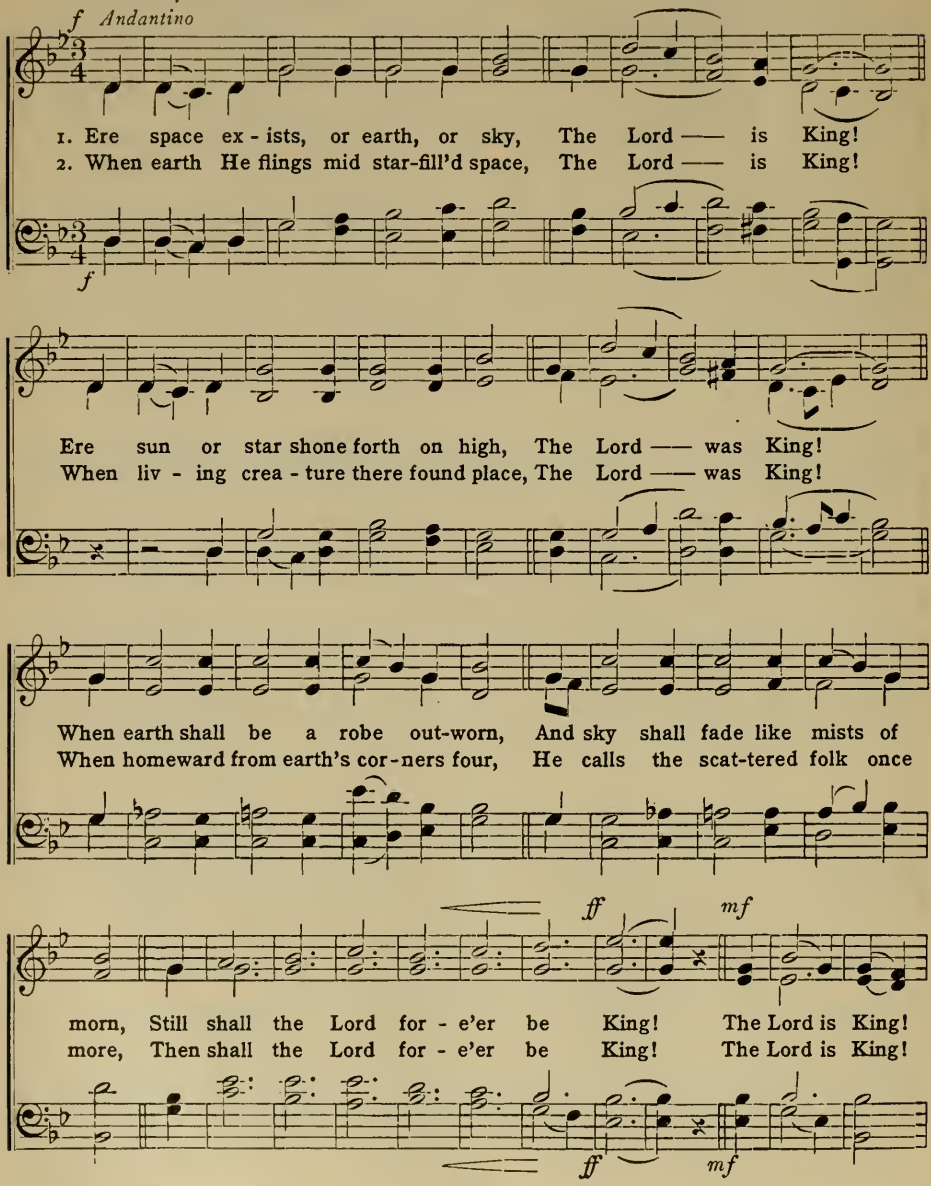


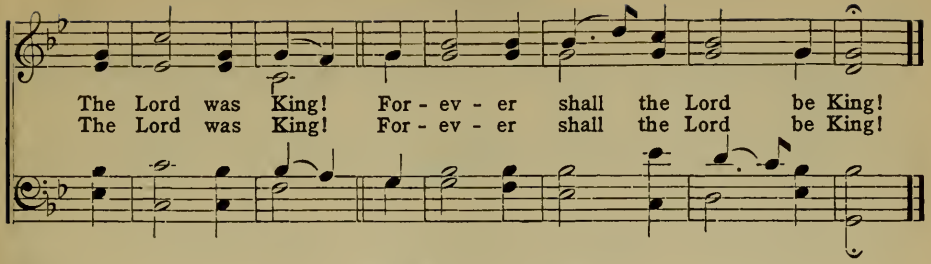
New Year

159 The Lord is King

(Adonoi Melech)
Translated by Solomon Solis-Cohen

A. W. Binder
Based on two traditional Rosh Hashanah modes



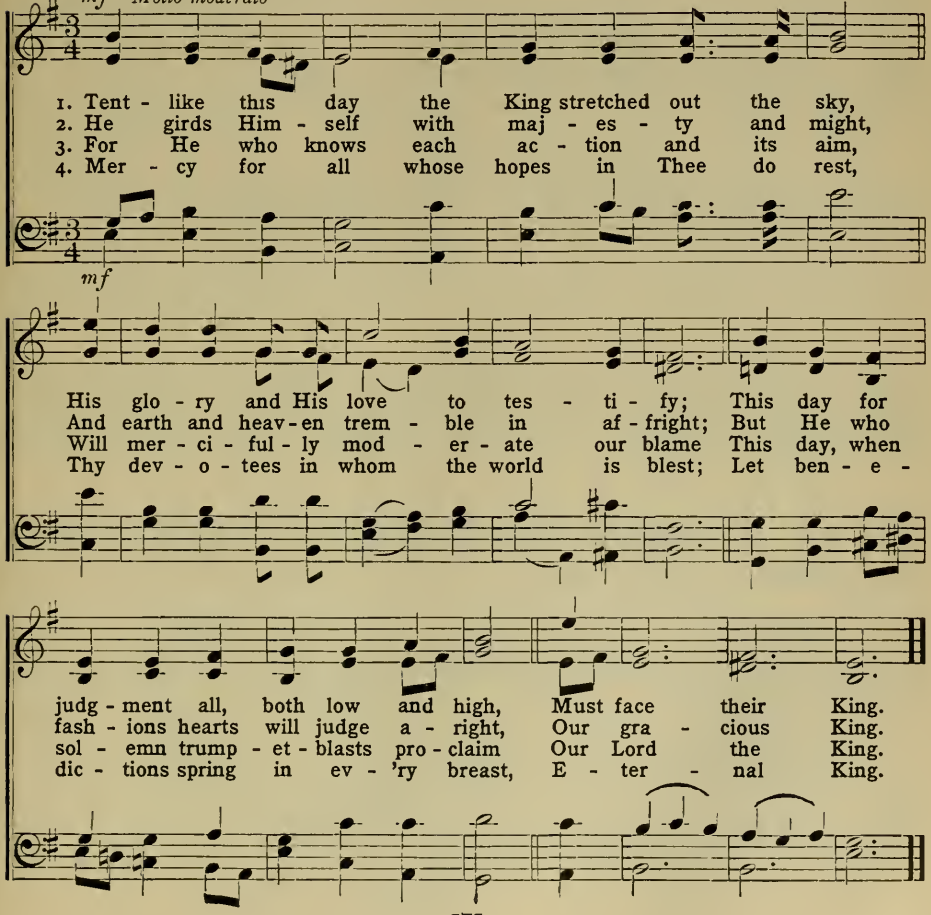


160 Tent-like This Day

Israel Zangwill
Tr. fr. the Heb. of Eleazer Kalir

Edward Samuel

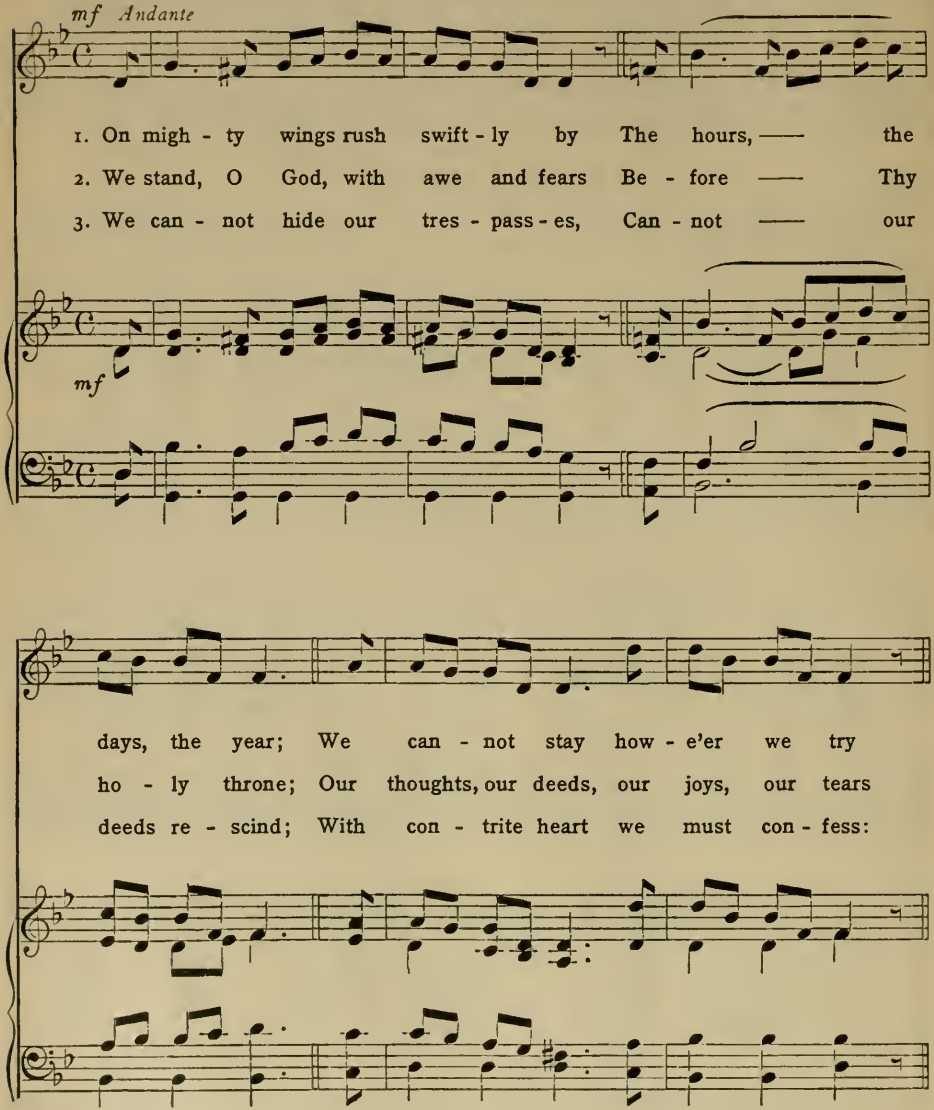
mf *Molto moderato*



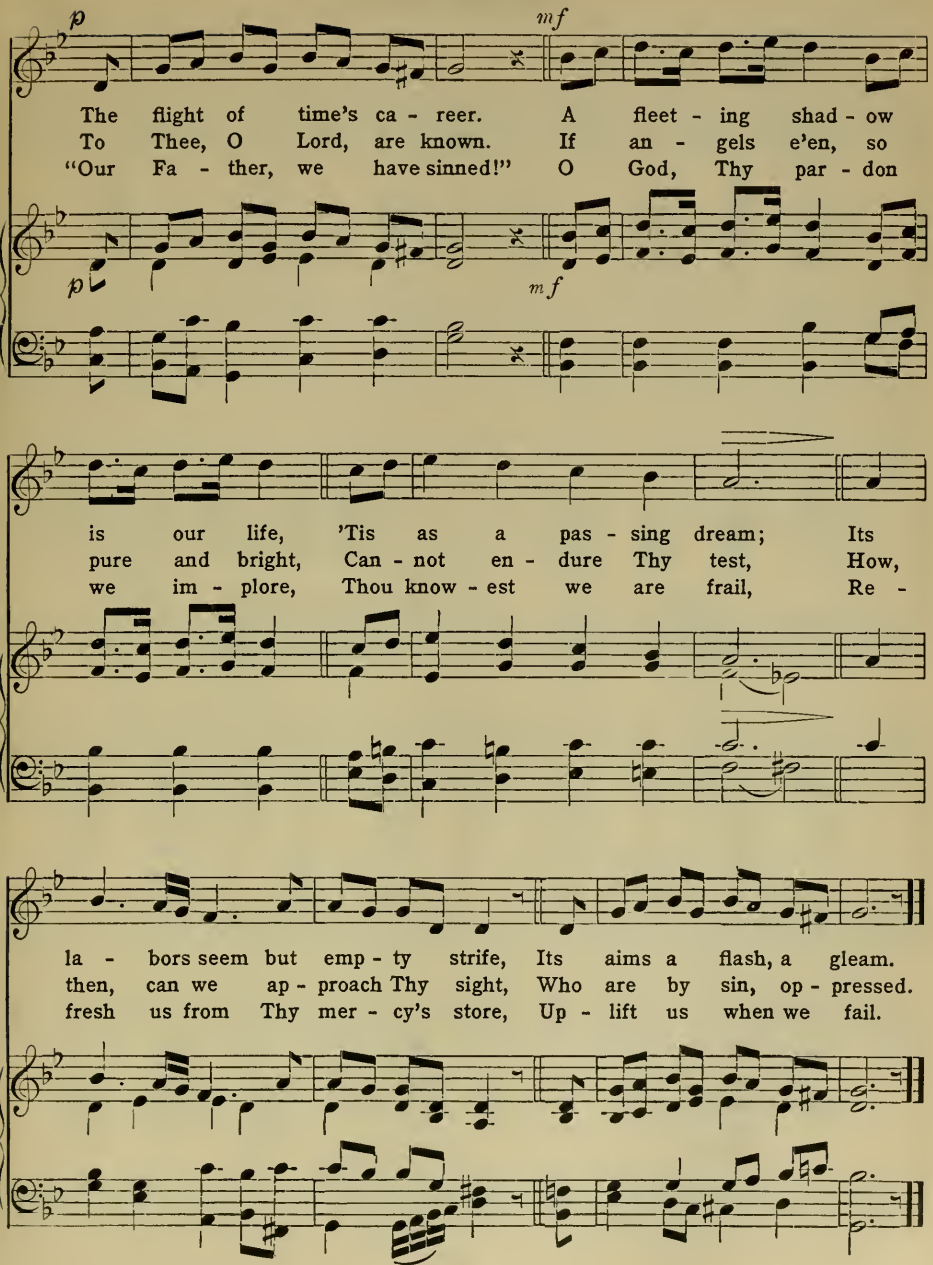
161 On Mighty Wings

James K. Gutheim
Tr. fr. Hamburg Temple Hymnal

Max Grauman
Adapted to traditional Oveenu Malkaynu melody



On Mighty Wings
Continued



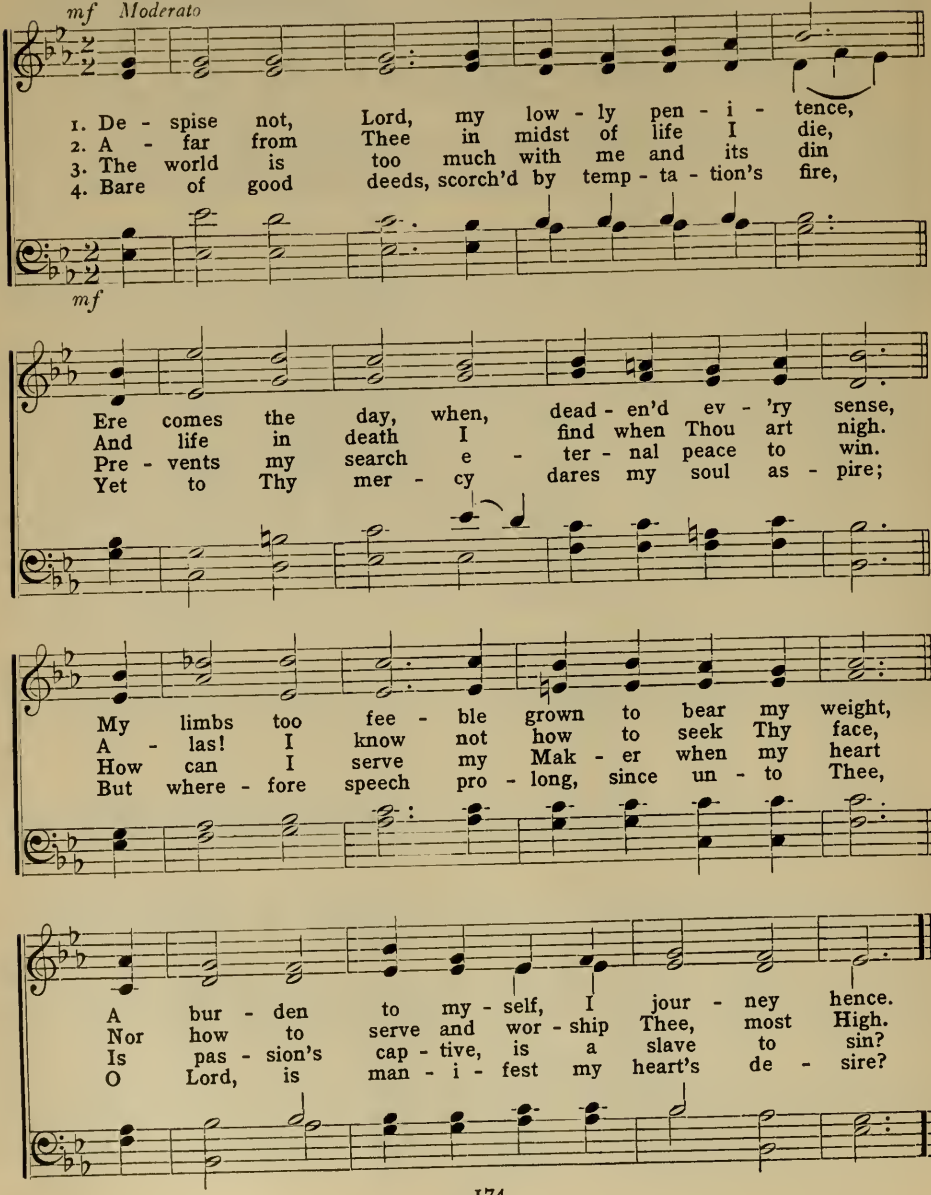
Day of Atonement and Penitence

162 Despise Not, Lord

Alice Lucas
Tr. fr. the Heb. of Jehudah Ha-Levi

Russell King Miller

mf *Moderato*

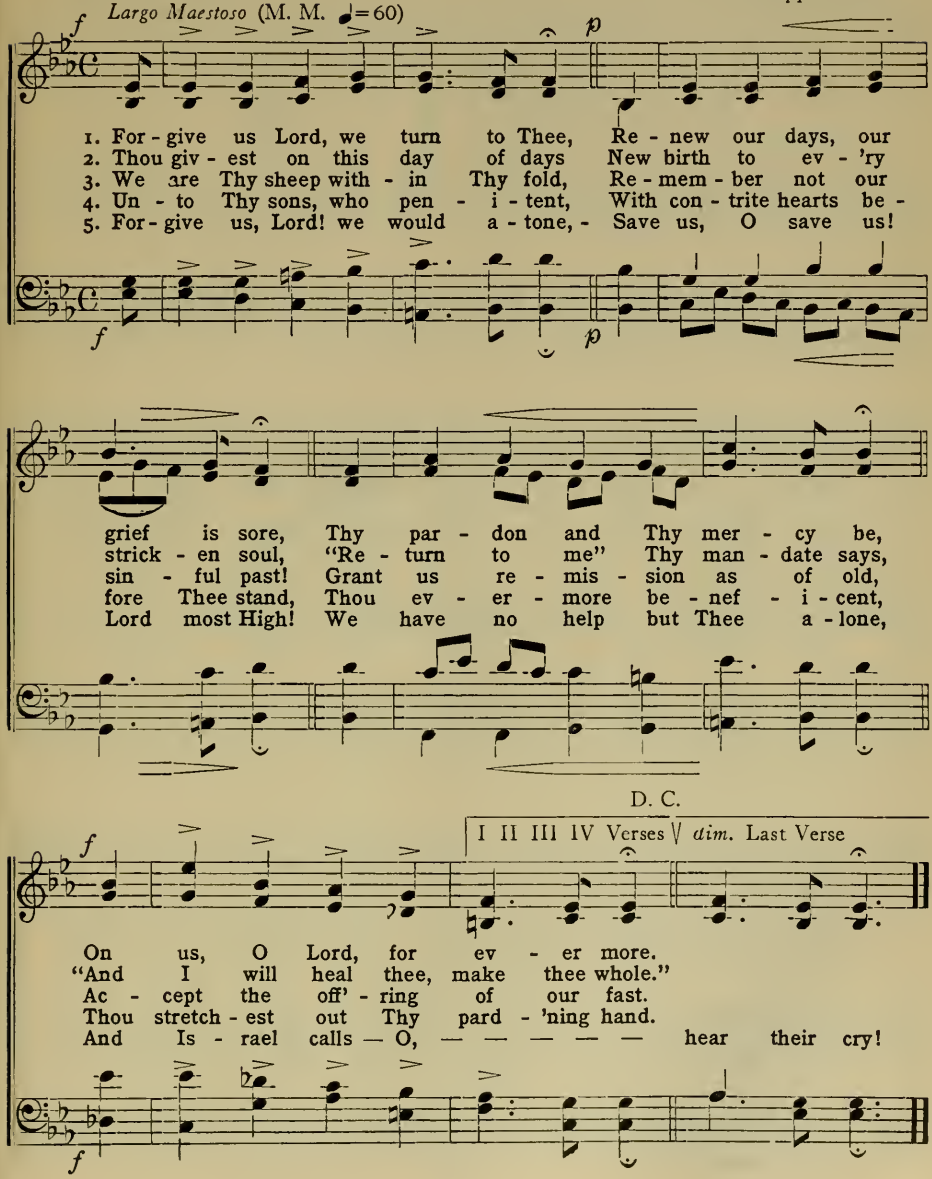


Day of Atonement and Penitence

163 Forgive Us Lord

Florence Montefiore

Samuel Alman
Based on a traditional Yom Kippur mode



Day of Atonement and Penitence

164 Out of the Depths, O Lord

Alice Lucas — PSALM 130 — A. W. Binder

mf Andante espressivo

1. — Out of the depths, O Lord, I
2. — If Thou shouldst close - ly mark in -
3. My soul waits for the Lord, com -
4. Let Is - ra - el hope in God, whose

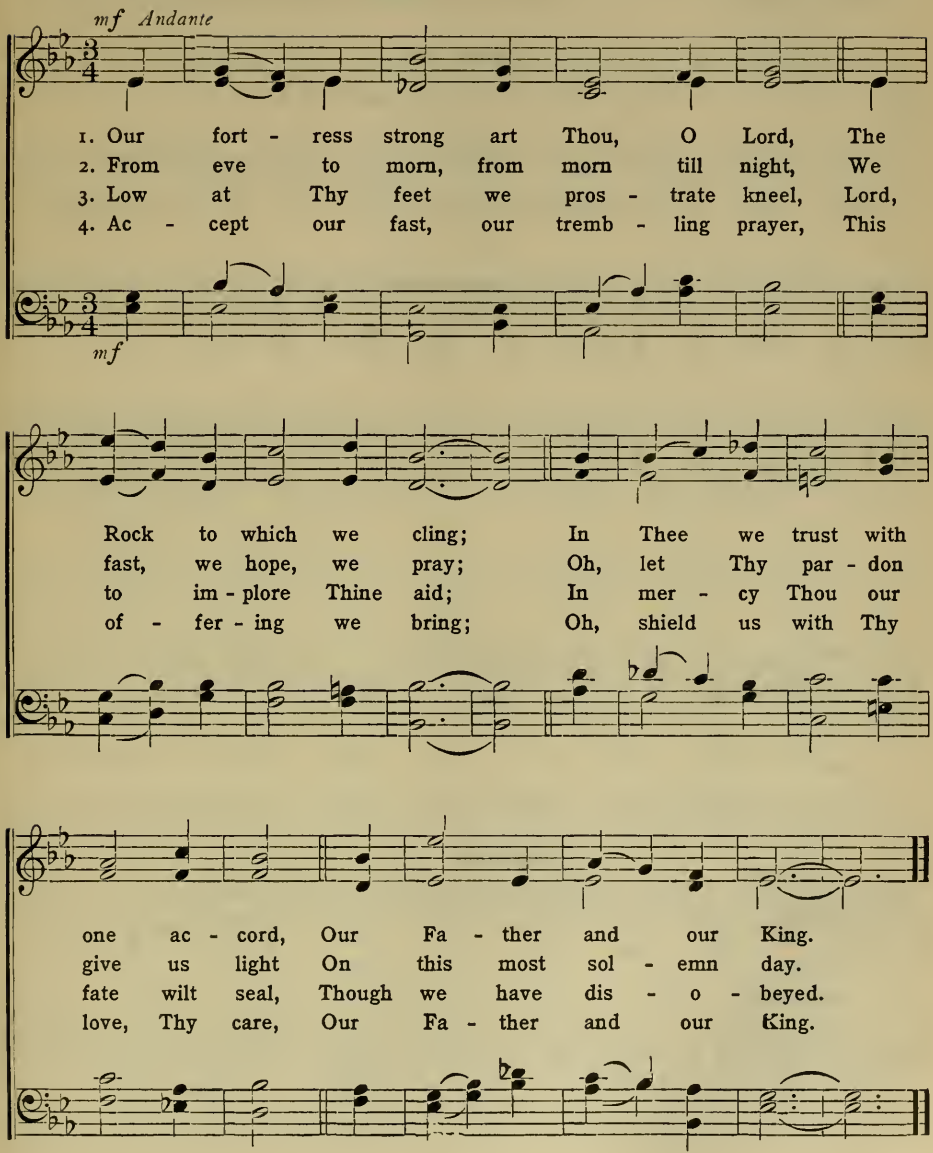
mf

cry to Thee; O hear my voice this day, And
i - qui - ties, Could a - ny stand, O Lord! But
pas - sion - ate Un - to His peo - ple's need, More
mer - cies last Un - end - ing and su - preme; And

let Thine ear to me at - ten - tive be, Al - might - y, when I pray!
with Thee ev - er-more for - give-ness is, That men may fear Thy word.
than the watchmen for the morn - ing wait, Yea, more than they in - deed.
He from all transgressions of the past Shall Is - ra - el re - deem.

165 Our Fortress Strong

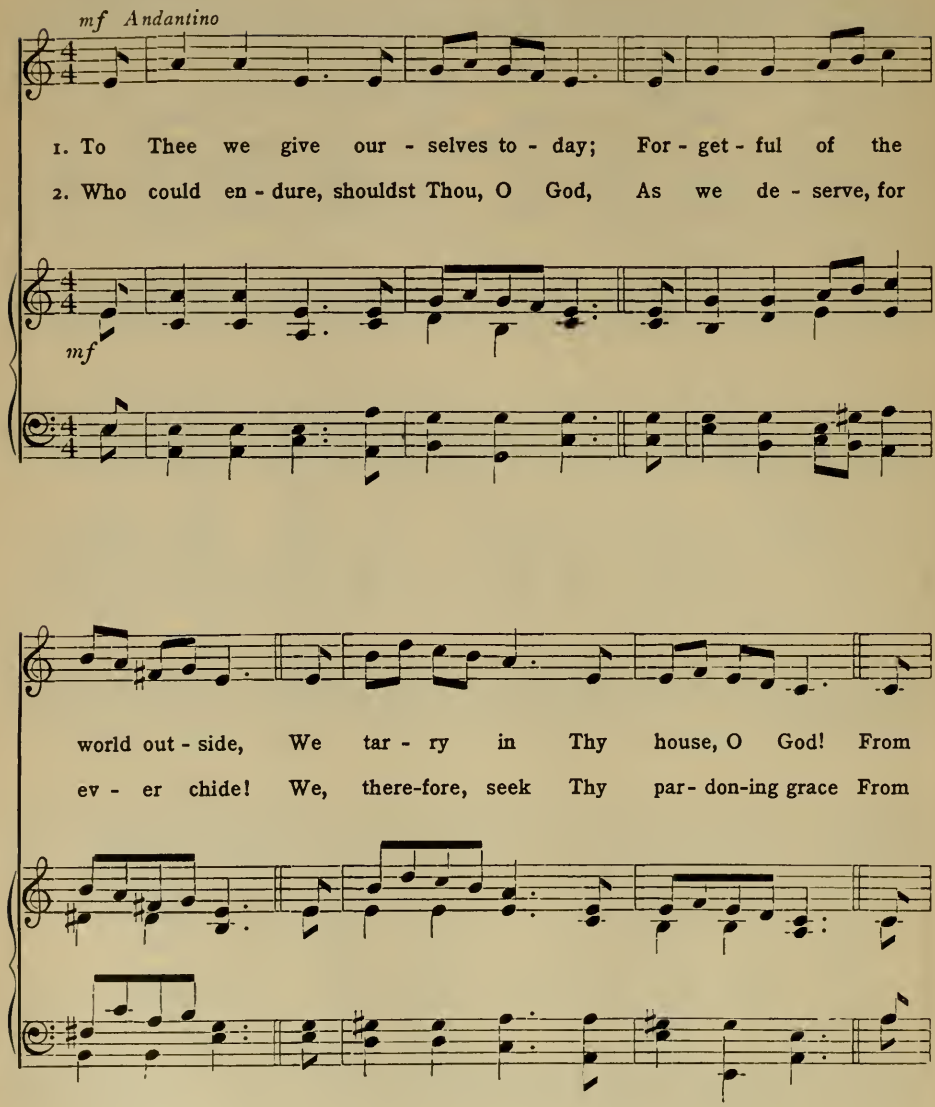
Mrs. Goulston — Ferdinand Dunkley



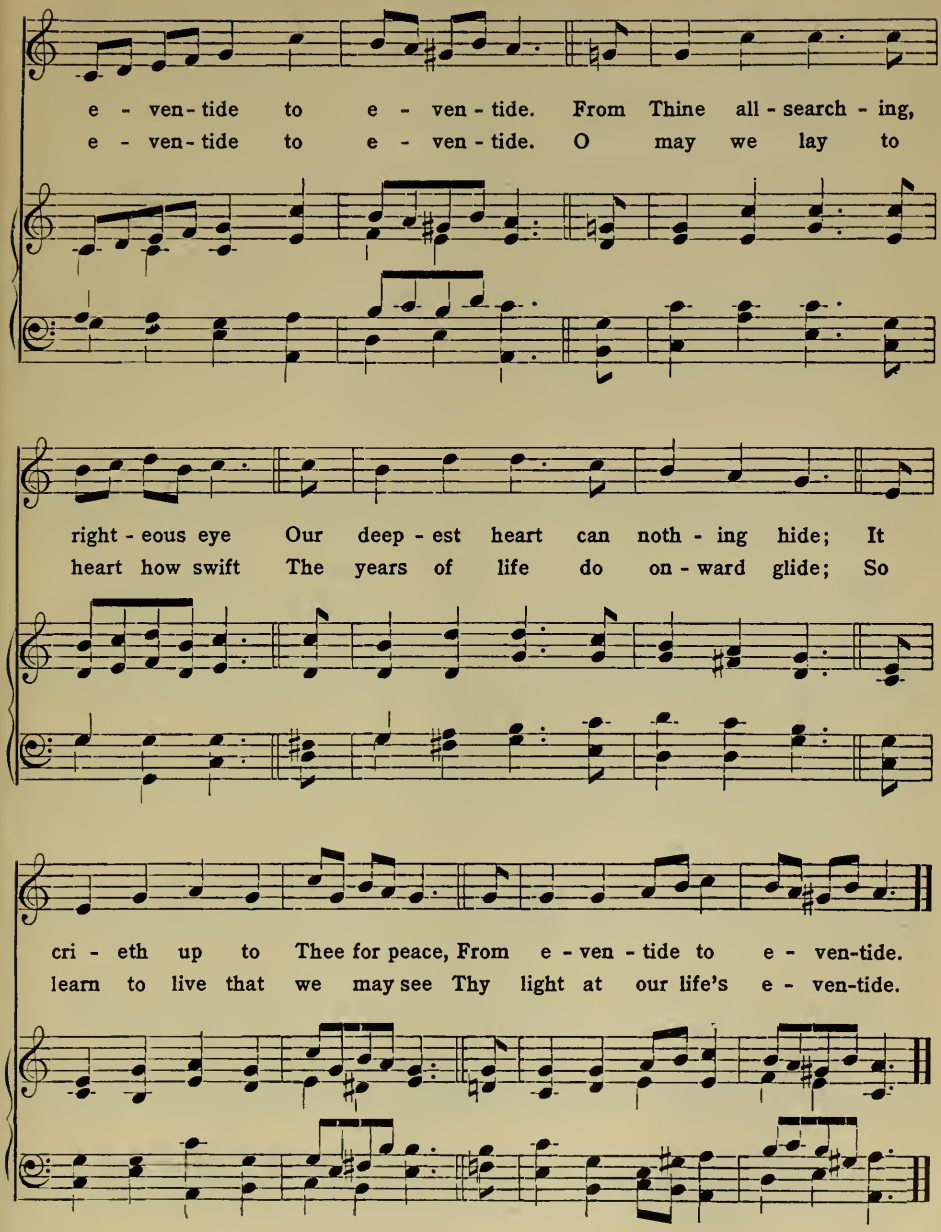
Day of Atonement

166 To Thee We Give Ourselves

Gustav Gottheil — Based on the traditional Kee hinay kachomer melody



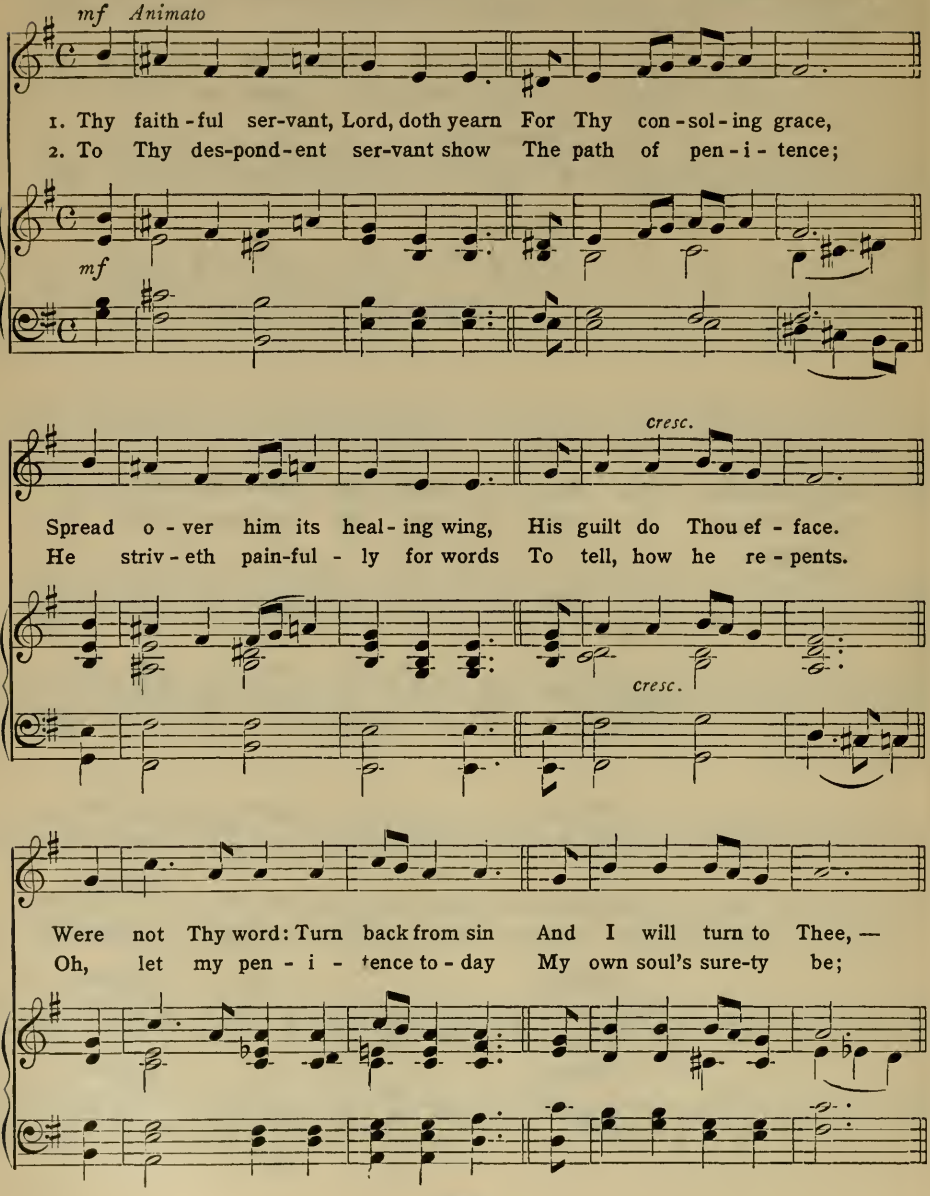
To Thee We Give Ourselves
Continued



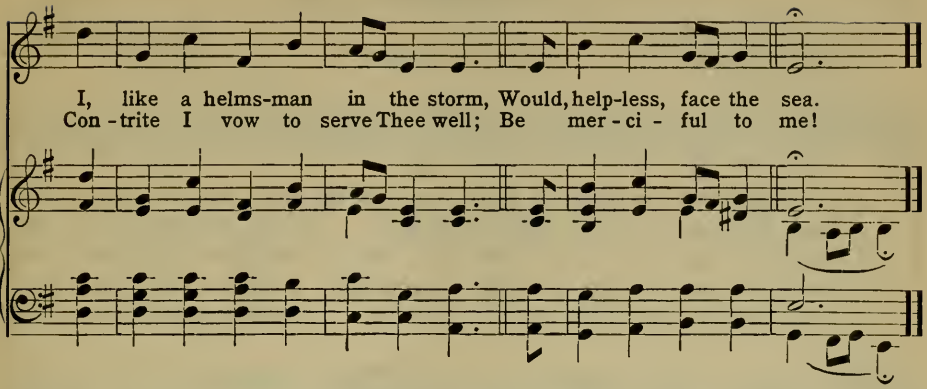
Day of Atonement

167 Thy Faithful Servant, Lord, Doth Yearn

Addie Funk, tr. fr. the Heb. of Solomon Ibn Gabirol — Harry Rowe Shelley

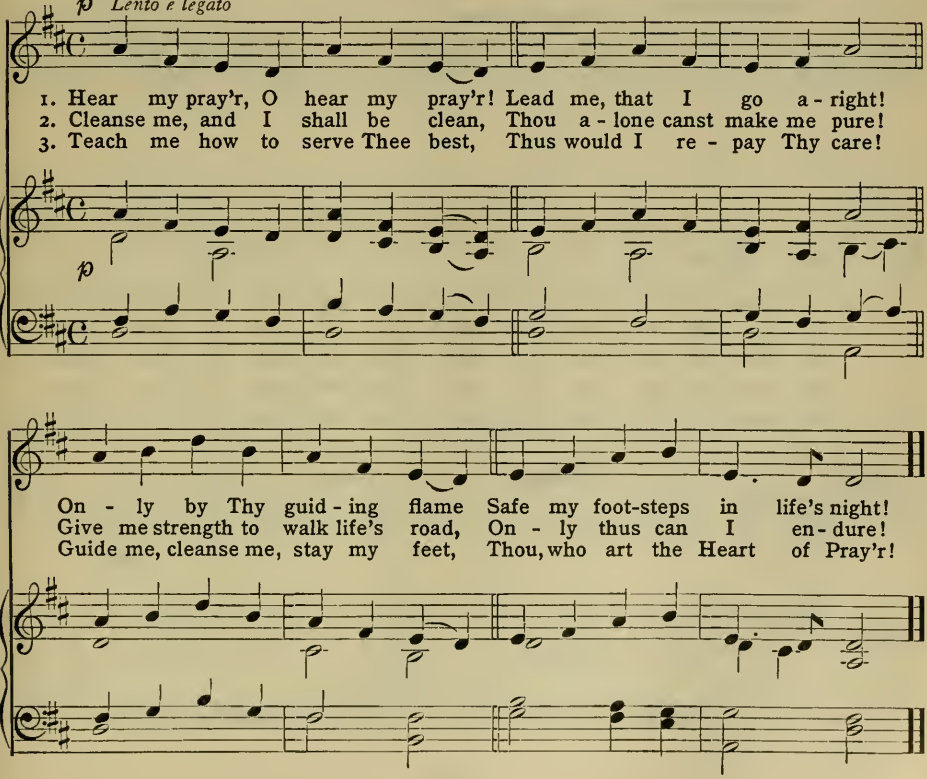


Thy Faithful Servant, Lord, Doth Yearn
Continued



168 Yom Kippur Prayer

Isabella R. Hess — Jacob Weinberg

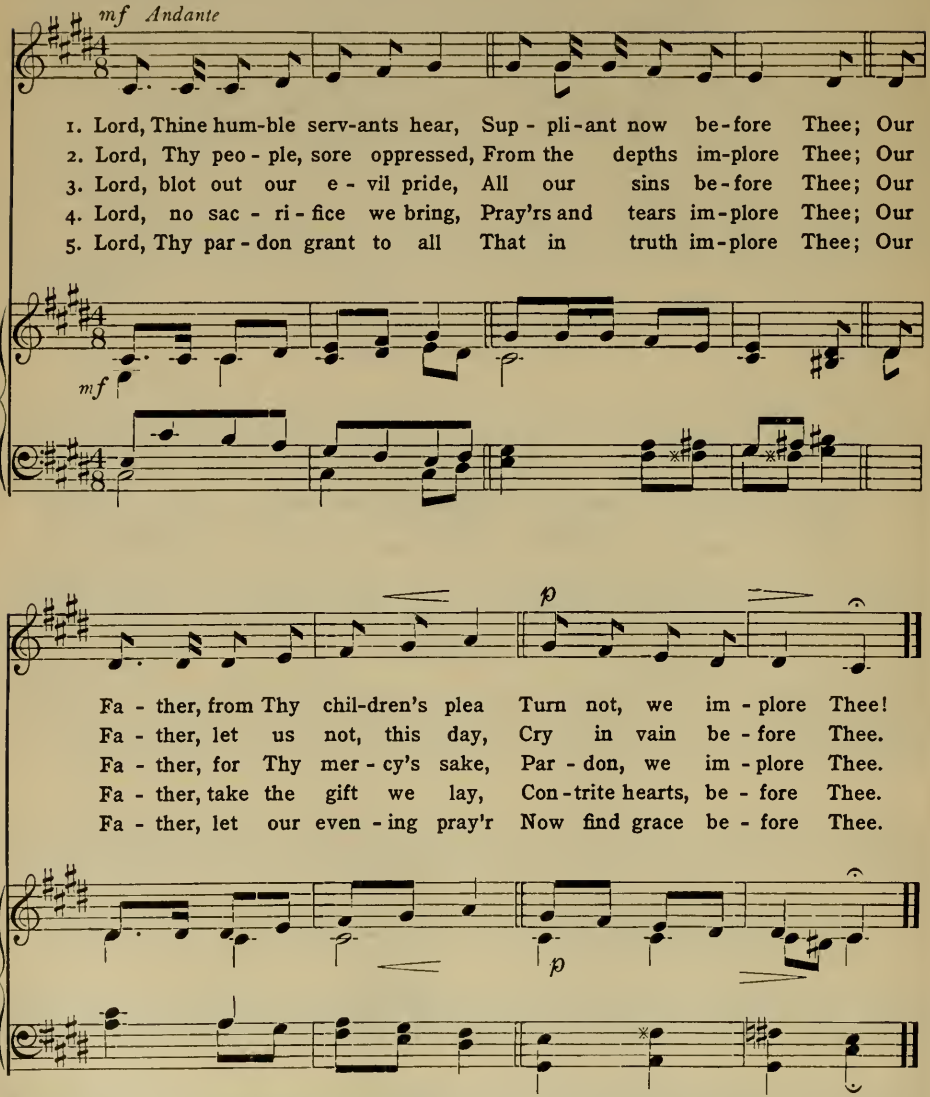


Day of Atonement

169 Hymn for Atonement Day

Judah ben Samuel Halevi
(Yah Sh'ma Evjonecha*)—Tr. by Solomon Solis-Cohen

Jacob Weinberg



* This poem, uncertainly attributed to Halevi, is a Pizmon in the Minchah Service of Yom Kippur, Sephardic Liturgy.

170 Create in this Weak Form of Mine

PSALM 51

Lily Weitzman — Arr. by Arthur Lieber

mf Andante religioso

1. Cre - ate in this weak form of mine A
2. Grant me, O Lord, a spir - it pure To
3. And from Thy ho - ly pres - ence, Lord, Cast
4. Oh, op - en Thou my seal - ed lips, My

mf

true and trust - ful heart, That from Thy ho - ly
dwell for aye in me, That I may seek through
me not out, I pray, Re - mem - ber not my
droop - ing spir - its raise, And I will all my

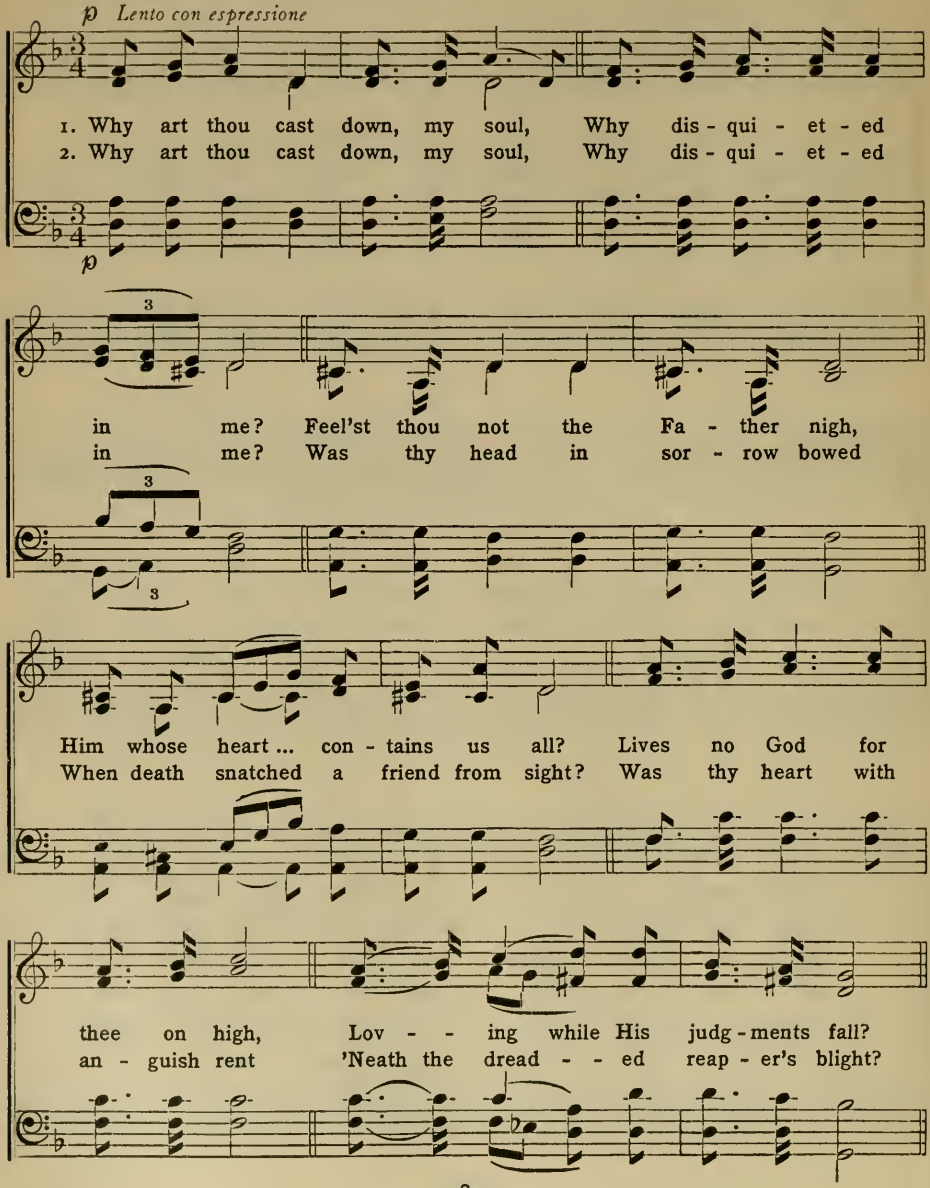
laws, O Lord, I nev - er may de - part.
all my life Sweet joys that come from Thee.
err - ing youth, But wash my sins a - way.
days on earth, Thy lov - ing - kind - ness praise.

Day of Atonement

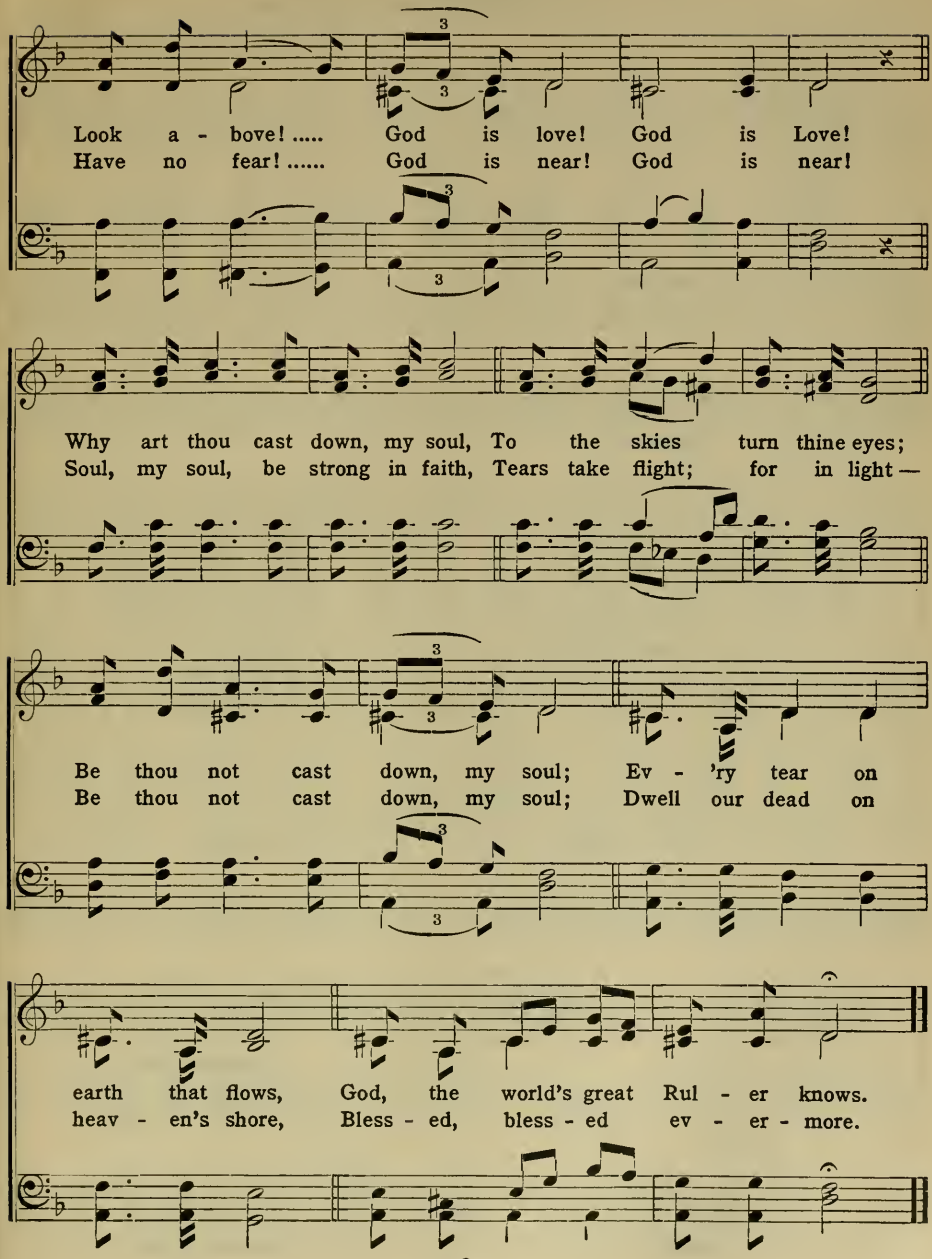
171 Why Art Thou Cast Down?

J. K. Gutheim
Fr. the Hamburg Temple Hymnal

A. W. Binder
Based on V'al kulom melody



Why Art Thou Cast Down?
Continued



Day of Atonement

172 Lo, as the Potter Moulds His Clay

Elsie Davis — Traditional "Kee hinnay kachomer"
Tr. fr. the Heb. of R. Meir b. Baruch of Rothenburg

mf *Largo*

1. Lo, as the pot - ter molds his clay,
2. E'en as the ma - son hews the stone, And
3. Lo, as a - midst the fier - y glow The
4. Lo, as the sil - ver seven times tried Is

mf

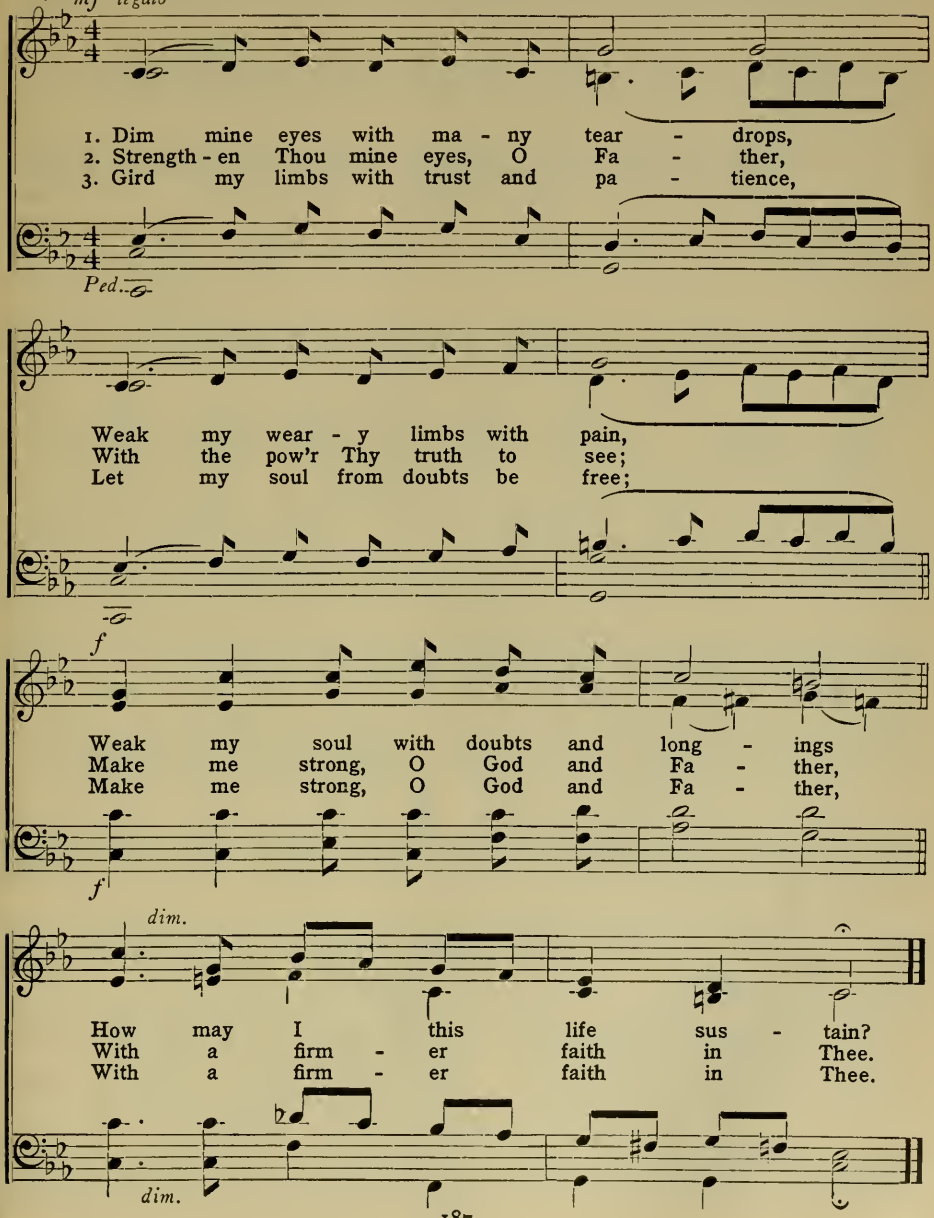
Shap - ing and forming it from day to day, Thus in Thy hand, O
one is carv'd and wrought, and shattered one, Thus in Thy hand, O
smith his i - ron forg - es blow on blow, Thus in Thy hand, O
in the smelter's fur-nace pur - i - fied, Thus in Thy hand, O

Lord, are we, O Thou whose mer - cies nev - er pass a - way.
Lord, are we, Thou who of life and death art Lord a - lone.
Lord, are we, O Thou who sav - est those by care laid low.
Lord, are we, O Thou who balm and heal - ing scatterest wide.

Day of Atonement

173 Dim Mine Eyes With Many Teardrops

Mrs. Isaac L. Rypins — Based on Sephardic "Bemotzoay"

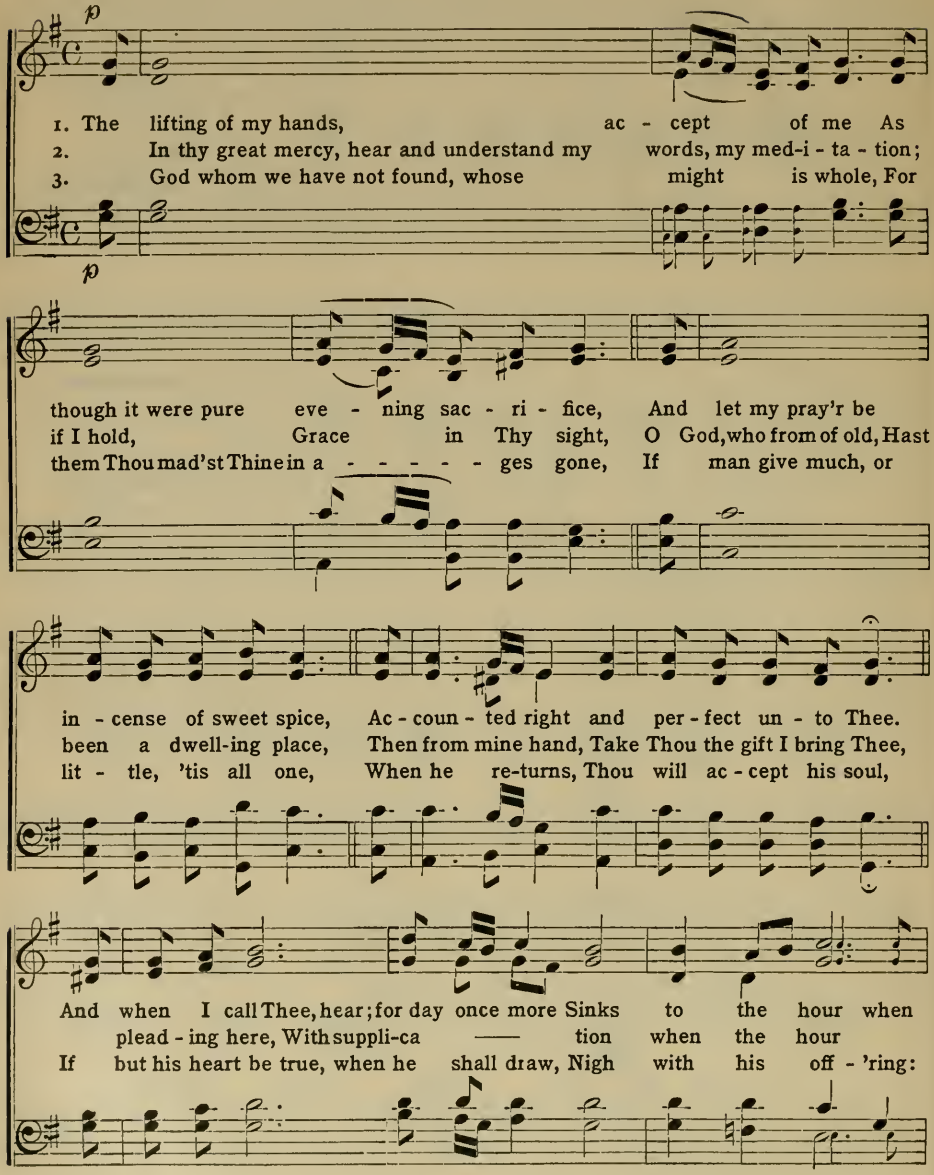


Day of Atonement

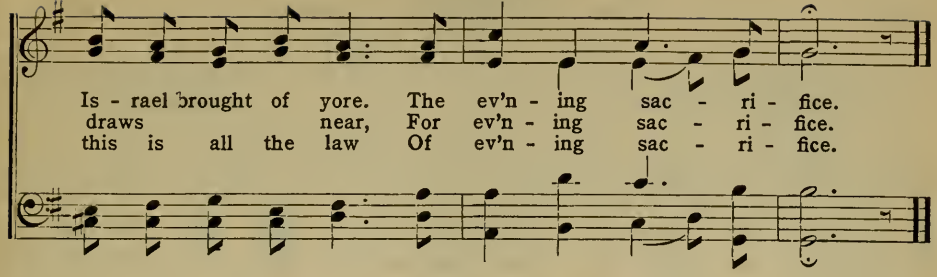
174 The Lifting of Mine Hands

Nina Davis Salaman — FOR CHOIR — Samuel Alman

Tr. fr. the Heb. of Mordecai b. Sabbattai

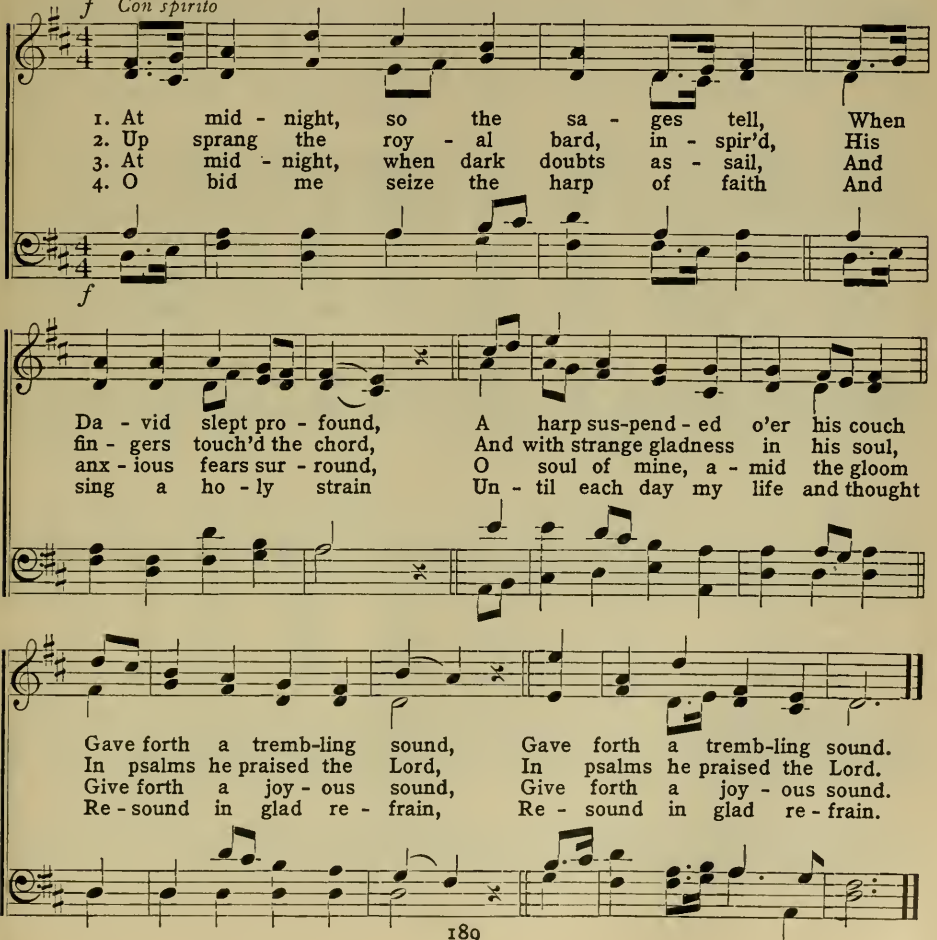


The Lifting of Mine Hands
Continued



175 At Midnight, so the Sages Tell

A. S. Isaacs — From G. F. Händel



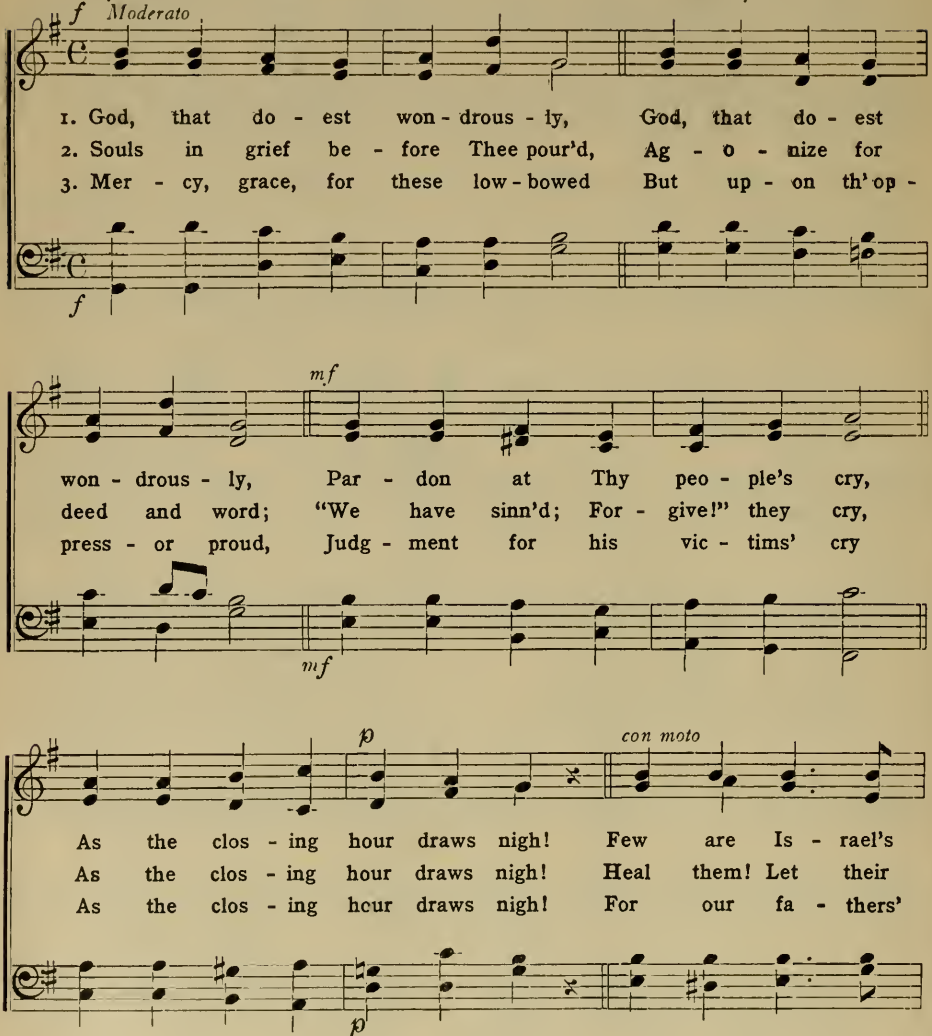
Day of Atonement

176 God, That Doest Wondrously

"AYL NORA ALEELAH"*

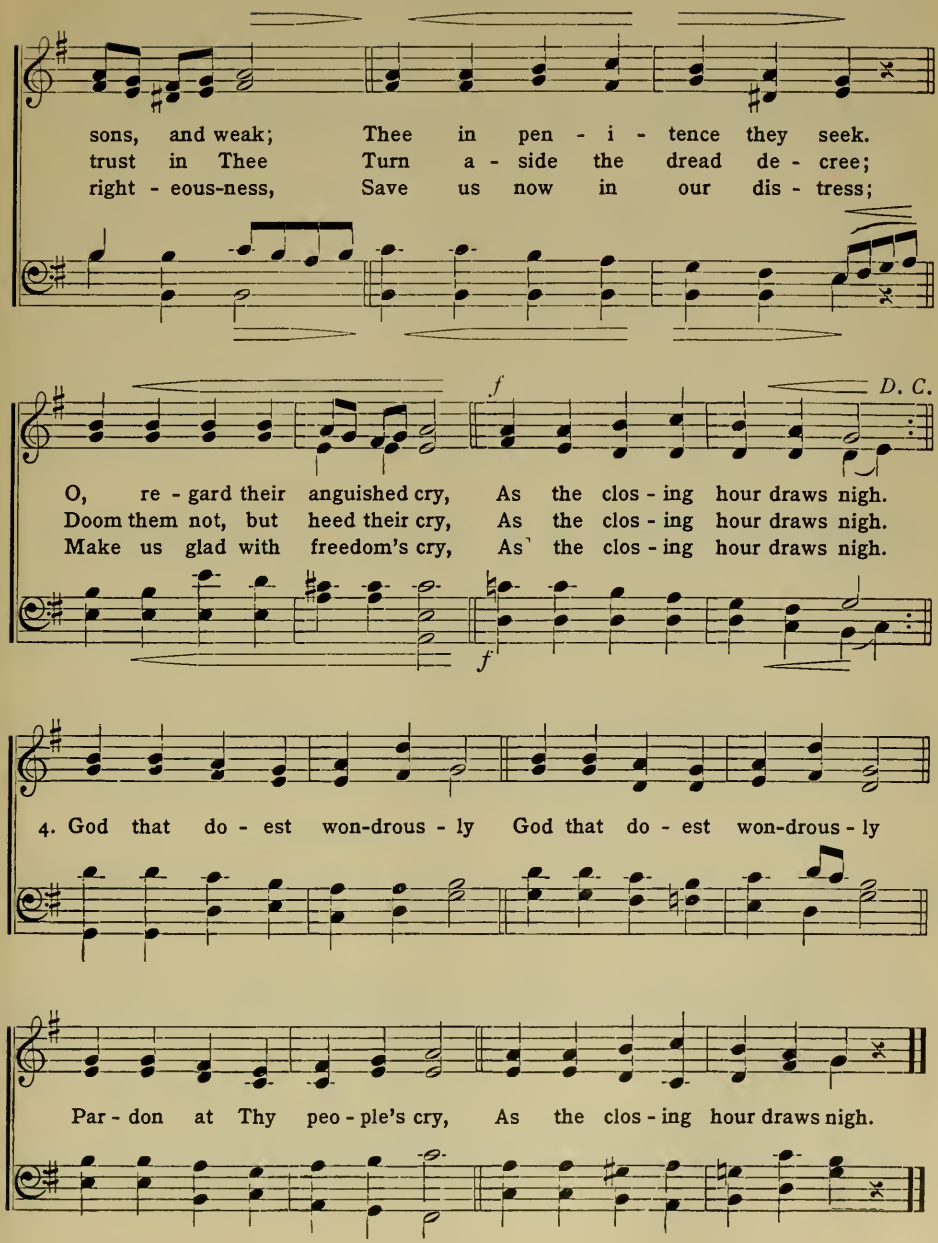
Moses Ibn Ezra
Tr. by Solomon Solis-Cohen

Sephardic Melody
Arr. by A. W. Binder



*Pizmon introductory to the N'eelah (concluding) Service of the Day of Atonement, Sephardic Liturgy, attributed in some rituals to Moses ibn Ezra. (S.S-C)

God, Thou Doest Wondrously
Continued

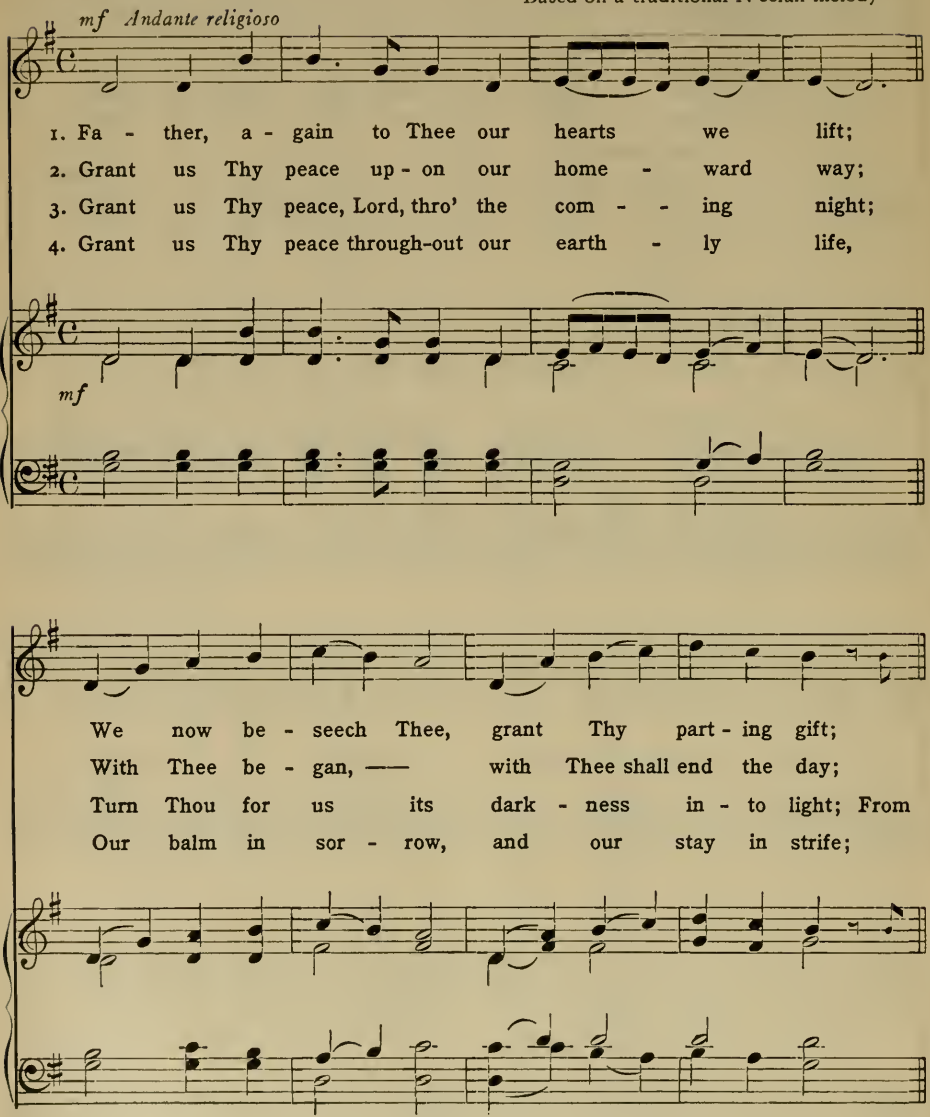


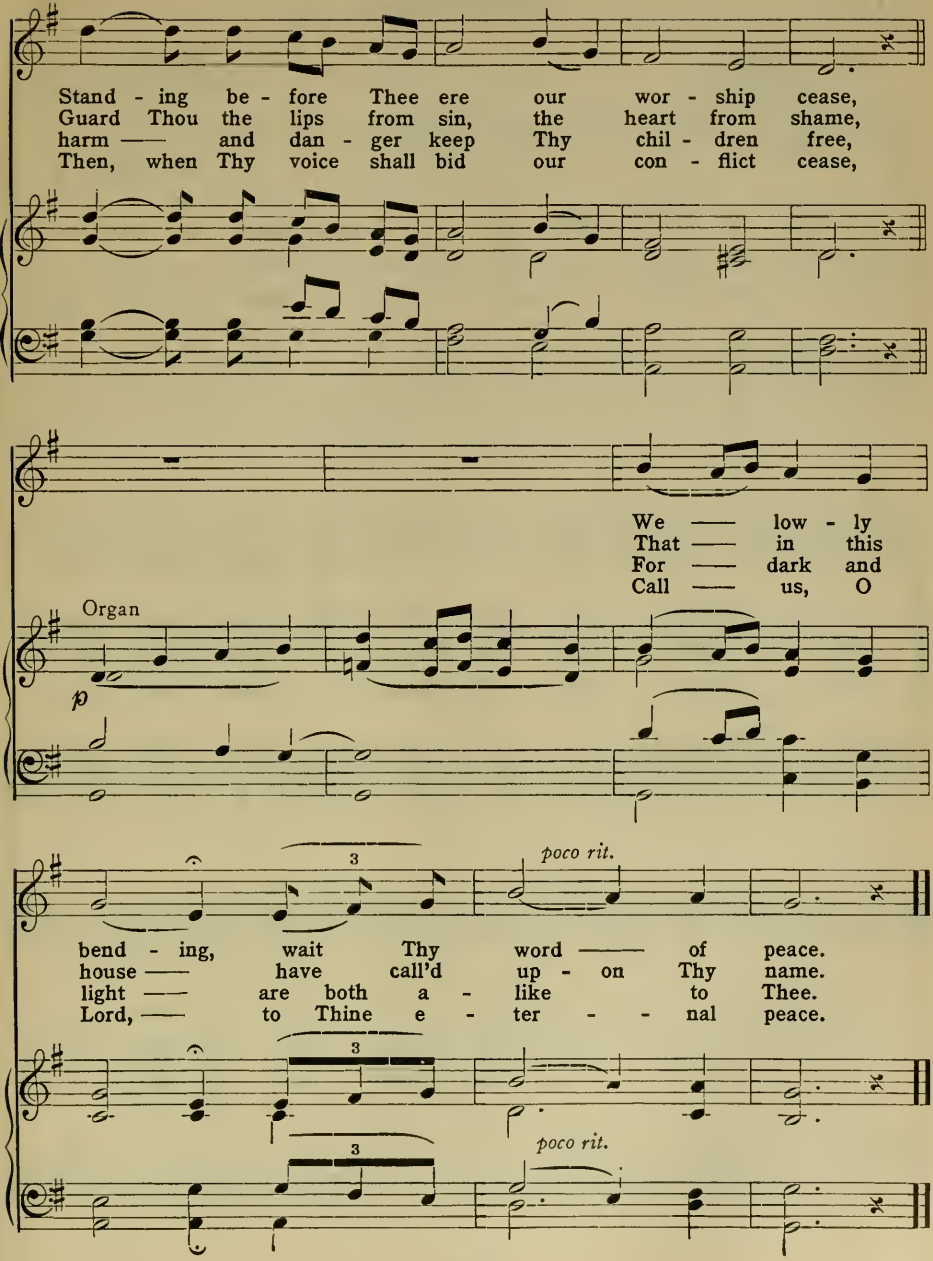
Day of Atonement (N'eelah)

177 On Parting

John Ellerton

Max Grauman
Based on a traditional N'eelah melody



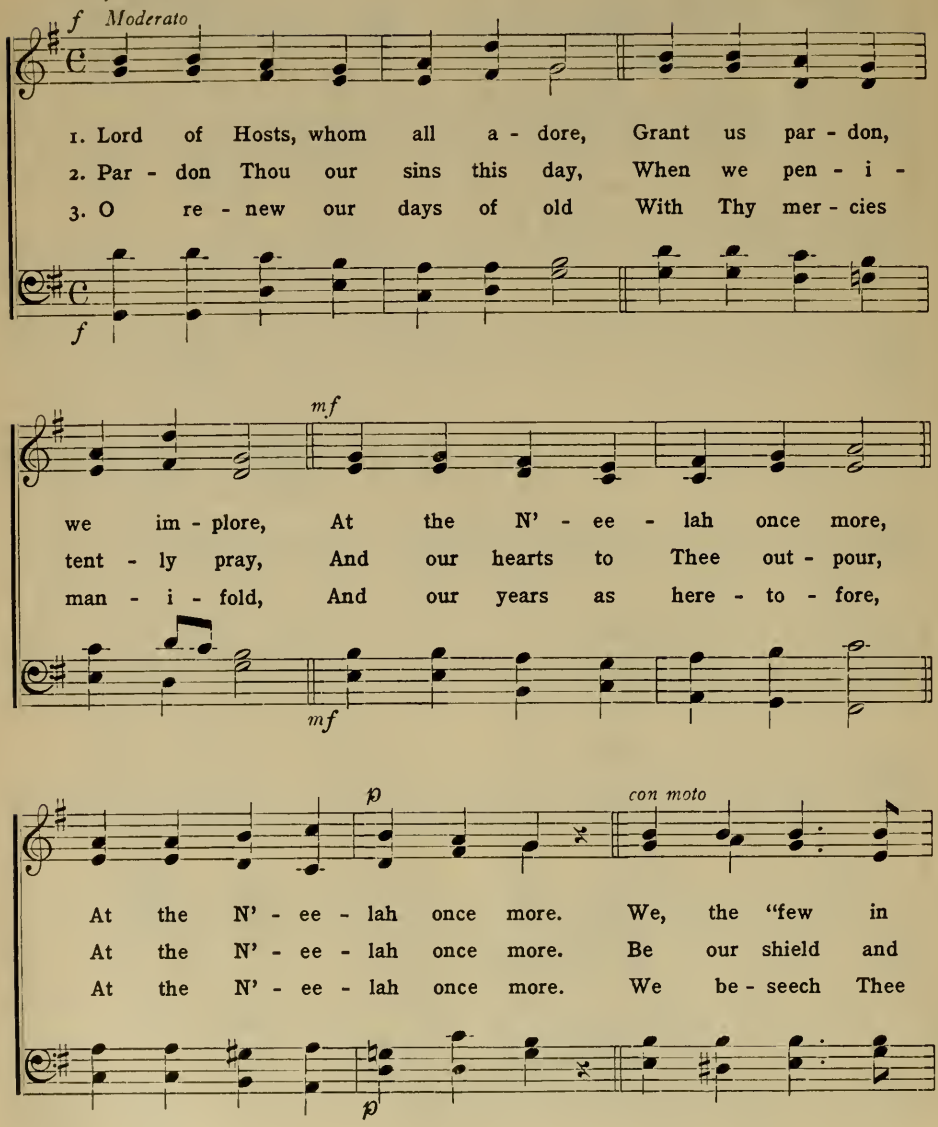

Stand - ing be - fore Thee ere our wor - ship cease,
Guard Thou the lips from sin, the heart from shame,
harm —— and dan - ger keep Thy chil - dren free,
Then, when Thy voice shall bid our con - flict cease,
We —— low - ly
That —— in this
For —— dark and
Call —— us, O
Organ
p
3
poco rit.
bend - ing, wait Thy word —— of peace.
house —— have call'd up - on Thy name.
light —— are both a - like to Thee.
Lord, —— to Thine e - ter - - nal peace.
3
3
poco rit.

Day of Atonement

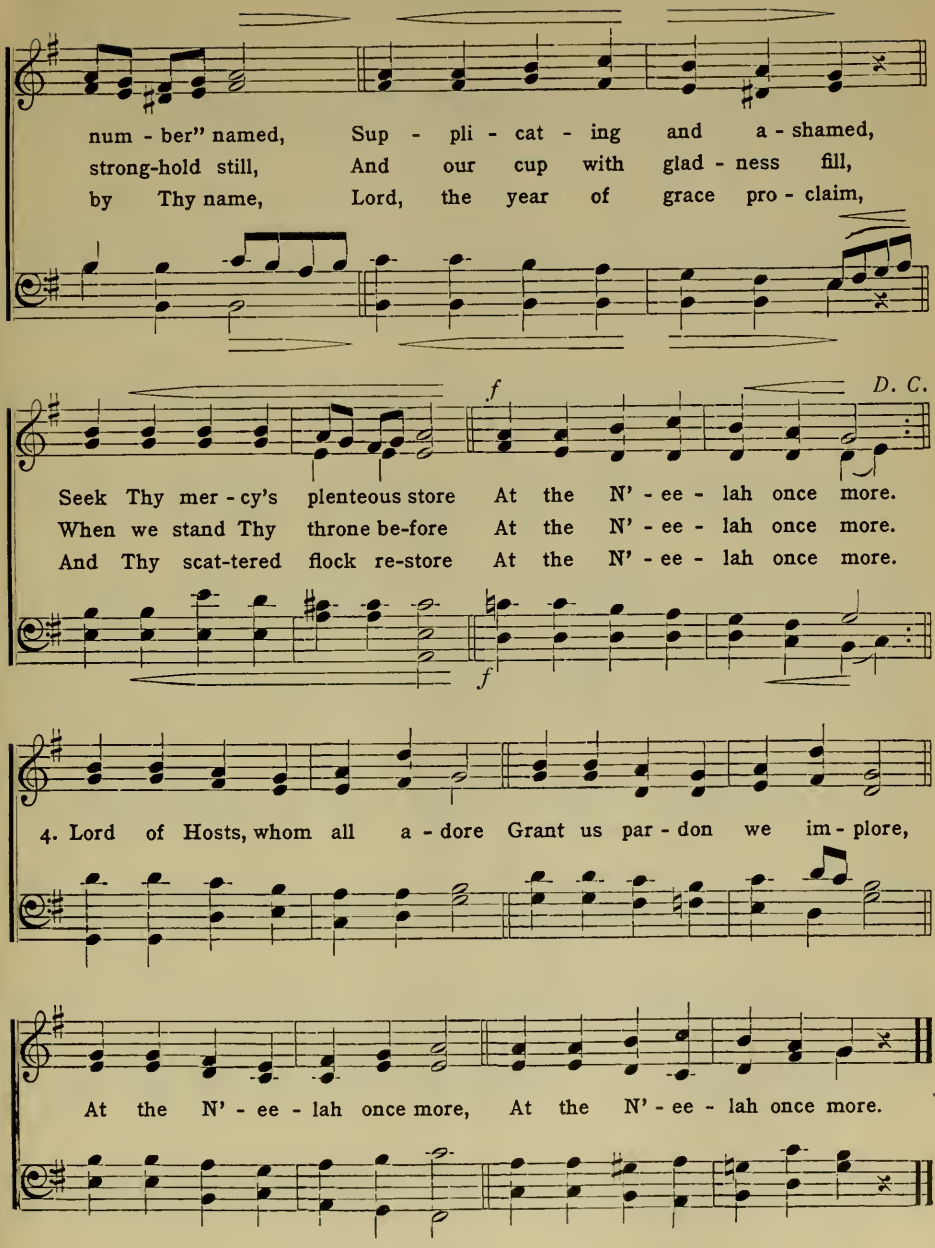
178 N'eelah Hymn

Author unknown
Tr. by Alice Lucas

Sephardic Melody
Arr. by A. W. Binder



N'eelah Hymn
Continued

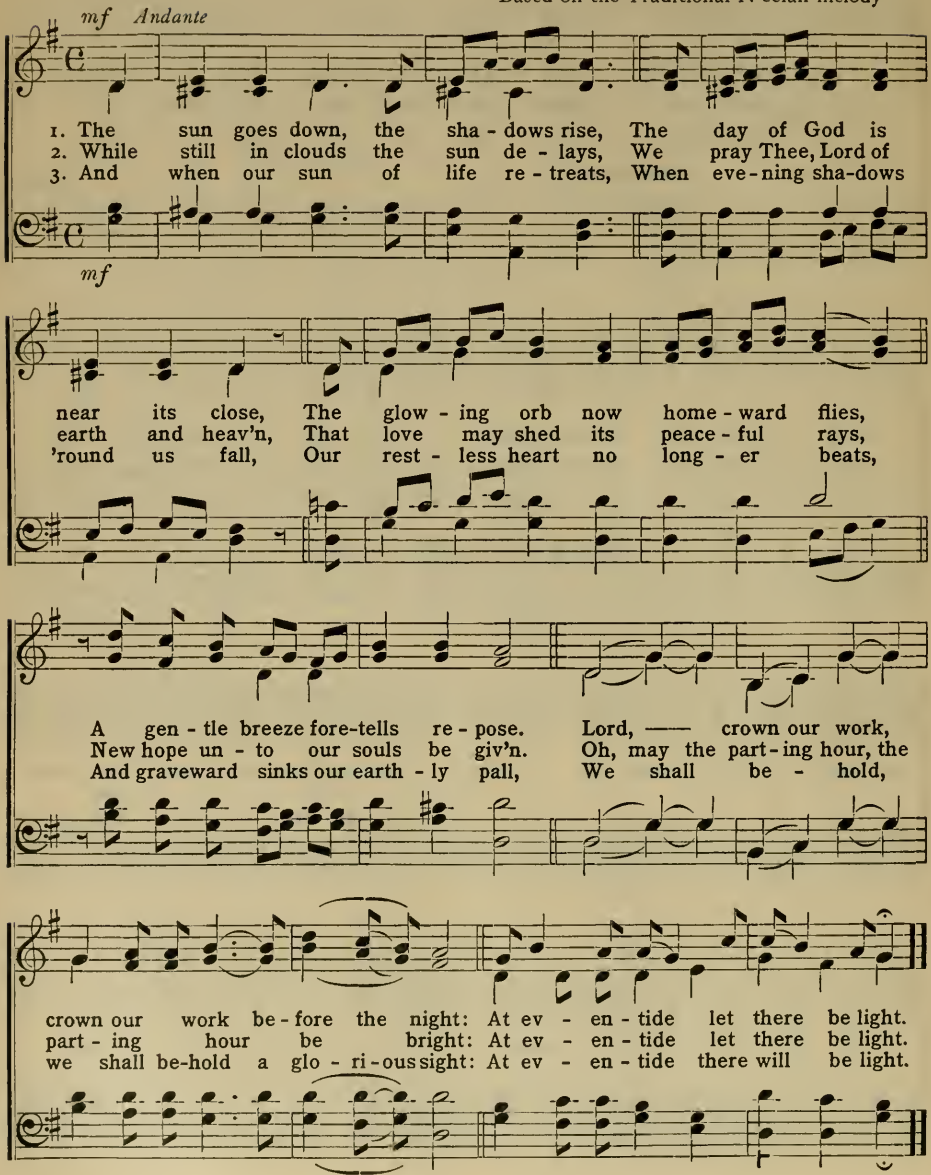


Day of Atonement (N'eelah)

179 The Sun Goes Down

Composite

Josef Stark
Based on the Traditional N'eelah melody



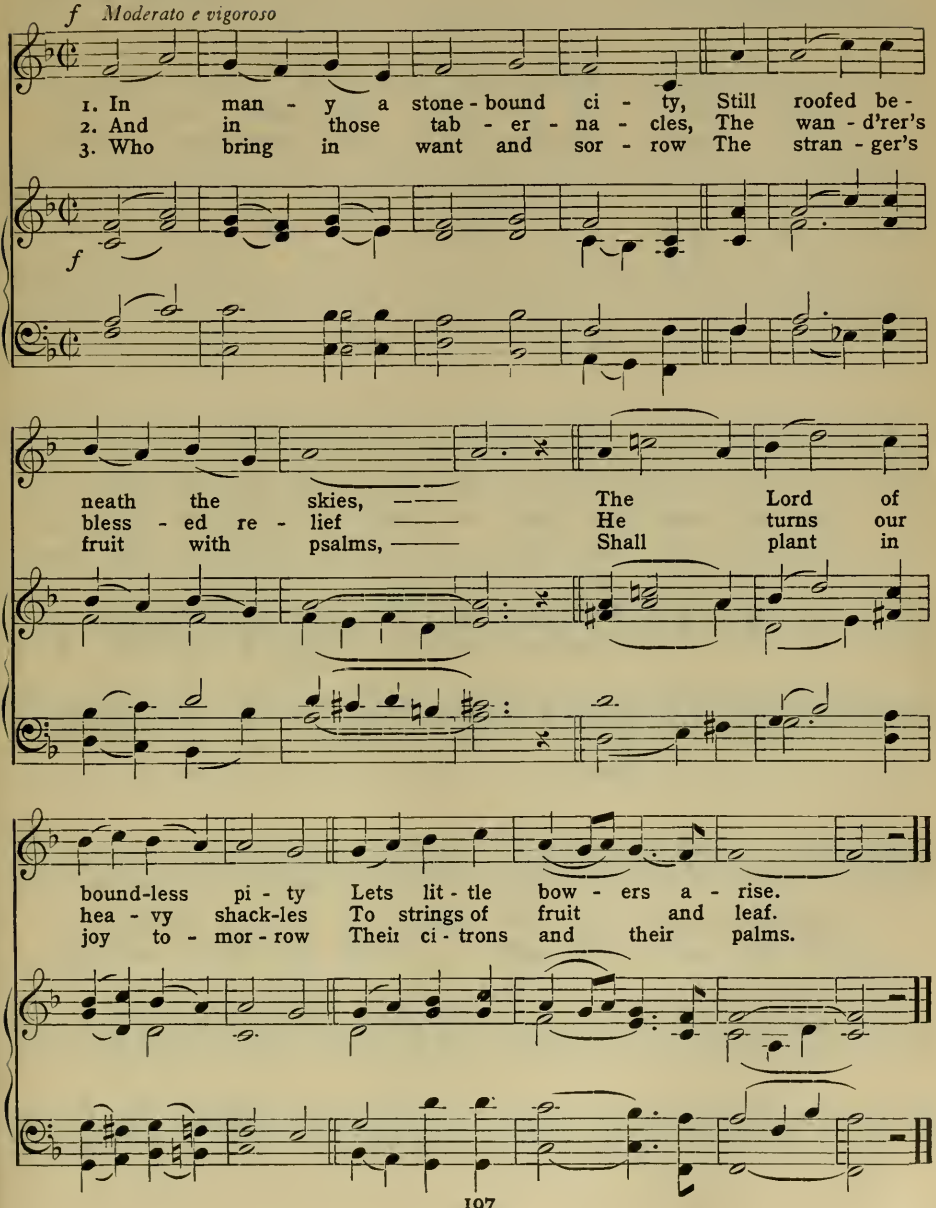
Feast of Booths

The Lulav

180

Jessie E. Sampter

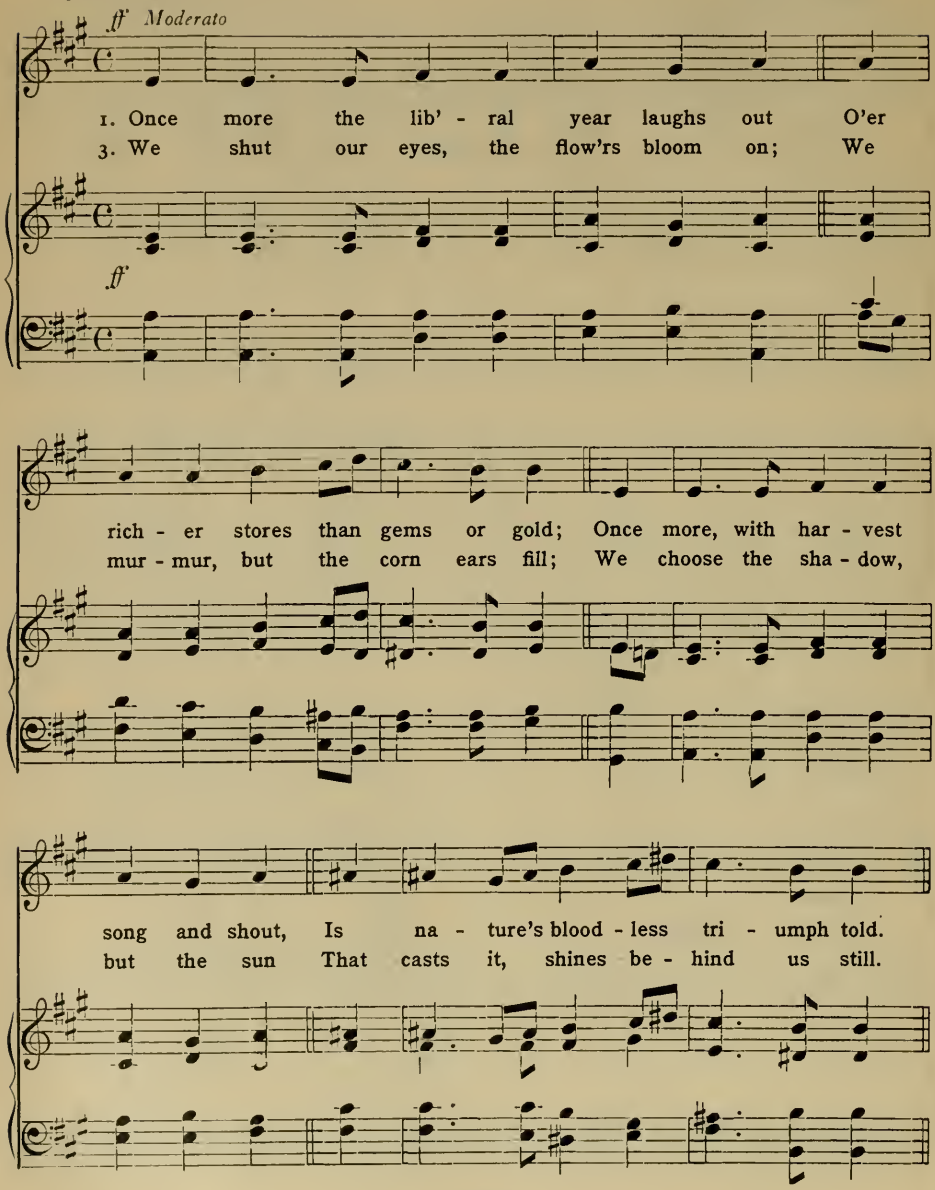
Jacob Beimel
Traditional Succos melody



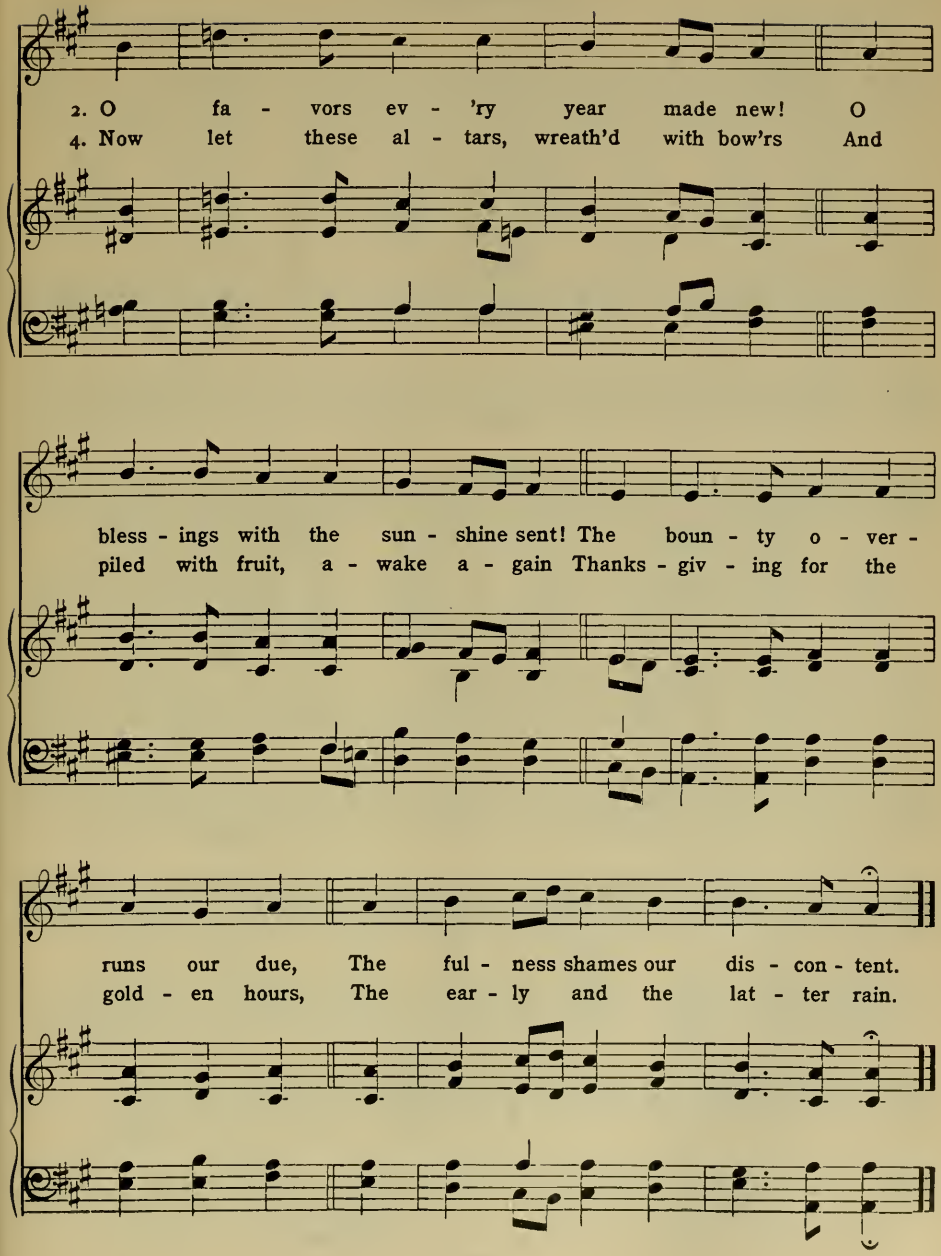
Feast of Booths and Autumn

181 Once More the Liberal Year

John G. Whittier — James G. Heller



Once More the Liberal Year
Continued



Feast of Booths

"Succoth Hymn"

182

Joseph Leiser — Pinchos Jassinowsky

mf Moderato

1. For gar - nered fields and mead - ows cropped, And
2. To Thee we come with hearts made glad For
3. With face up - turned in sun and rain, And
4. That nev - er falt - 'ring, though our arms Were
5. We thank Thee, yea, for throbs of love That

mf

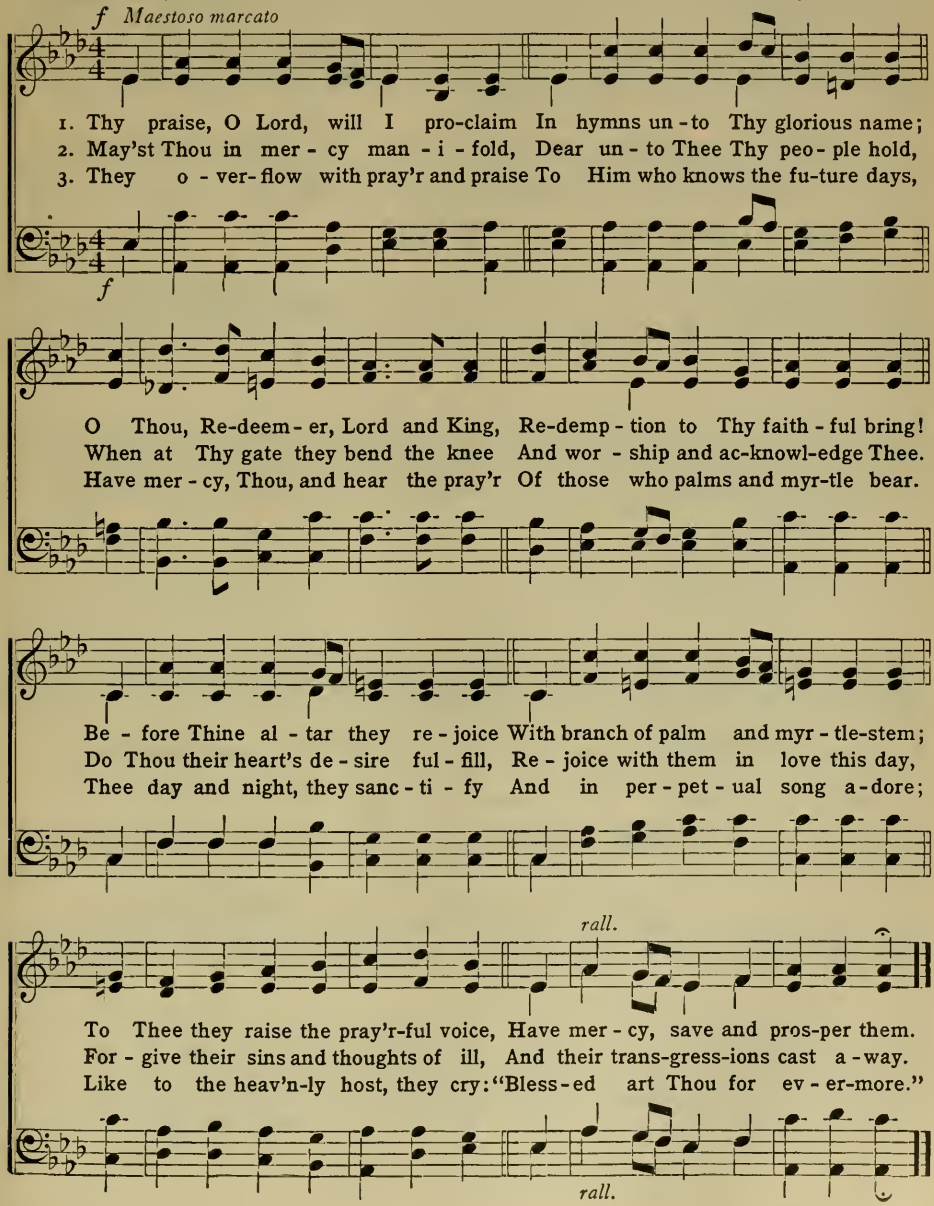
or - chards plucked of peach and pear, Lord, what Thy hand has
wheat that is our staff and stay; For oats and rye that
stout re - solves to do our task, O Lord, who gives to
wea - ry and our spir - its spent; That brave - ly we en -
glo - ri - fy each earth - born soul And link all puls - ing

giv - en us, For this we bring our grate - ful prayer.
caught the glint Of sun - set on a sum - mer's day.
each his due, Thy bless - ings for these do we ask:
dured the toil And an - guish that the sea - sons sent.
hearts to Thee In one vast un - i - ver - sal whole.

Feast of Booths

183 Thy Praise, O Lord

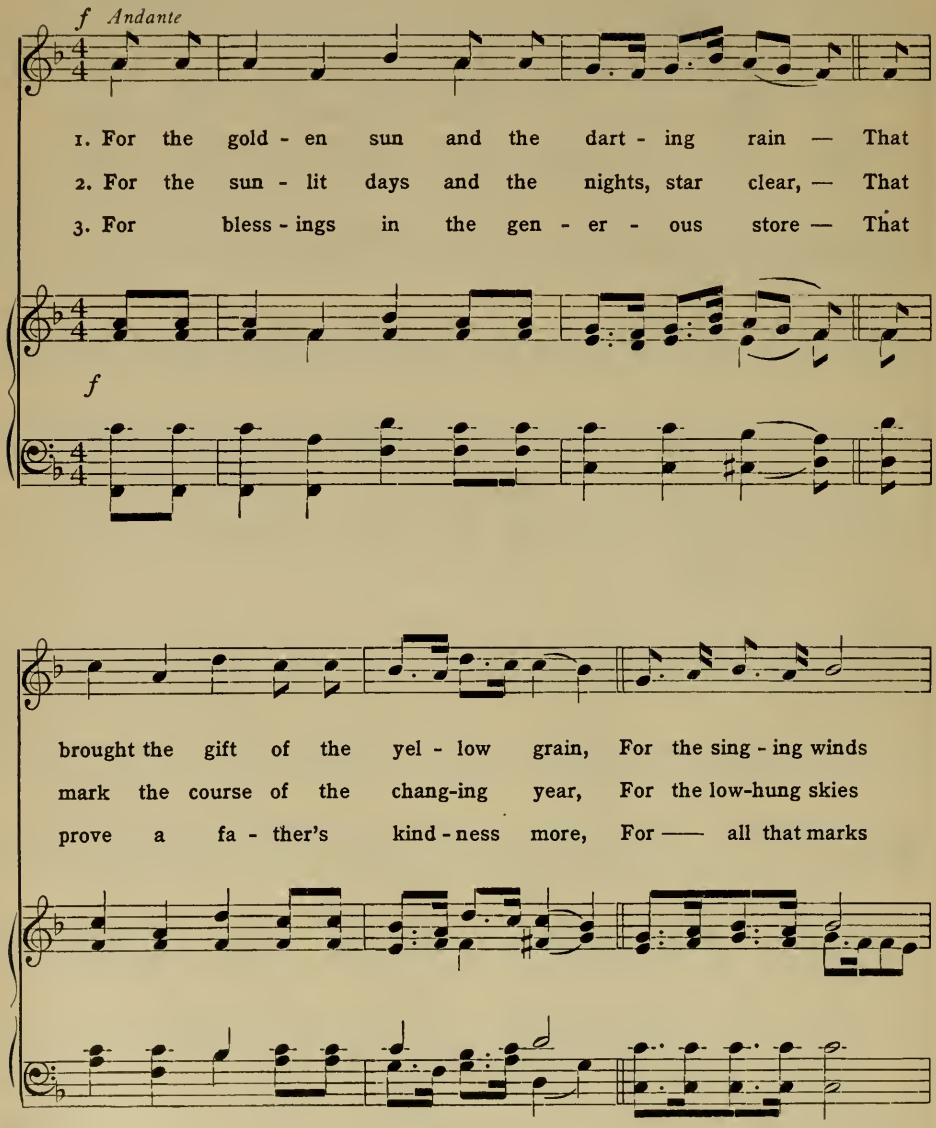
Alice Lucas, Tr. fr. Heb. "A'ameer" N. Lindsay Norden

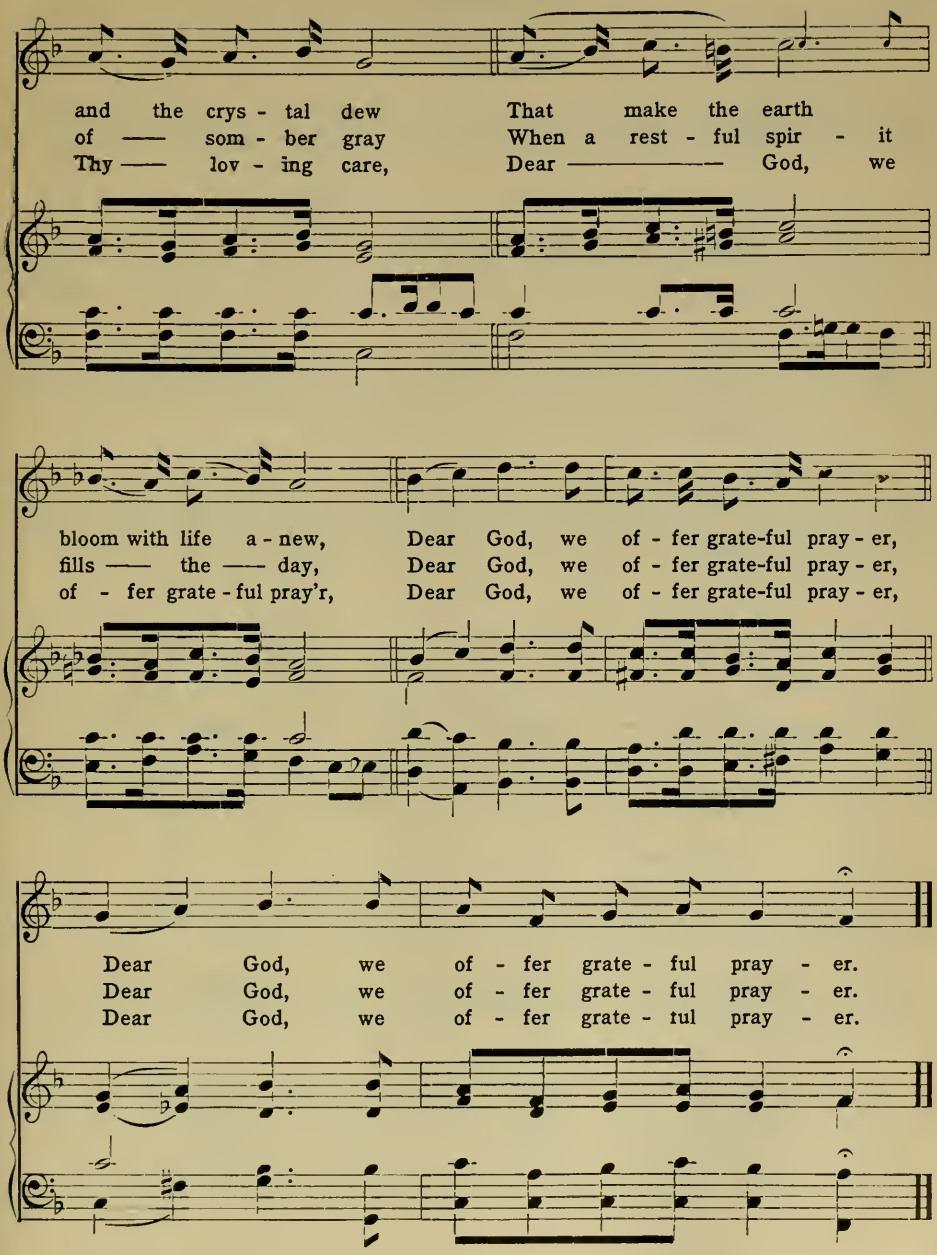


Feast of Booths

184 A Succoth Prayer

Isabella R. Hess — Pinchos Jassinowsky

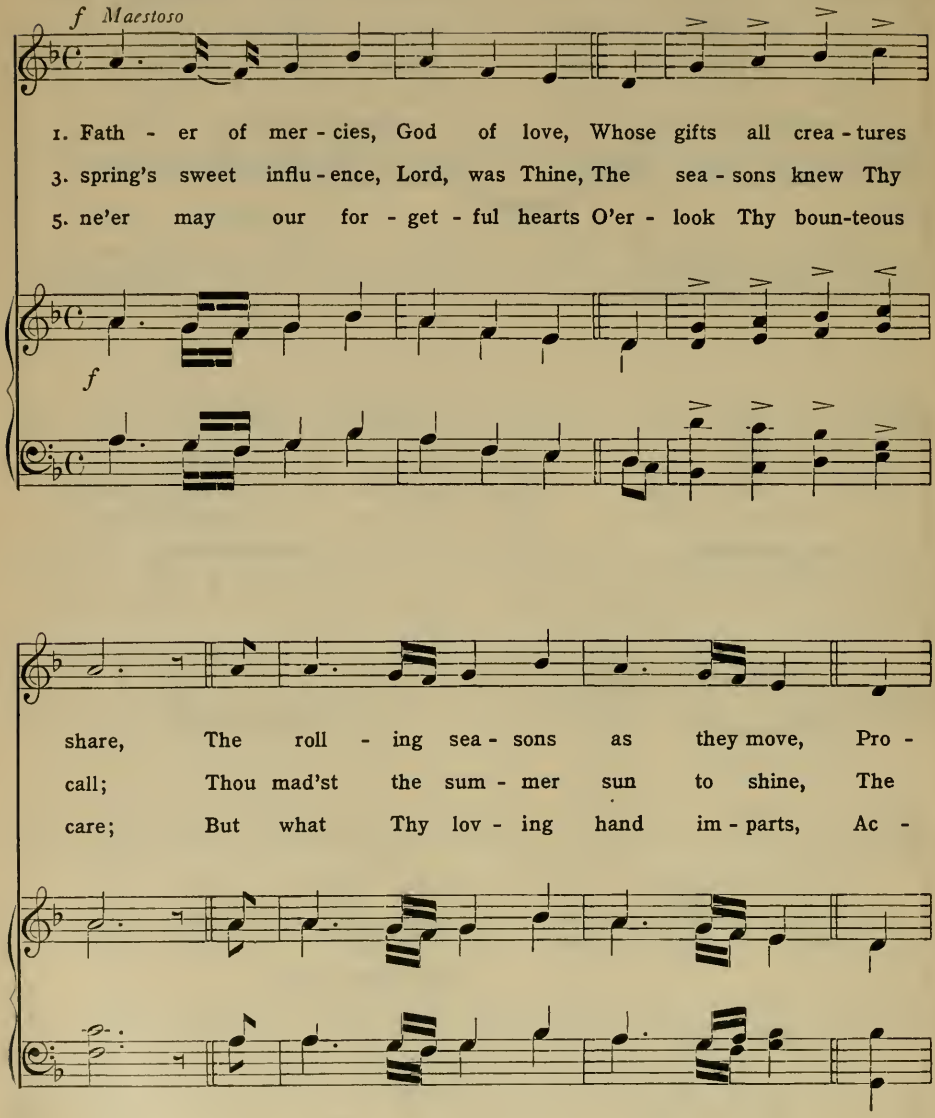



and the crys - tal dew That make the earth
of —— som - ber gray When a rest - ful spir - it
Thy —— lov - ing care, Dear ———— God, we
bloom with life a - new, Dear God, we of - fer grate-ful pray - er,
fills —— the —— day, Dear God, we of - fer grate-ful pray - er,
of - fer grate - ful pray'r, Dear God, we of - fer grate-ful pray - er,
Dear God, we of - fer grate - ful pray - er.
Dear God, we of - fer grate - ful pray - er.
Dear God, we of - fer grate - tul pray - er.

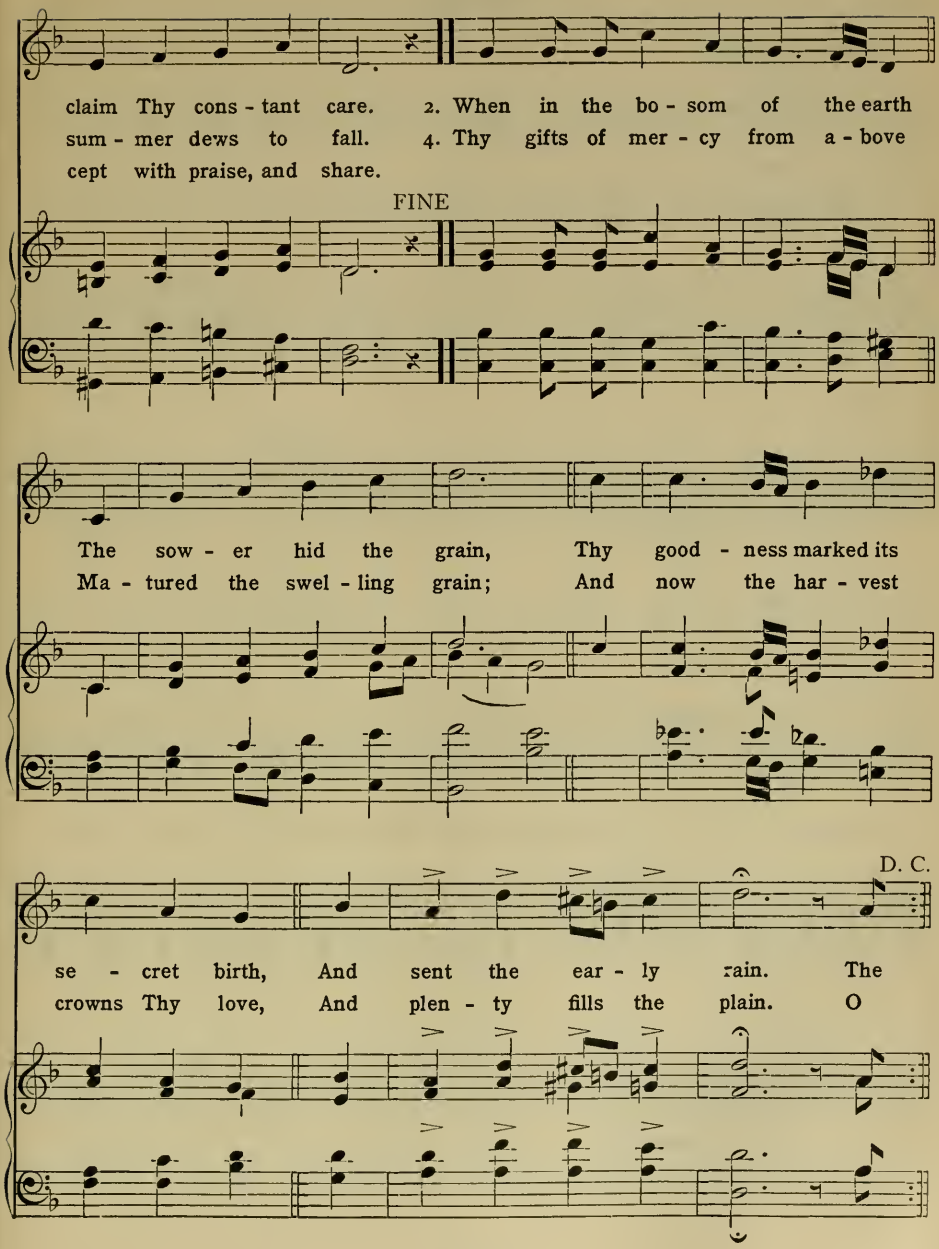
Feast of Booths

185 Hymn for Tabernacles

Alice Flowerdew S. Alman



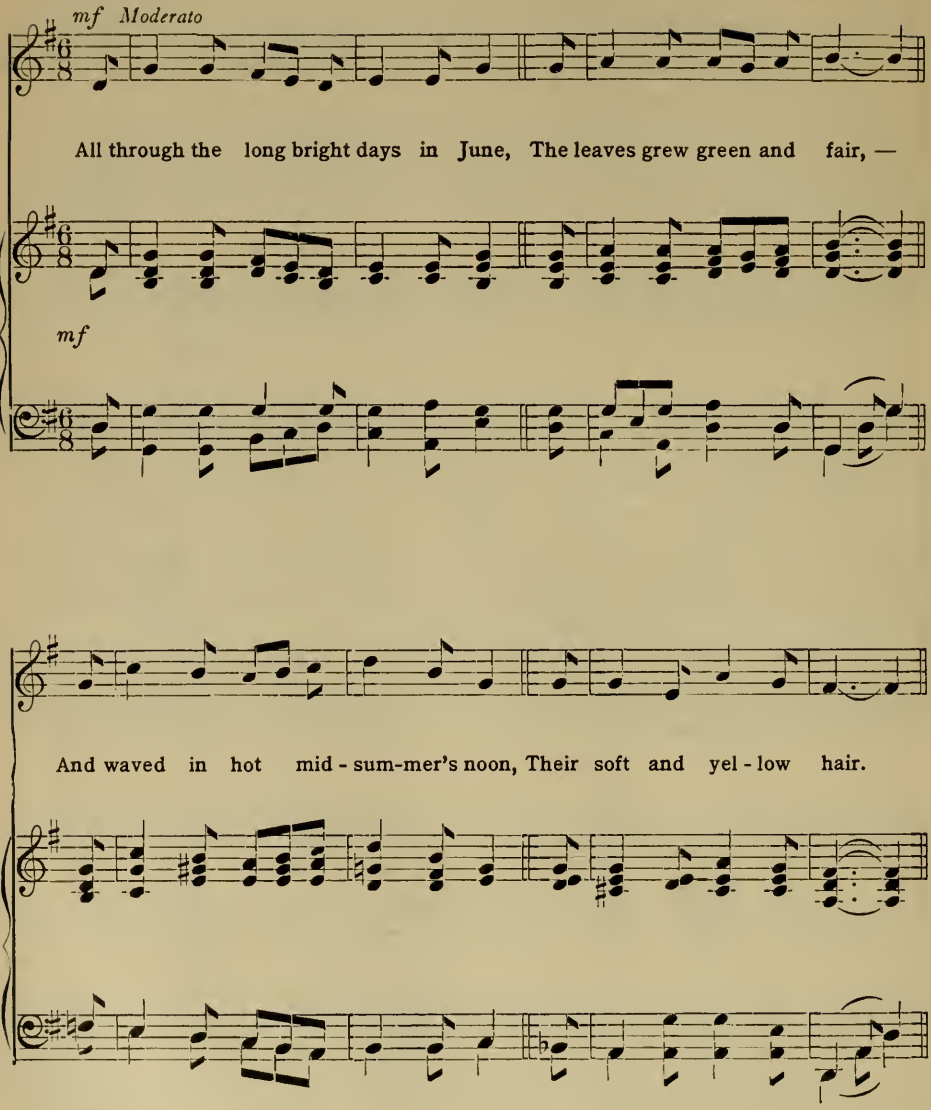
Hymn for Tabernacles
Continued

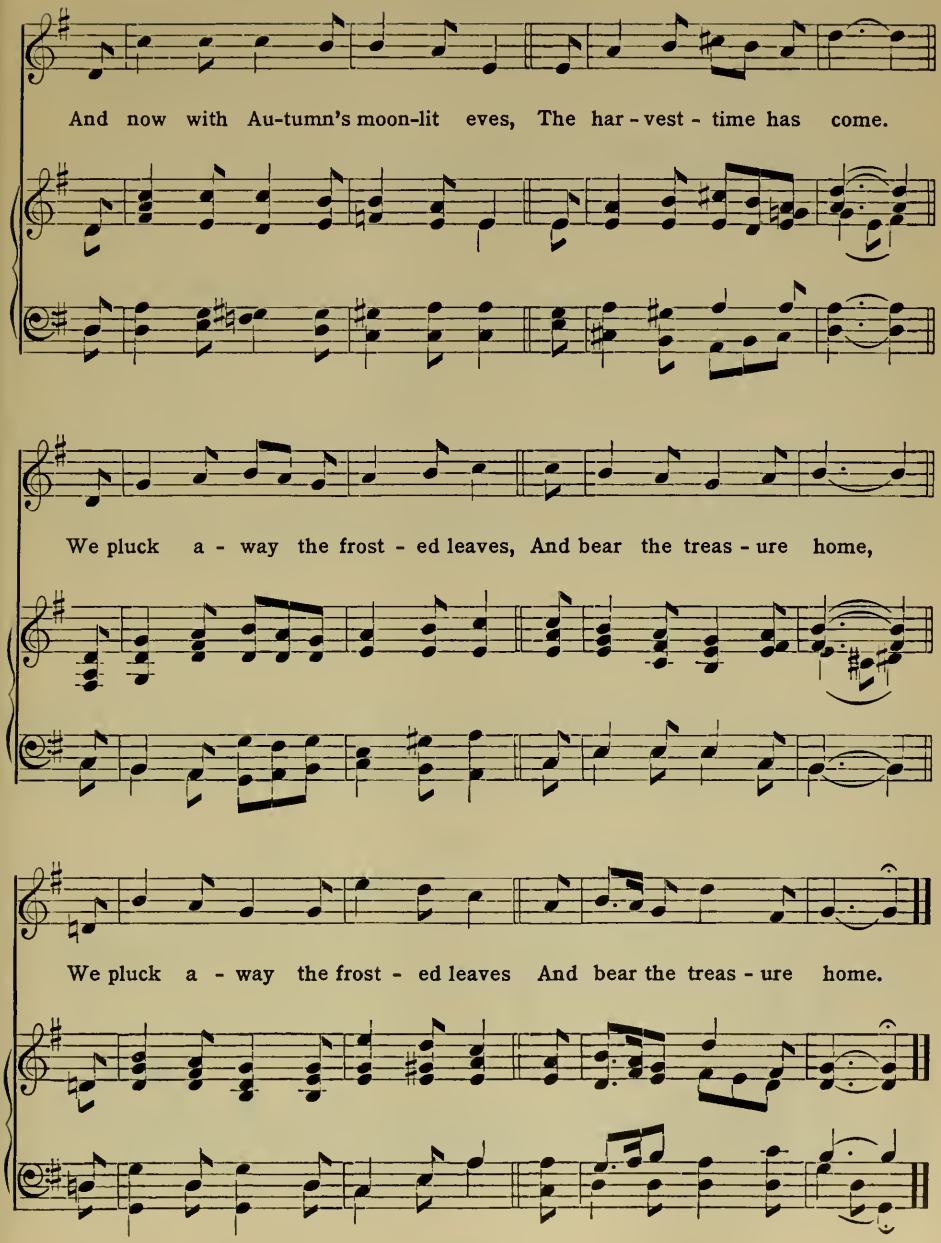


Feast of Booths

186 Harvest

Barbara Joan Singer — Jacob Singer



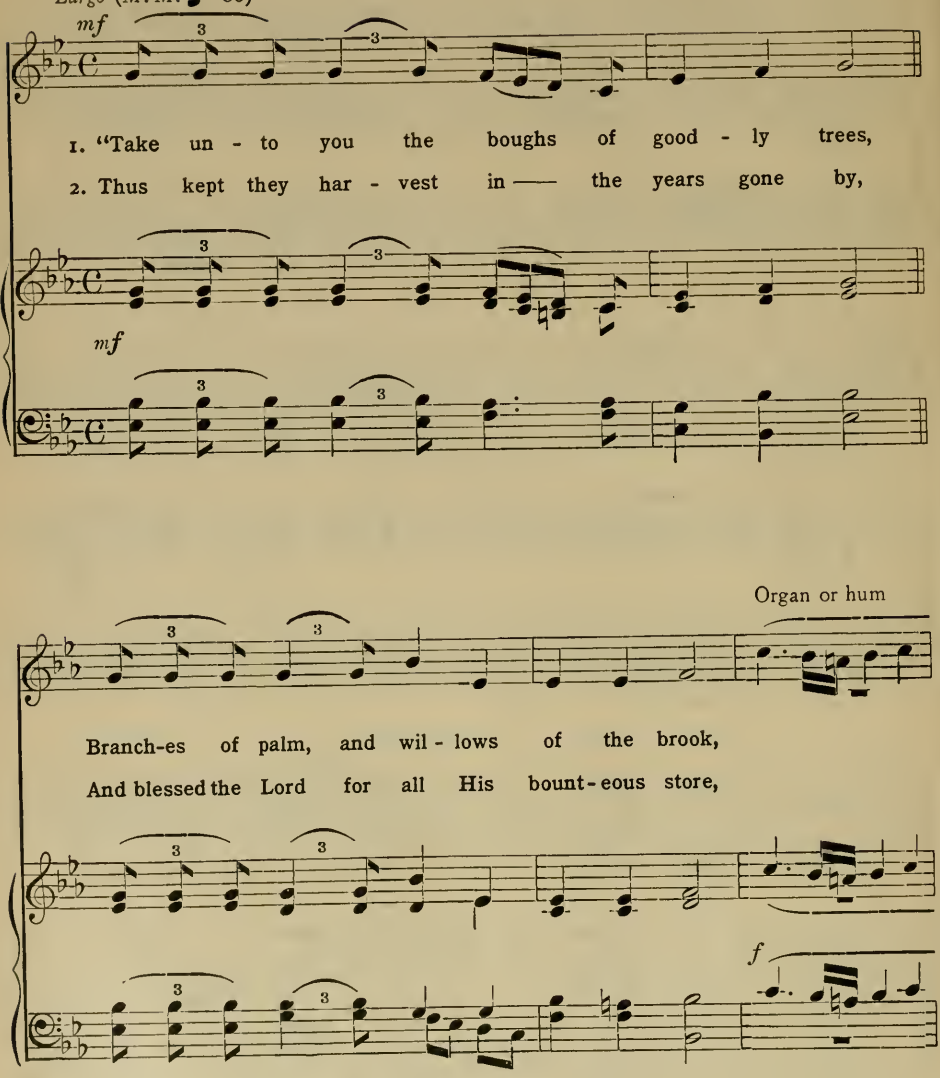

And now with Au-tumn's moon-lit eves, The har - vest - time has come.
We pluck a - way the frost - ed leaves, And bear the treas - ure home,
We pluck a - way the frost - ed leaves And bear the treas - ure home.

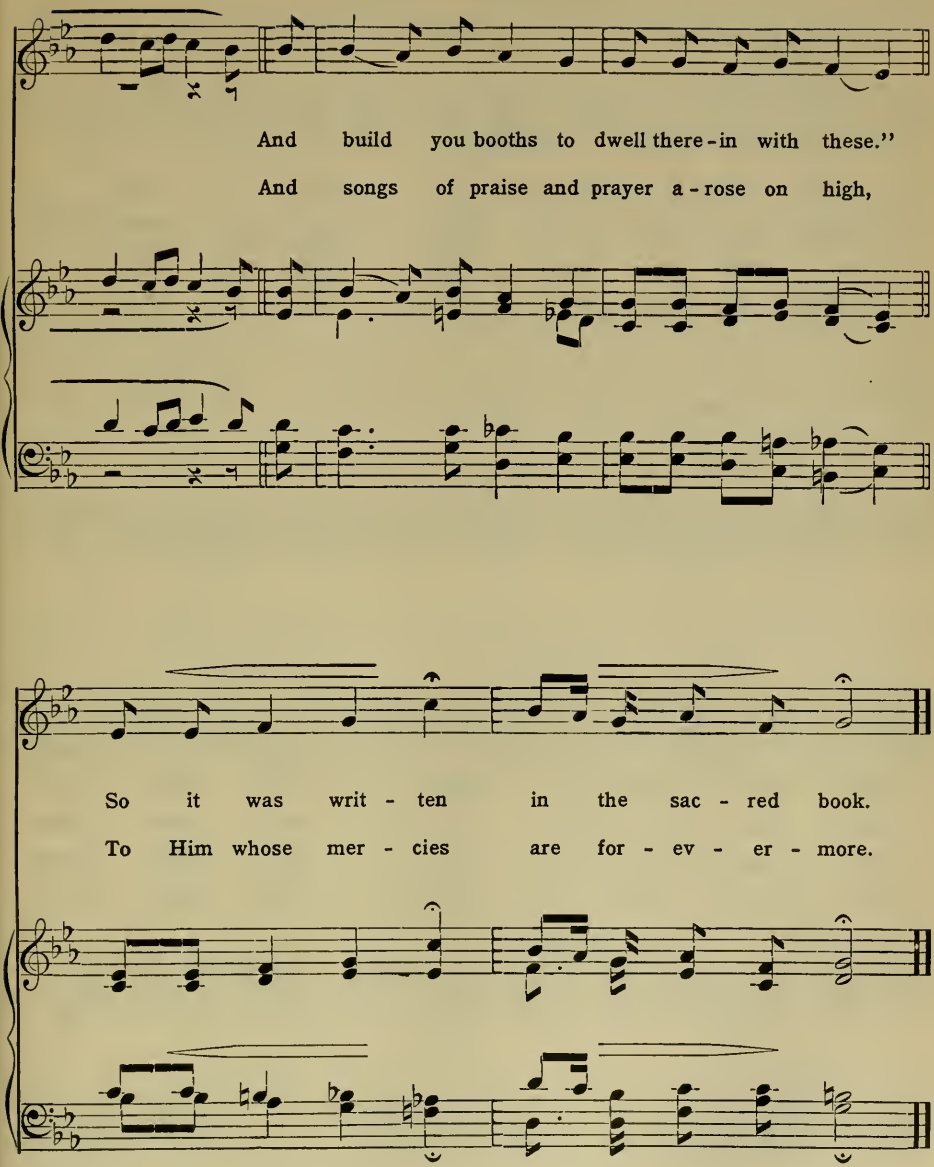
Feast of Booths

187 Take Unto You

Alice Lucas

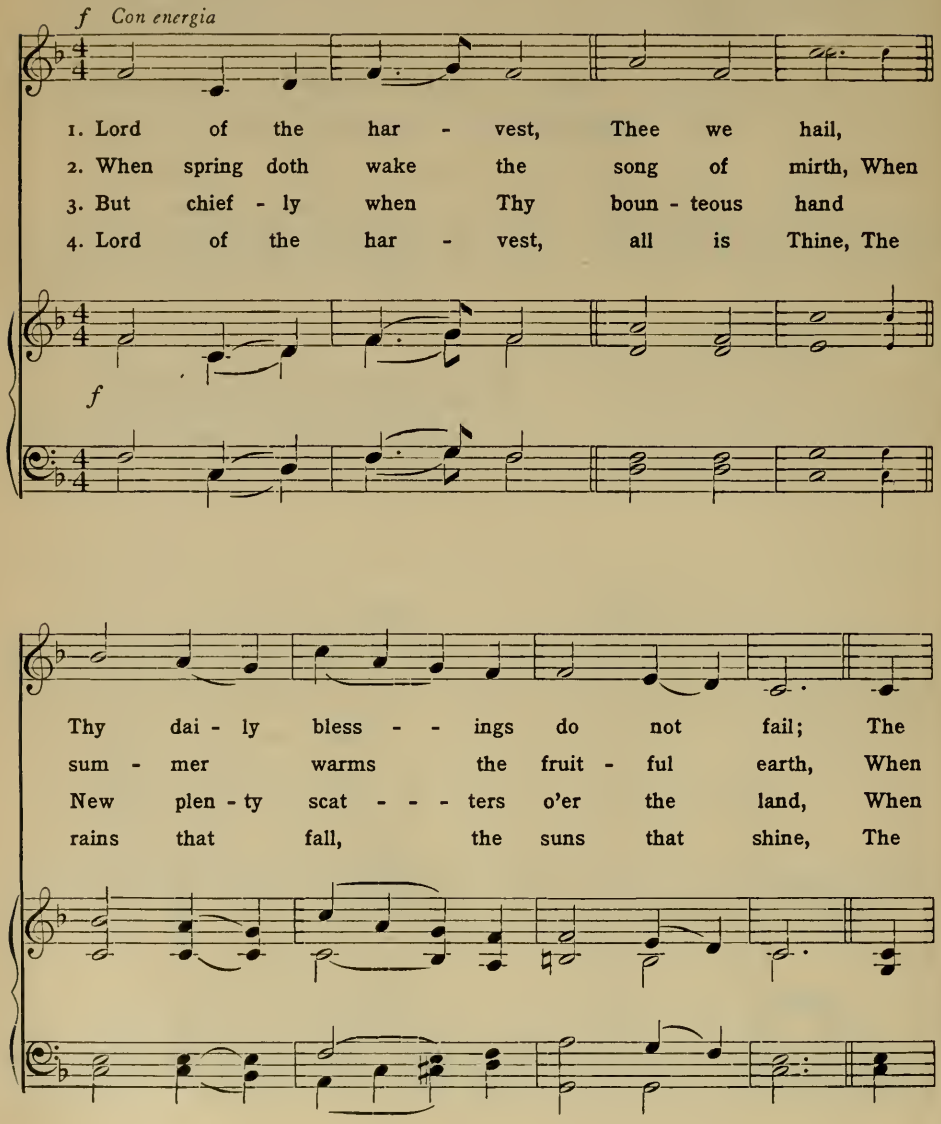
Samuel Alman
Based on a trad. Succos melody



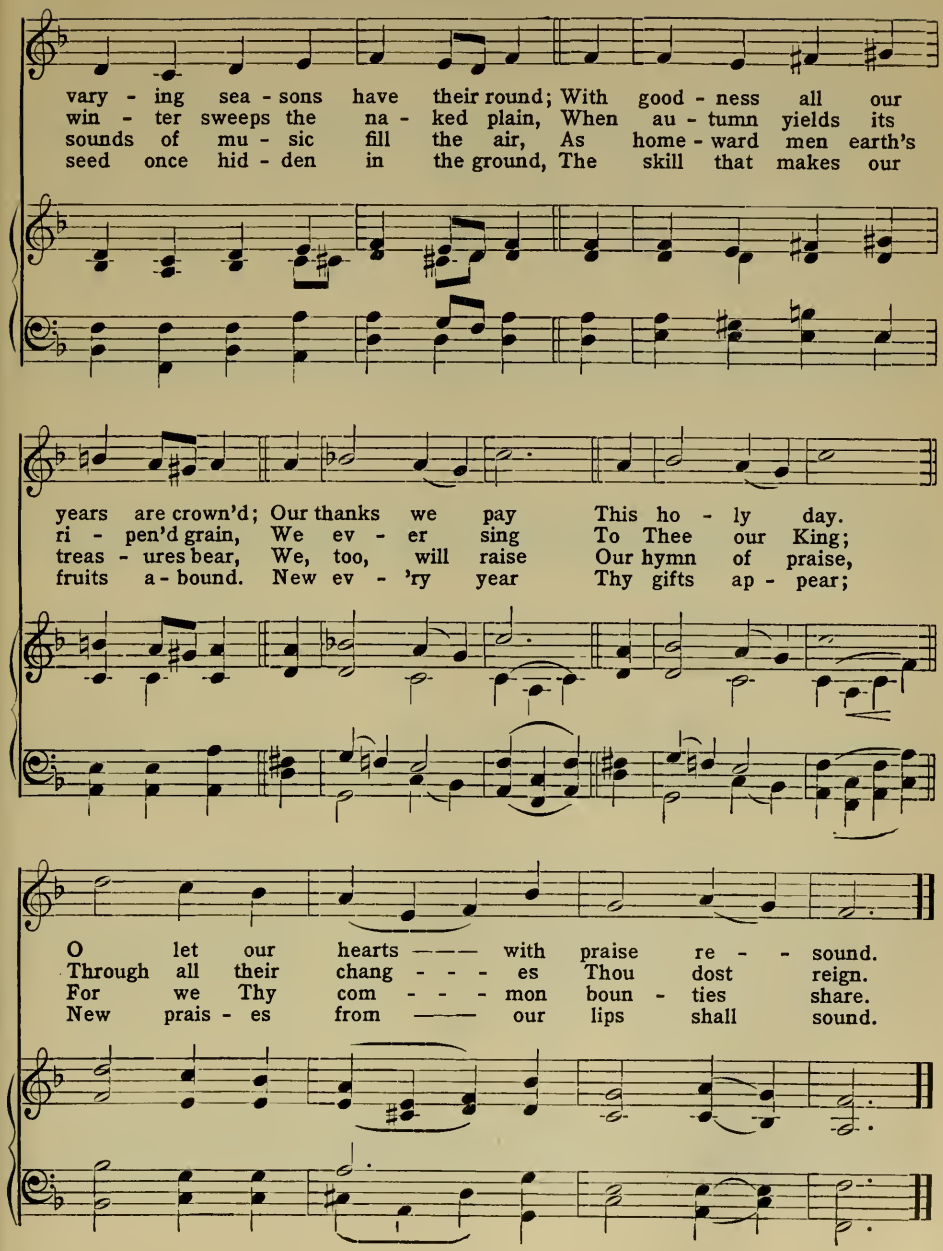

And build you booths to dwell there-in with these."
And songs of praise and prayer a-rose on high,
So it was writ-ten in the sac-red book.
To Him whose mer-cies are for-ev-er-more.

188 Hymn of the Harvest

John Hampden Gurney — C. Hugo Grimm



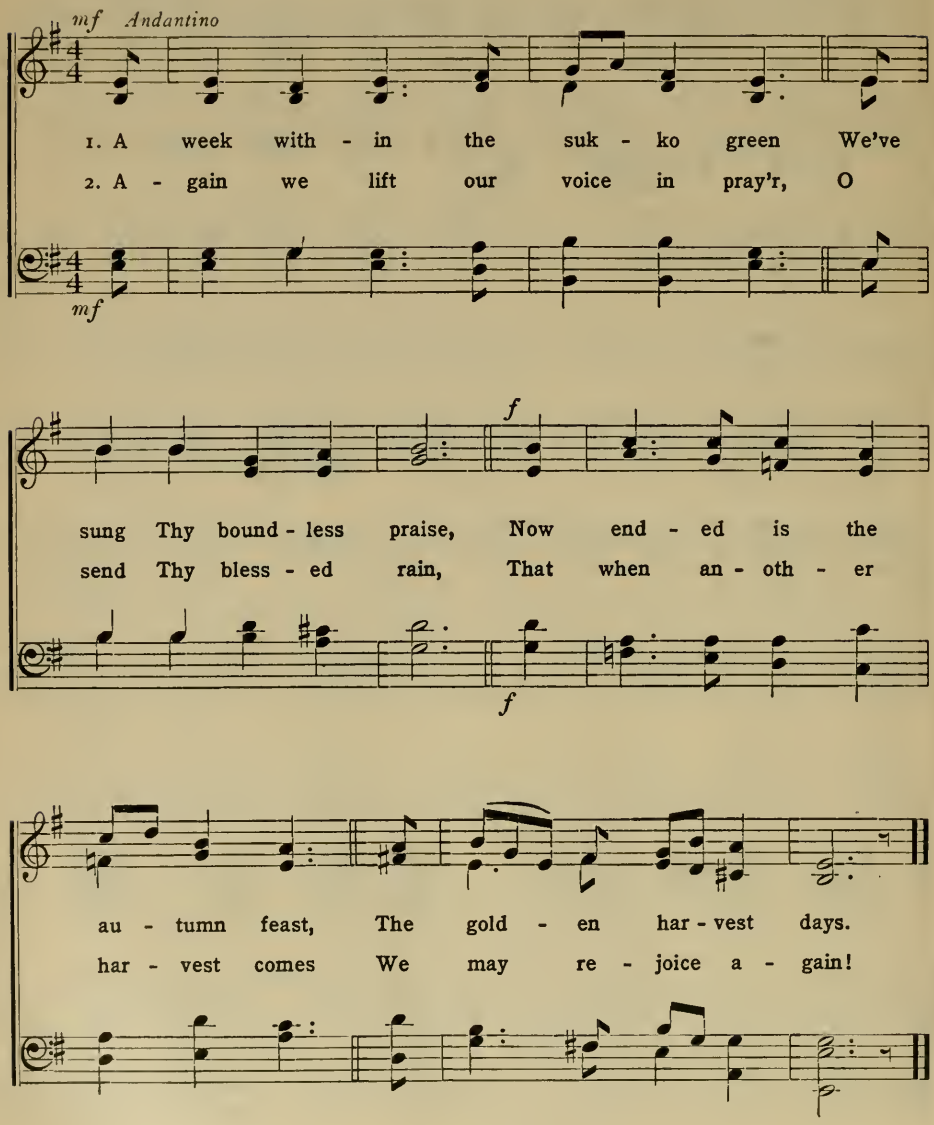
Hymn of the Harvest
Continued



189 A Week Within the Sukko Green

SH'MEENEE ATSERES

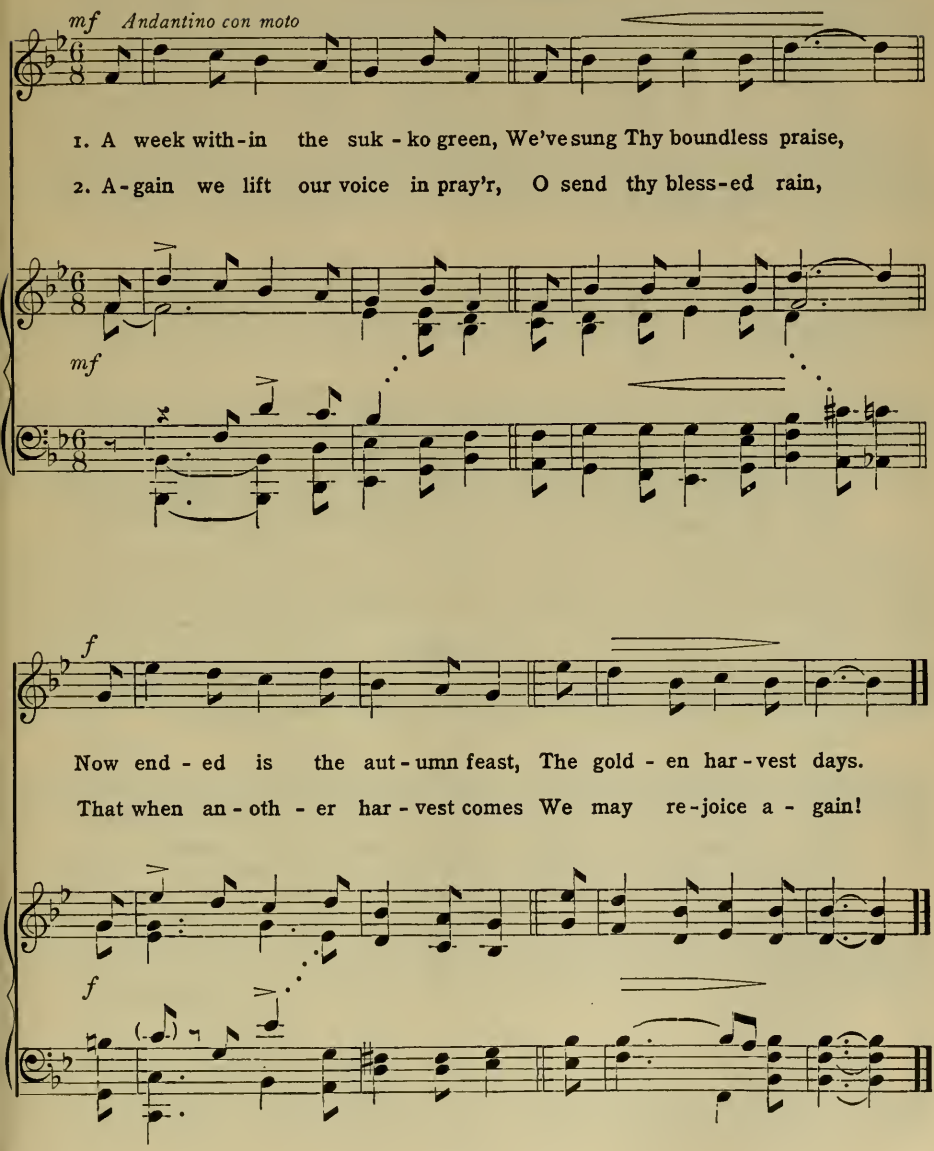
Isabella R. Hess — Heinrich Schalit



Feast of Conclusion

190 A Week Within the Sukko Green

Isabella R. Hess — SH'MEENEE ATSERES — Jacob Weinberg

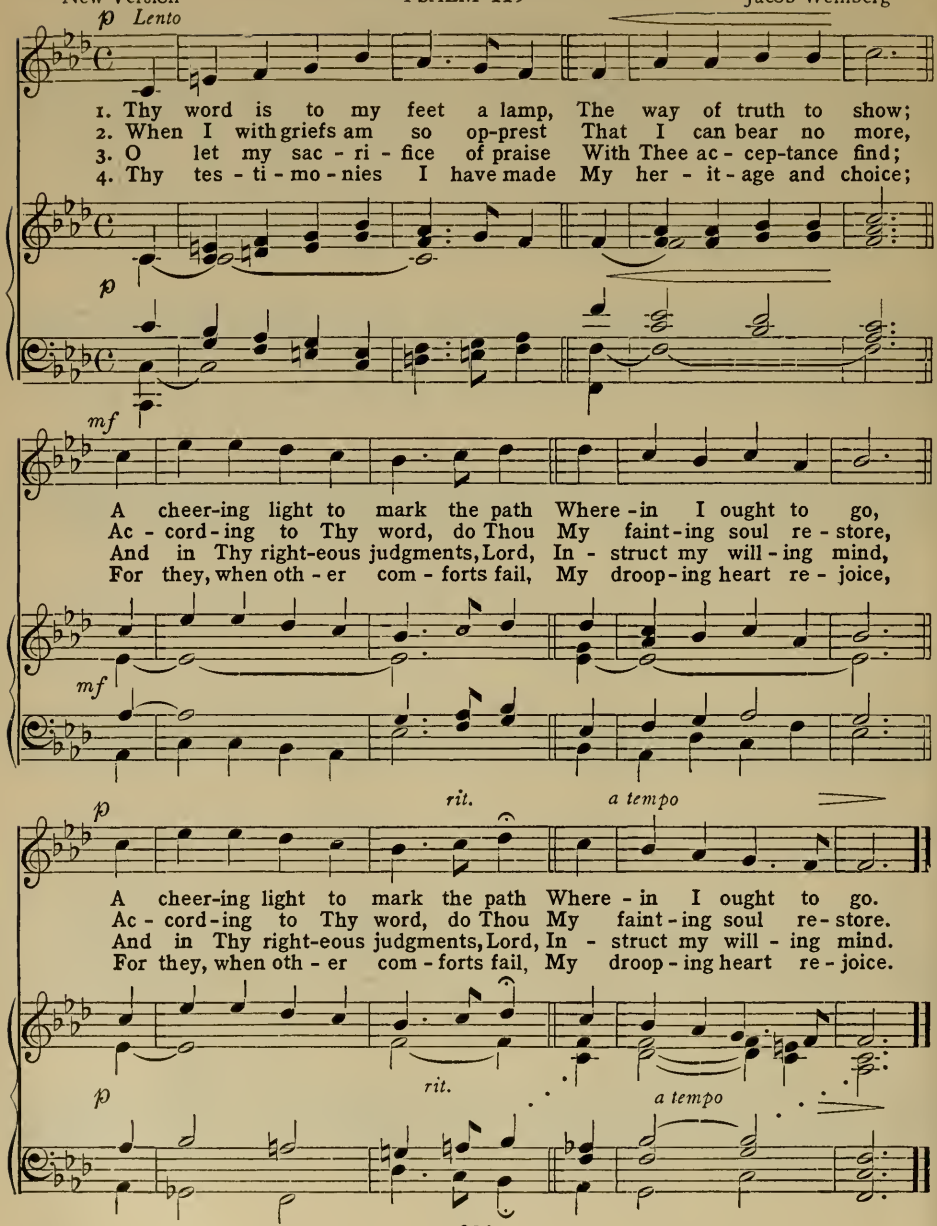


Feast of Conclusion

191

or for Rejoicing of the Law

New Version — PSALM 119 — Jacob Weinberg

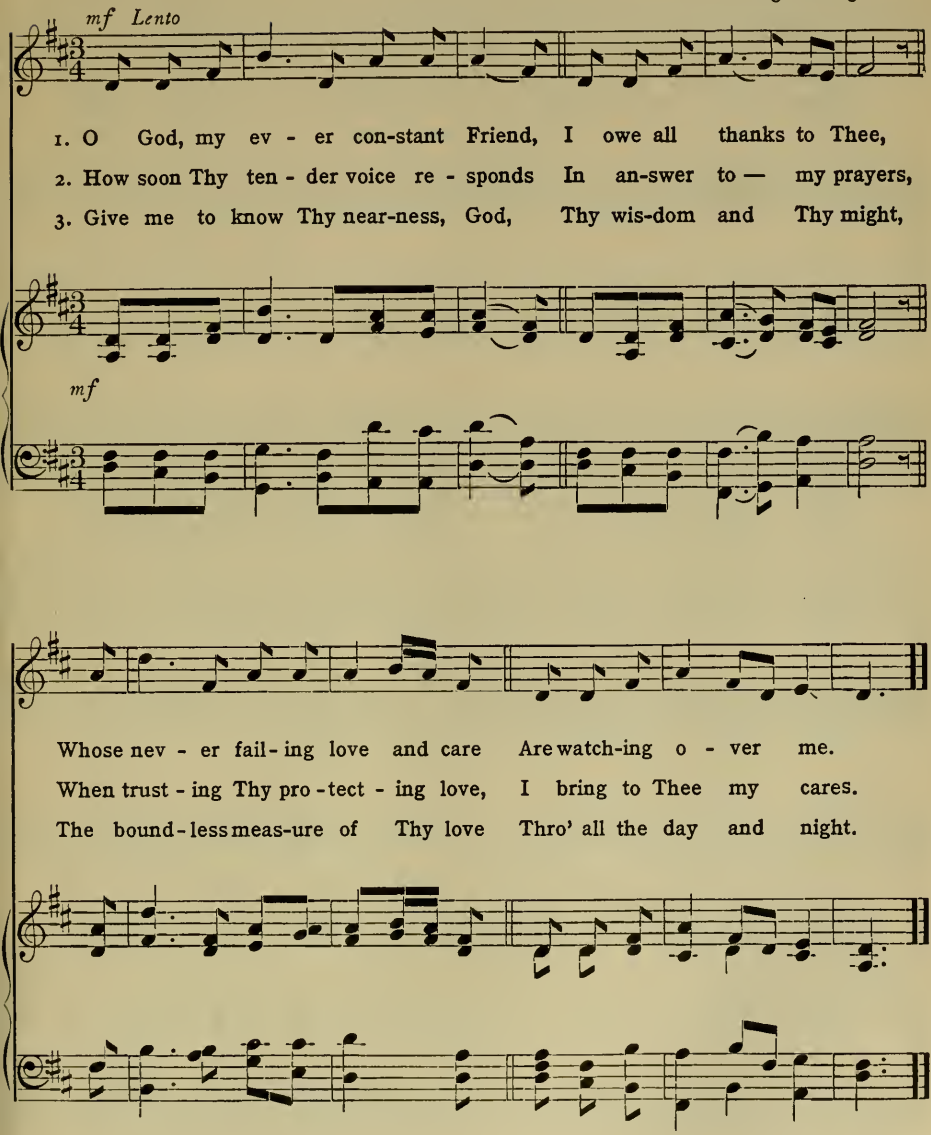


Thankfulness

192 In Answer to My Prayer

Harry H. Mayer

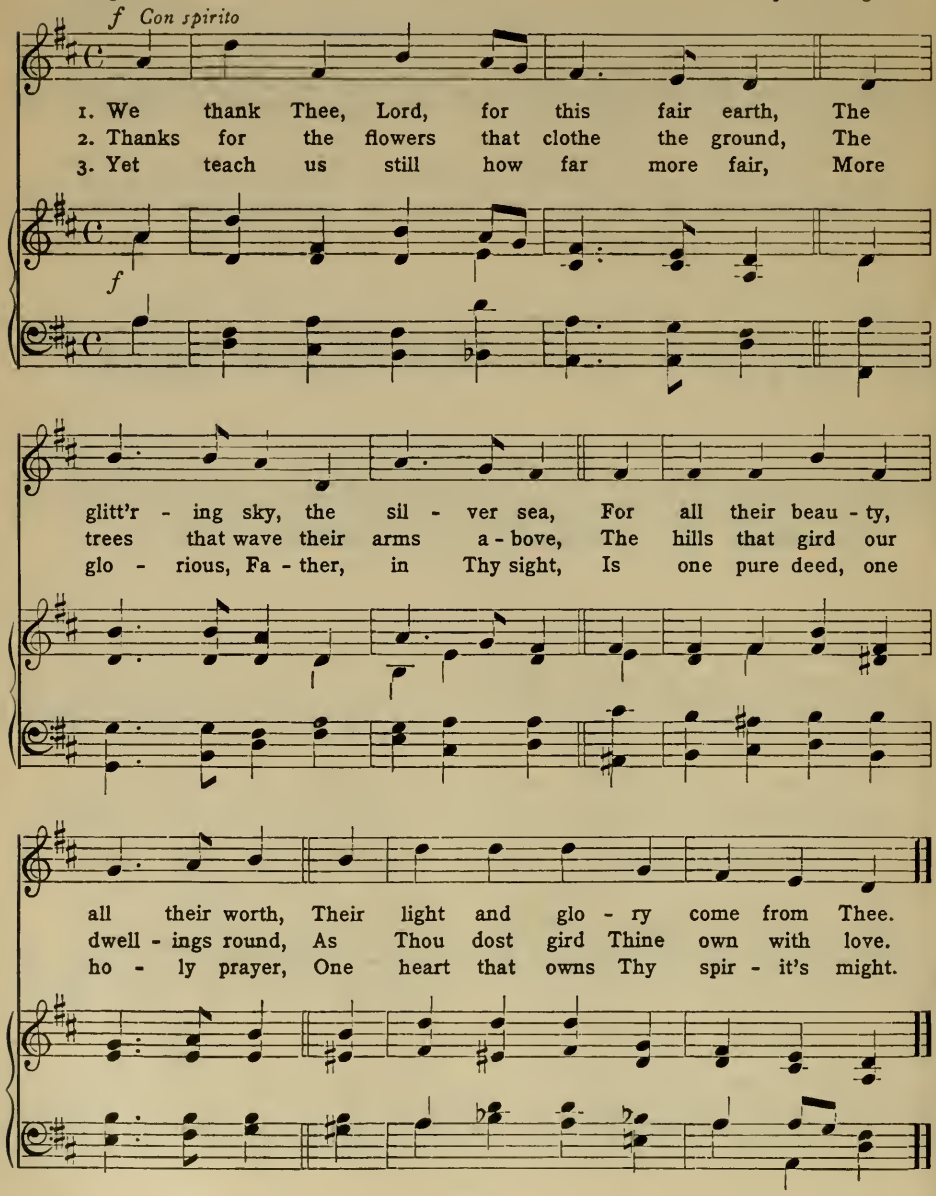
Jacob Singer
Based on Cantillation mode of "Song of Songs"



Thankfulness

193 We Thank Thee

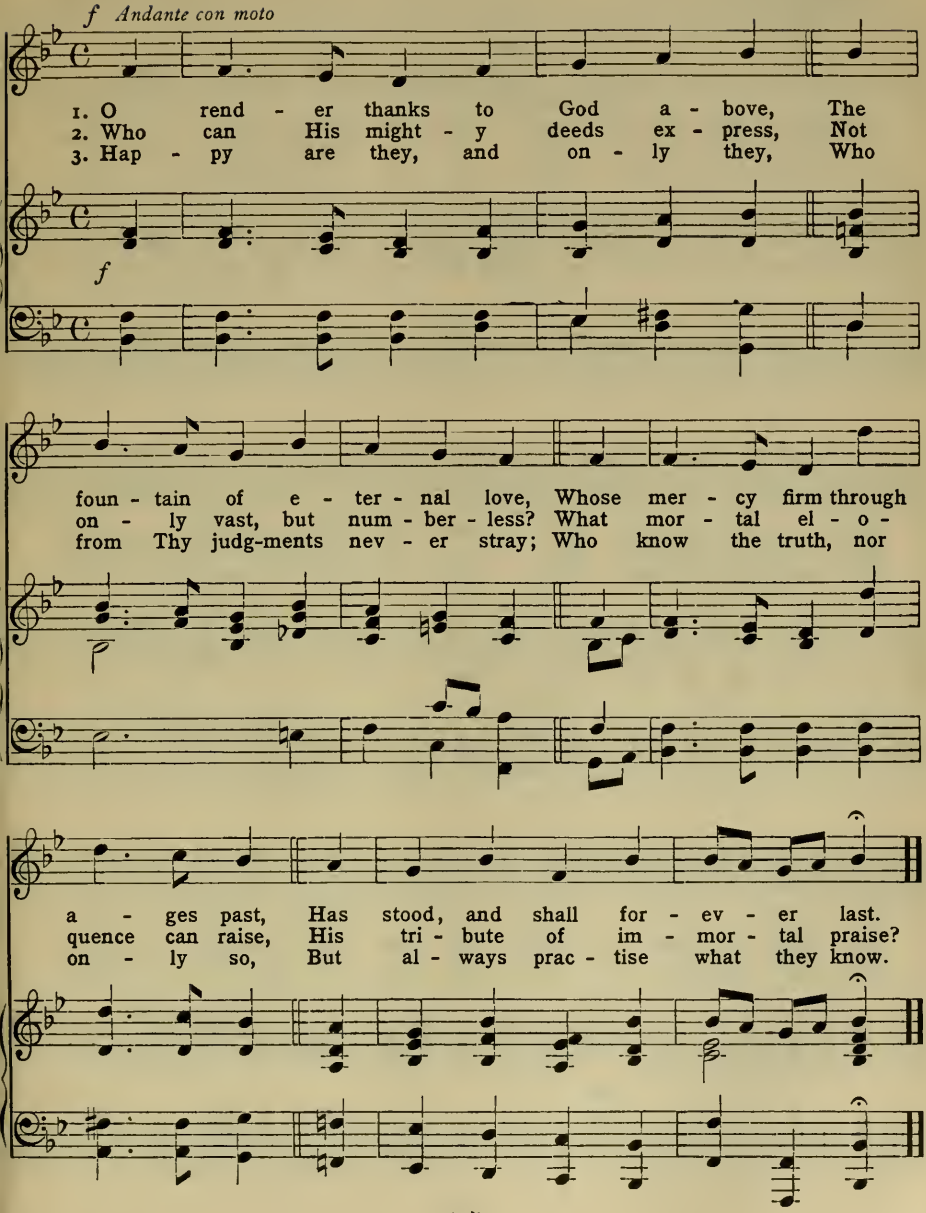
George E. L. Cotton — Jacob Singer



Thankfulness

194 O Render Thanks

PSALM 106 A. W. Binder



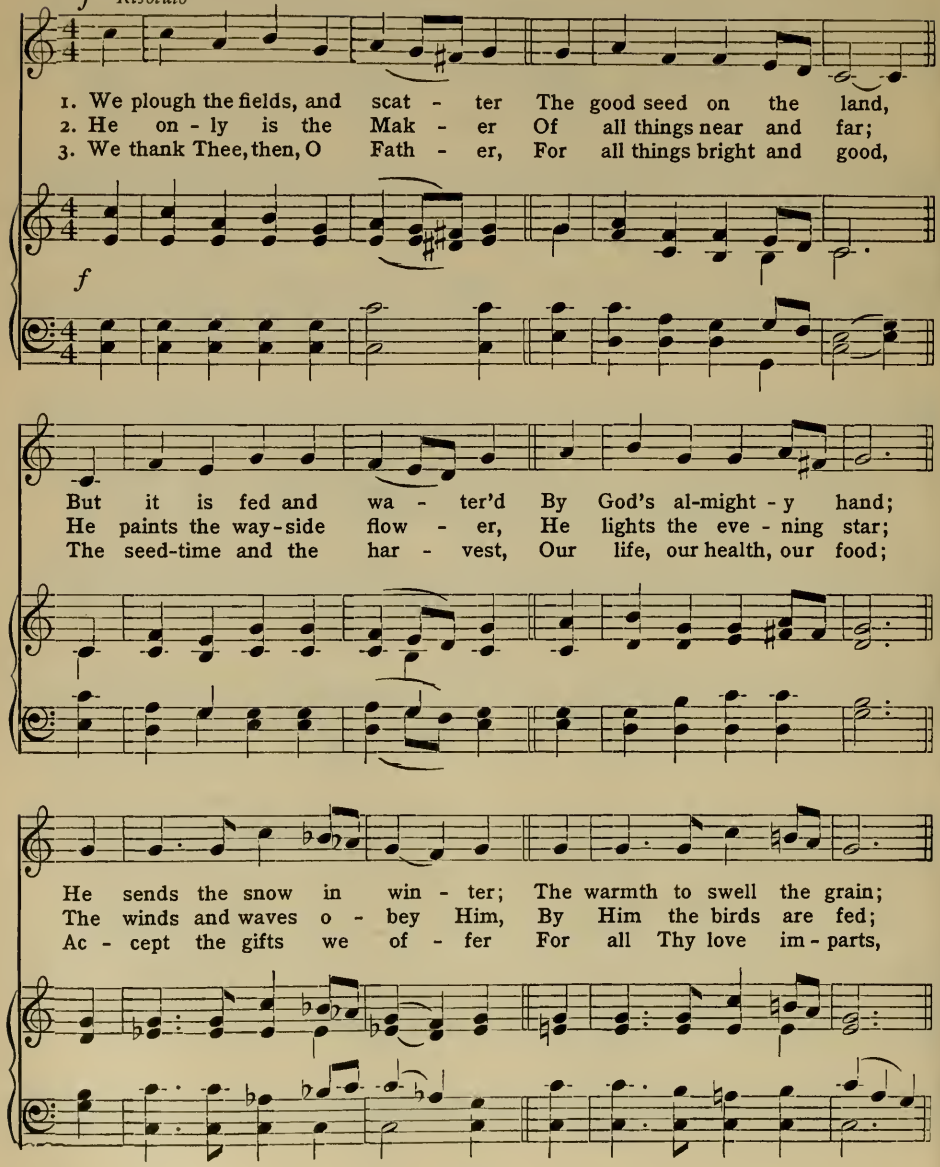
Thankfulness

195 We Plough the Fields

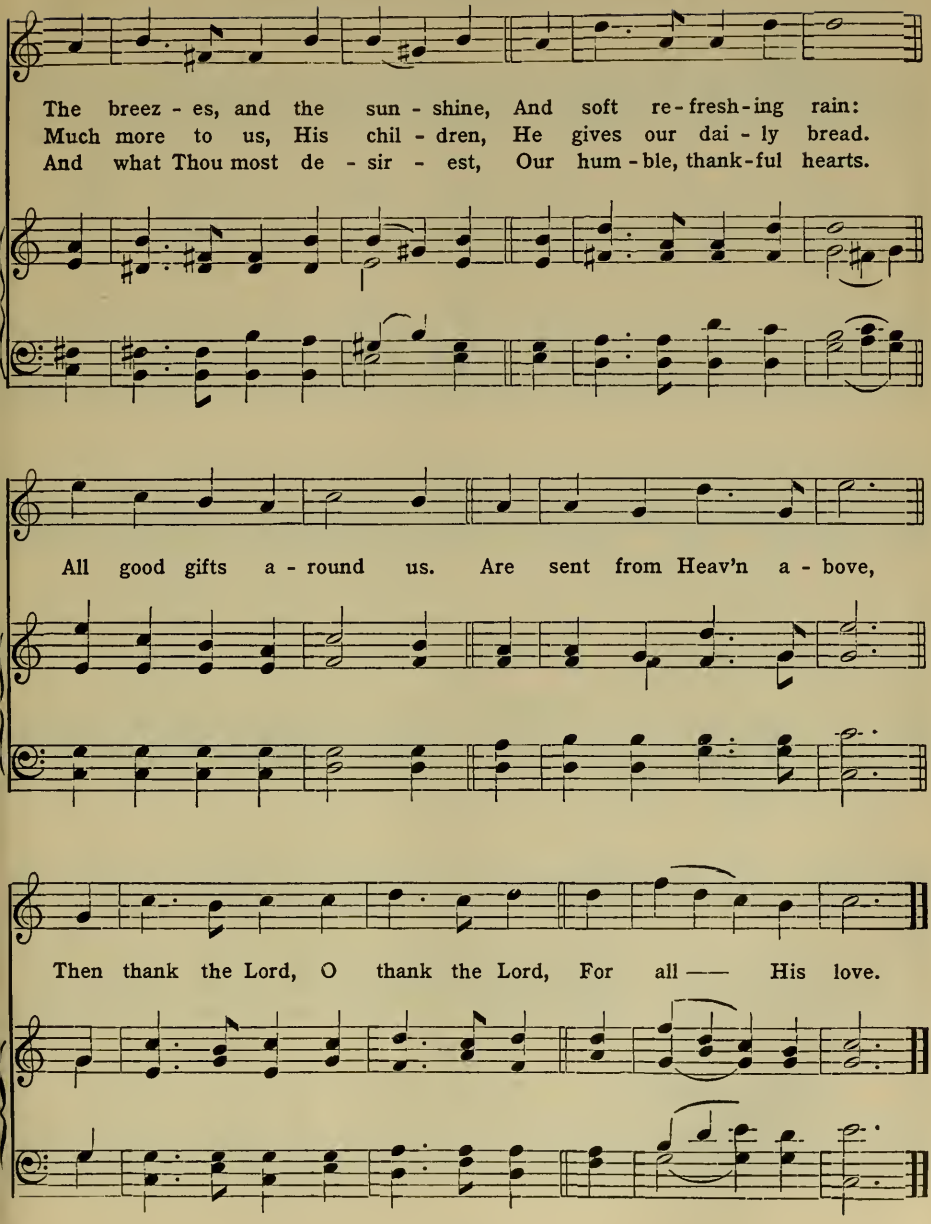
Matthias Claudius
Tr. by Jane M. Campbell

C. Hugo Grimm

f Risoluto



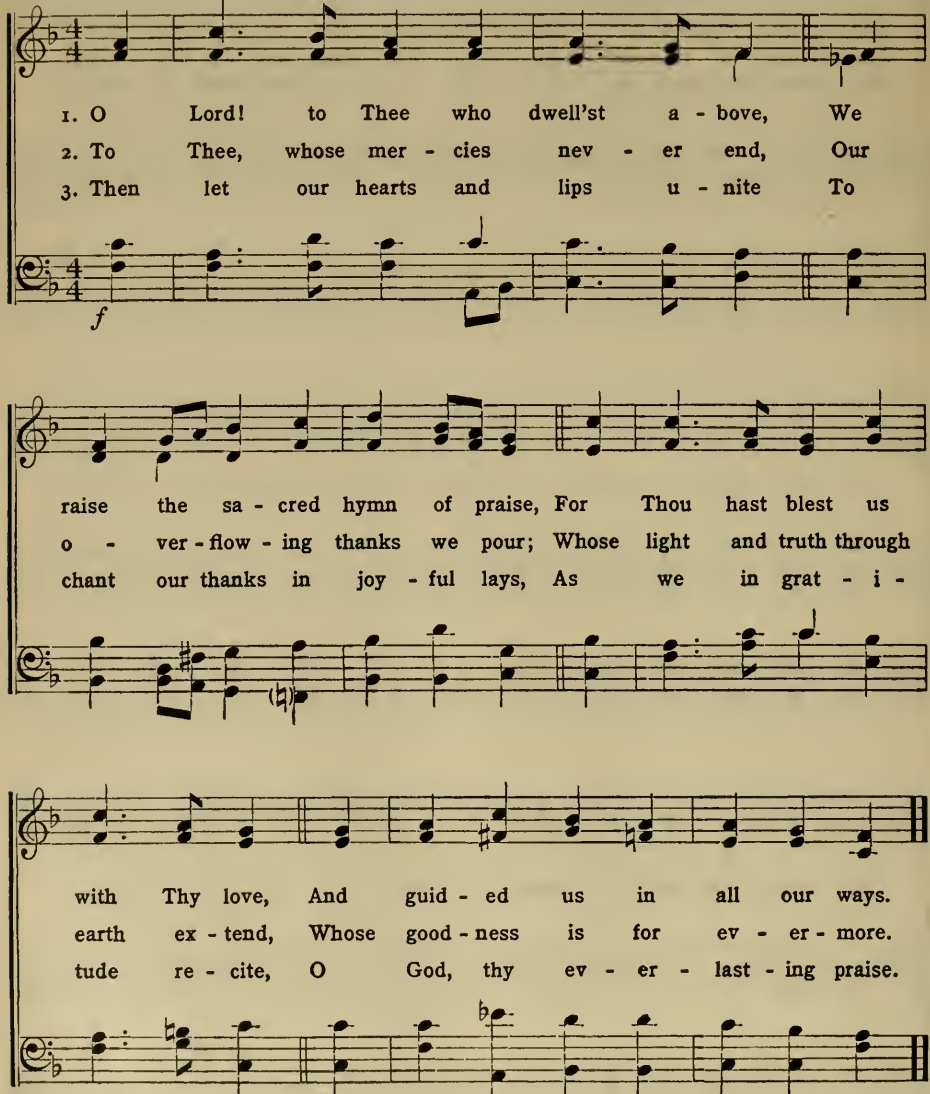
We Plough the Fields
Continued



196 O Lord! to Thee Who Dwell'st Above

George Jacobs — Alois Kaiser

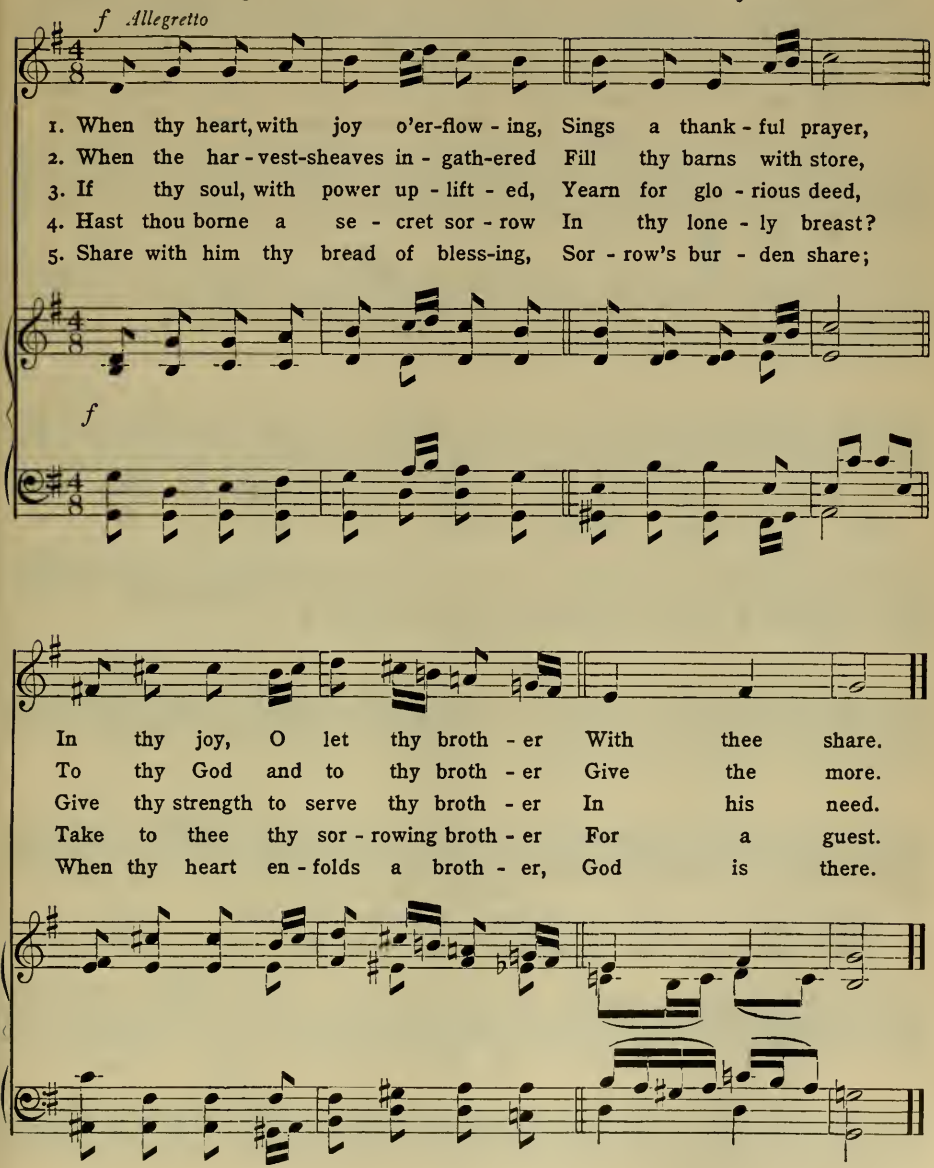
f Andante con moto



Charity

197 Thy Brother

Theodore Chickering Williams — James G. Heller

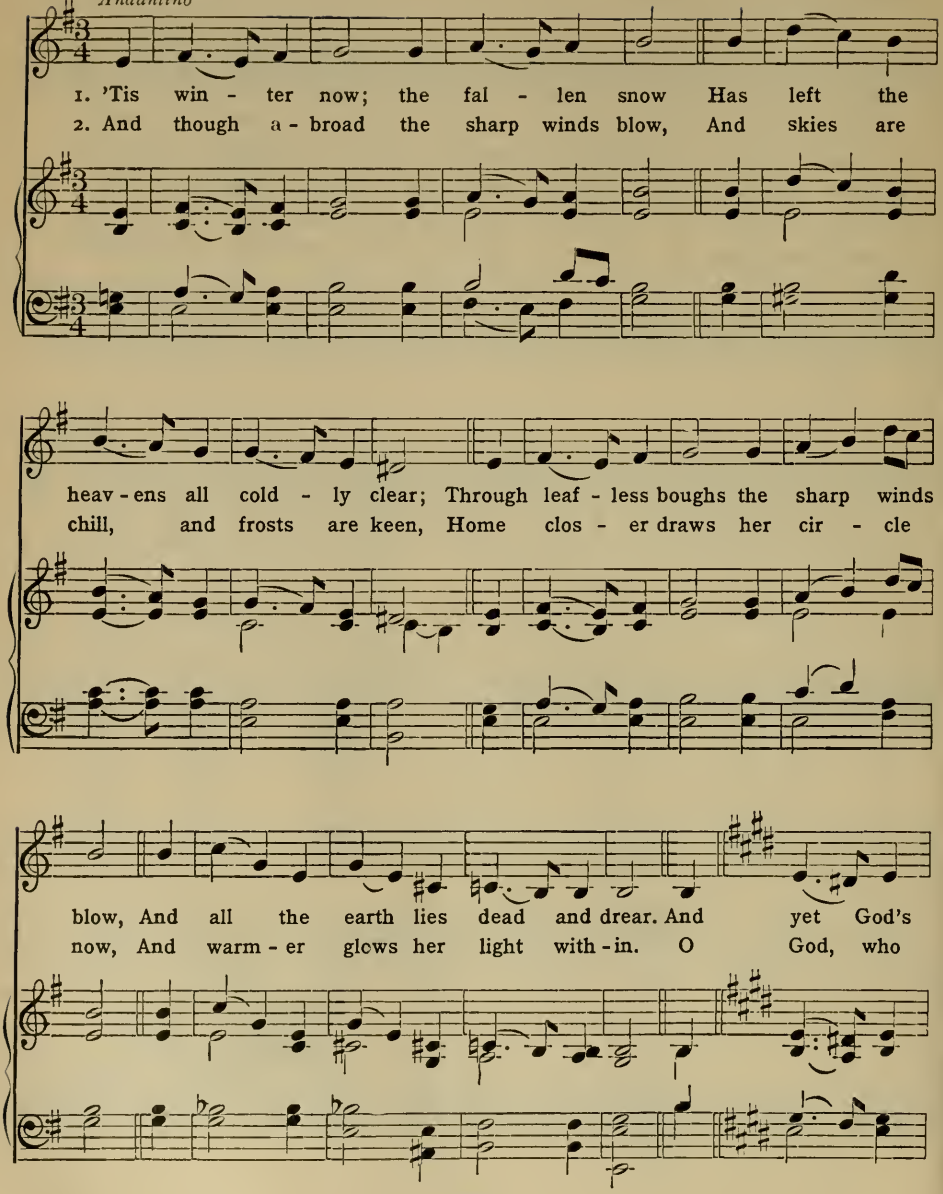


Winter

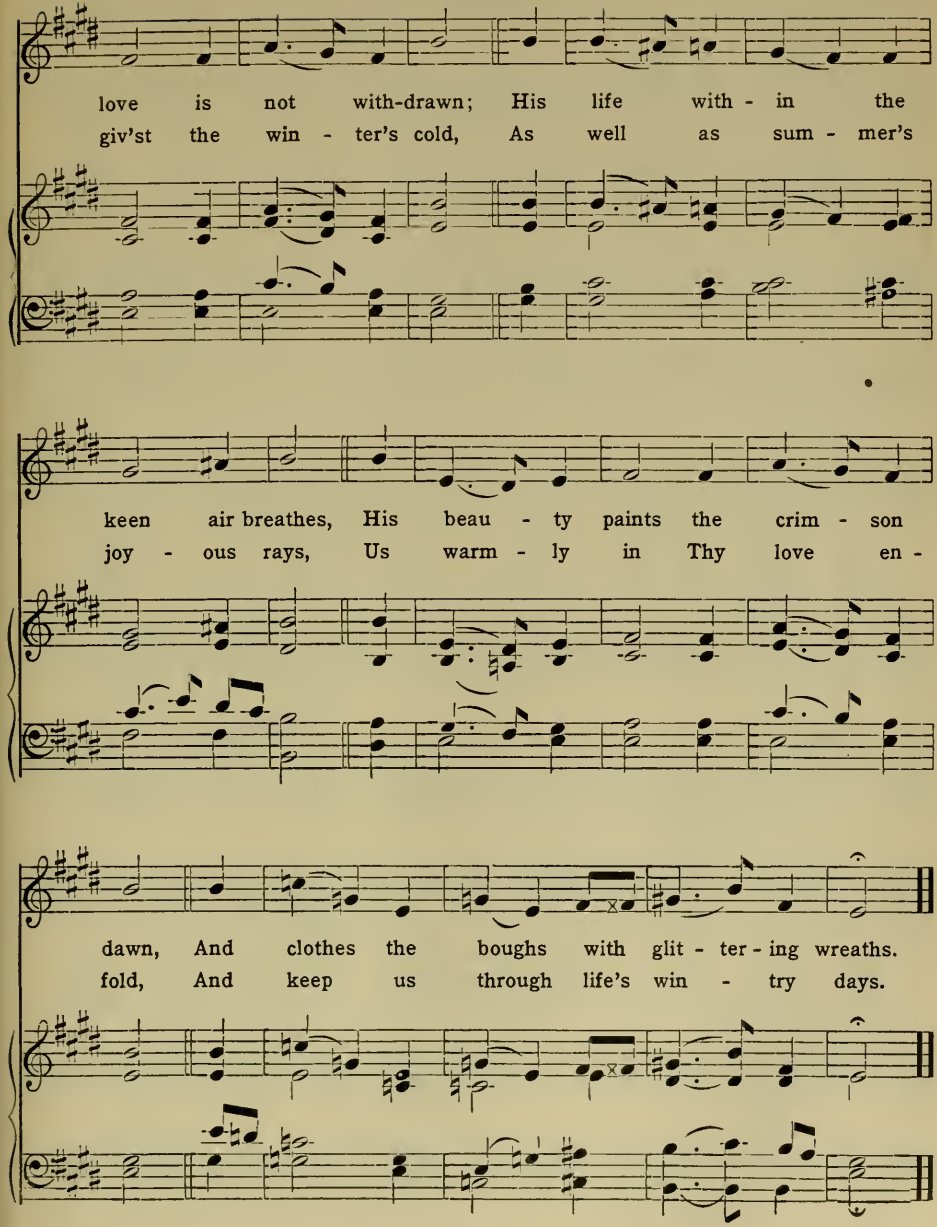
198 'Tis Winter

Samuel Longfellow
Andantino

James G. Heller



'Tis Winter
Continued



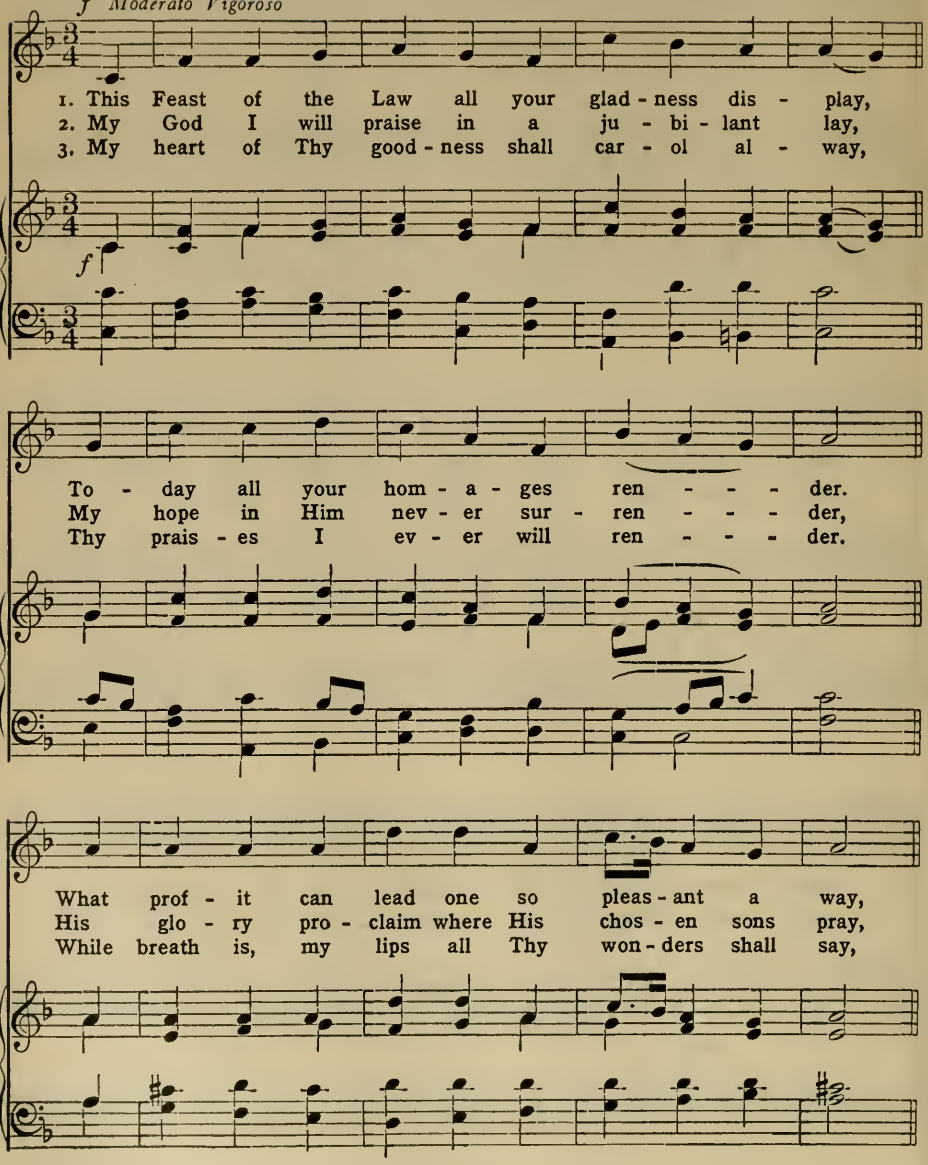
The Law

199 This Feast of the Law

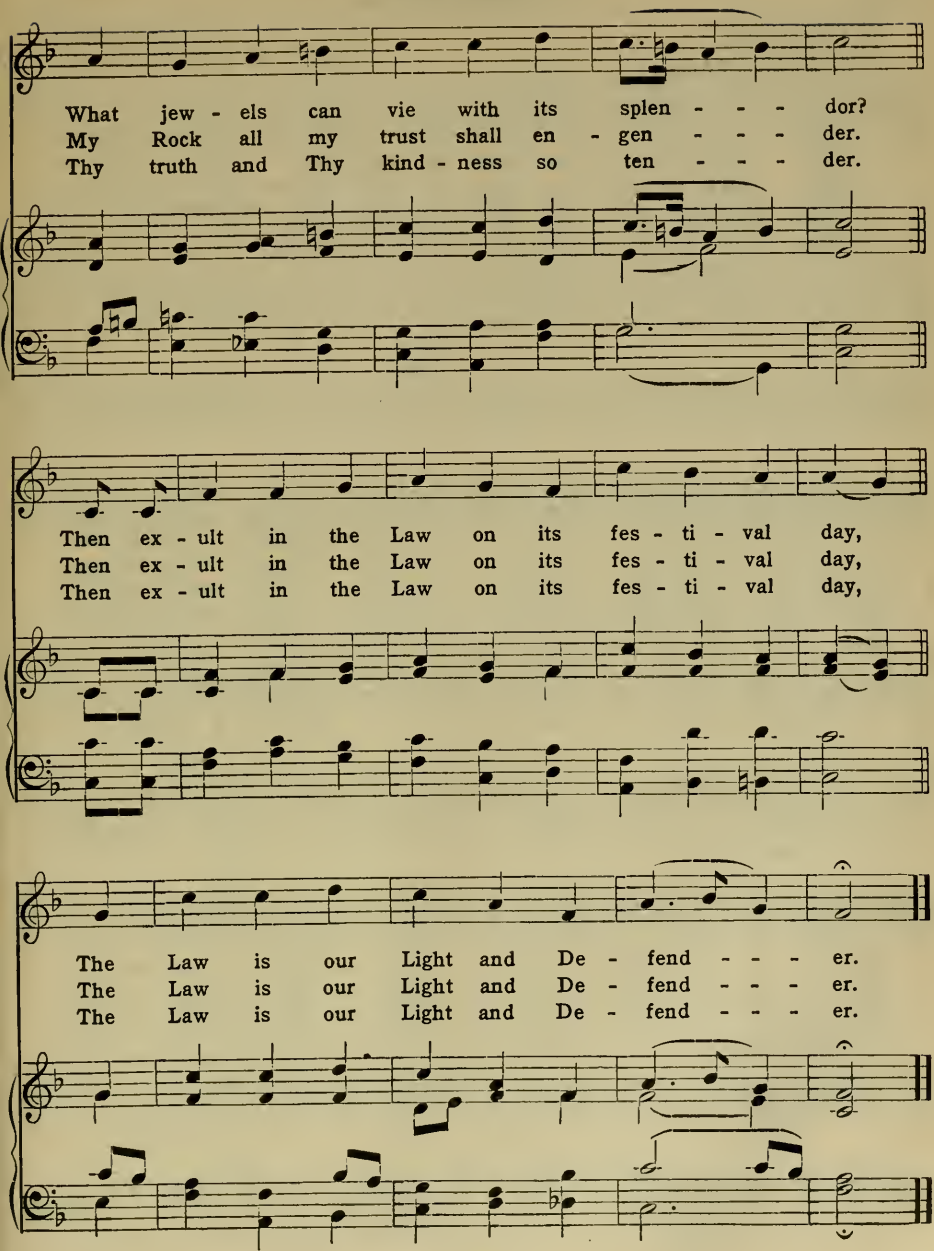
Israel Zangwill
Tr. fr. the Heb.

Jacob Beimel
Based on traditional Hakofos melody

f Moderato Vigoroso



This Feast of the Law
Continued

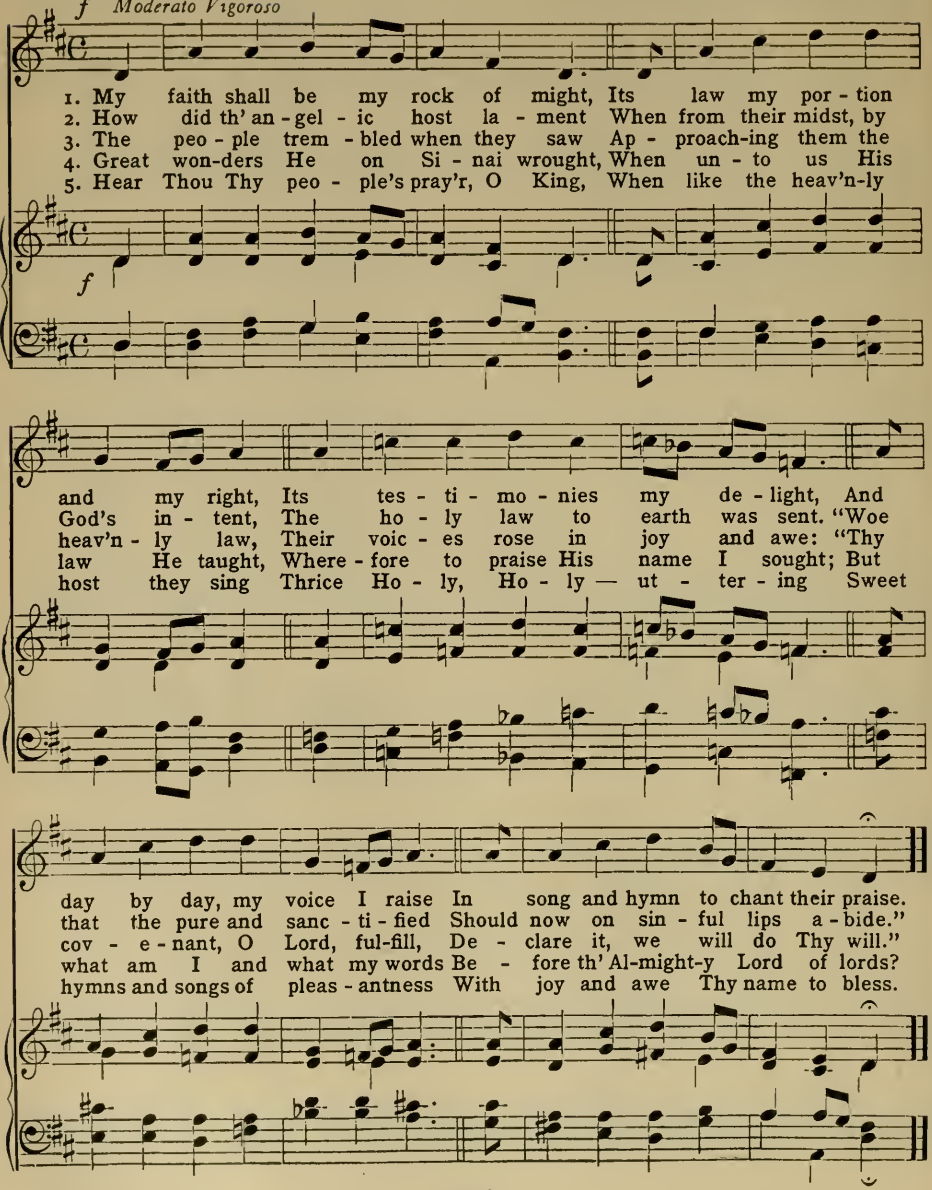


The Law

200 Rejoicing of the Law

Abraham Ibn Ezra
Tr. by Alice Lucas

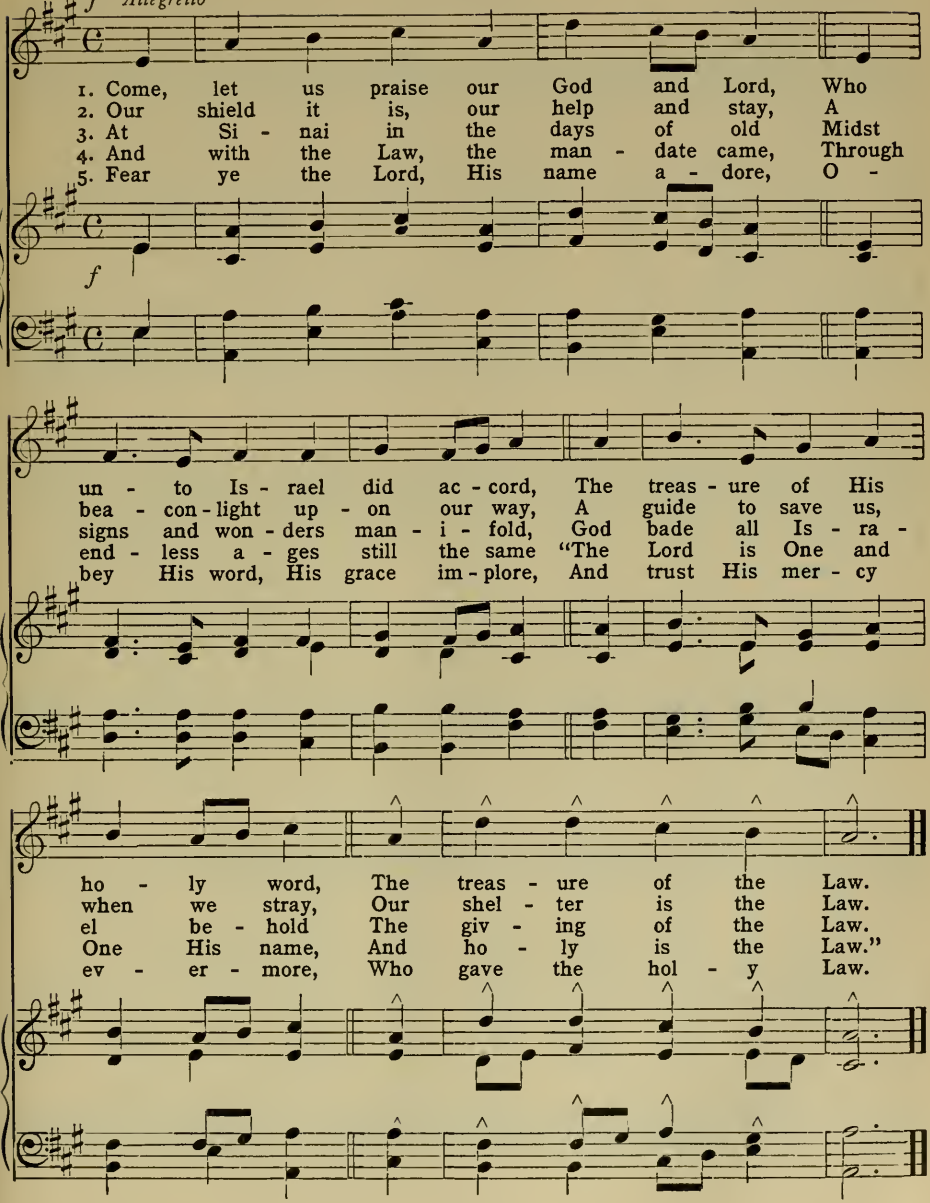
Jacob Beimel
Based on a Simchas Torah Melody



The Law

201 Come, Let us Praise

Florence Montefiore — C. Hugo Grimm

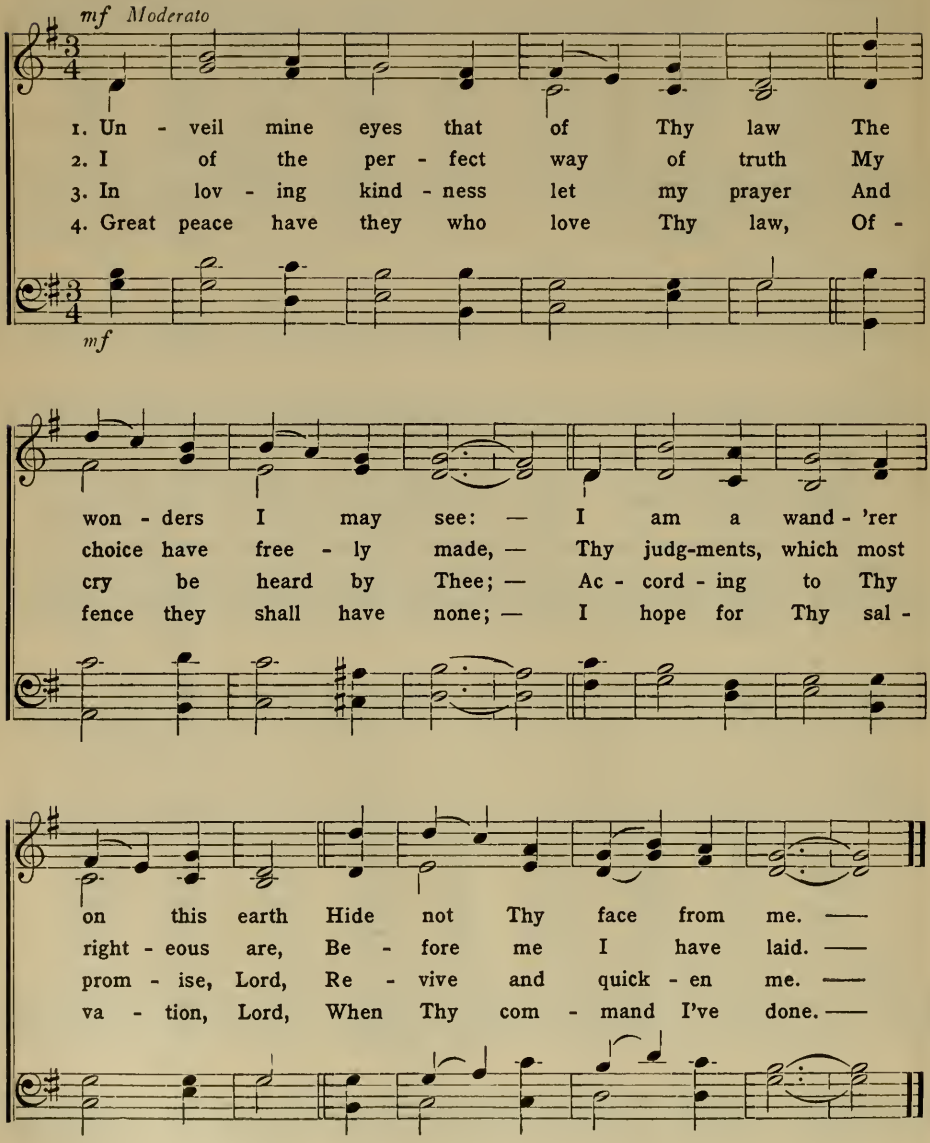


The Law

202 Unveil Mine Eyes

PSALM 119

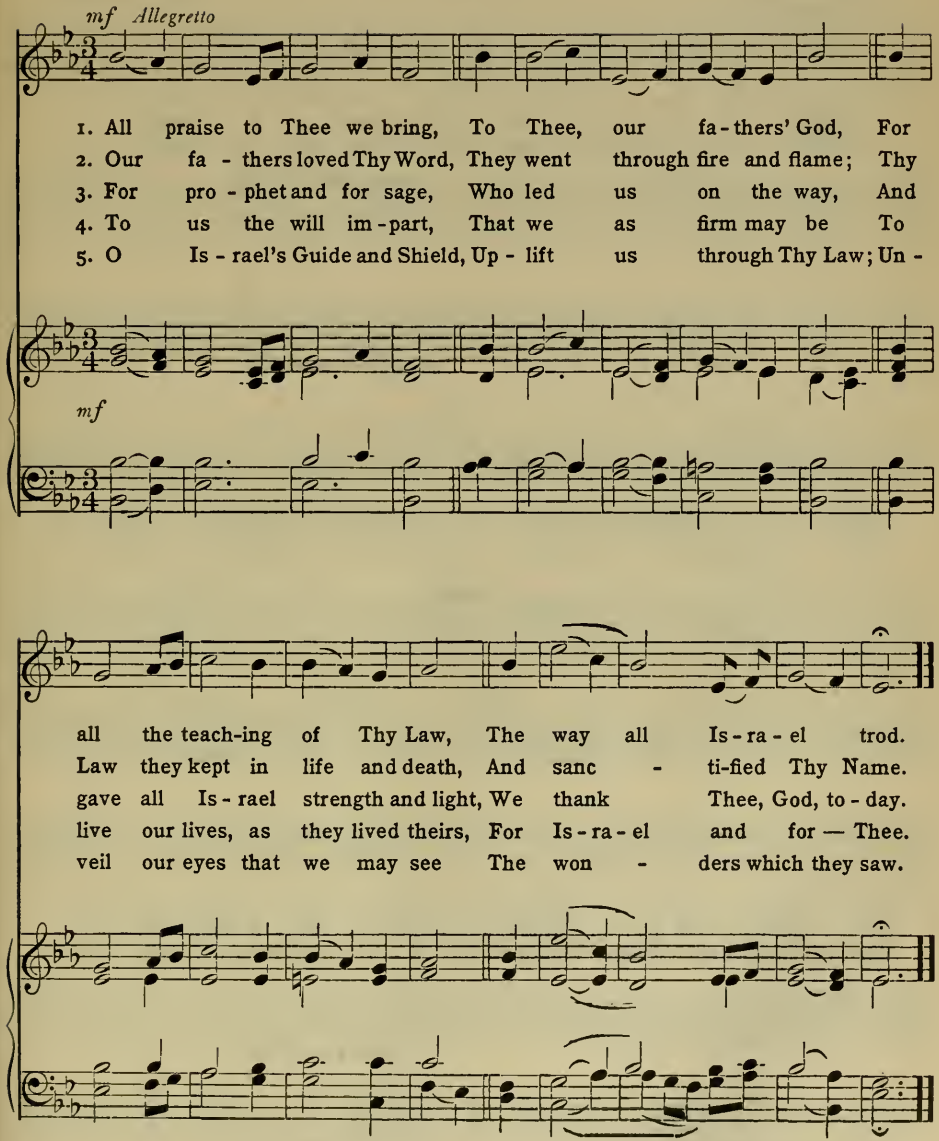
Scottish Version F. Belmont



The Law

203 "The Torah"

Max D. Klein — Pinchos Jassinowsky

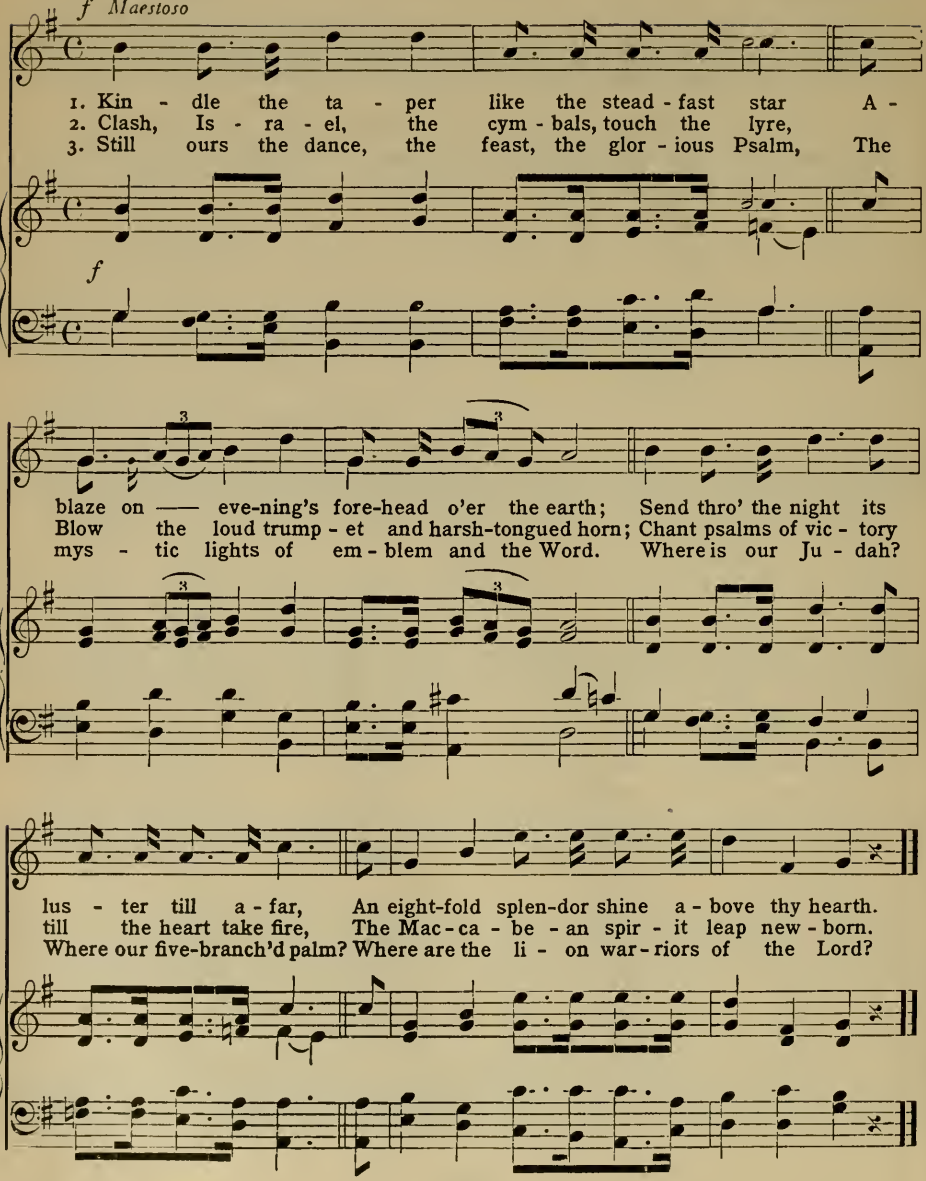


Feast of Lights

204 Kindle the Taper

CHANUKKAH

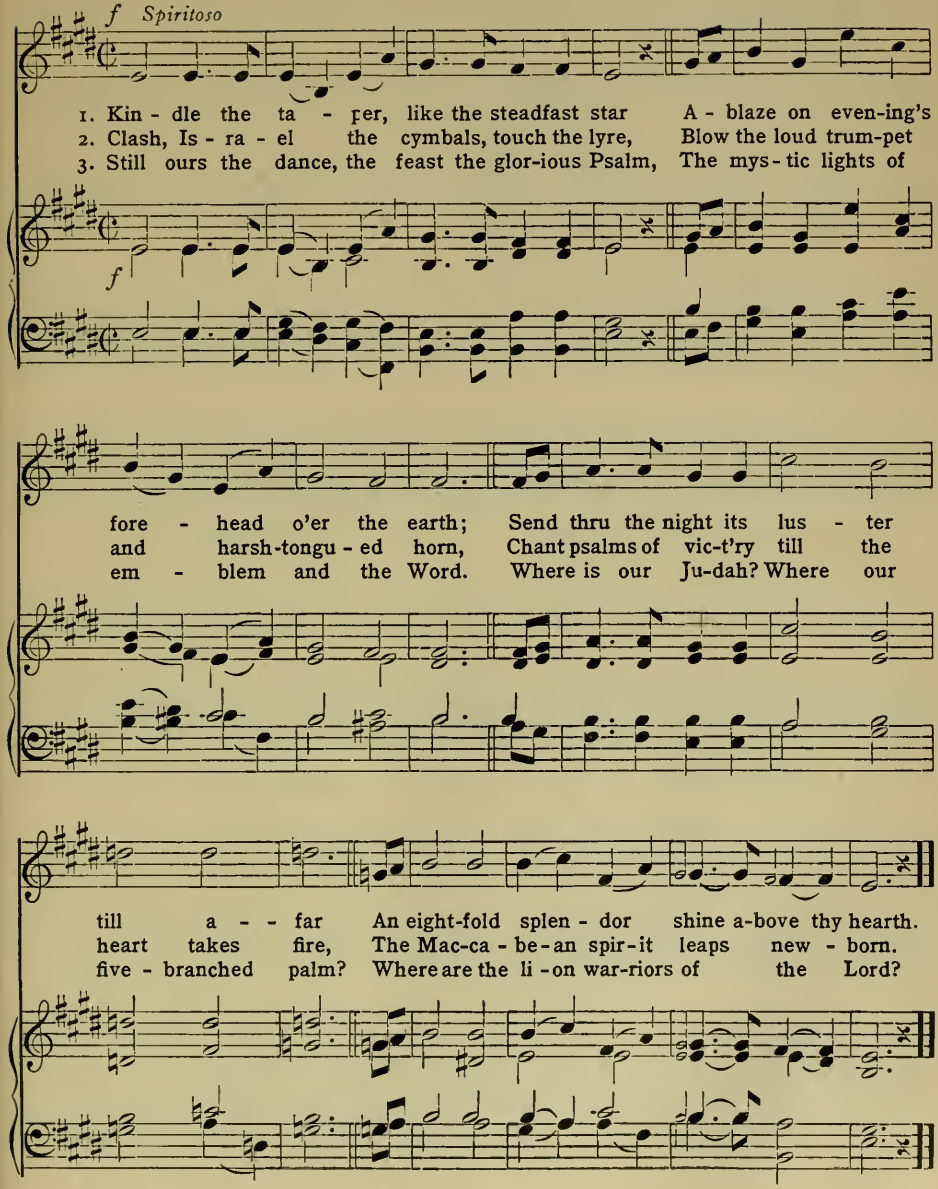
Emma Lazarus — Jacob Singer



Feast of Lights

205 Kindle the Taper

Emma Lazarus — A. W. Binder



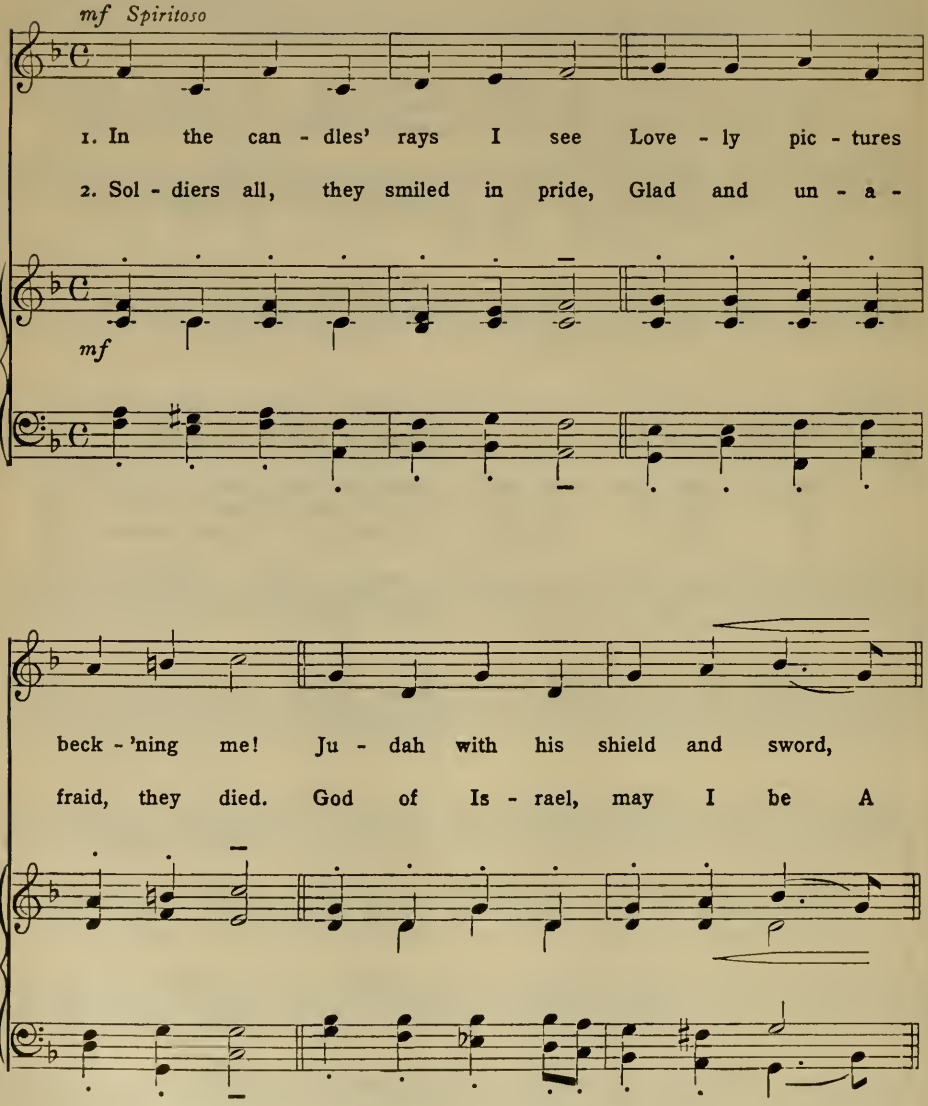
Feast of Lights

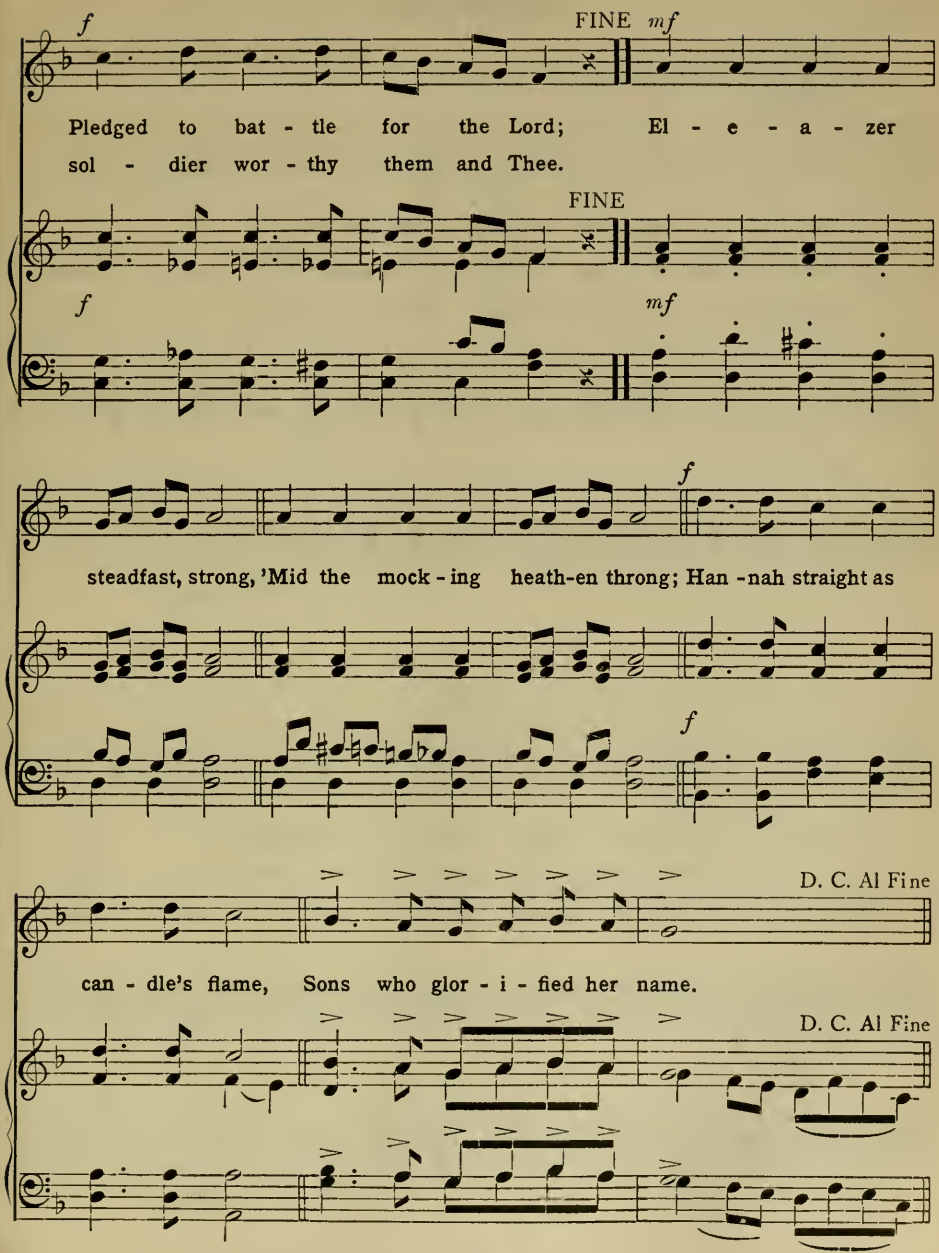
206

Before the Menorah

Elma Ehrlich Levinger

A. W. Binder



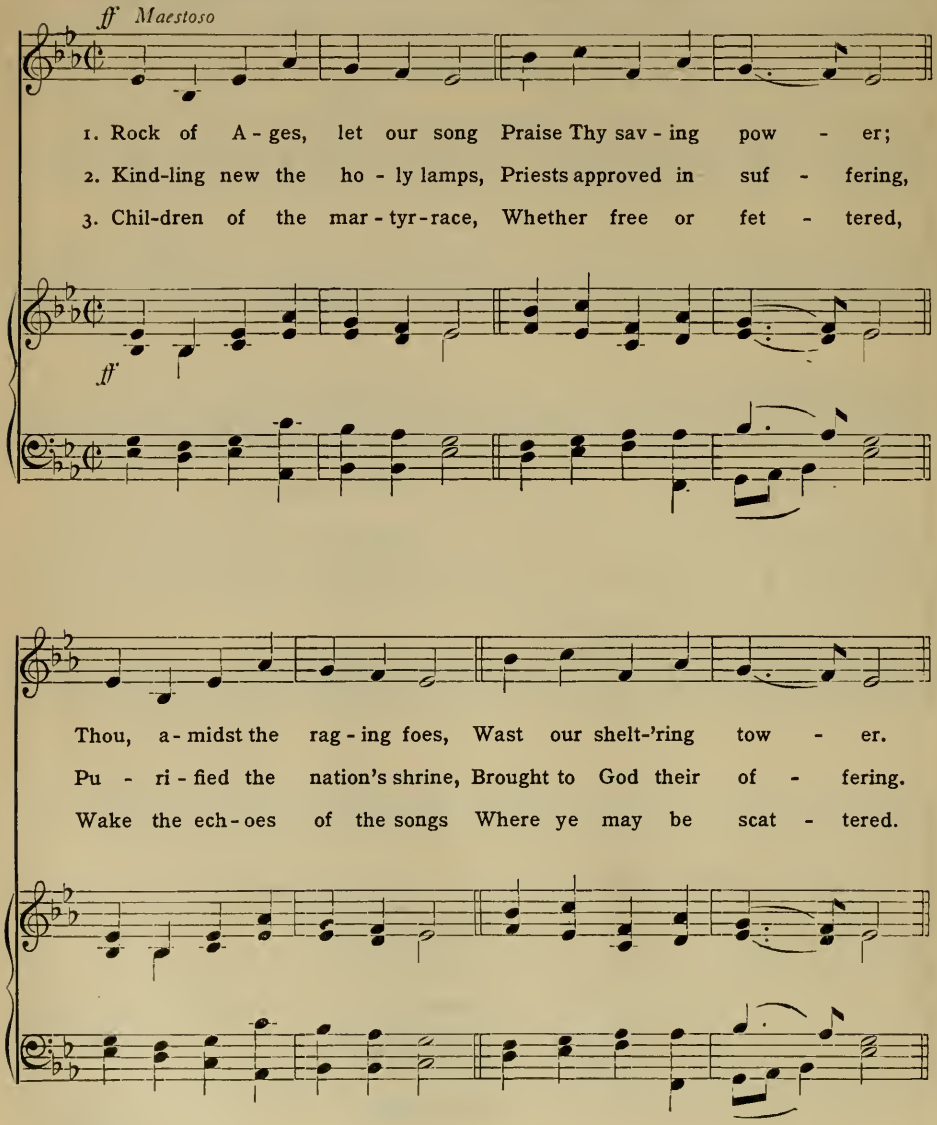

f
FINE
mf
Pledged to bat - tle for the Lord; El - e - a - zer
sol - dier wor - thy them and Thee.
FINE
f
mf
f
steadfast, strong, 'Mid the mock - ing heath-en throng; Han - nah straight as
f
D. C. Al Fine
can - dle's flame, Sons who glor - i - fied her name.
D. C. Al Fine

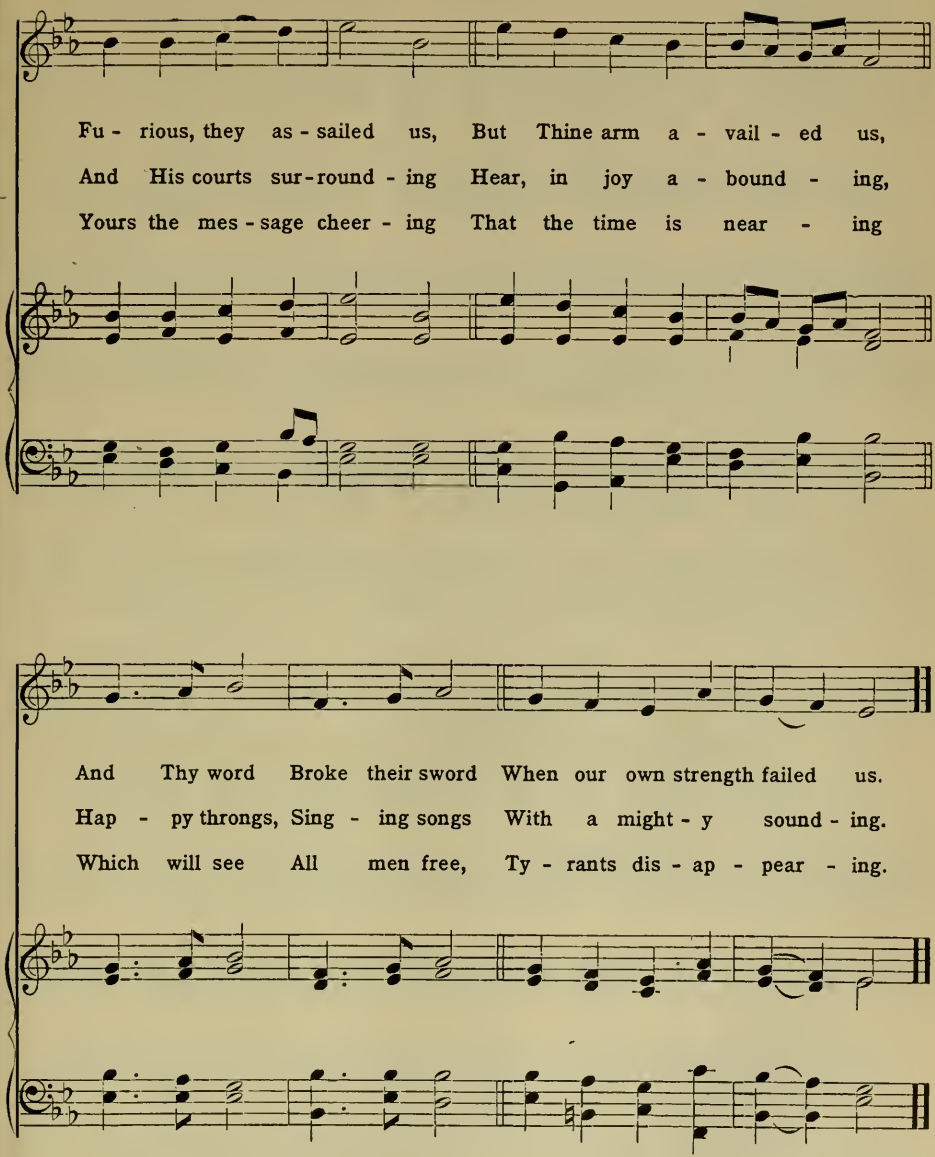
Feast of Lights

207 Rock of Ages

M. Jastrow, G. Gottheil
Ad. from the Ger. of Leopold Stein

Old synagogal melody Mooz Tsur




Fu - rious, they as - sailed us, But Thine arm a - vail - ed us,
And His courts sur-round - ing Hear, in joy a - bound - ing,
Yours the mes - sage cheer - ing That the time is near - ing
And Thy word Broke their sword When our own strength failed us.
Hap - py throngs, Sing - ing songs With a might - y sound - ing.
Which will see All men free, Ty - rants dis - ap - pear - ing.

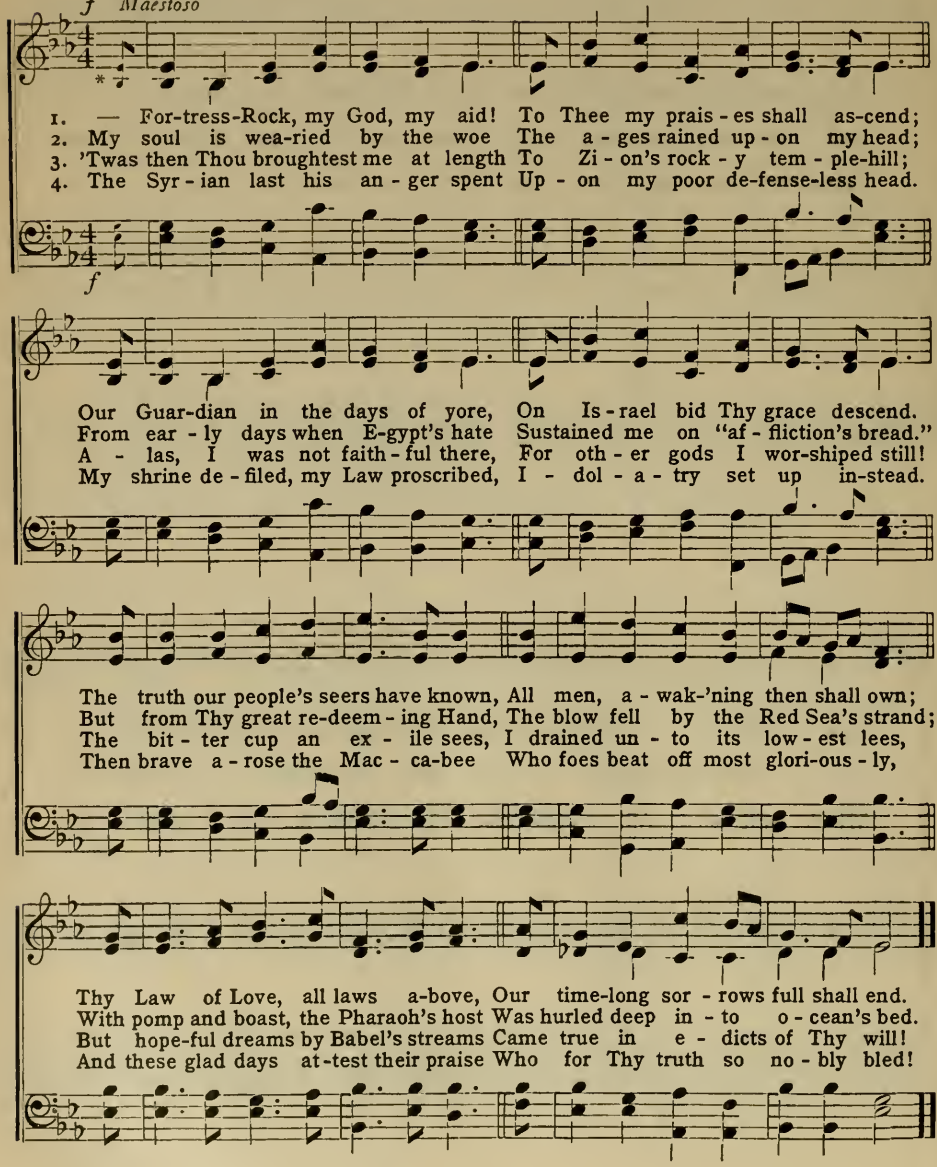
Feast of Lights

208 Fortress-Rock, my God, my Aid!

F. DeSola Mendes
Tr. fr. the Hebrew "Mooz Tsur"

Old Synagogal Melody Mooz Tsur

f Maestoso



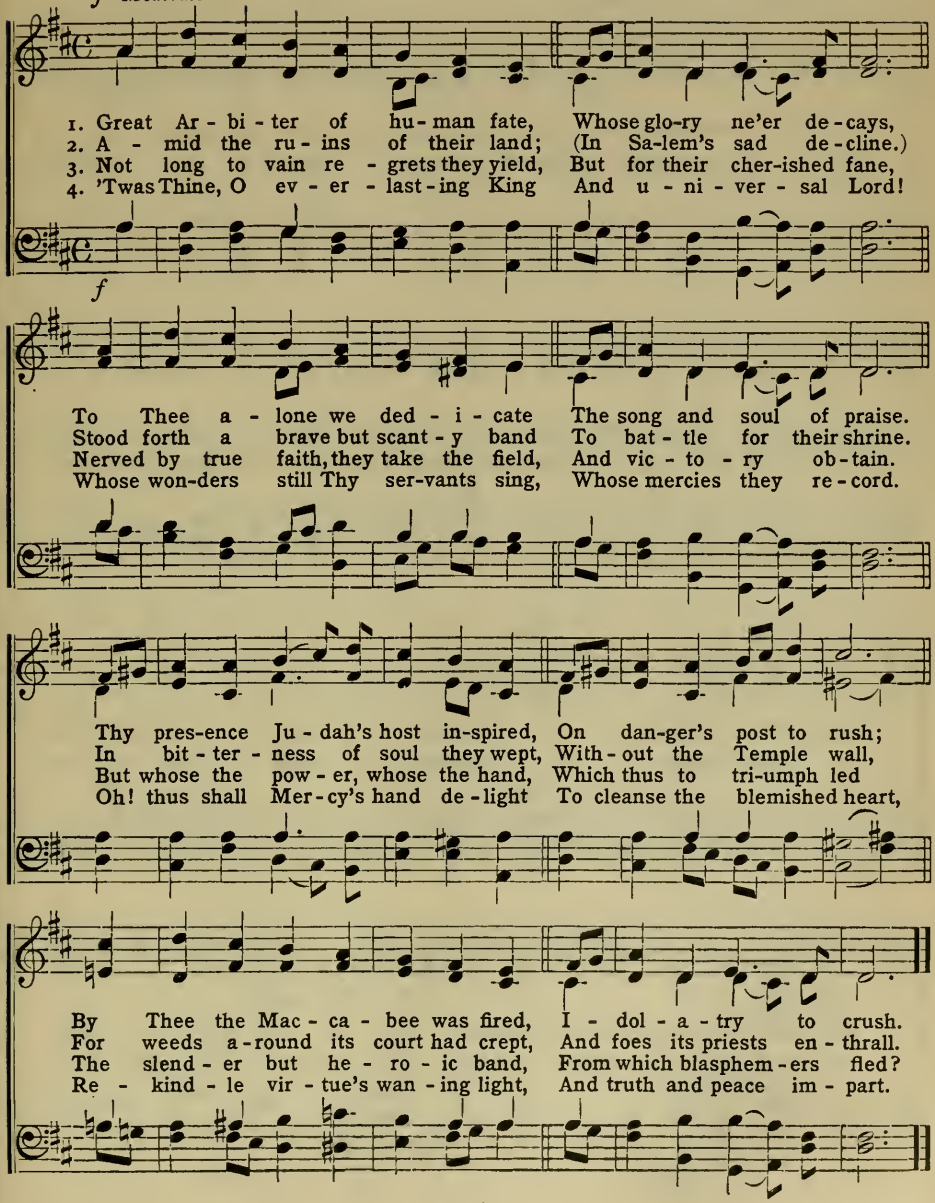
*Small notes omitted in first stanza.

Feast of Lights

209 Great Arbiter of Human Fate

Penina Moise — Edward Samuel

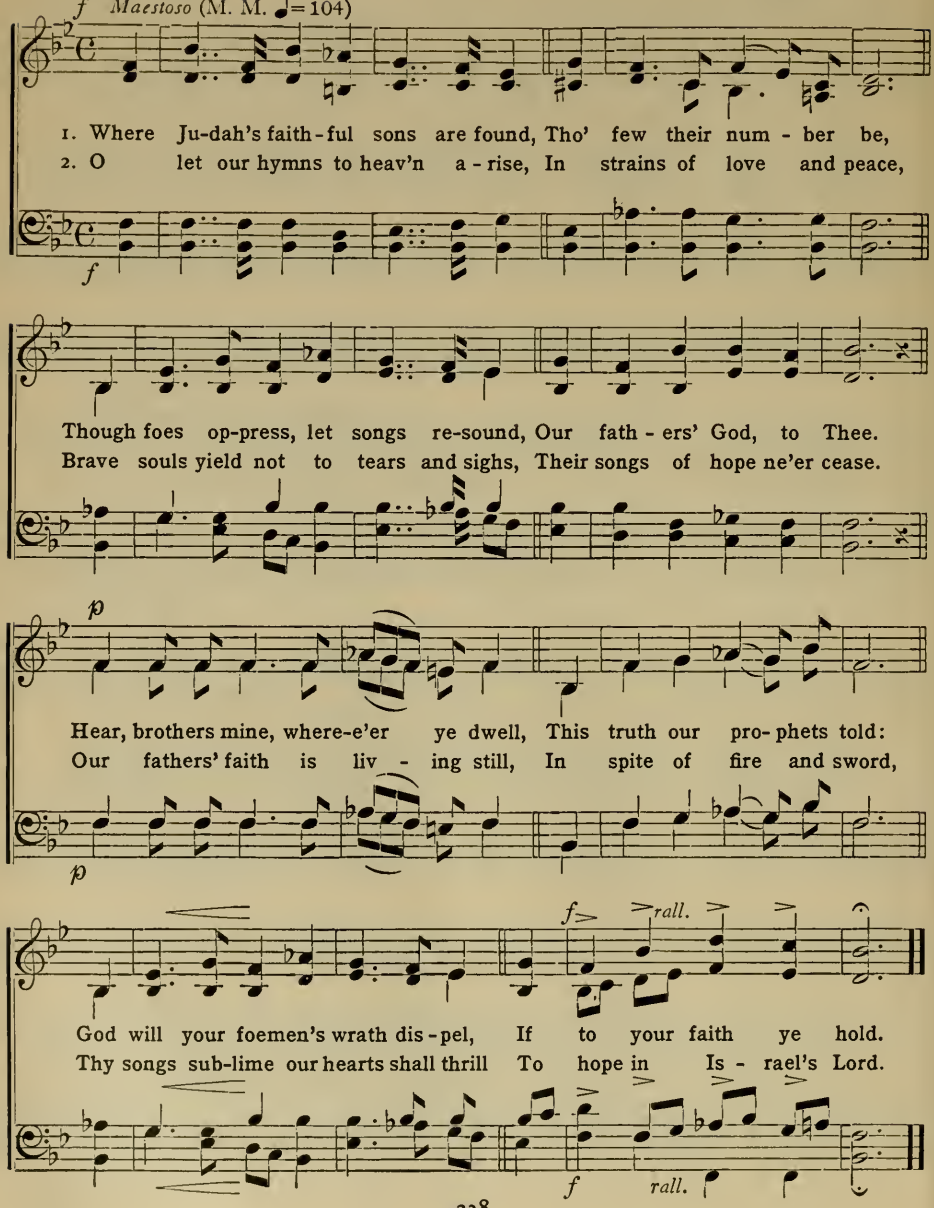
f Moderato



Feast of Lights

210 Where Judah's Faithful Sons are Found

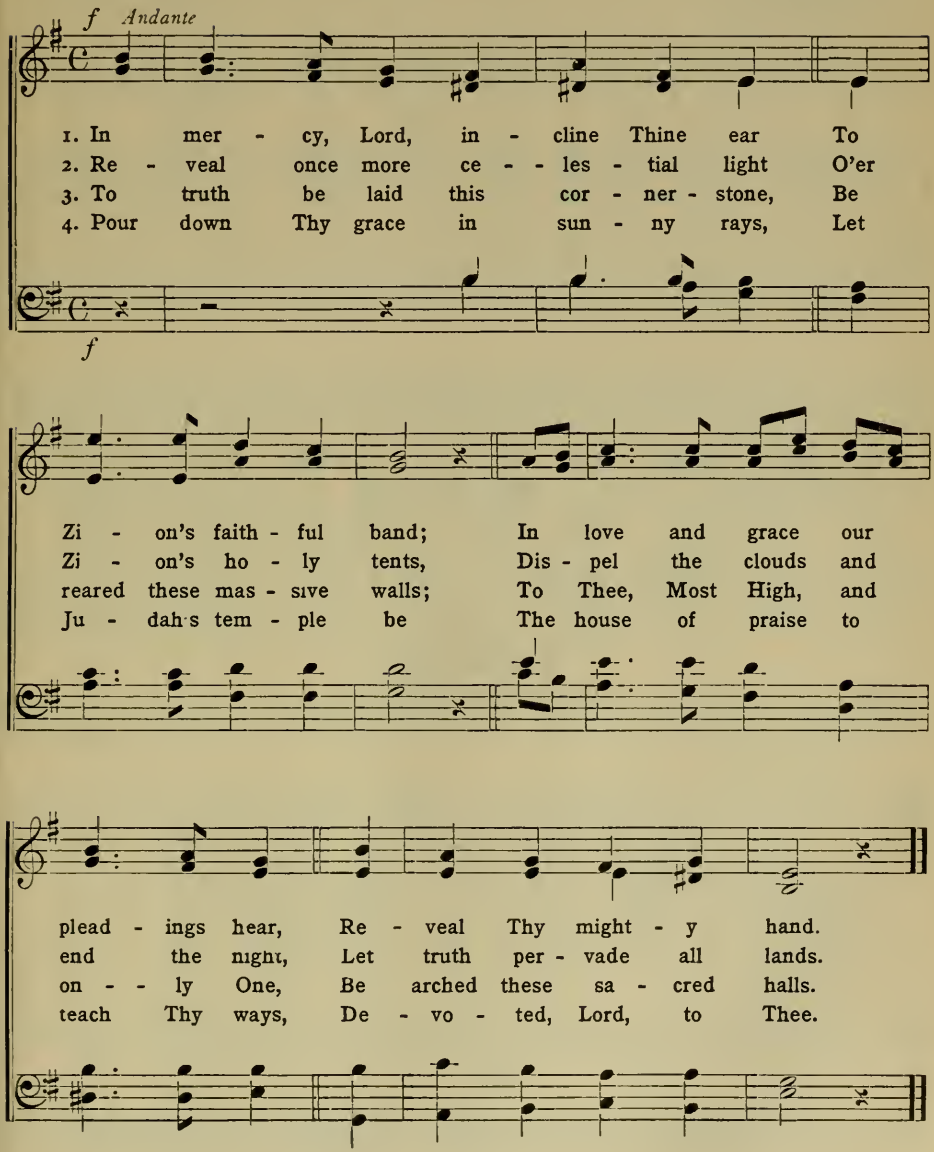
Harry H. Mayer (May be used for Purim) Samuel Alman



Laying the Cornerstone

211 In Mercy Lord, Incline Thine Ear

Isaac M. Wise — A. W. Binder

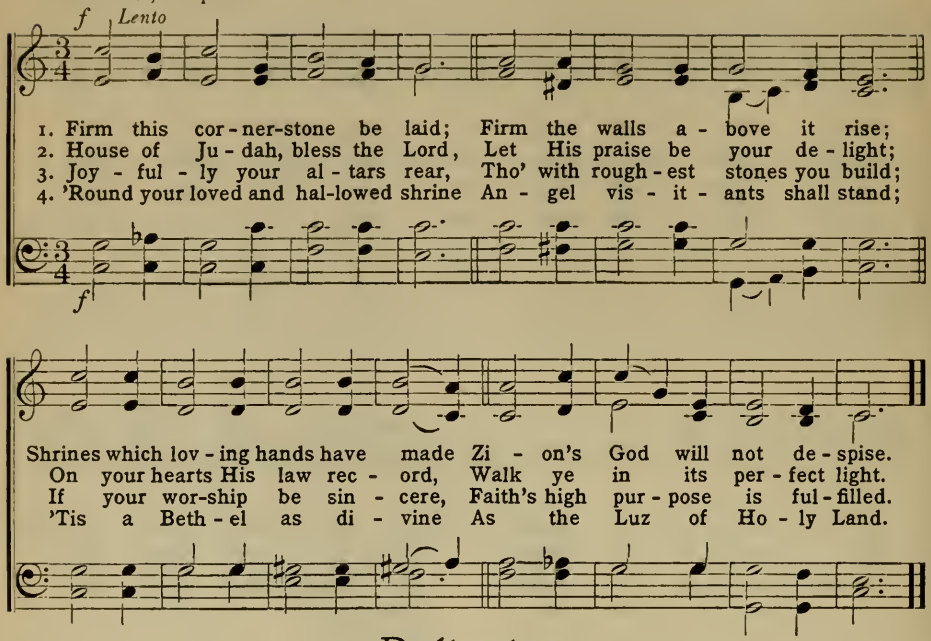


Laying the Cornerstone

212 Firm This Cornerstone be Laid

Penina Moise
1st stanza, composite

E. J. Stark

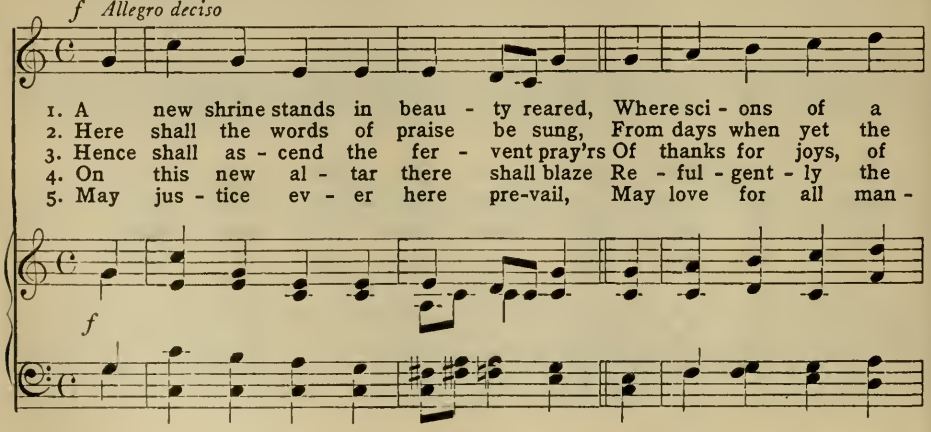


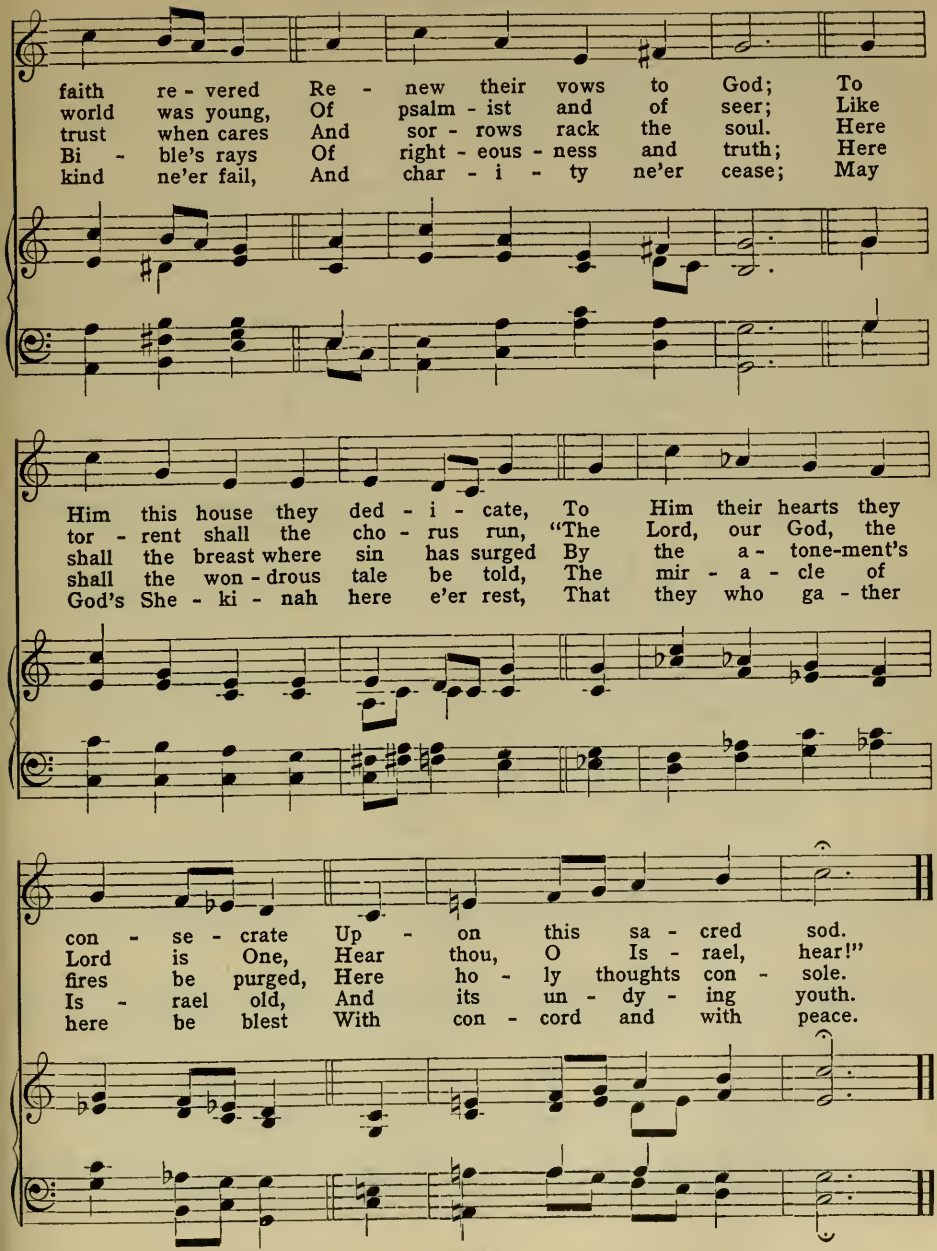
Dedication

213 A New Shrine

Louis Marshall

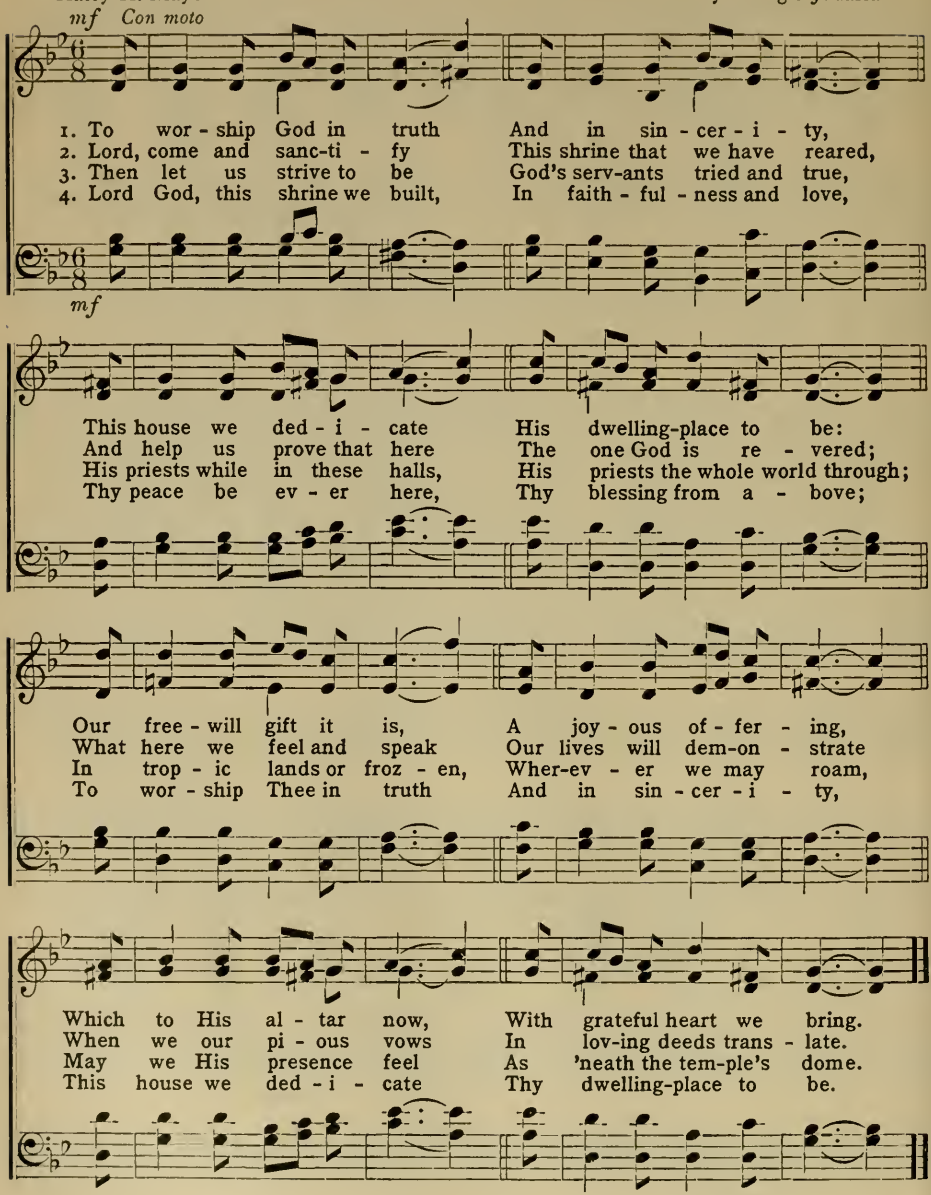
James G. Heller




faith re - vered Re - new their vows to God; To
world was young, Of psalm - ist and of seer; Like
trust when cares And sor - rows rack the soul. Here
Bi - ble's rays Of right - eous - ness and truth; Here
kind ne'er fail, And char - i - ty ne'er cease; May
Him this house they ded - i - cate, To Him their hearts they
tor - rent shall the cho - rus run, "The Lord, our God, the
shall the breast where sin has surged By the a - tone-ment's
shall the won - drous tale be told, The mir - a - cle of
God's She - ki - nah here e'er rest, That they who ga - ther
con - se - crate Up - on this sa - cred sod.
Lord is One, Hear thou, O Is - rael, hear!"
fires be purged, Here ho - ly thoughts con - sole.
Is - rael old, And its un - dy - ing youth.
here be blest With con - cord and with peace.

214 To Worship God in Truth

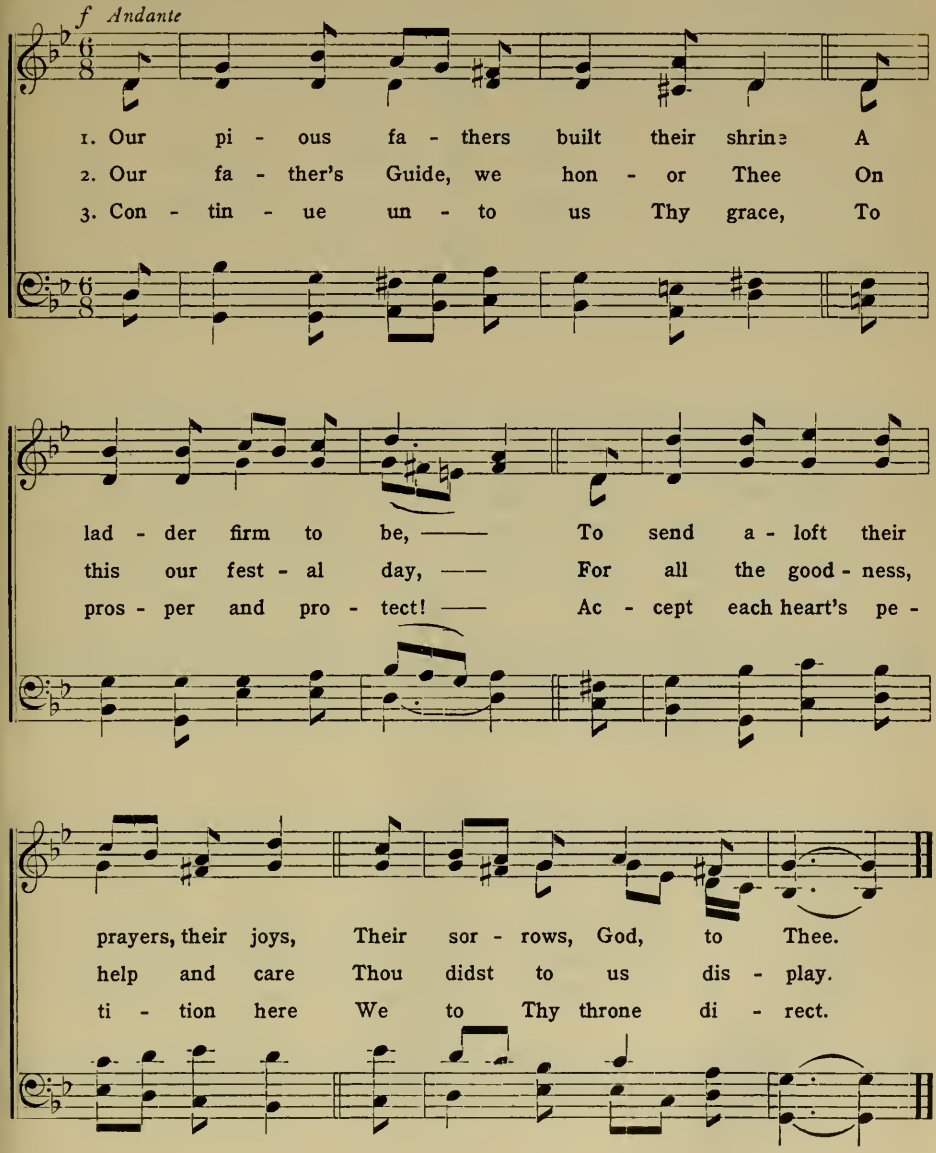
Harry H. Mayer — Traditional "Askenazi Tune" from Lyra Anglo-Judaica



215 Our Pious Fathers

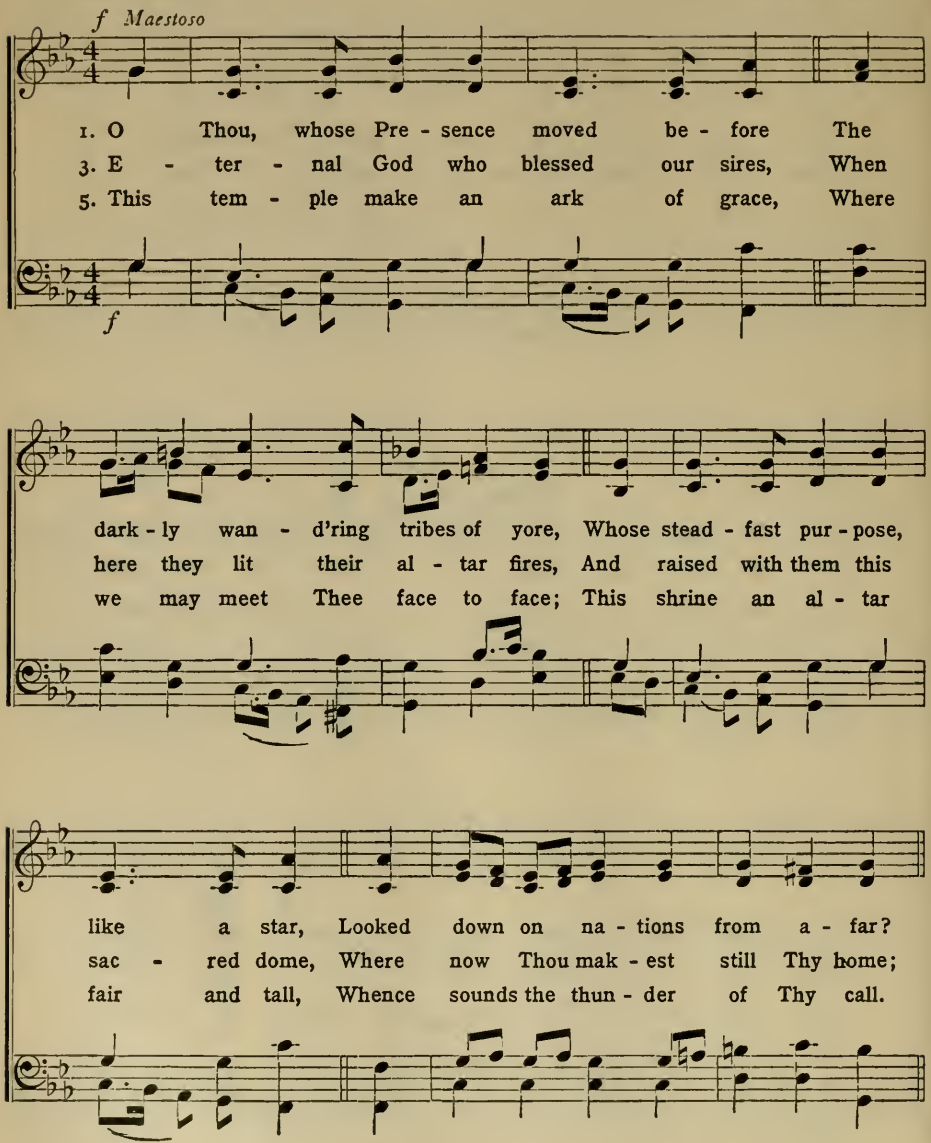
F. De Sola Mendes—alt. Max Grauman

f Andante

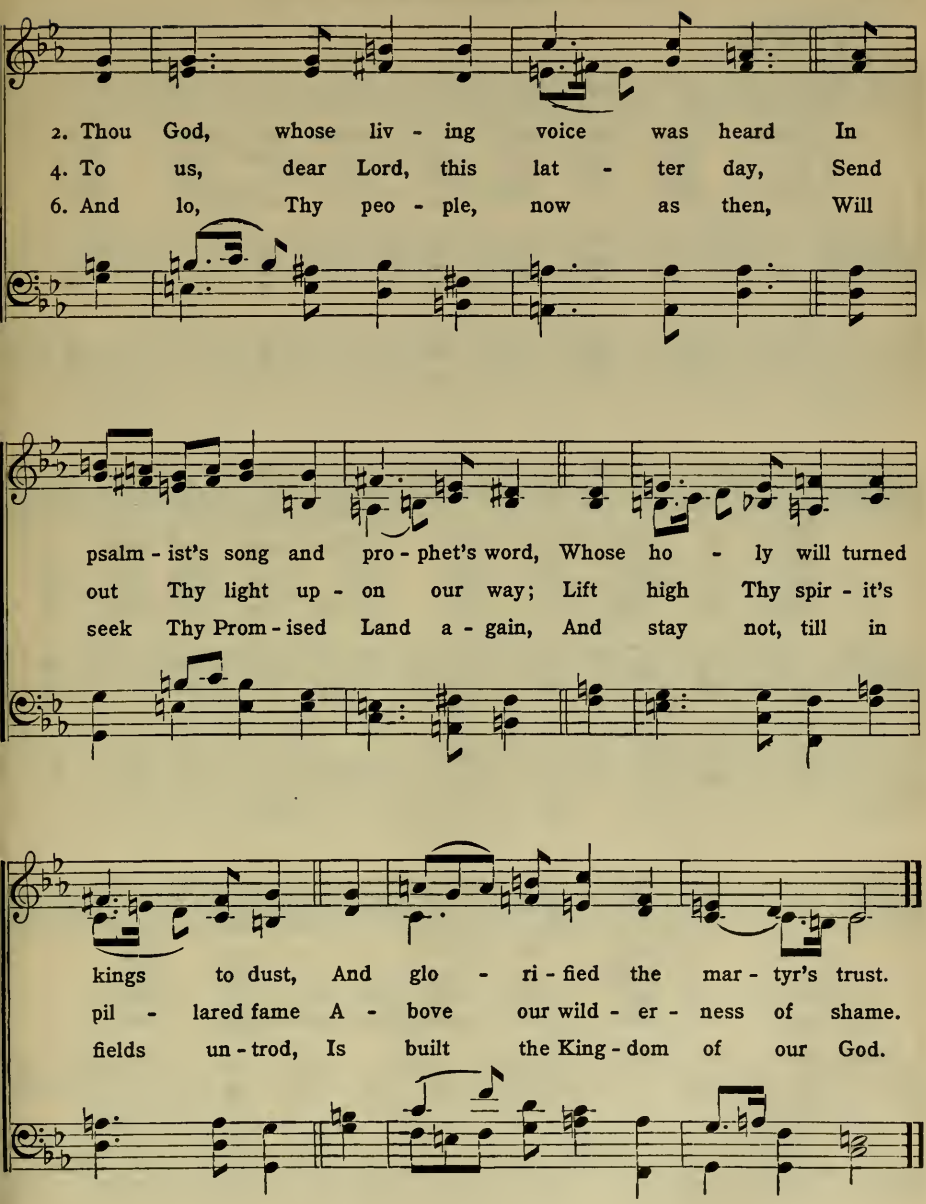


216 O Thou, Whose Presence

John Haynes Holmes — James G. Heller



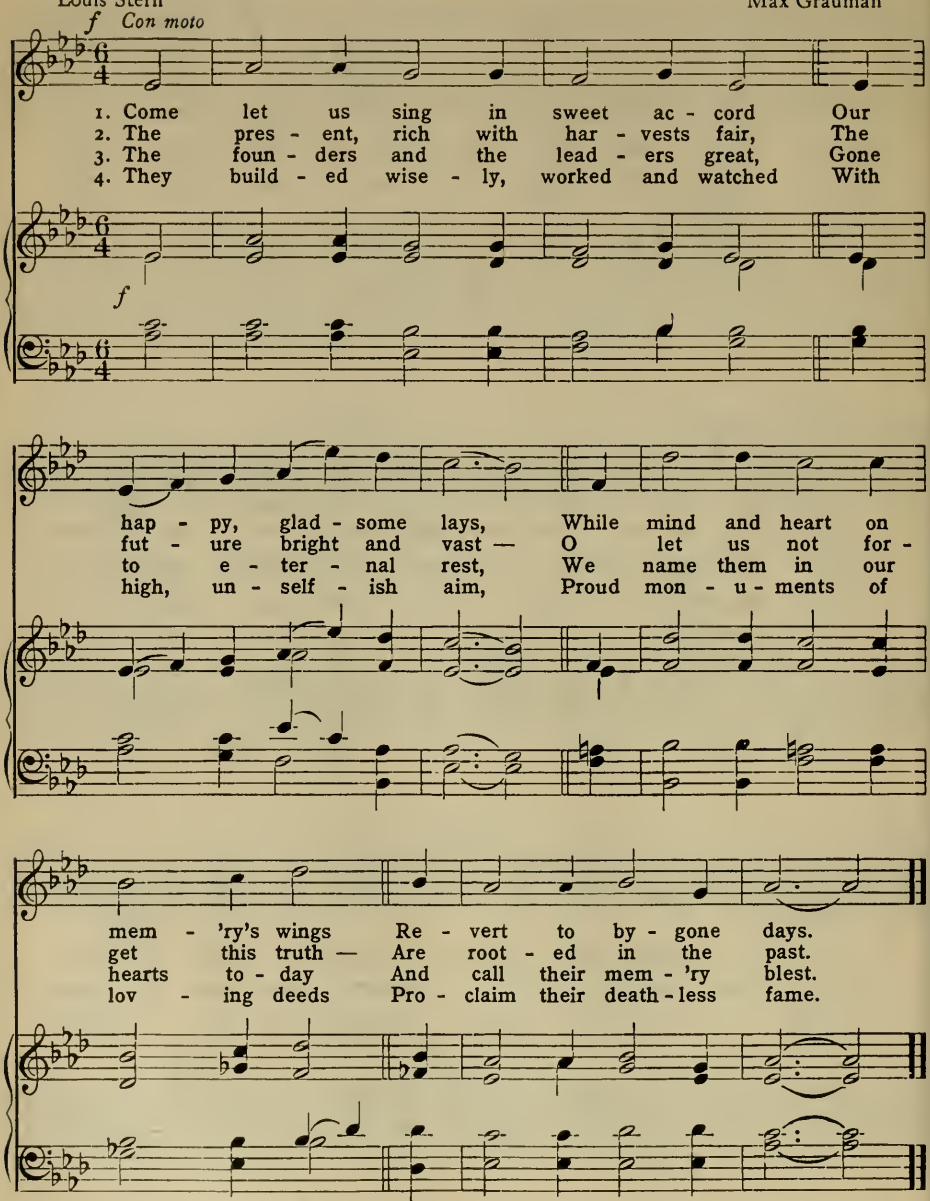
O Thou, Whose Presence
Continued



Anniversary

217 Come let us Sing in Sweet Accord

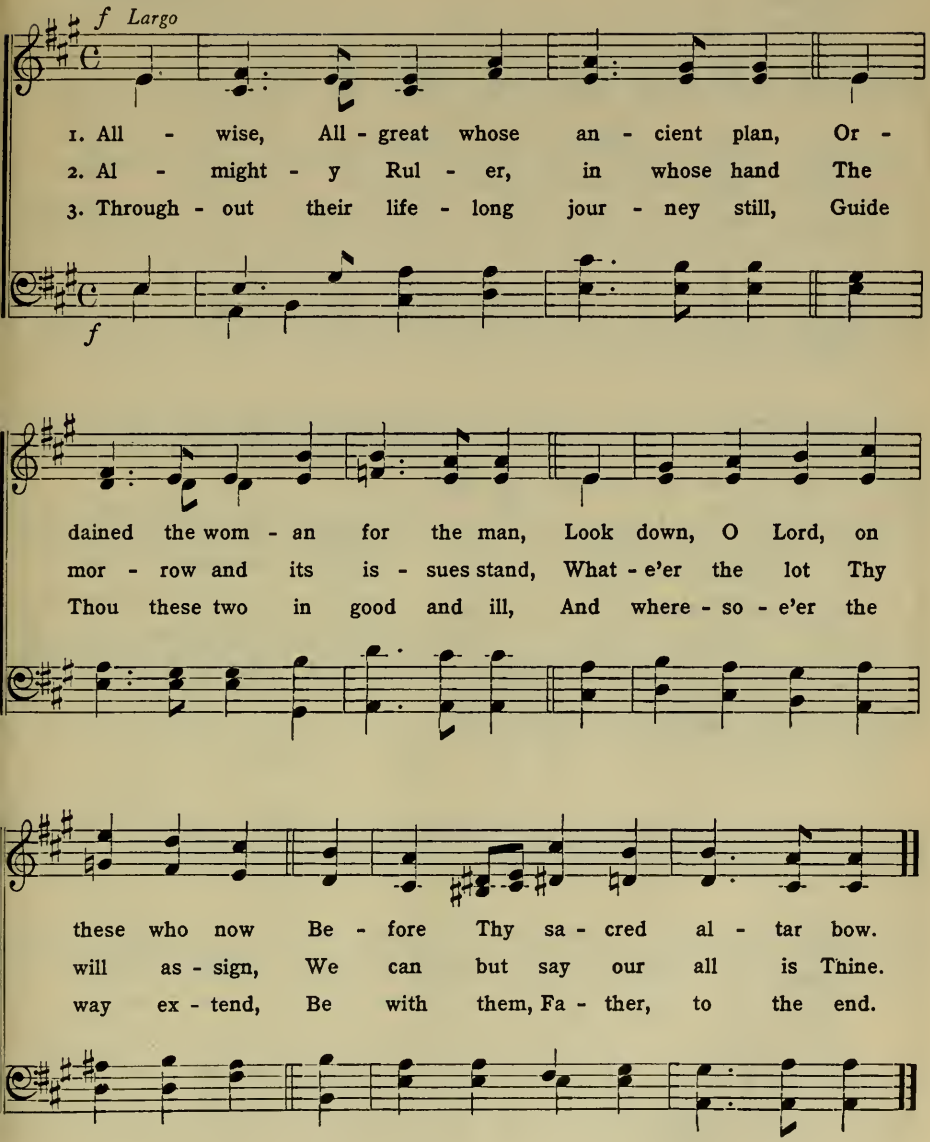
Louis Stern — Max Grauman



The Marriage

218 All Wise, All Great

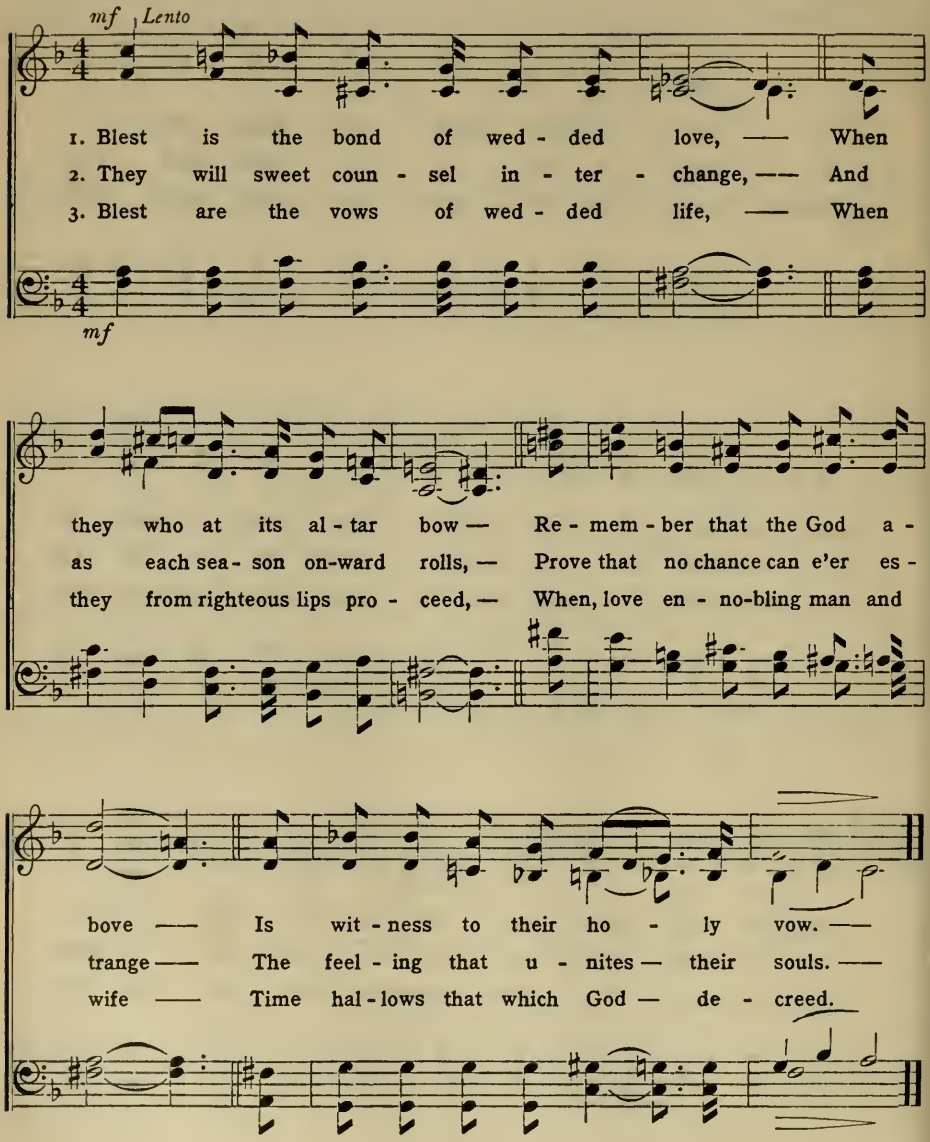
Austin Dobson — Jacob Singer



The Marriage

219 Blest is the Bond

Penina Moise St. 3 l. 3 alt. James G. Heller

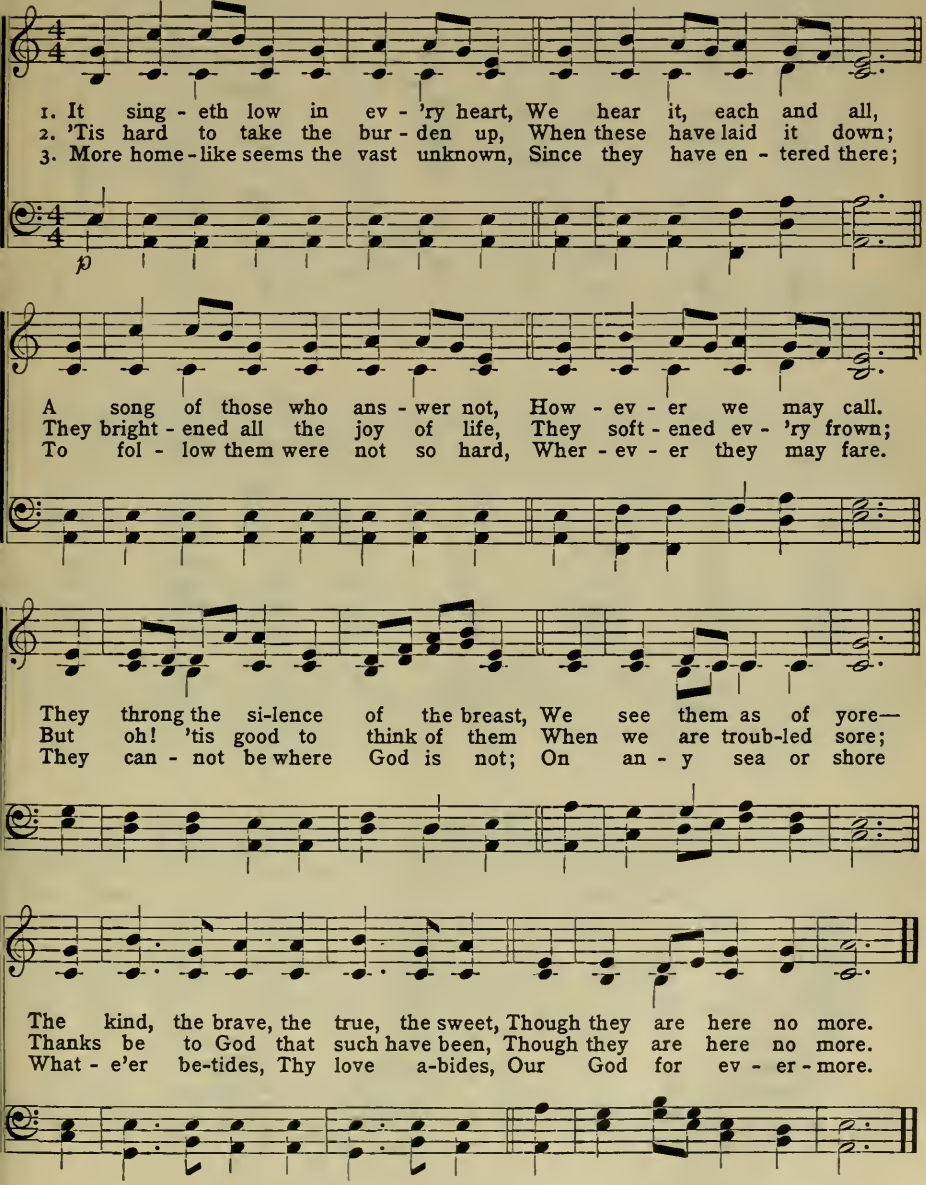


The Funeral

220 It Singeth Low

John W. Chadwick — C. Hugo Grimm

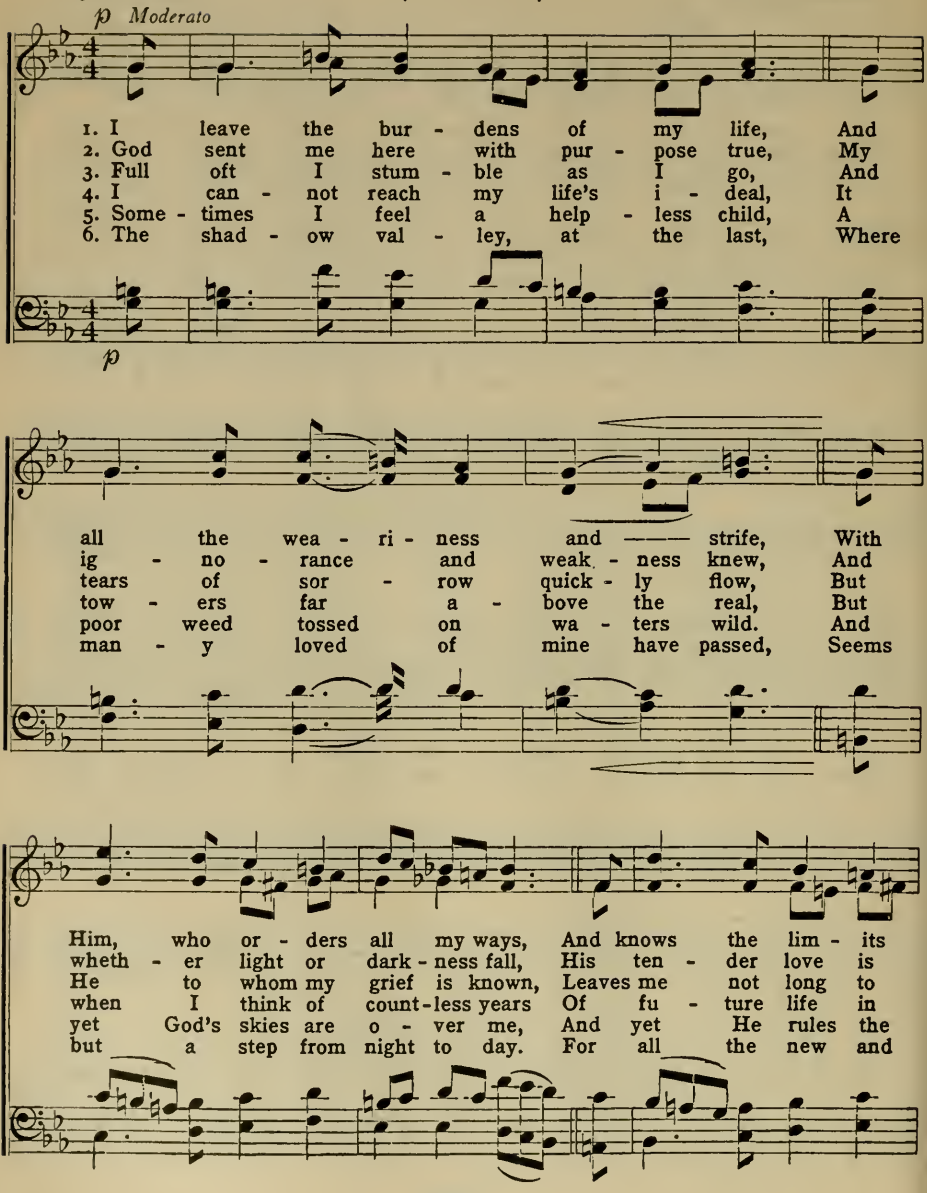
p Molto Tranquillo

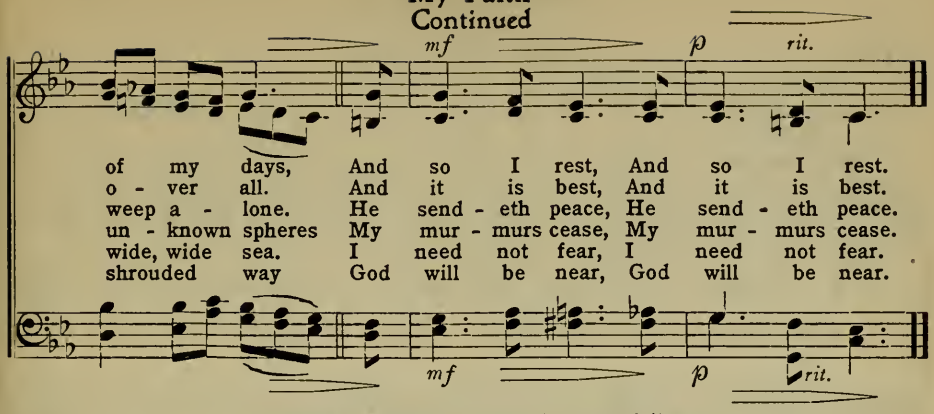


The Funeral

221 My Faith

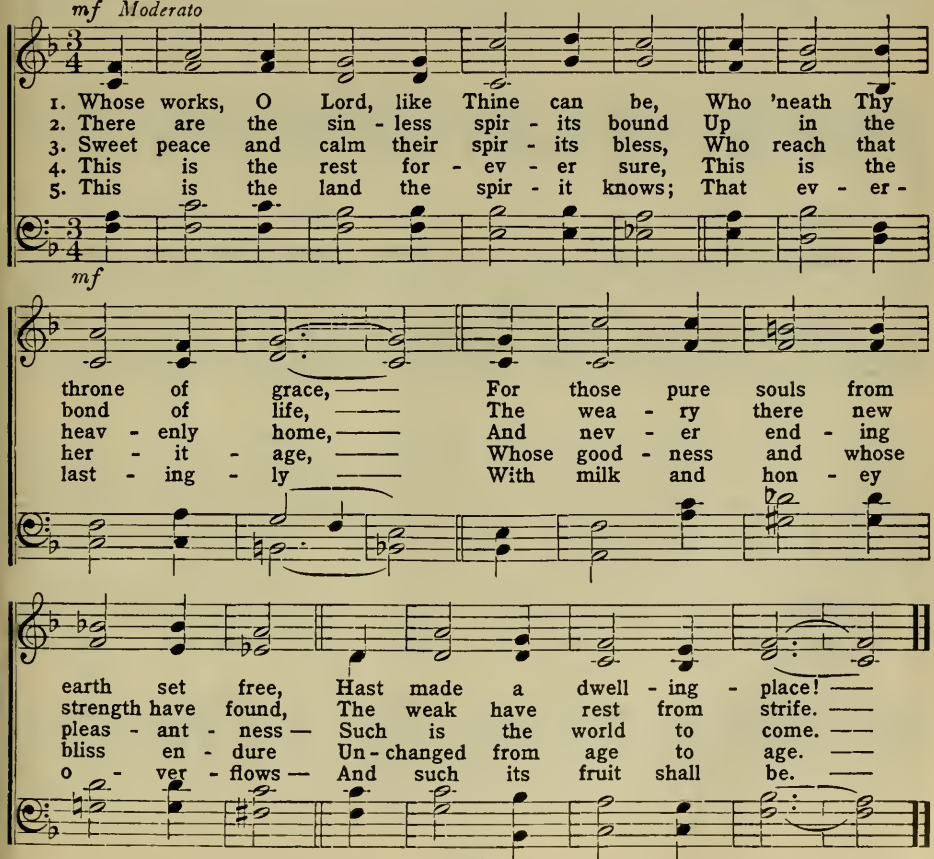
Sophia Navra (FOR CHOIR) Boris Levenson





222 Whose Works, O Lord, Like Thine

Alice Lucas — Ivor Warren

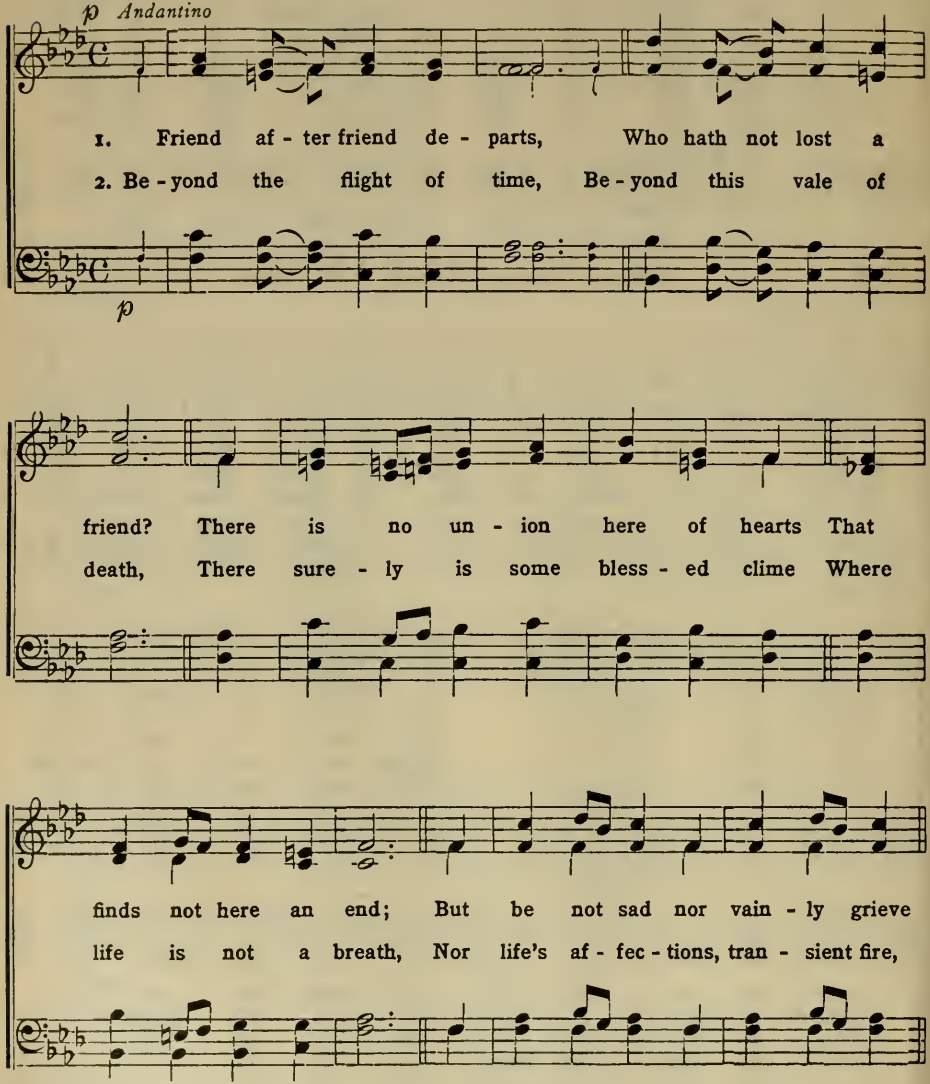


The Funeral

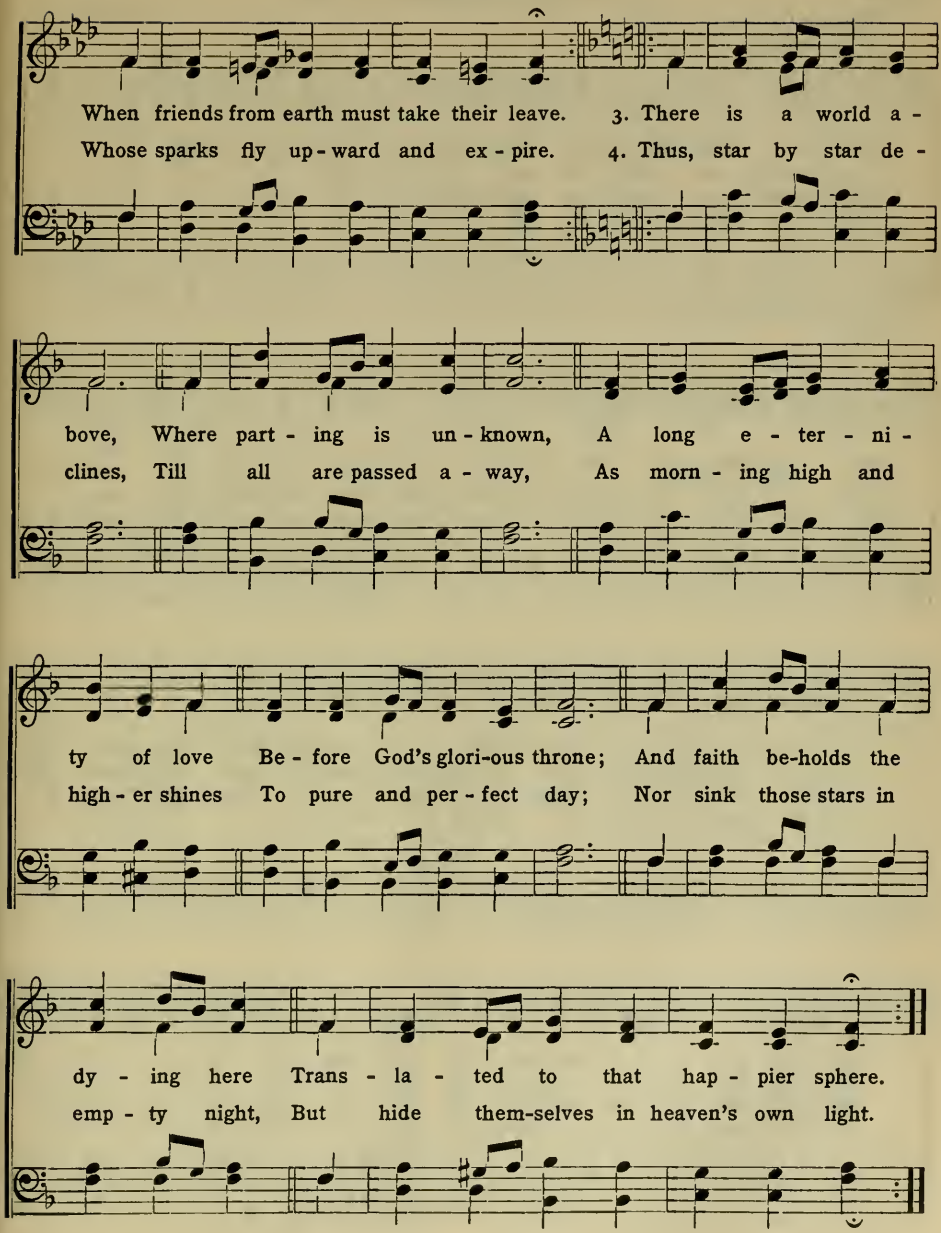
223 Friend After Friend

J. Montgomery
St. 1, l. 5 and 6 alt.

C. Hugo Grimm



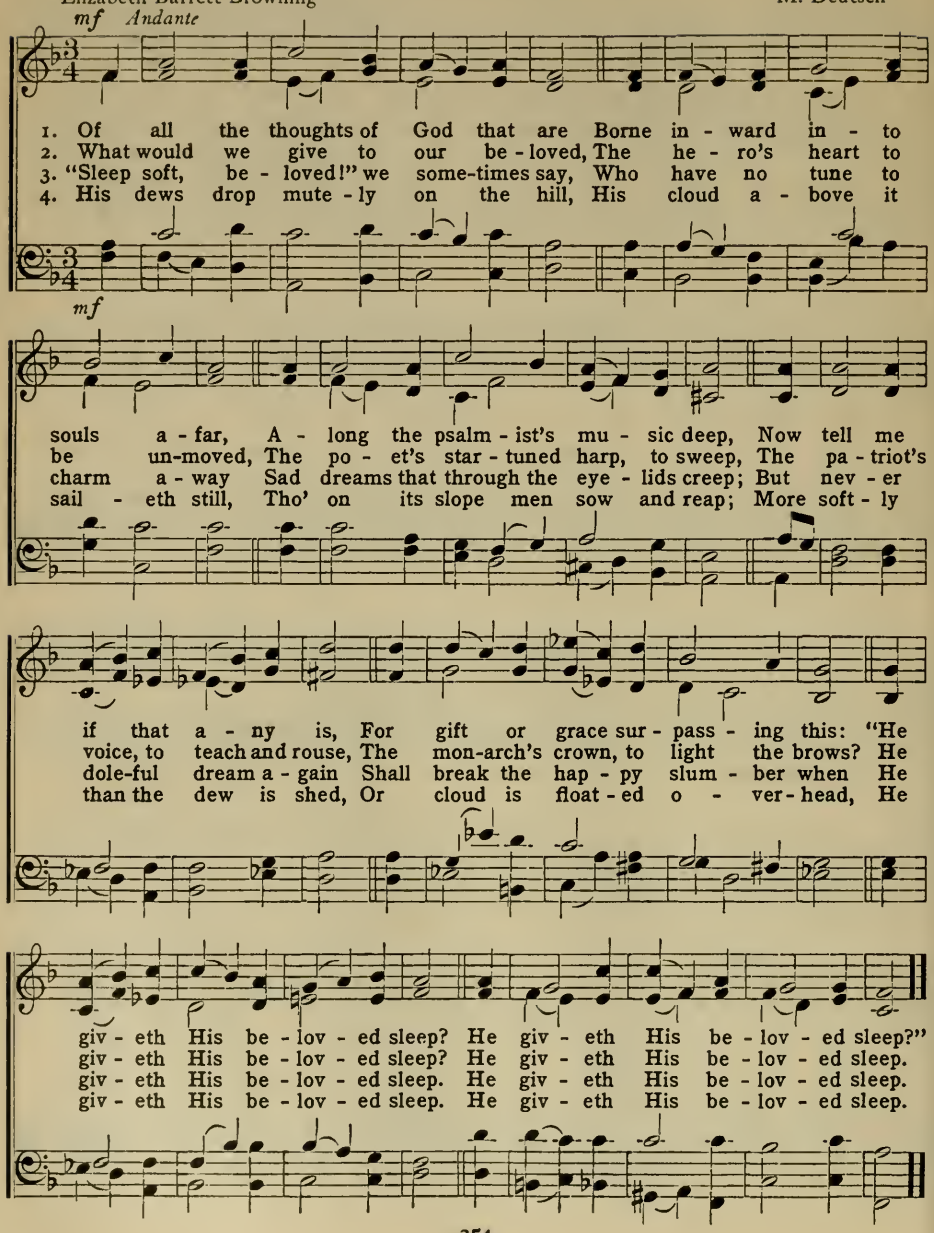
Friend After Friend
Continued



The Funeral

224 Of all the Thoughts of God

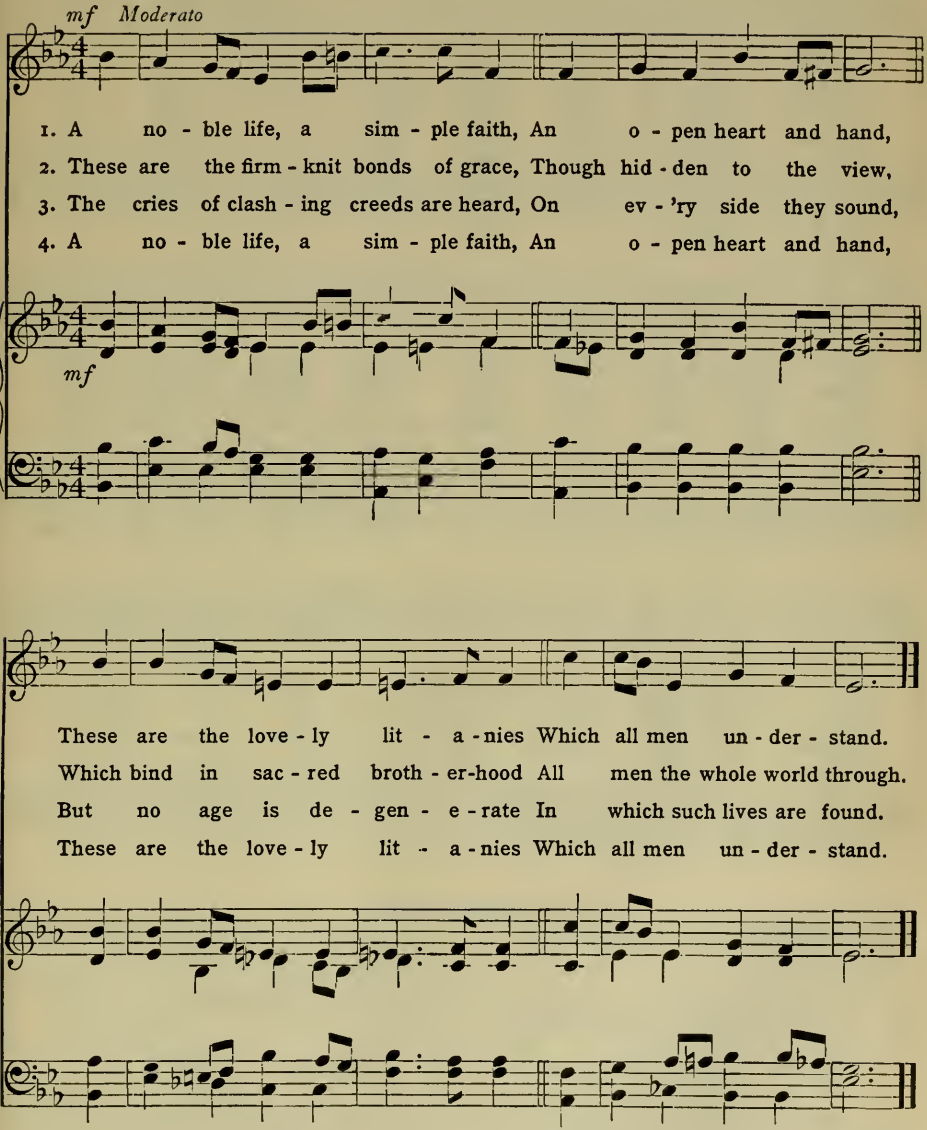
Elizabeth Barrett Browning M. Deutsch



Righteousness

225 A Noble Life

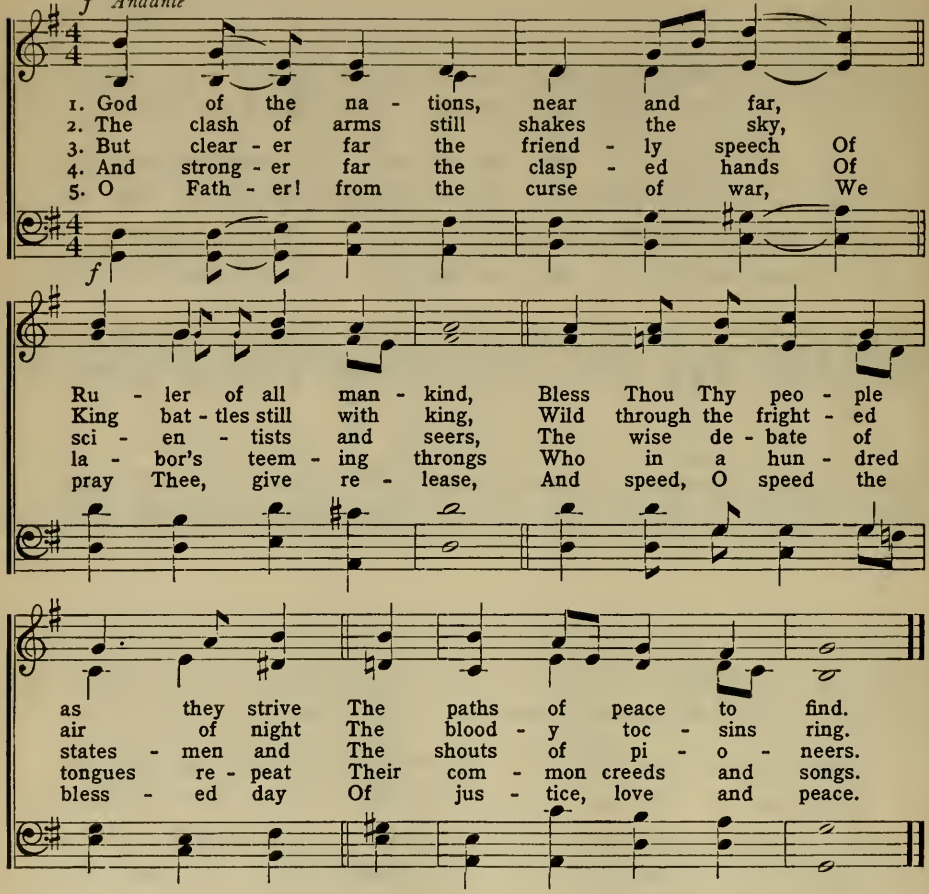
A. S. Isaacs C. Hugo Grimm



Peace

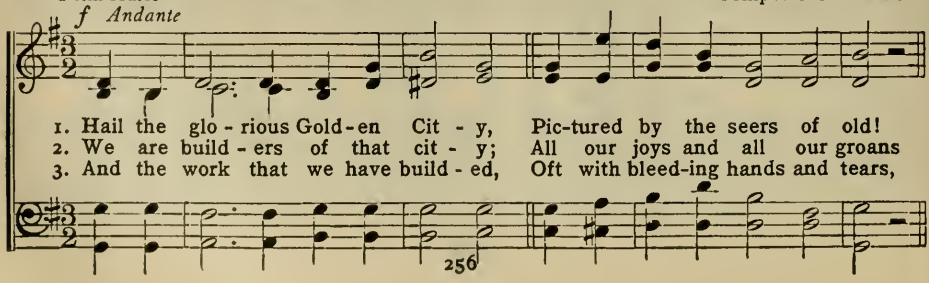
226 God of the Nations Near and Far

John Haynes Holmes — Peter C. Lutkin

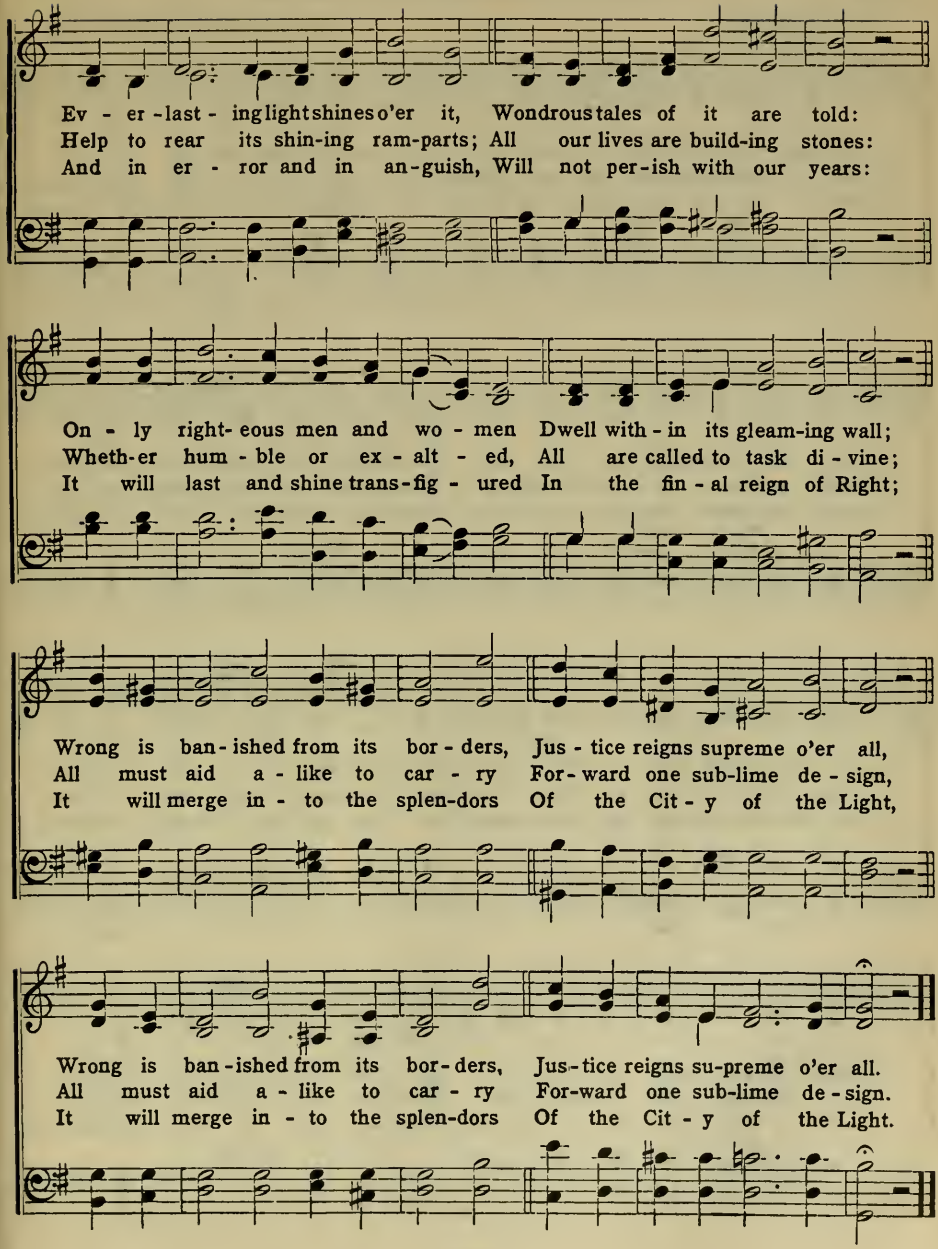


227 Hail the Glorious Golden City

Felix Adler — Composer Unknown



Hail the Glorious Golden City
Continued



228 Though Our Hearts Dwell Lovingly

Sadye Sternberg — Arr. from Jacques Blumenthal

f Allegro Moderato

1. Though our hearts dwell lov - ing - ly On God's wondrous care of old,
2. We are strong and we may hope To push on-ward with good cheer;
3. Rear a tem - ple, found - ed deep, Pil - lared strong with help-ful deeds,

f

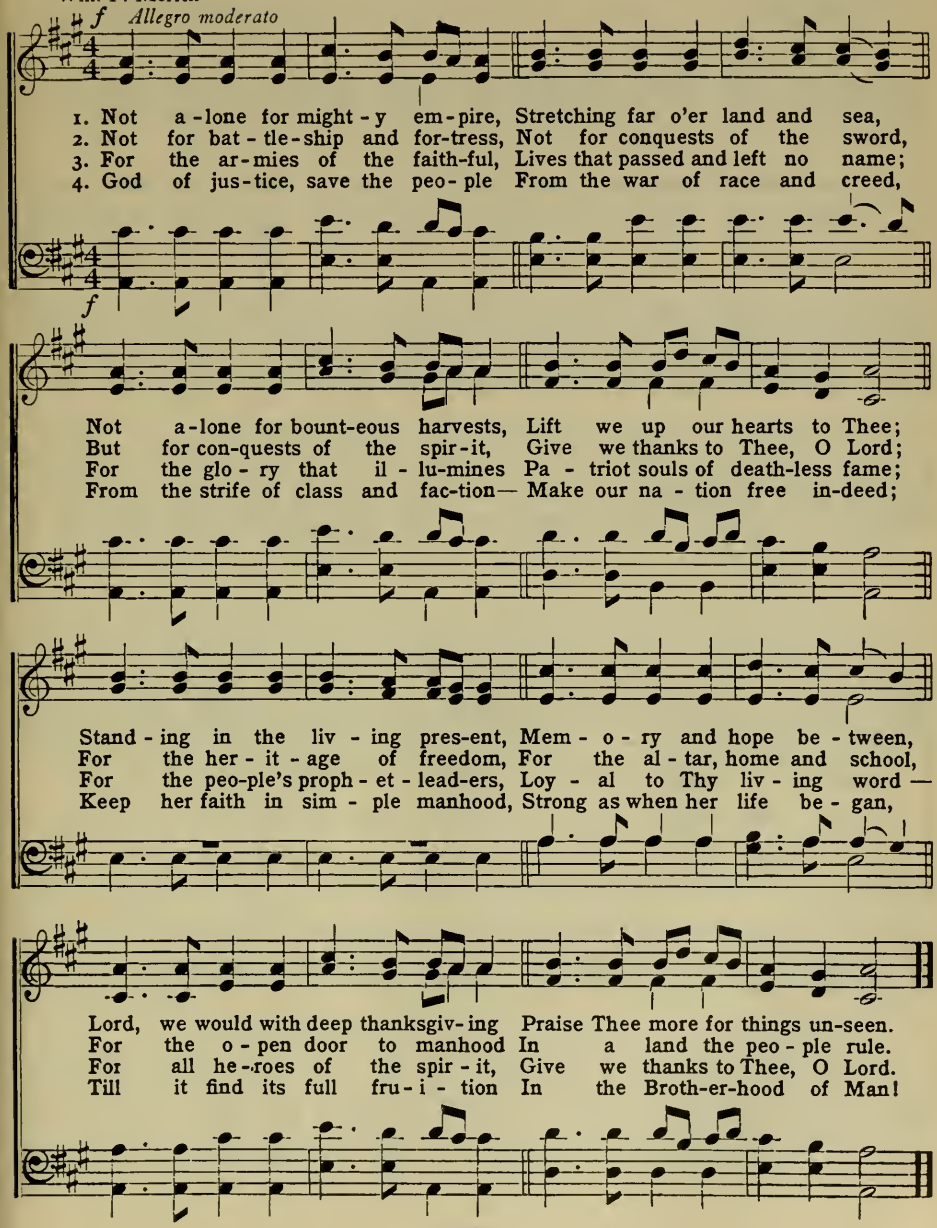
And our glo - rious his - to - ry, Carved by Is - rael's fa - thers bold,
Shall we but in mem-ories grope When new du - ties claim our ear?
Broad - er views its win-dows sweep, Open - ed wide to pres - ent needs.

Let not ours the er - ror be With our past to be con - tent,
God's all-know - ing, pa - tient eye Sees the goal for us to win,
No - bler hymns we can - not raise To our pa - tri - archs re-vered,

Though the past held vic - to - ry Lo, the fu - ture is not spent.
E - ons swift are roll - ing by, Heav-en's call is heard with - in.
Than to build such shrines these days, Grand-er than of old ap-peared.

229 Not Alone for Mighty Empire

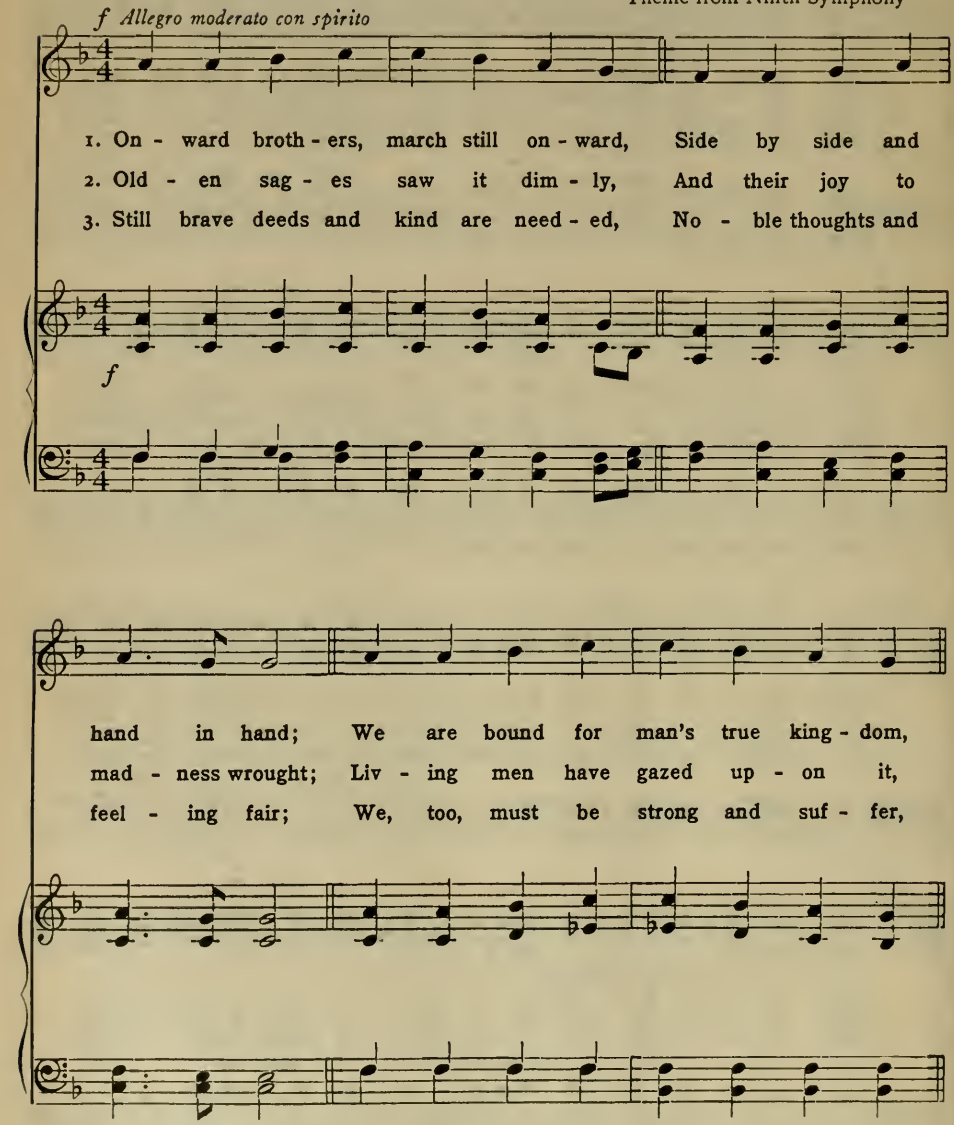
Wm. P. Merrill — W. A. Mozart



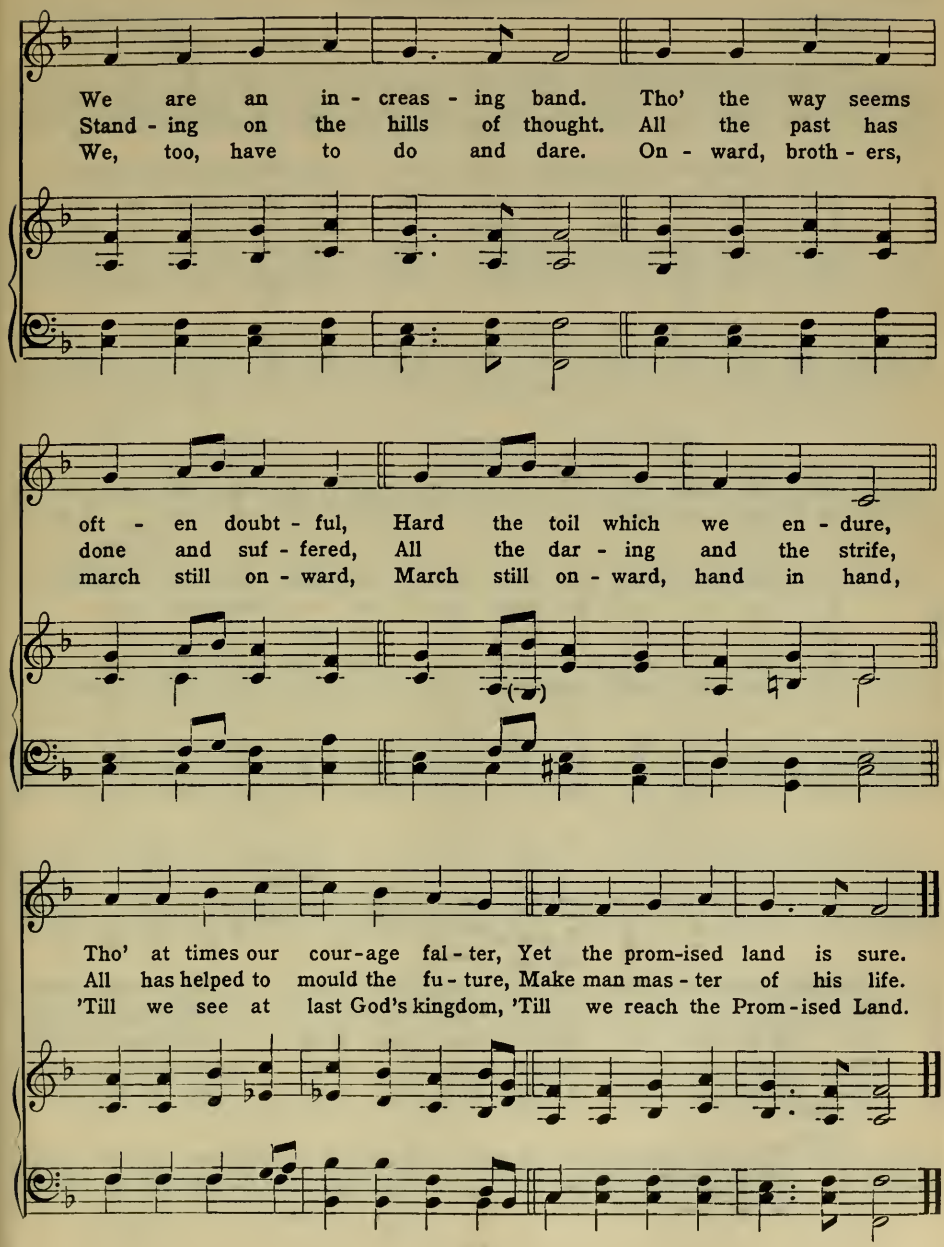
230 Onward Brothers, March Still Onward

Havelock Ellis

Ludwig van Beethoven
Theme from Ninth Symphony



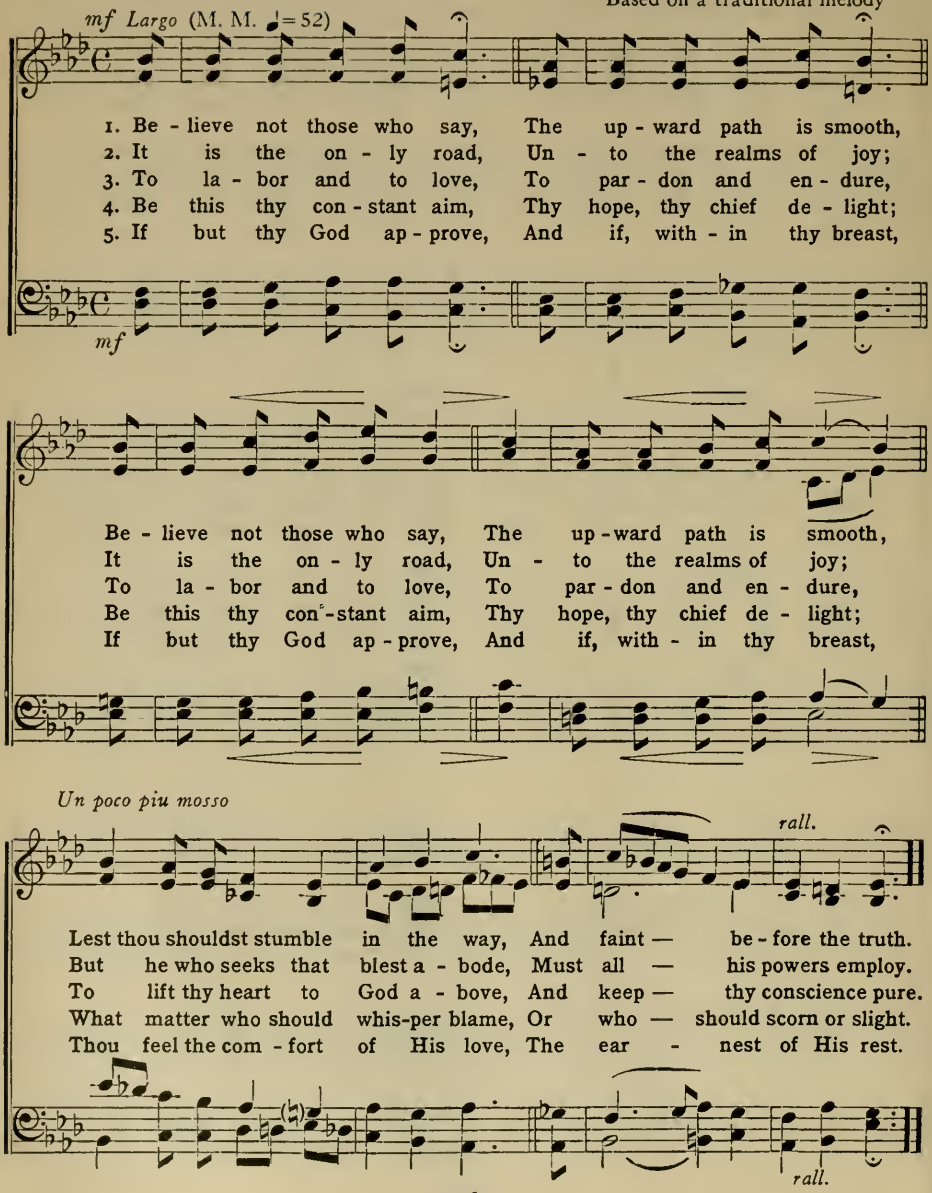
Onward Brothers, March Still Onward
Continued



231 Believe Not Those

Anne Bronte

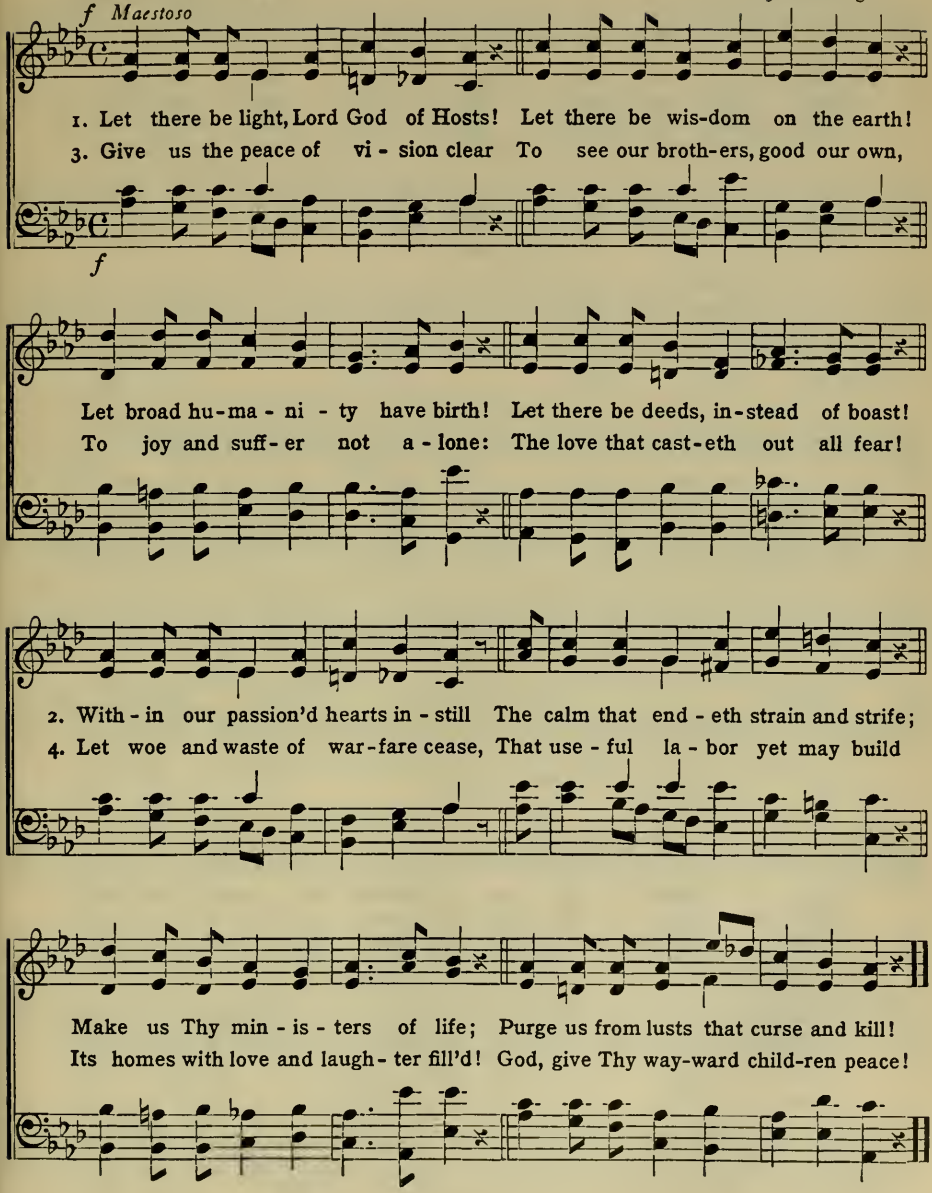
Samuel Alman
Based on a traditional melody



Social Progress

232 Let There be Light

William Merrell Vories — Jacob Singer



Social Progress

233 God! Send us Men

F. J. Gillman alt. Boris Levenson

mf Allegro energico

1. God! Send us men whose aim shall be,
2. God! Send us men a - lert and quick
3. God! Send us men of stead - fast will,
4. God! Send us men with hearts a - blaze,

mf

Less to de-fend some an - cient creed, Than to live out the
Thy loft - y pre - cepts to trans - late, Un - til the laws of
Pa - tient, cour - a - geous, strong and true; With vi-sion clear and
All truth to love, all wrong to hate; These are the pa - triots

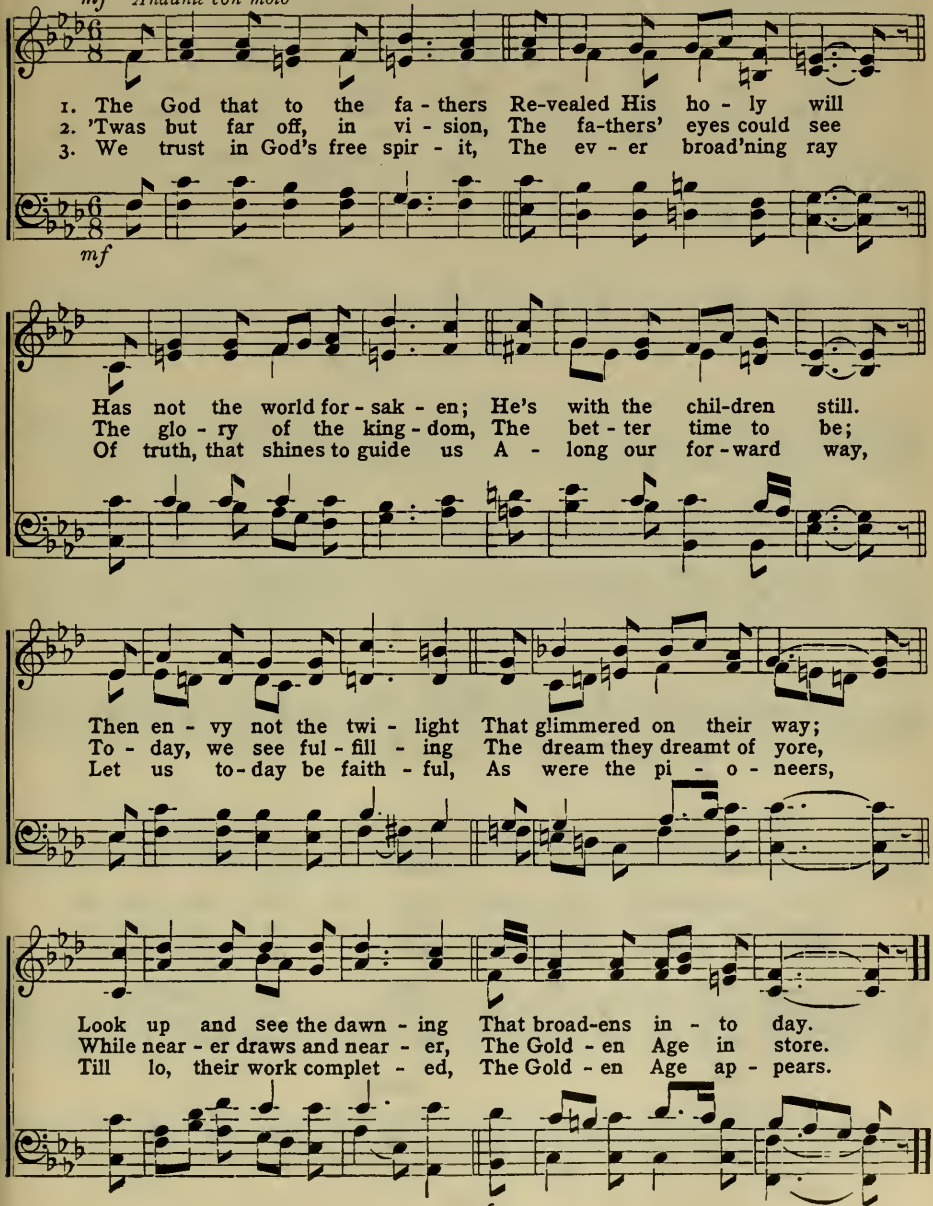
poco rit.

laws of Right, In ev - 'ry thought and word and deed.
Right be - come The laws and hab - it of the state.
mind e - quipped, Thy will to learn, Thy work to do.
na - tions need, These are the bul - warks of the state.

poco rit.

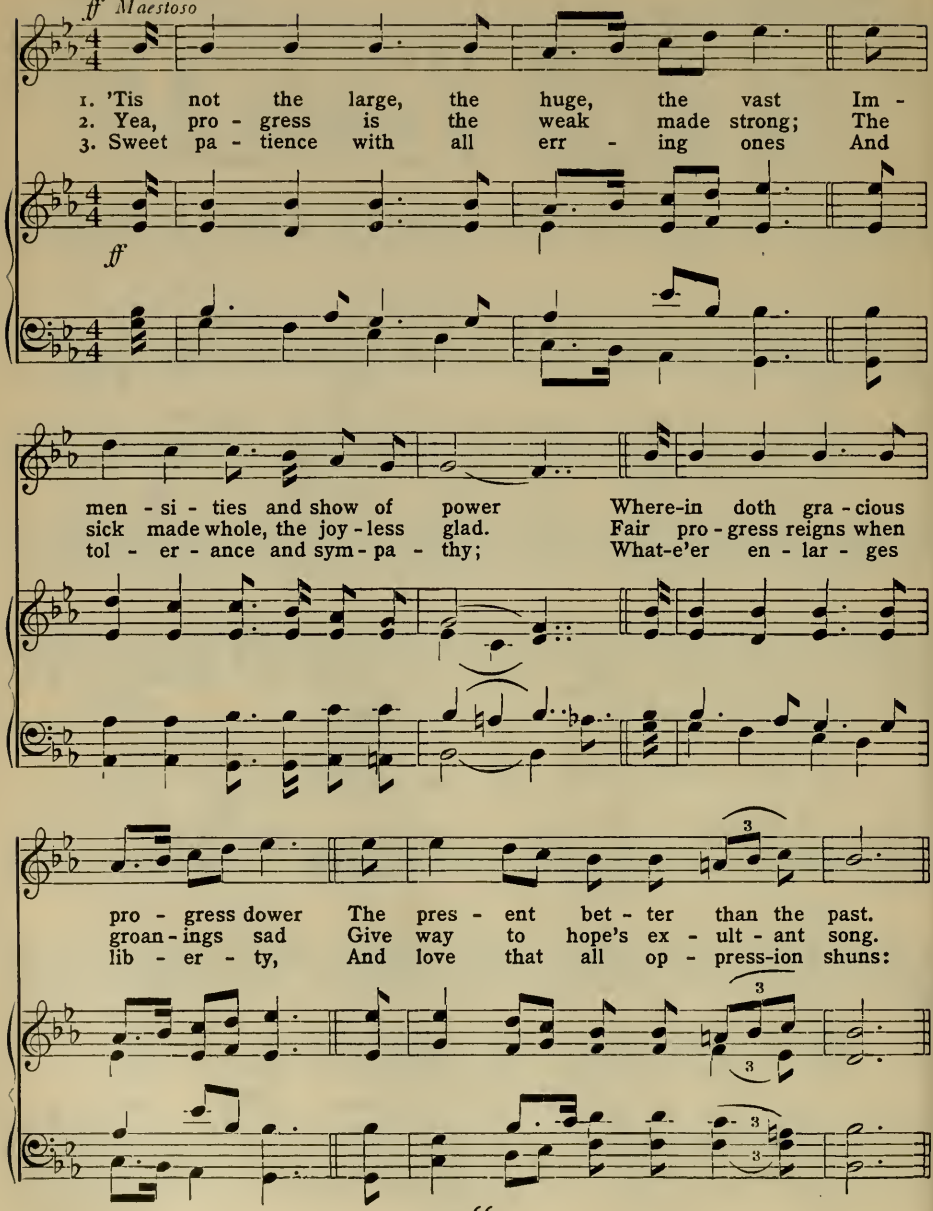
234 The God that to the Fathers

Minot J. Savage — Lewis M. Isaacs

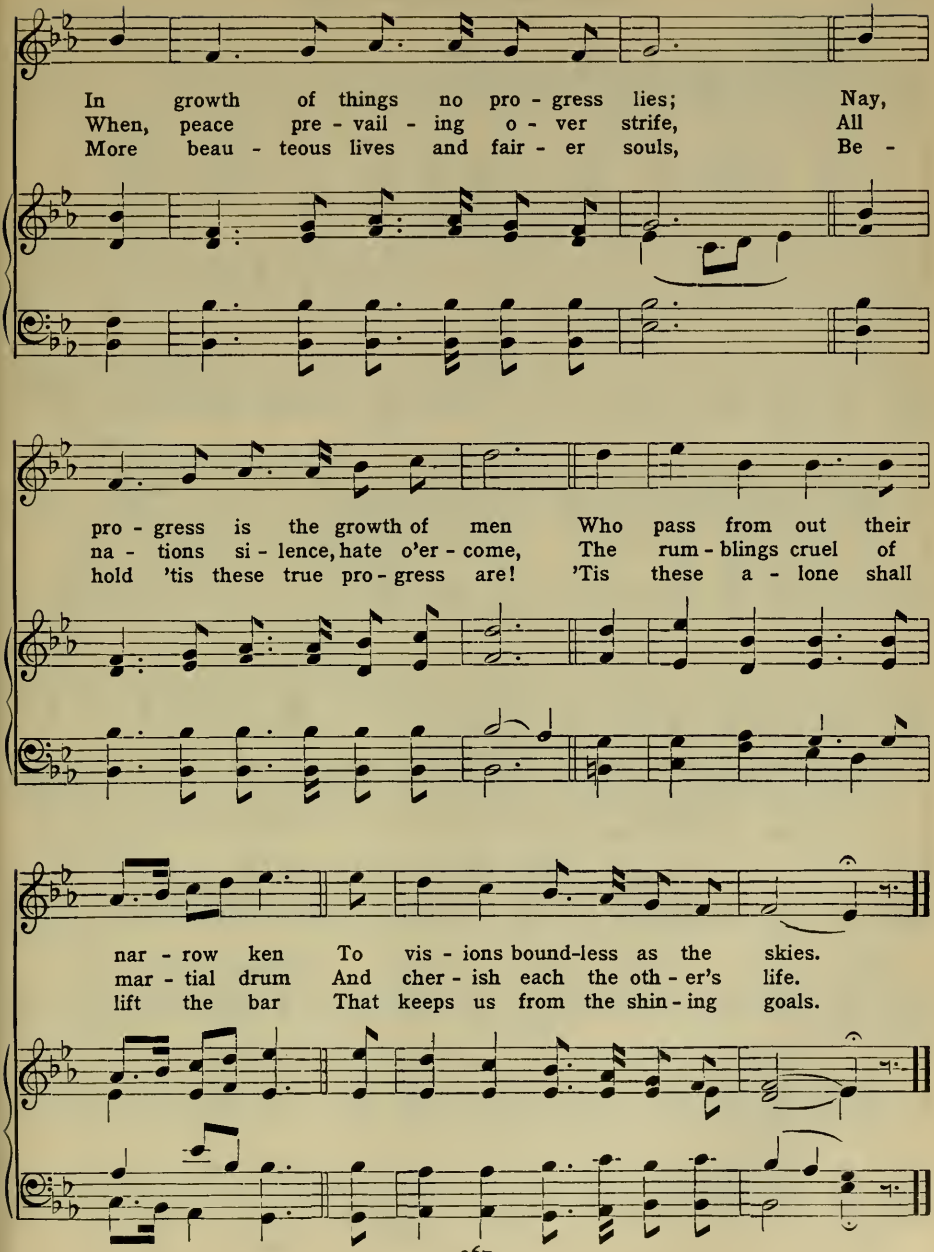


235 'Tis not the Large, the Huge, the Vast

Abraham Cronbach — James G. Heller



'Tis not the Large, the Huge, the Vast
Continued



Social Progress

236 Hymn for the Golden Age

David Levy — J. Beimel

f Moderato

1. Now up - on the earth de - scending, Peace is like a prayer,
2. Now the clouds of war re - treat-ing, Van - ish with the years,
3. Hail the Gold - en Age ad - vanc-ing, With its vi - sion clear,
4. God, to Thee our prais - es sing - ing, We Thine aid im - plore,

f

Truth and peace their voi - ces blend-ing, Ech - o far and near.
Swords to plow-shares men are beat-ing, Hope of Is - rael's seers.
Faith and hope each soul en - tranc-ing Thru' the cer - tain year.
Speed the hope the years are bring-ing, Knowledge more and more.

Free - dom from its chain is break-ing, Jus - tice to new life is wak - ing,
Men in broth - er - hood are meet-ing, Faith and love each oth - er greet-ing,
Conscience its straight path con-tend - ing, Free-dom long its course de - fend-ing,
Soon may all Thy reign pro - fes-sing, Love and truth their hearts pos-sess-ing,

ff

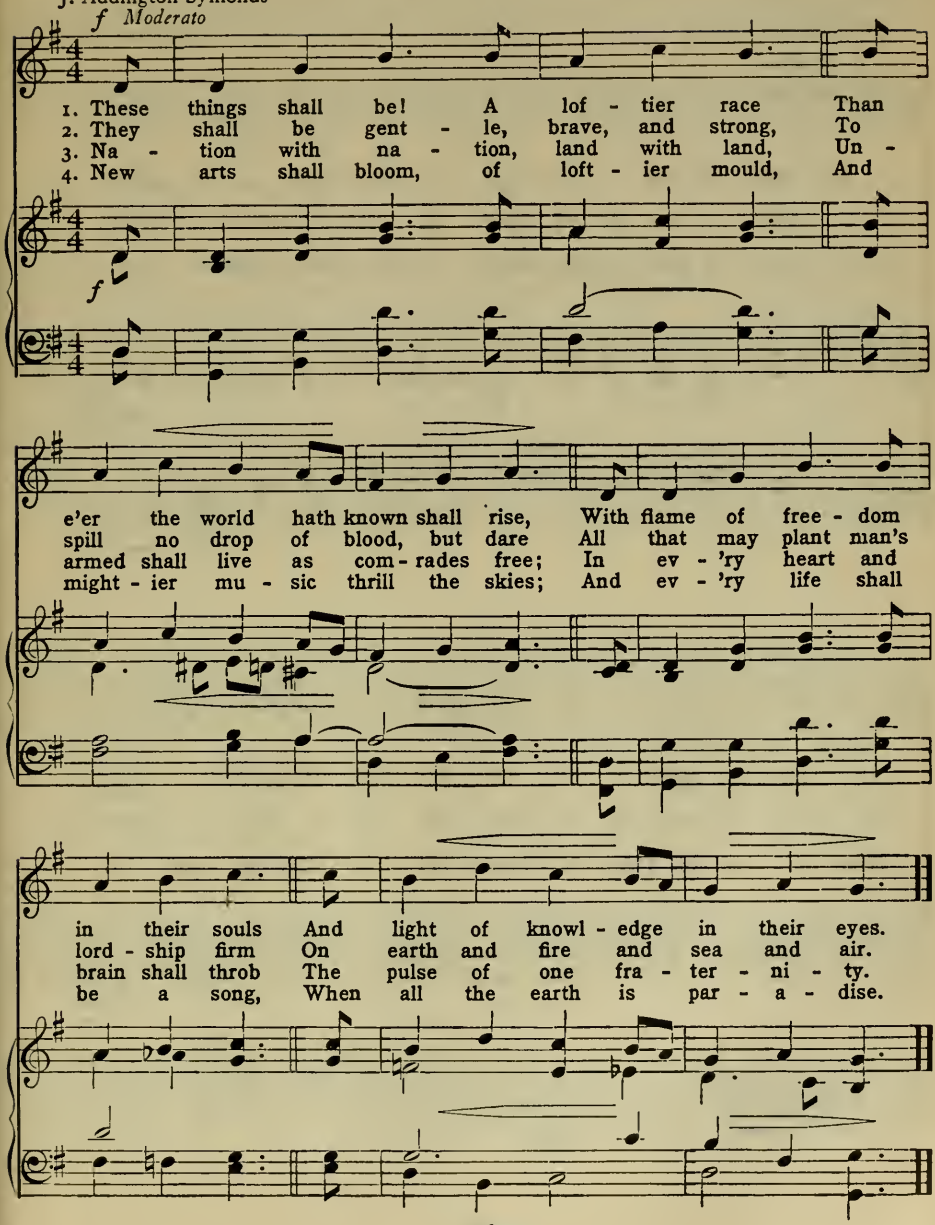
All the world its sin for - sak - ing, God's new day is here.
Wrong and hat - red e'er de - feat - ing, Big - ot - ry and fears.
'Round the earth the mes - sage send - ing - "Lo, the day draws near."
And Thy ho - ly name con - fess - ing, Thee a - lone a - dore.

ff

Social Progress

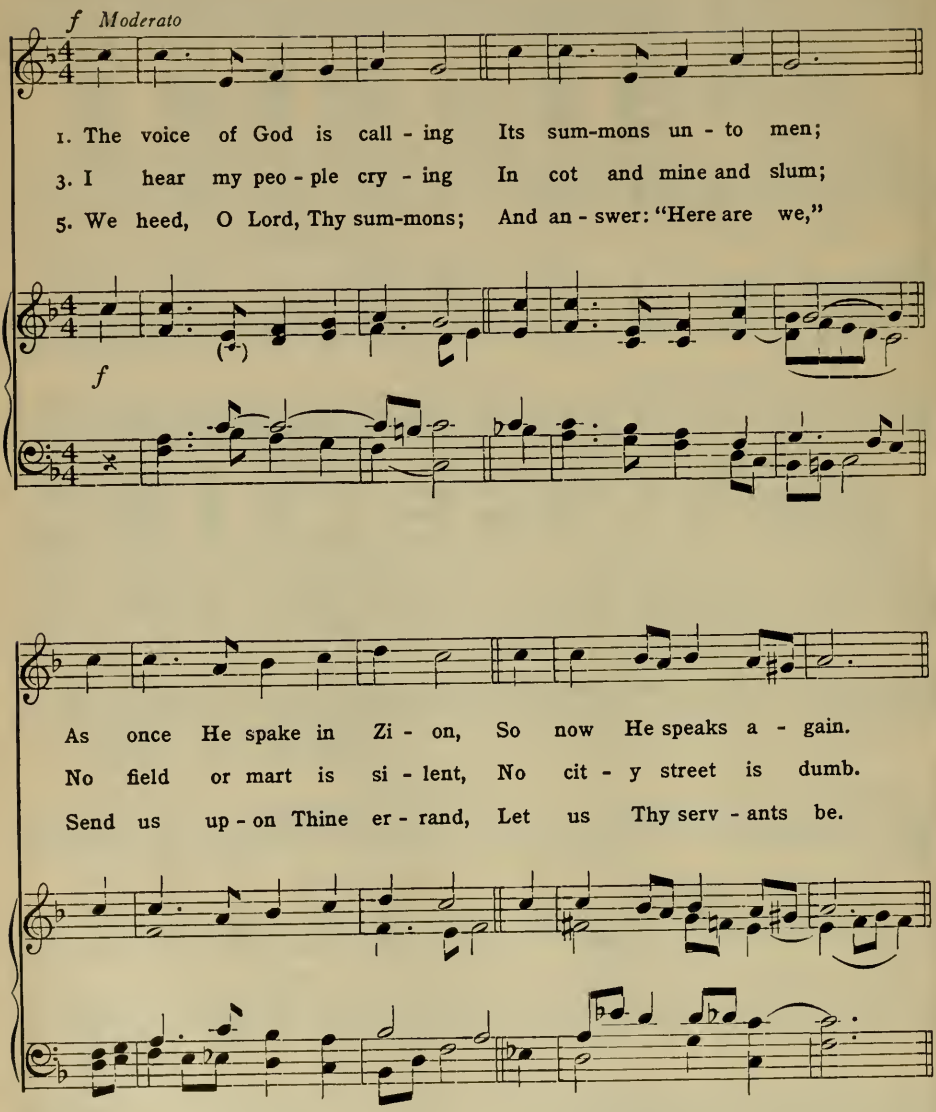
237 These Things Shall be

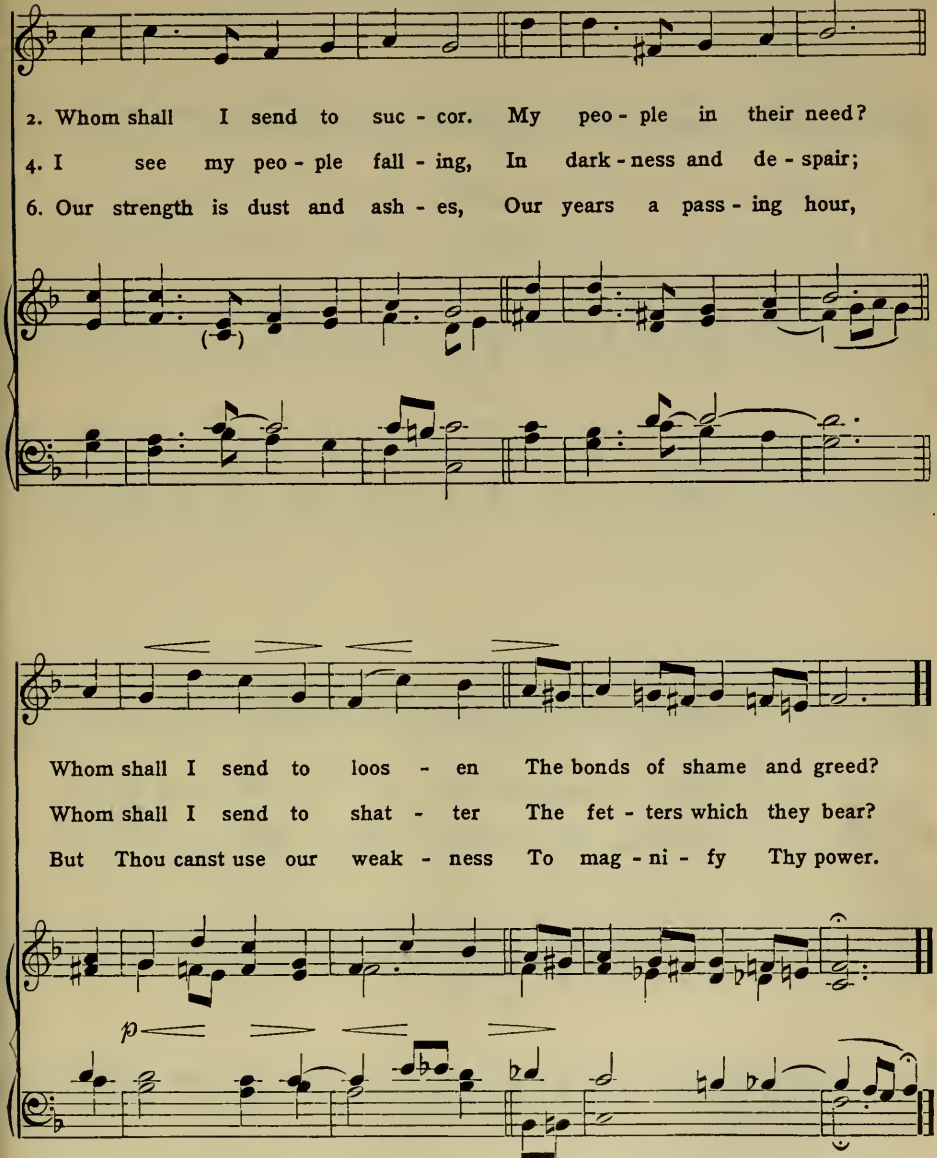
J. Addington Symonds — Boris Levenson



238 The Voice of God is Calling

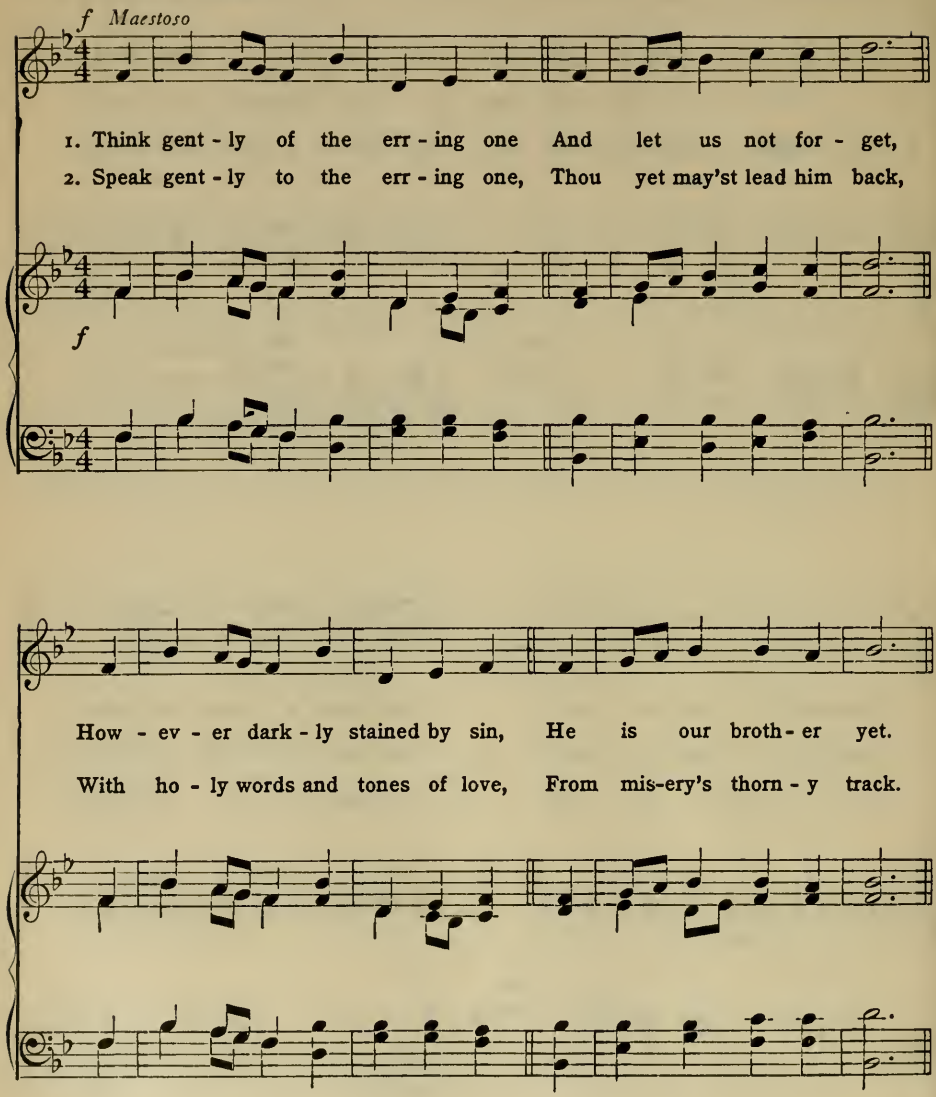
John Haynes Holmes — Boris Levenson



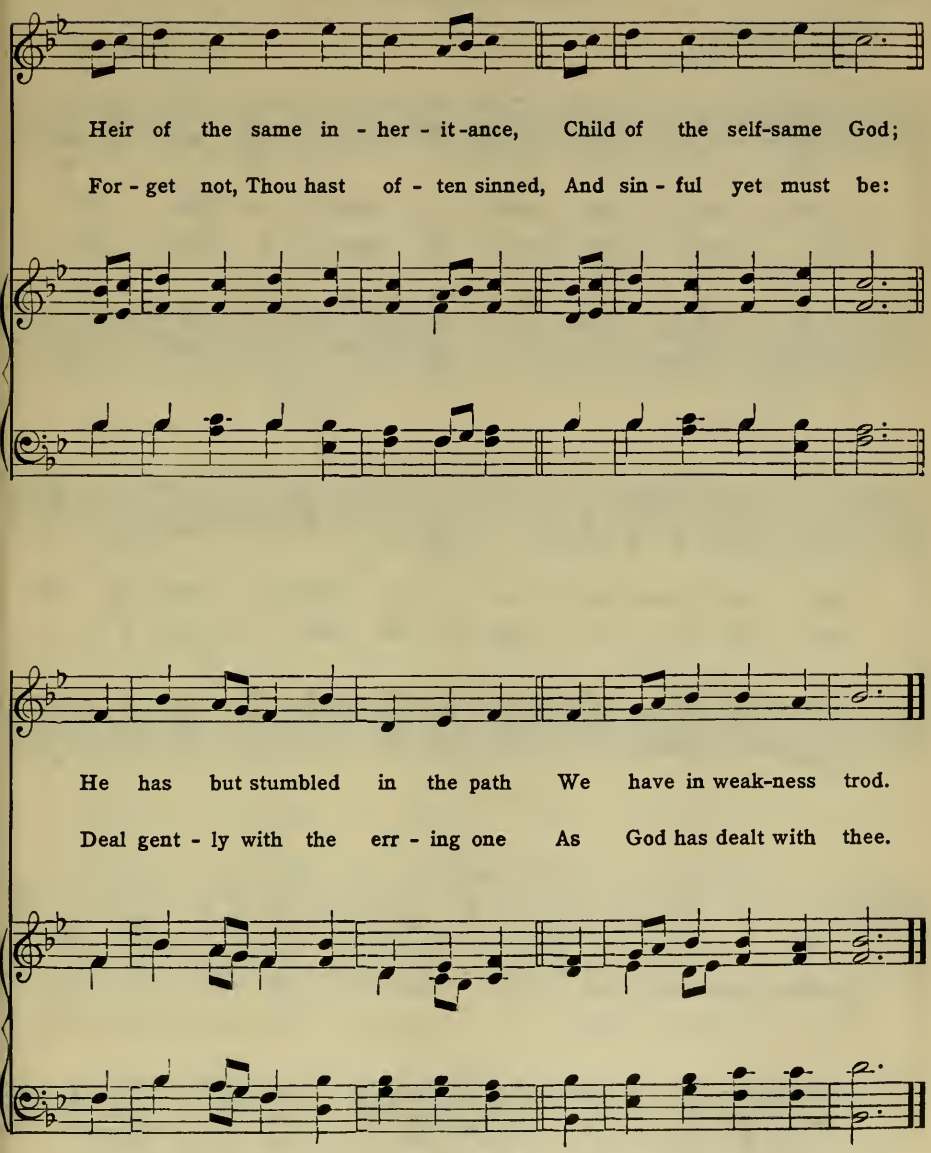

2. Whom shall I send to suc - cor. My peo - ple in their need?
4. I see my peo - ple fall - ing, In dark - ness and de - spair;
6. Our strength is dust and ash - es, Our years a pass - ing hour,
Whom shall I send to loos - en The bonds of shame and greed?
Whom shall I send to shat - ter The fet - ters which they bear?
But Thou canst use our weak - ness To mag - ni - fy Thy power.
p

239 Think Gently of the Erring One

Julia Fletcher Carney — Ellacombe



Think Gently of the Erring Ones
Continued

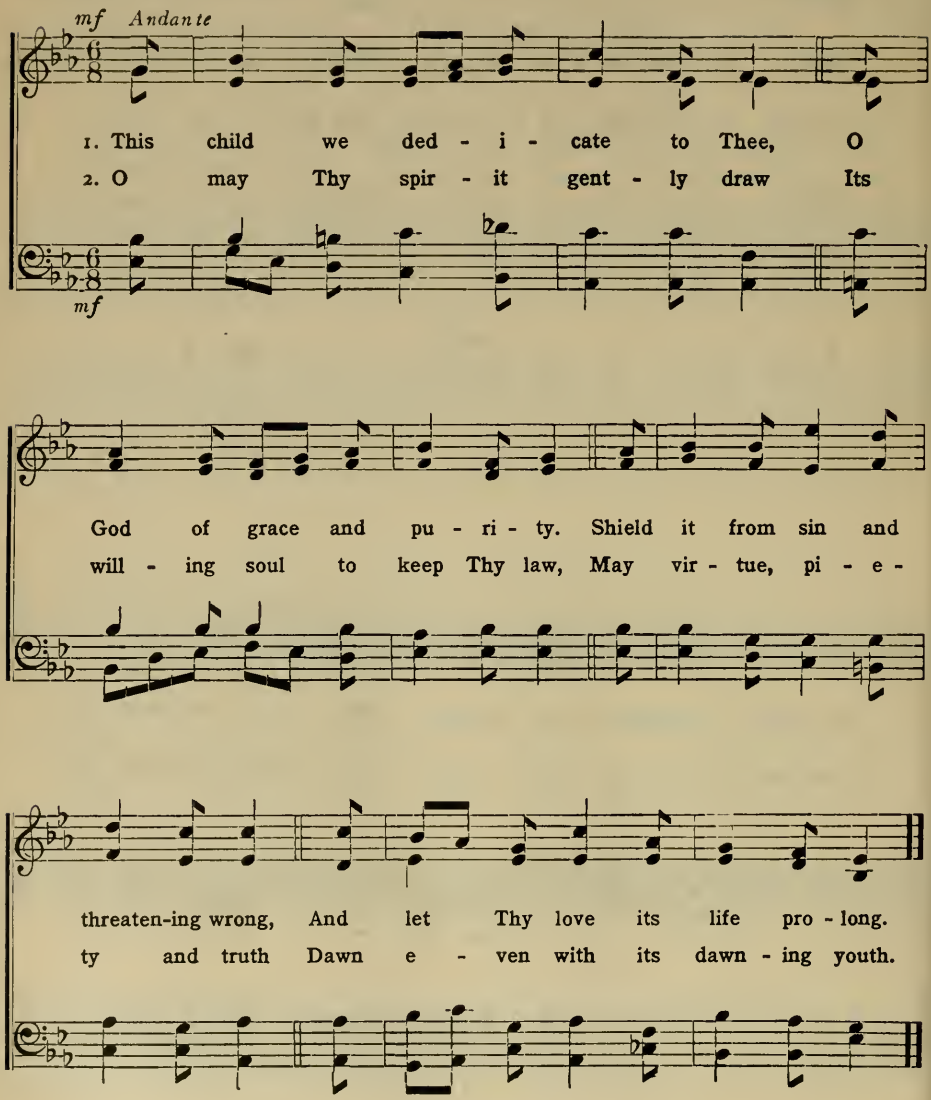


Blessing the Child

240 This Child We Dedicate

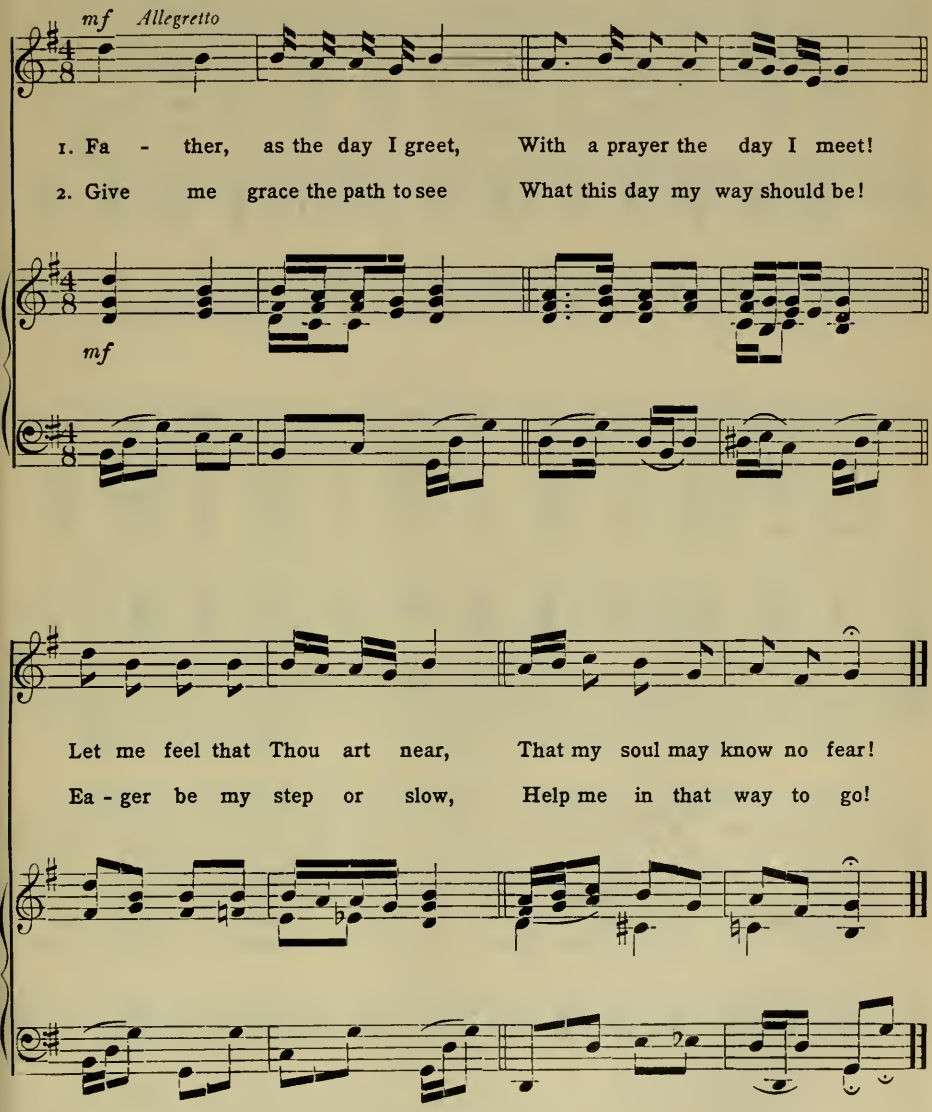
From the German
Trans. by Sam Gilman

Jacob Singer



241 Morning Prayer

Isabella R. Hess — Pinchos Jassinowsky



242 We Thank Thee

Author Unknown — James H. Rogers

mf Andante

1. For moth - er - love and fa - ther - care, For bro - thers strong and
2. For this new morn - ing with its light, For rest and shel - ter
3. For flowers that bloom a - bout our feet, For ten - der grass, so
4. For blue of stream and blue of sky, For pleas - ant shade of

mf

sis - ters fair, For love at home and here each day, For
of the night, For health and food, for love and friends, For
fresh, so sweet, For song of bird and hum of bee, For
branch - es high, For fra - grant air and cool - ing breeze, For

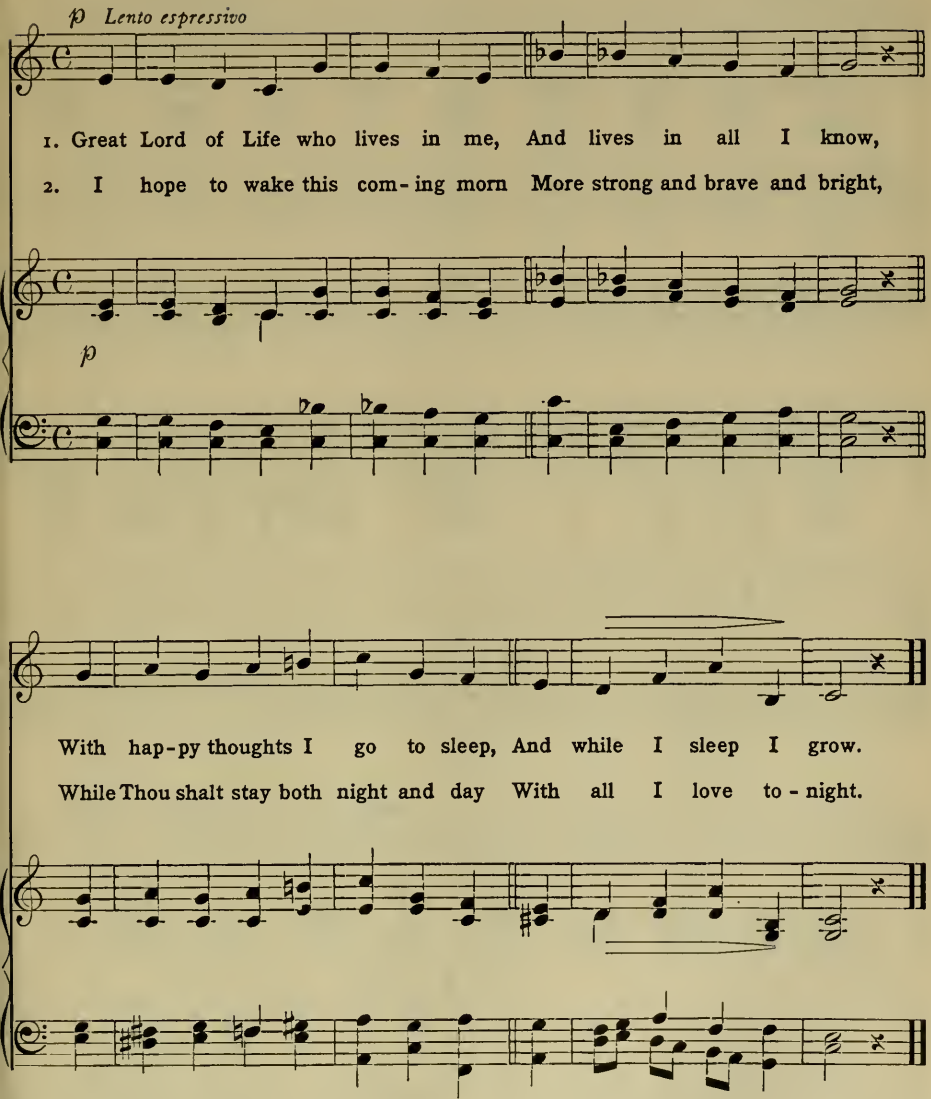
slower

guid - ance lest we go a - stray, Fa - ther in Heav'n, we thank Thee.
ev - 'ry - thing Thy goodness sends, Fa - ther in Heav'n, we thank Thee.
all things fair we hear or see, Fa - ther in Heav'n, we thank Thee.
beau - ty of the bloom - ing trees, Fa - ther in Heav'n, we thank Thee.

slower

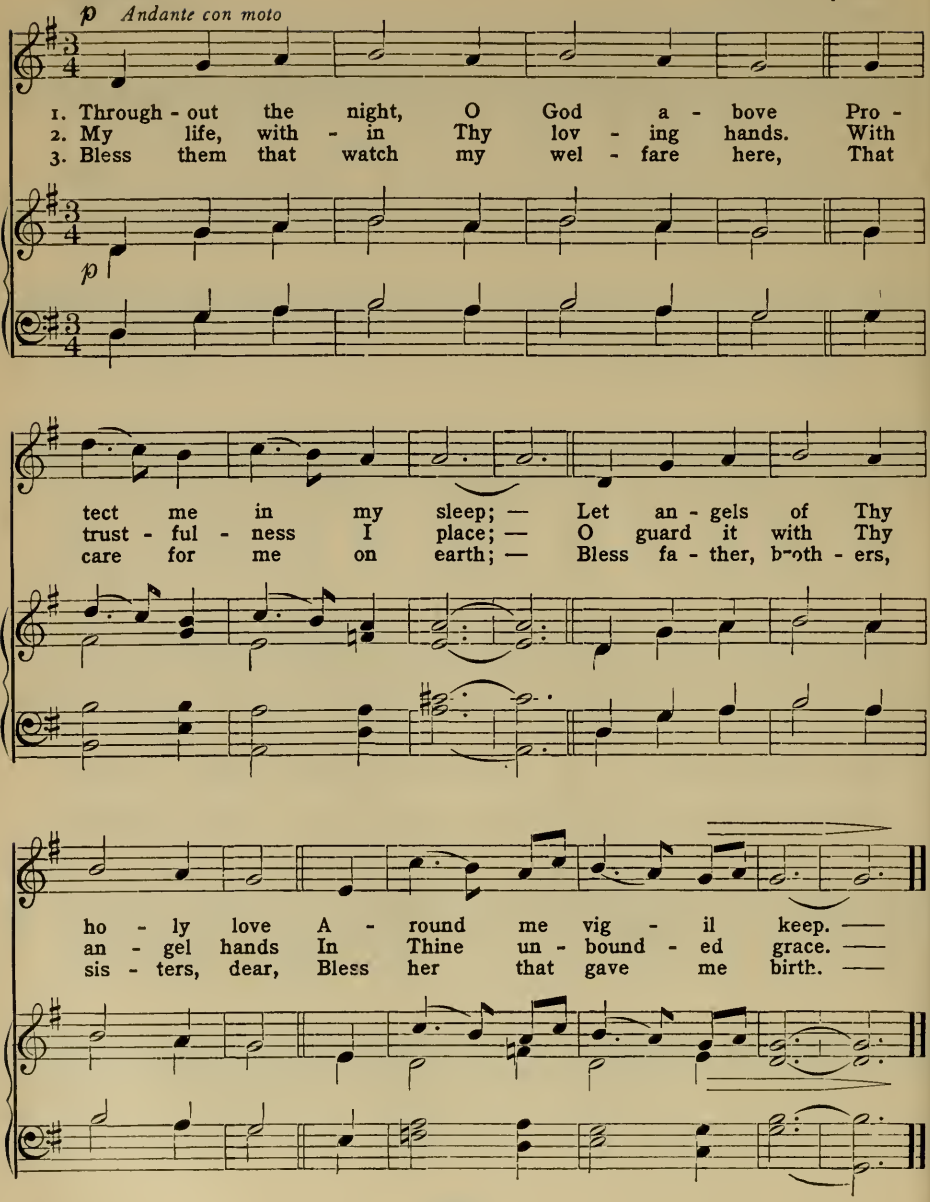
243 Evening Prayer

Jessie E. Sampter — A. W. Binder



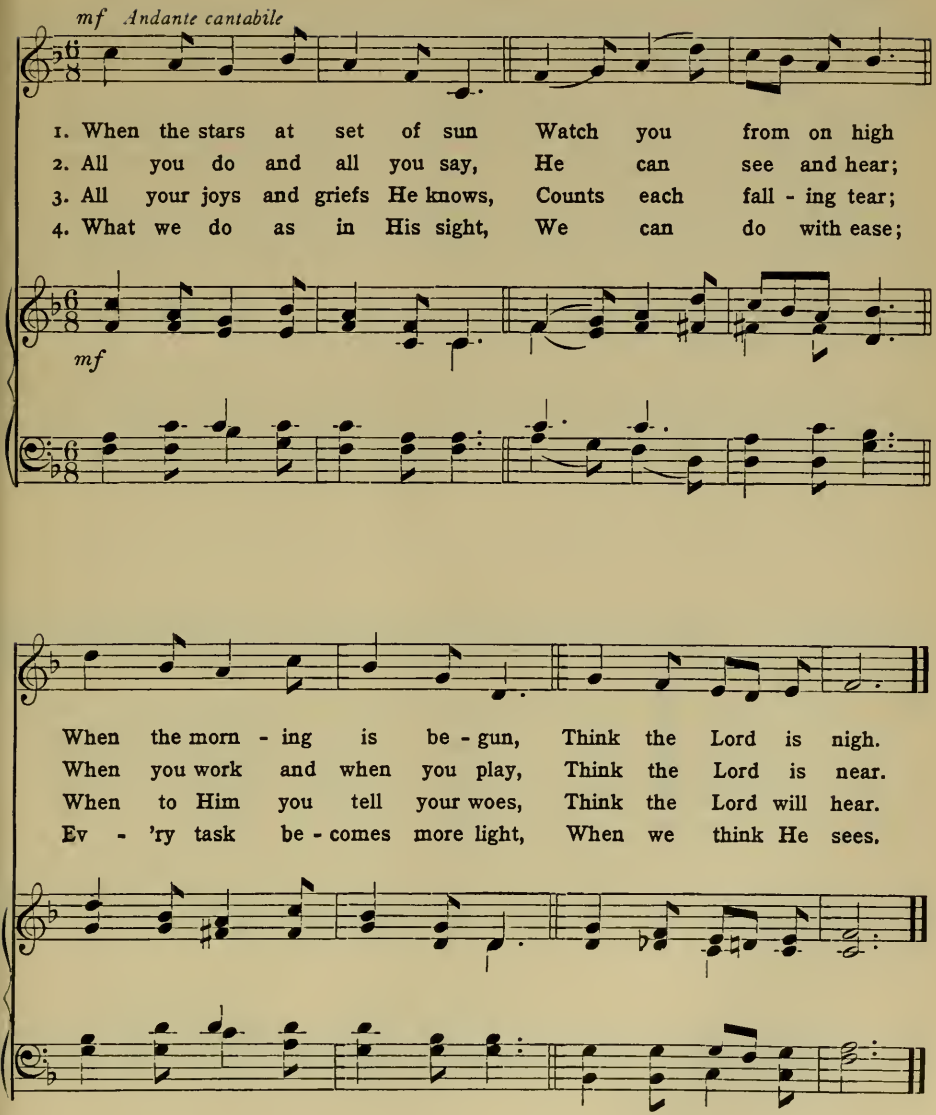
244 Child's Evening Prayer

Isidor Wise — Gershon Ephros



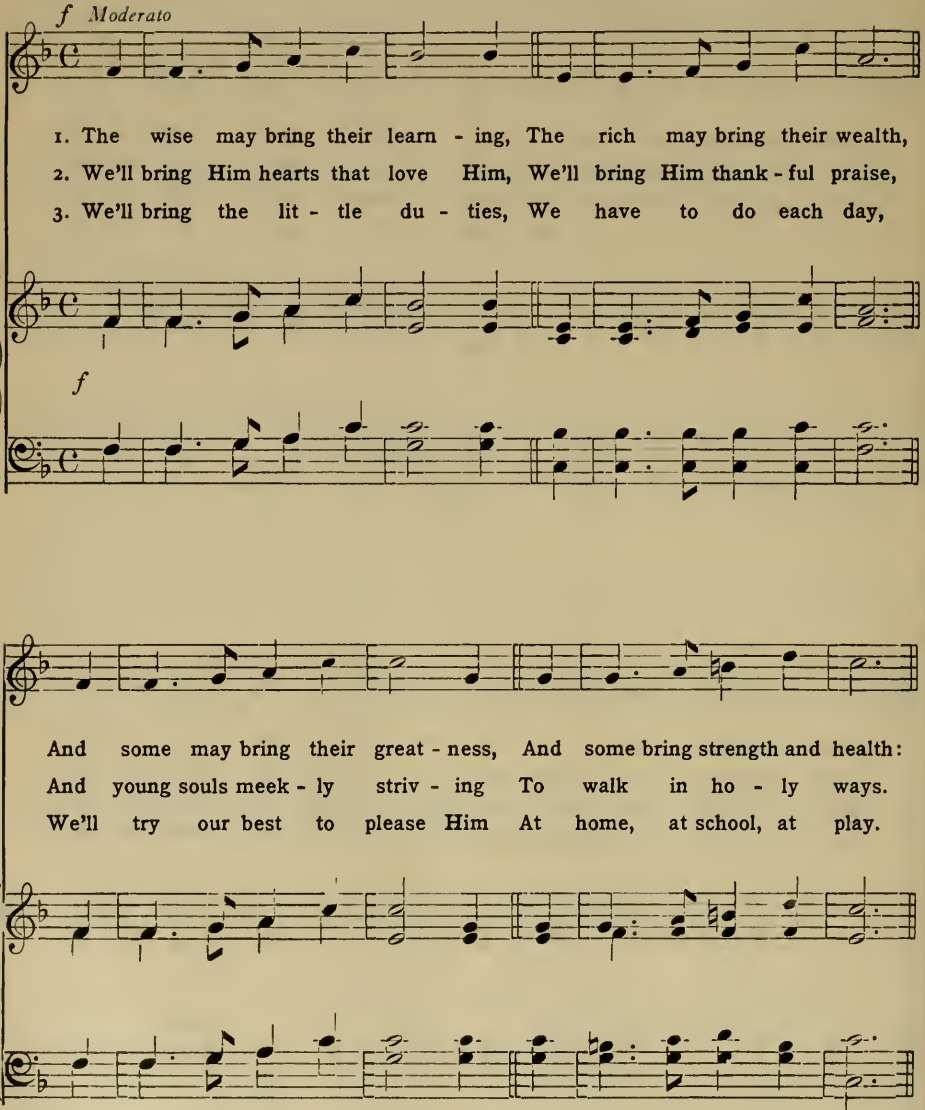
245 The Stars Watch You

Max Grauman

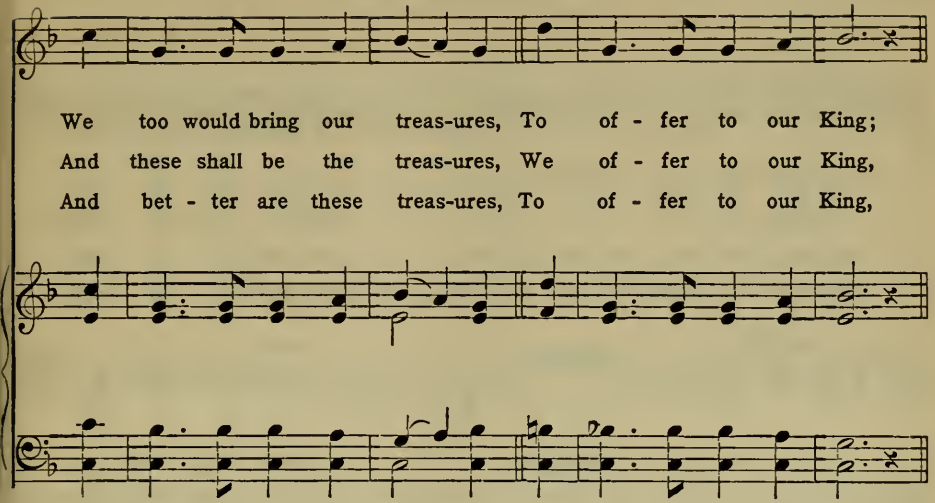


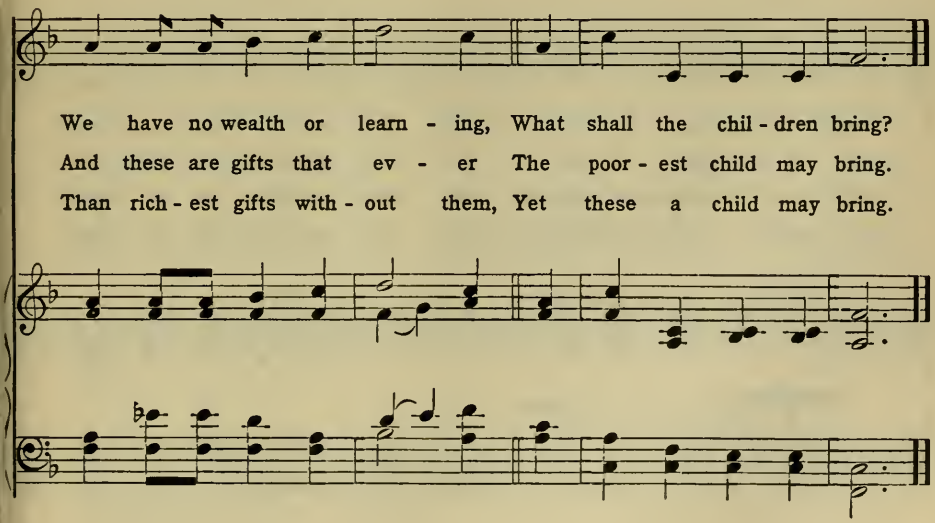
246 The Wise May Bring Their Learning

J. H. Rogers



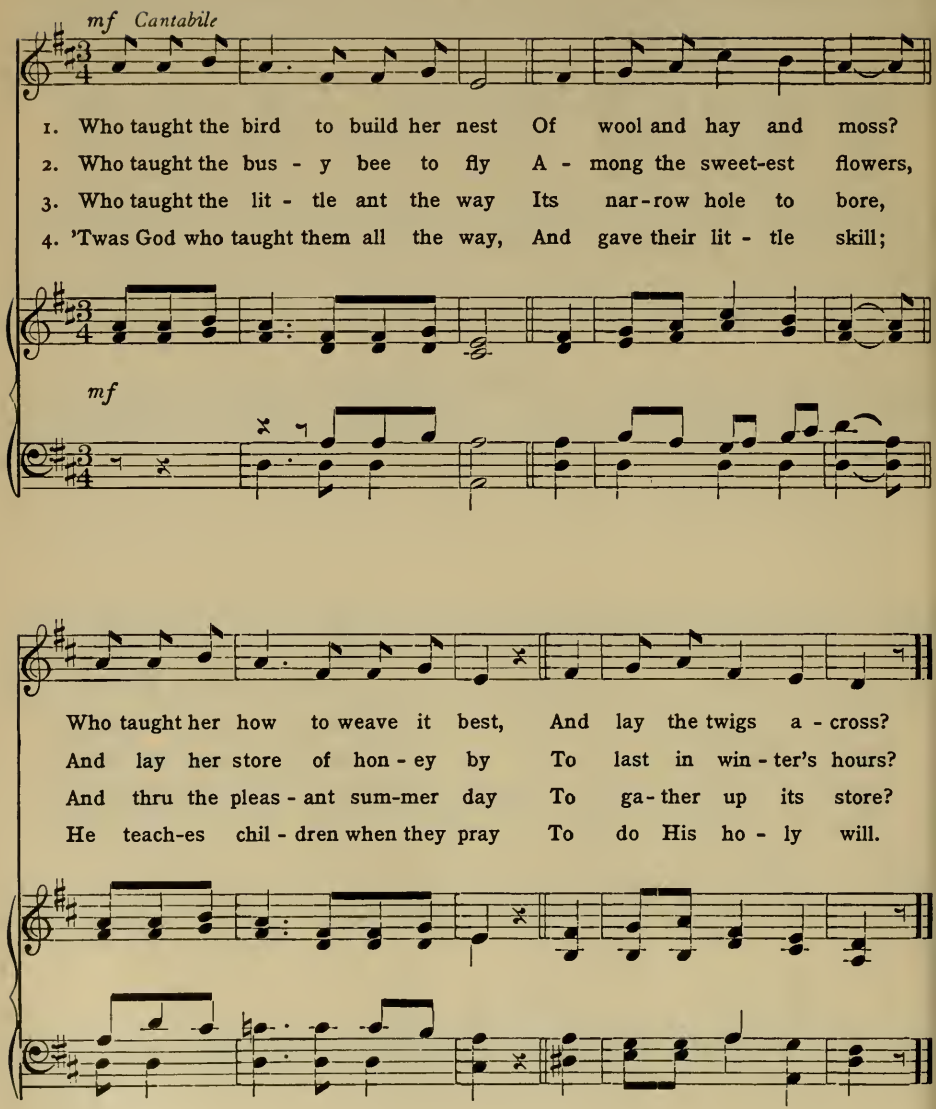
The Wise May Bring Their Learning
Continued





247 Who Taught the Bird

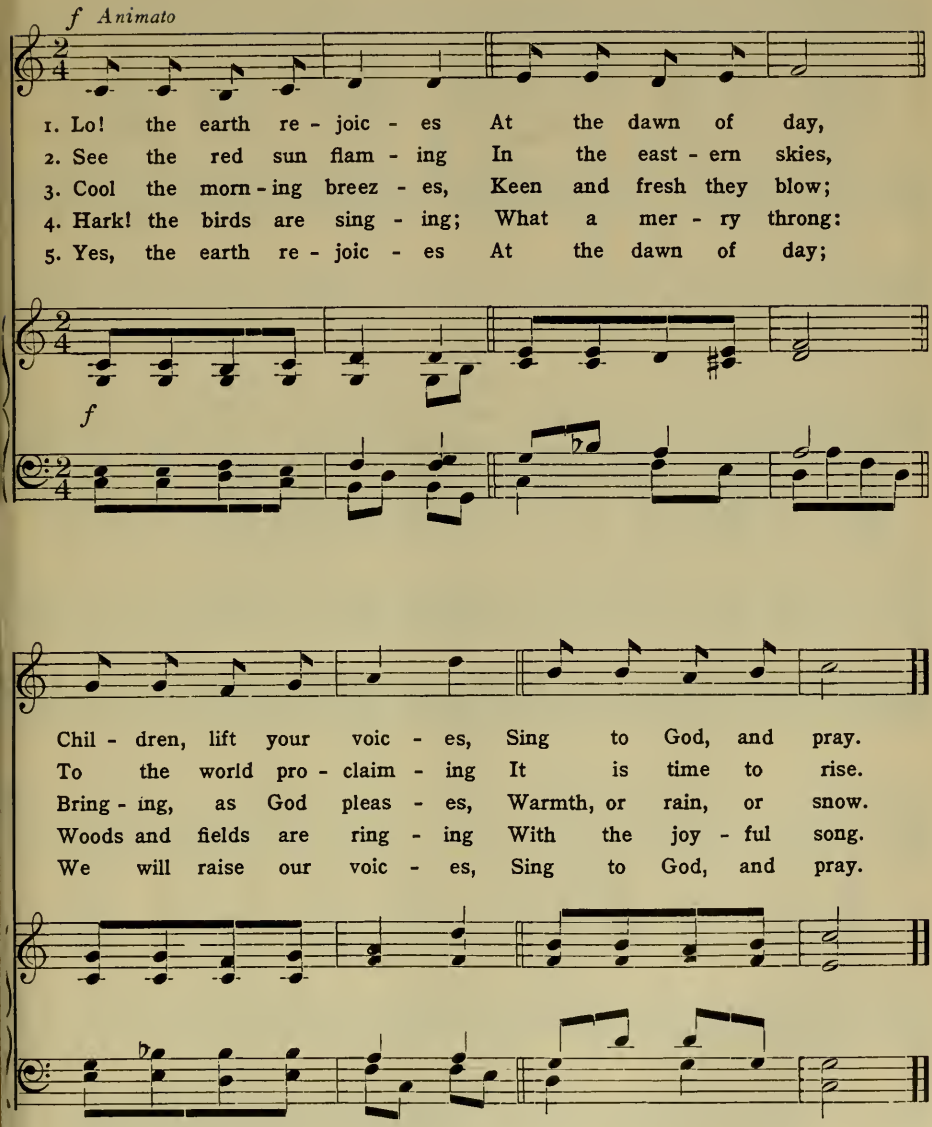
A. W. Binder



248

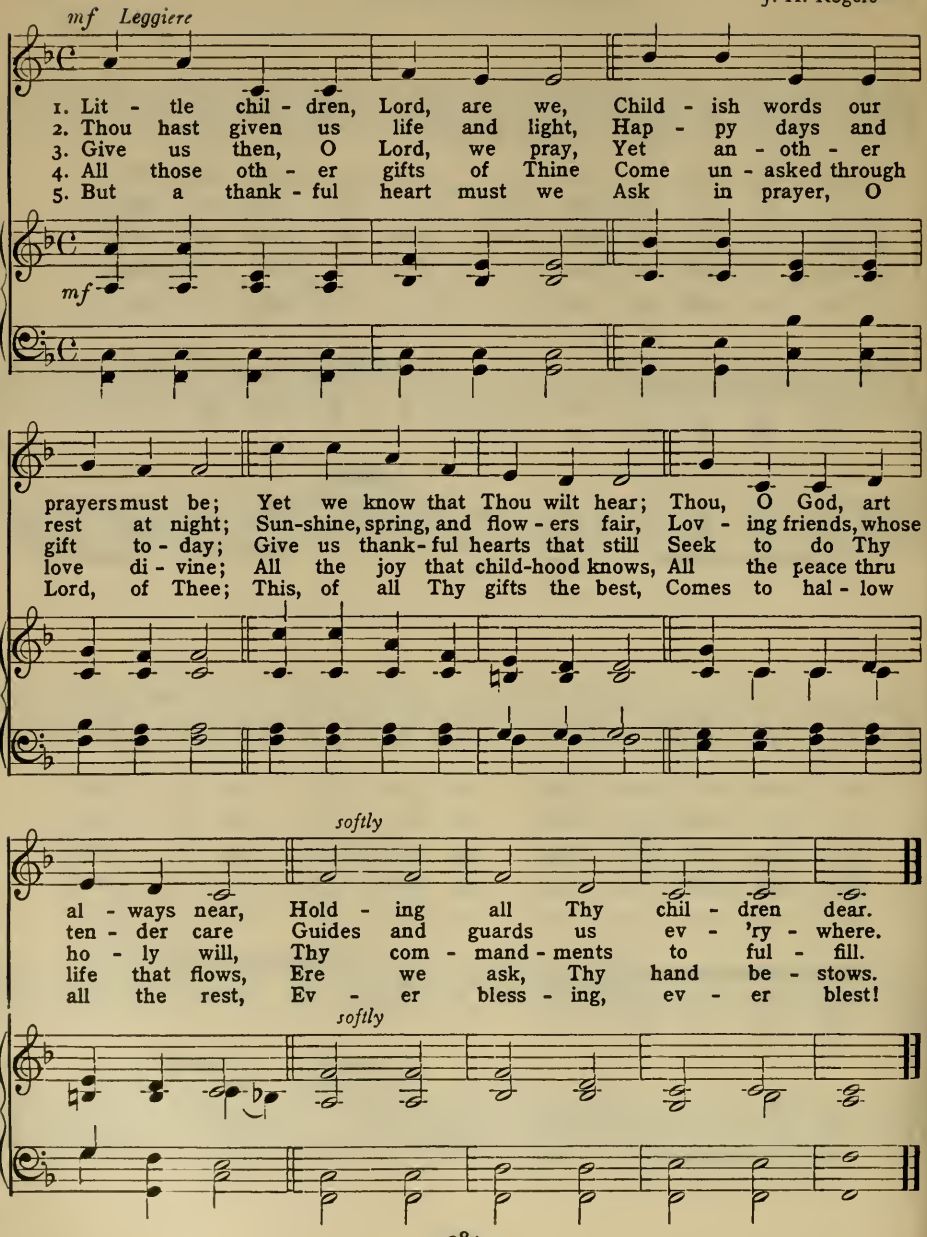
Lo! the Earth Rejoices

A. W. Binder



249 Thankful Hearts

J. H. Rogers



250 "Giver of All"

John Haynes Holmes — N. Lindsay Norden

p *Andante*

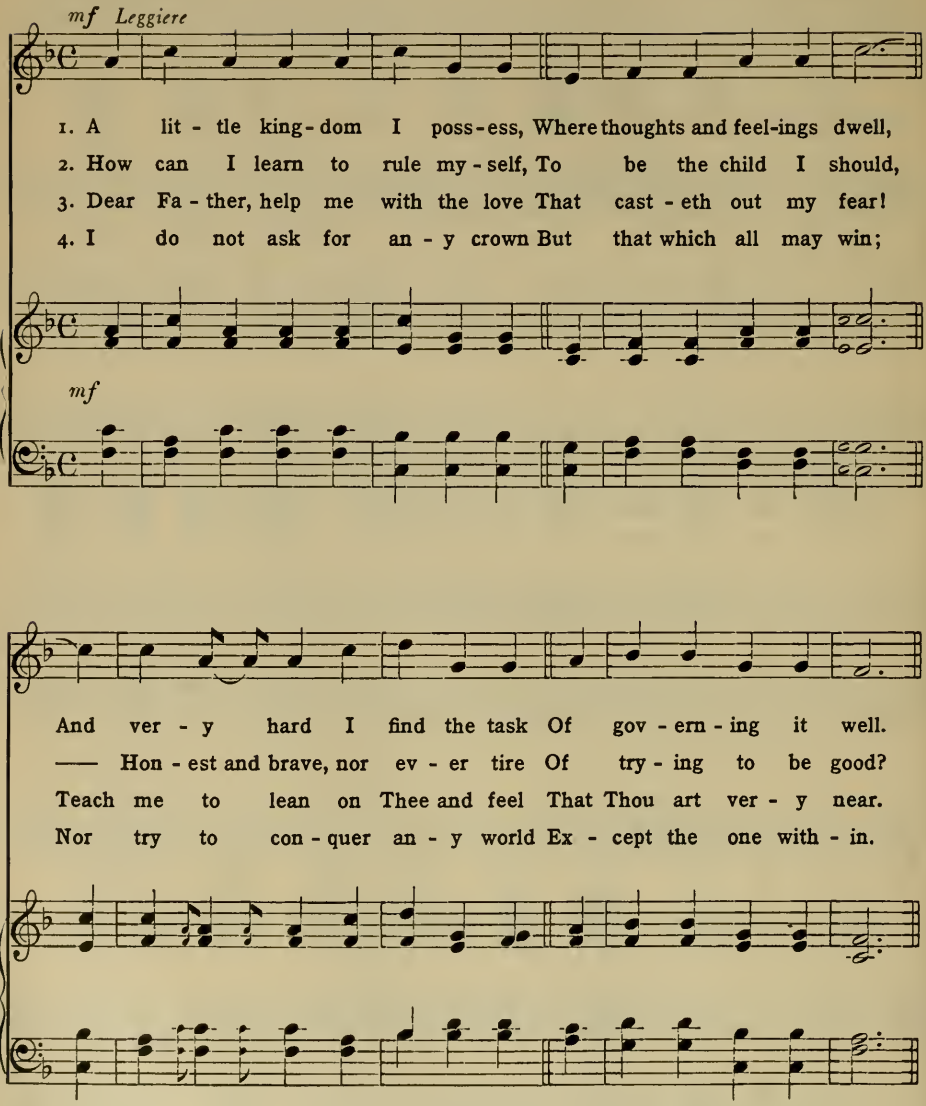
1. O Fath - er, Thou who giv - est all The
2. We thank Thee for the gift of home, For
3. For faith to con - quer doubt and fear, For

boun - ty of Thy per - fect love, We thank thee that up -
moth - er's love and fath - er's care; For friends and teach - ers, —
love to an - swer ev - 'ry call, For strength to do, and

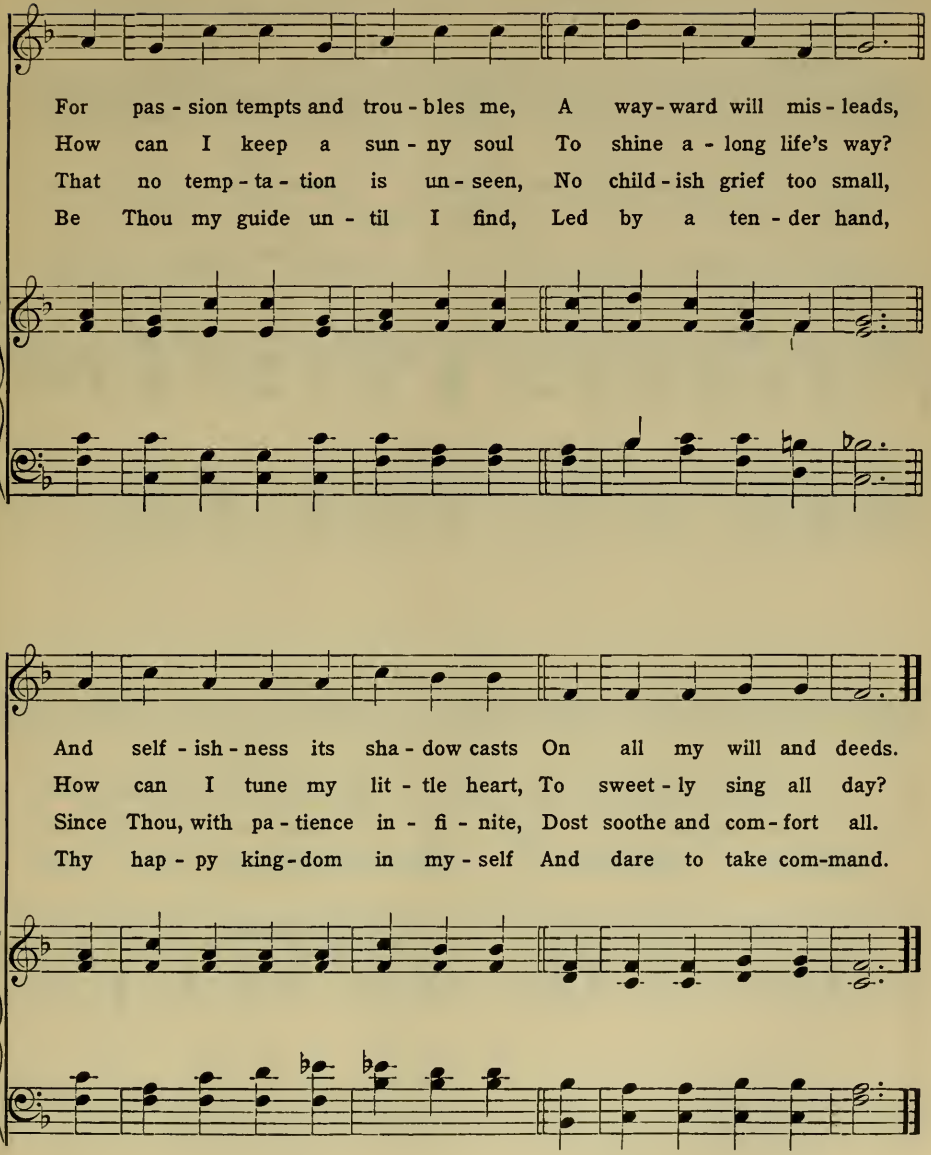
on us fall Such ten - der bless - ings from a - bove.
all who come Our joys and hopes and fears to share.
will to dare, We thank thee, O Thou Lord of all.

251 A Little Kingdom I Possess

Louisa M. Alcott J. H. Rogers

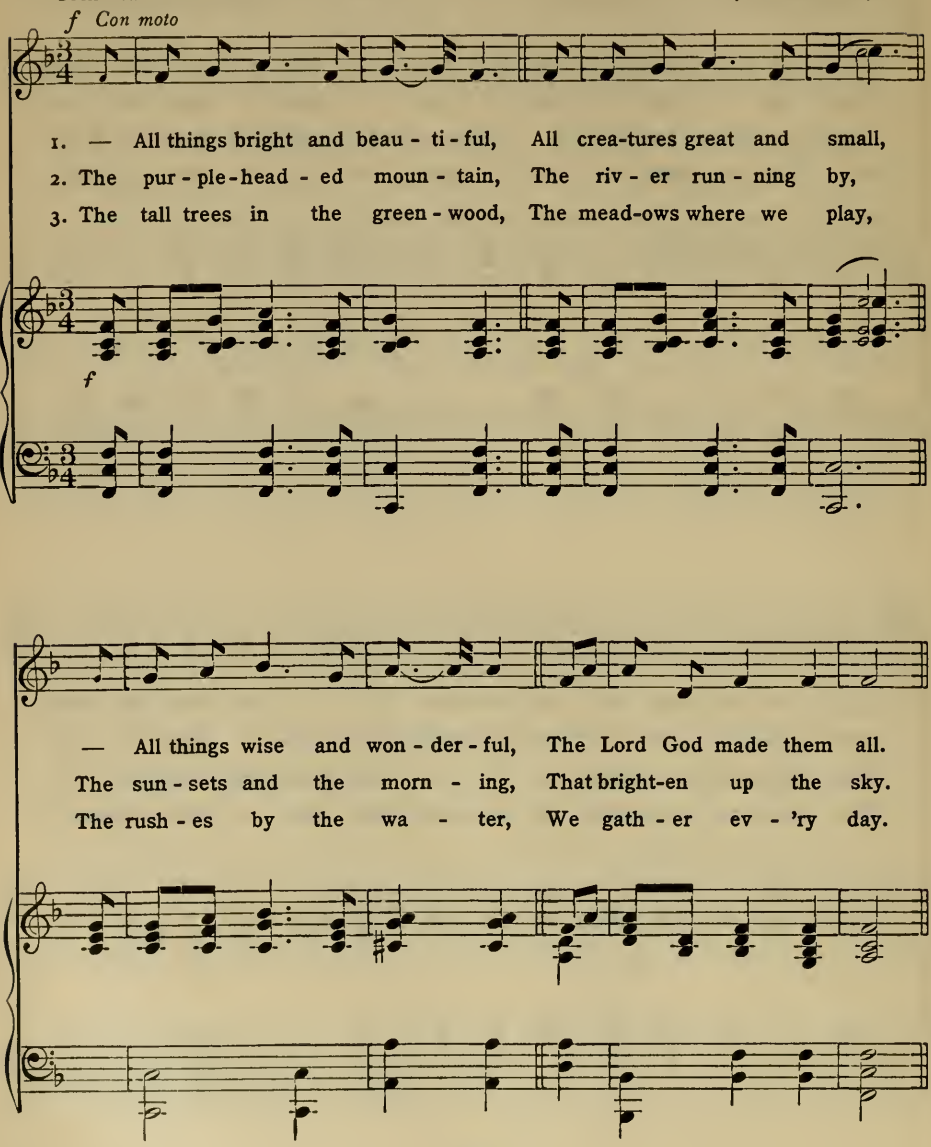


A Little Kingdom I Possess
Continued

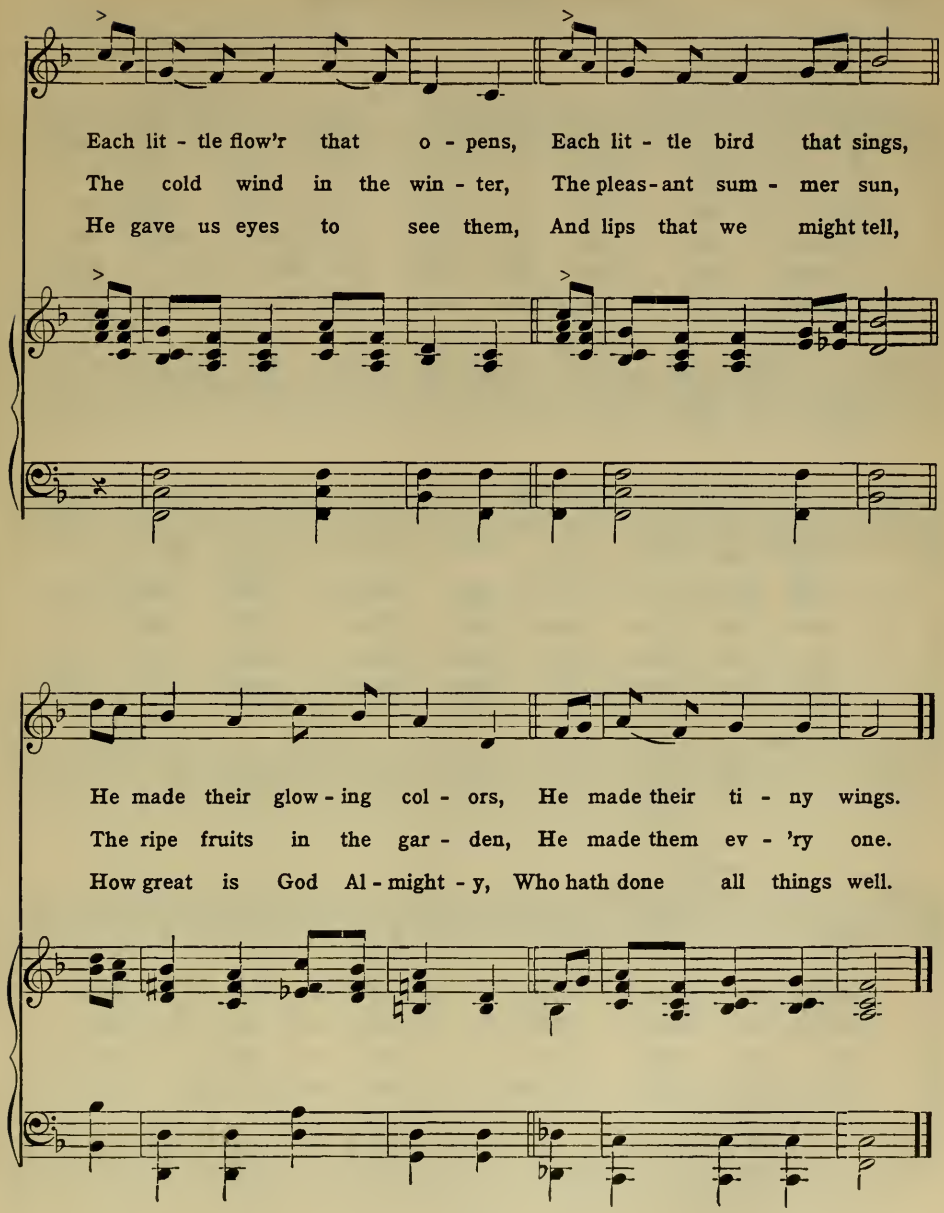


252 All Things Bright and Beautiful

Cecil Frances Alexander — Harry Rowe Shelley



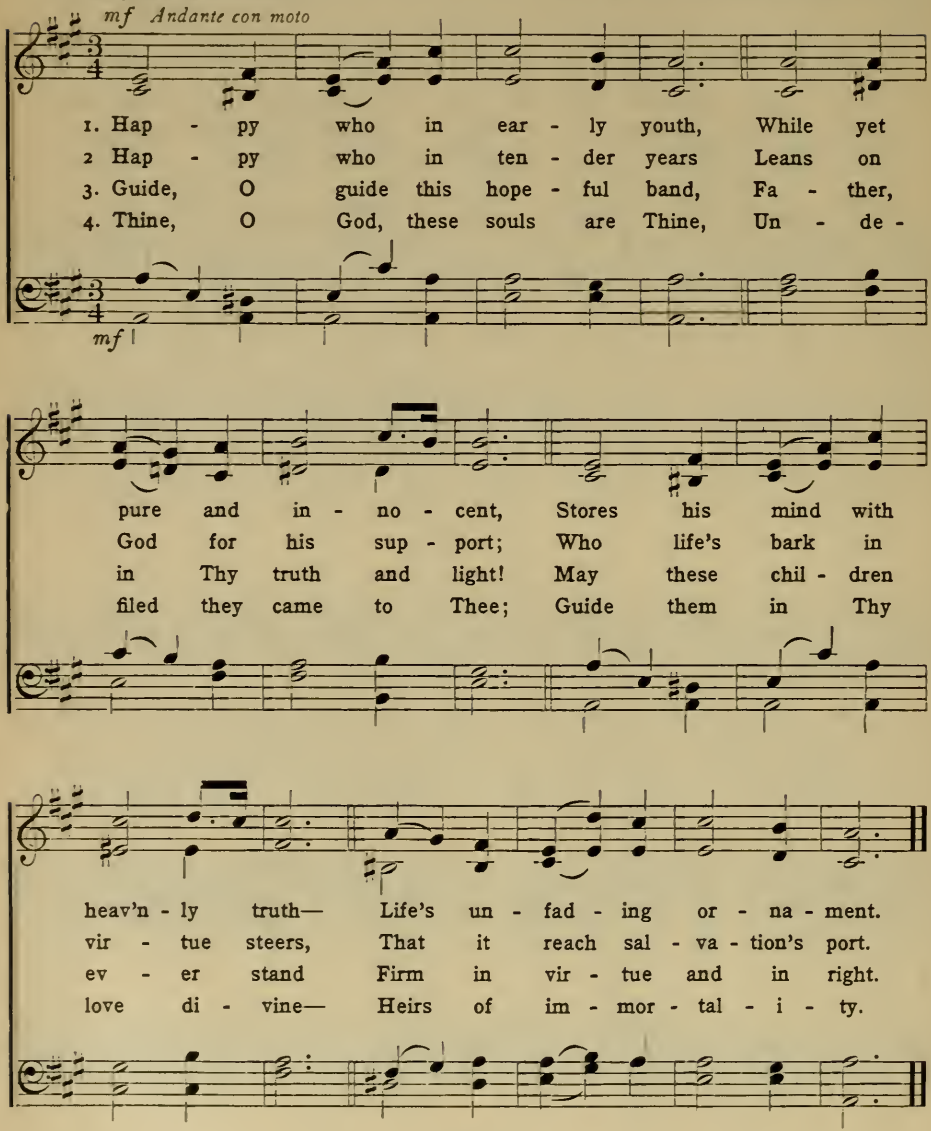
All Things Bright and Beautiful
Continued



253 Happy Who in Early Youth

The Hamburg Temple Hymnal
Tr. by James K. Gutheim

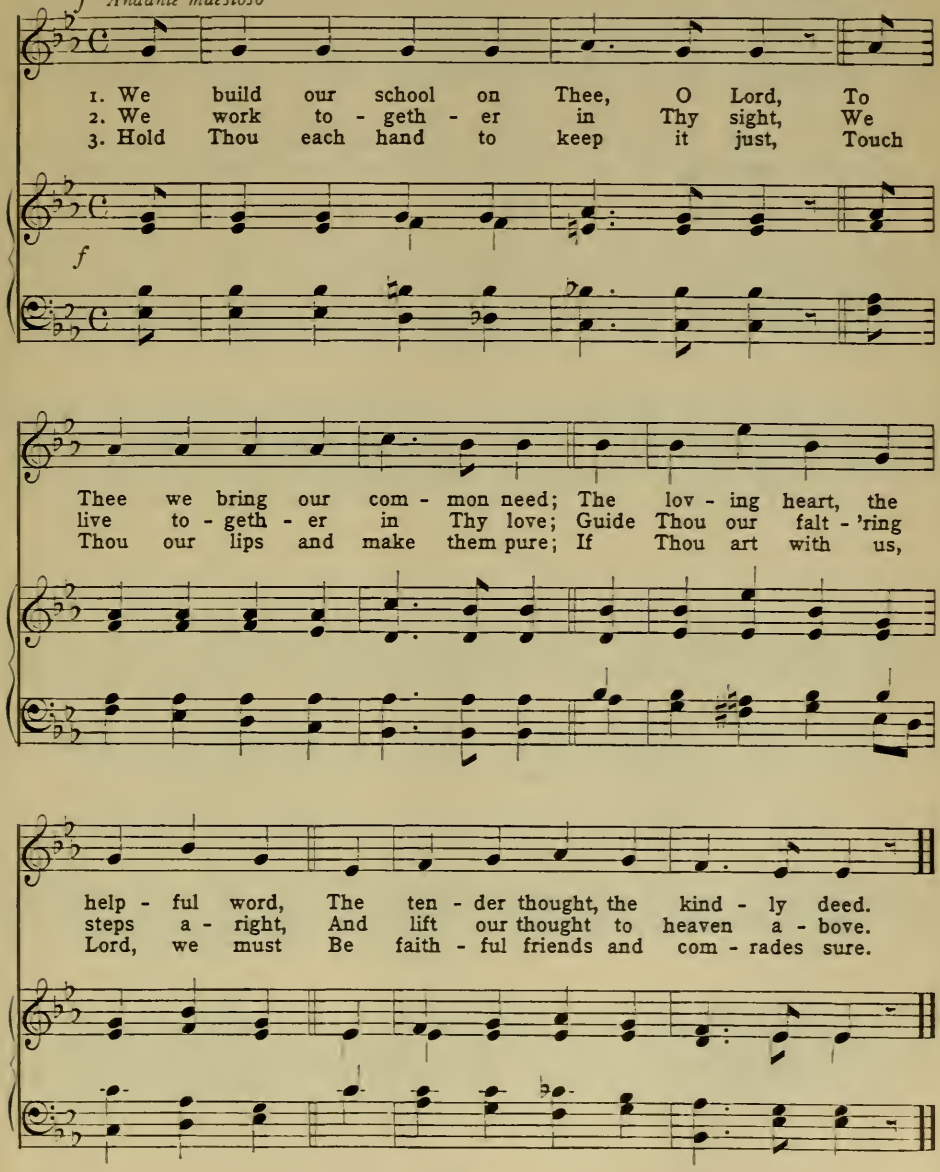
Arr. from Louis M. Gottschalk



254 We Build our School on Thee

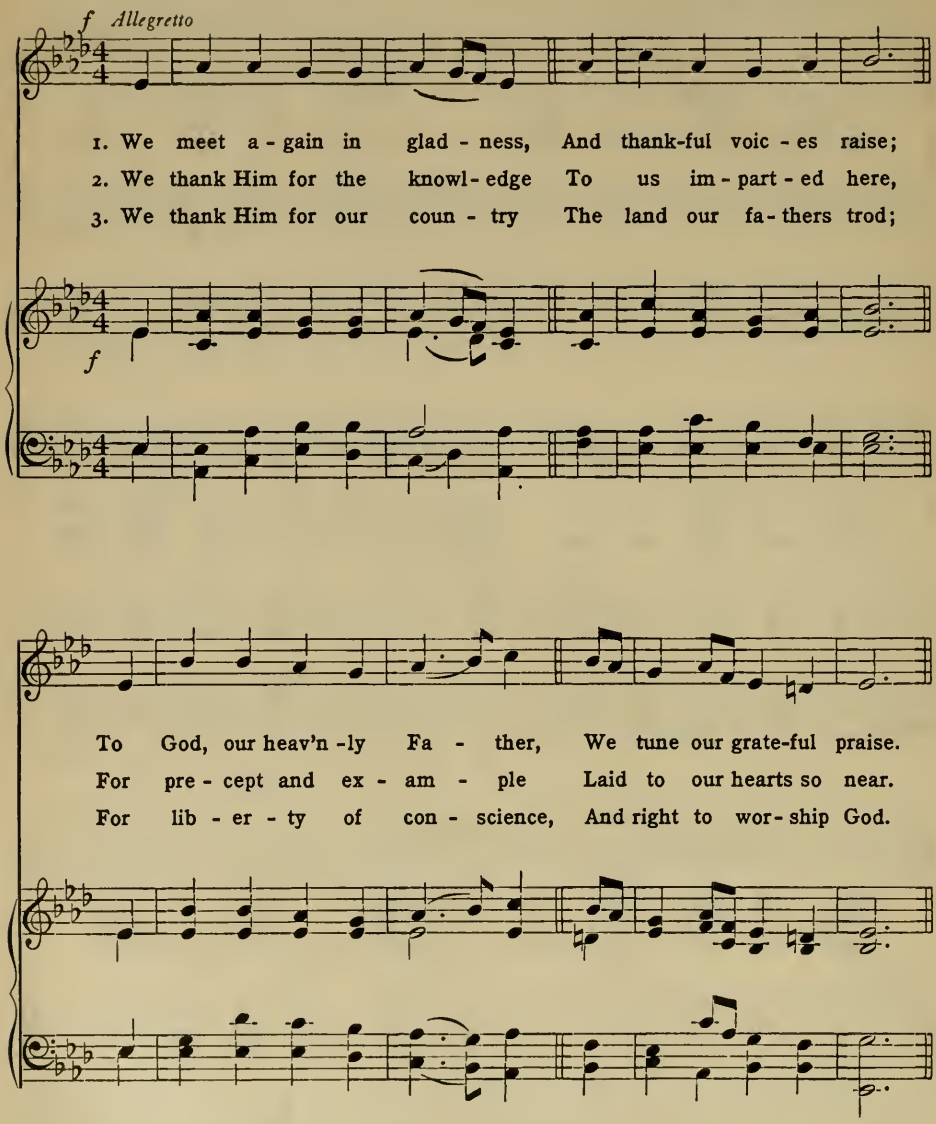
Sebastian W. Mayer — James H. Rogers

f Andante maestoso

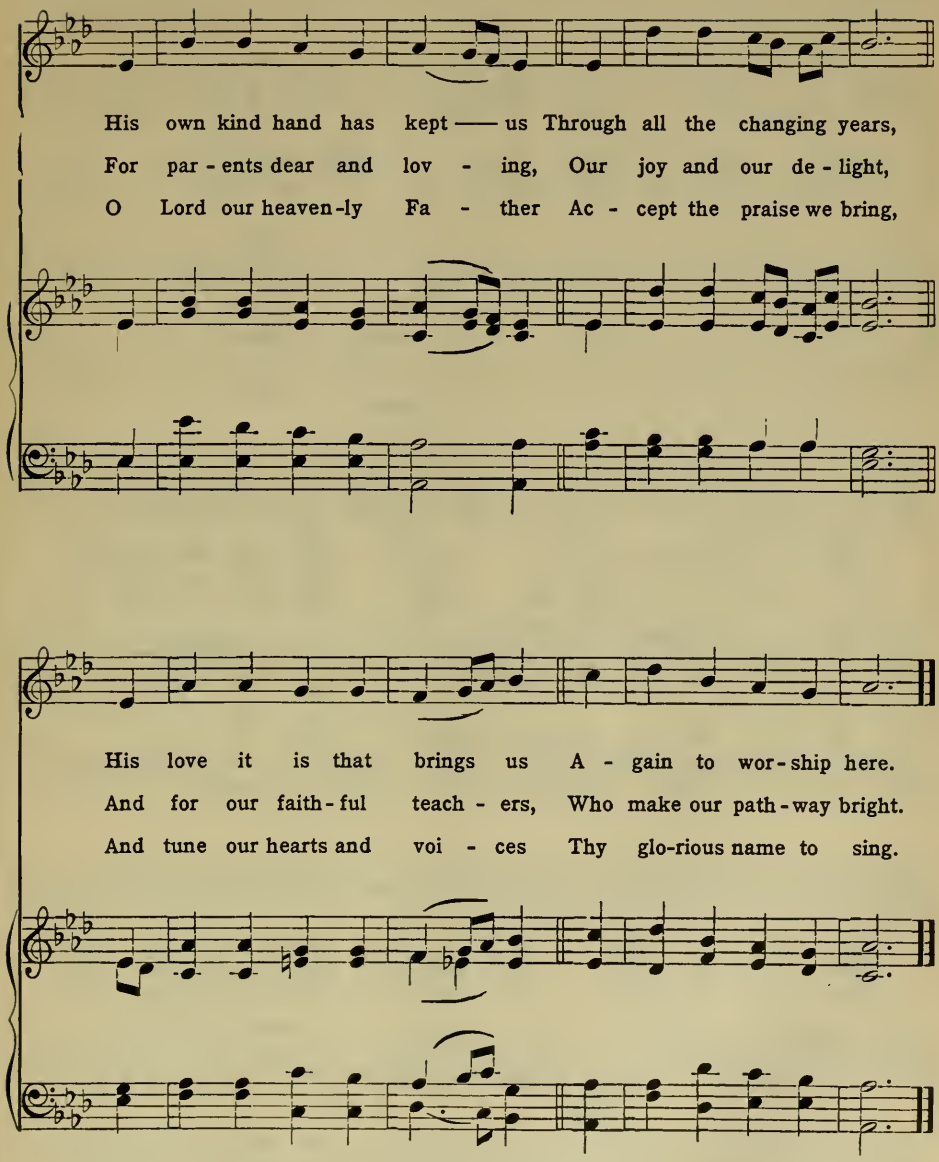


255 We Meet Again in Gladness

Anonymous Simon Hecht



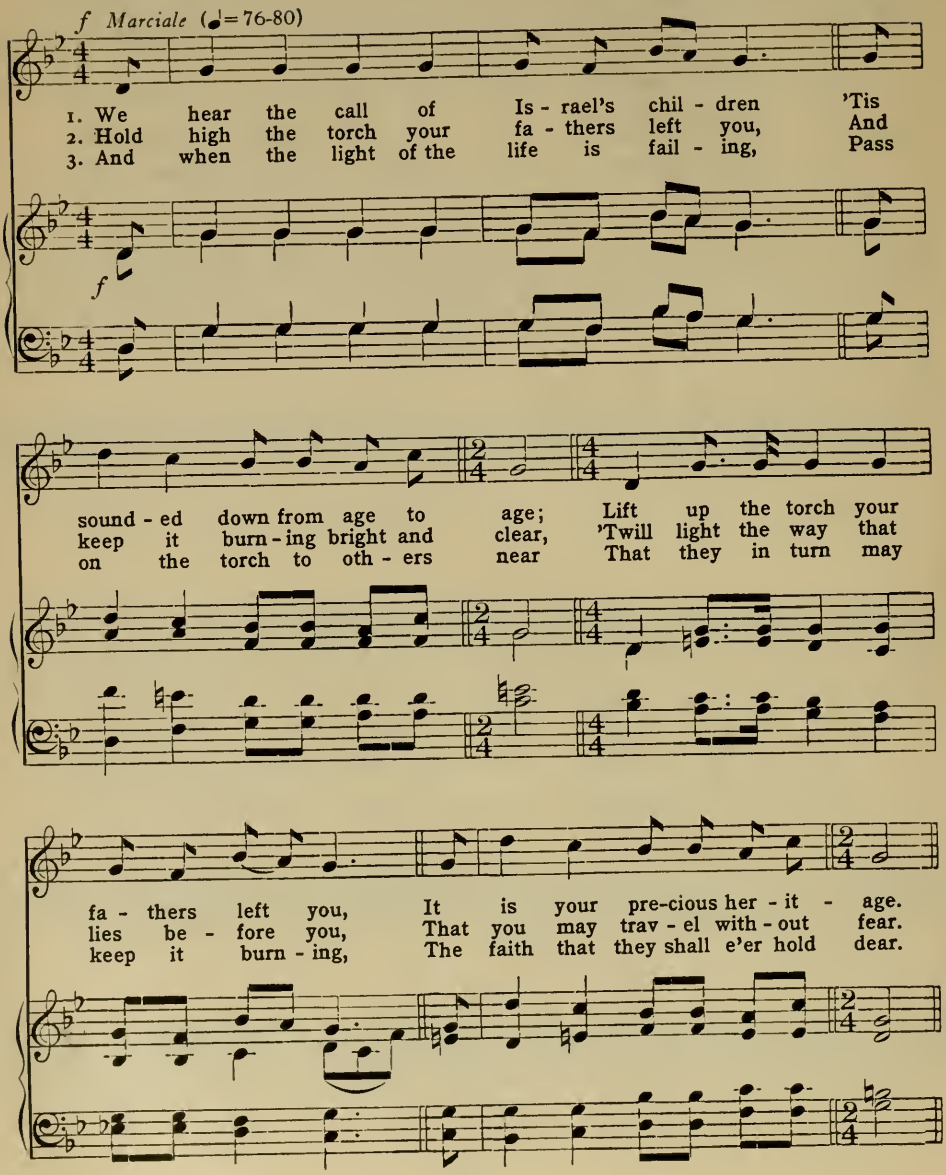
We Meet Again in Gladness
Continued

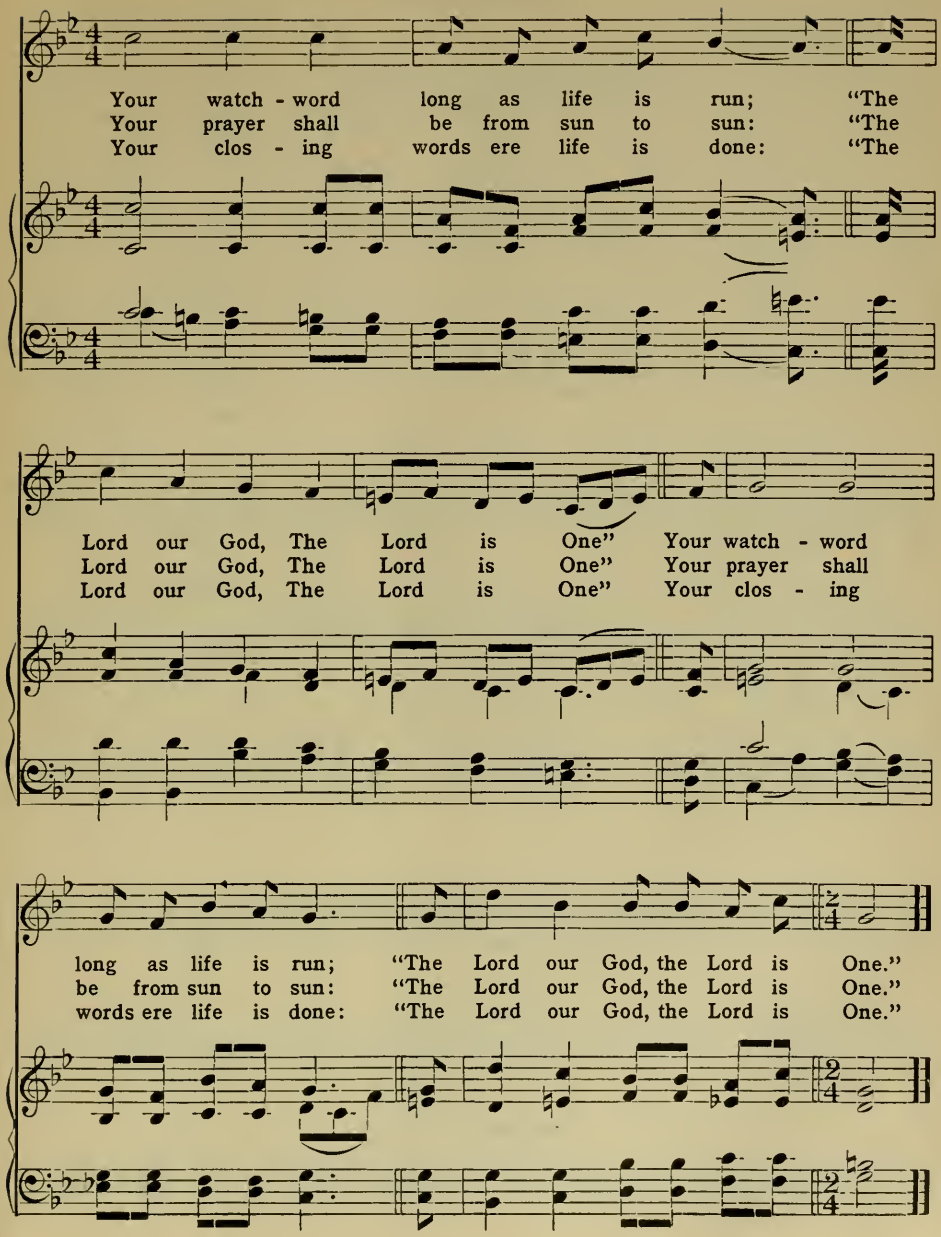


256 "The Torch of Israel"

Adeline R. Rosewater

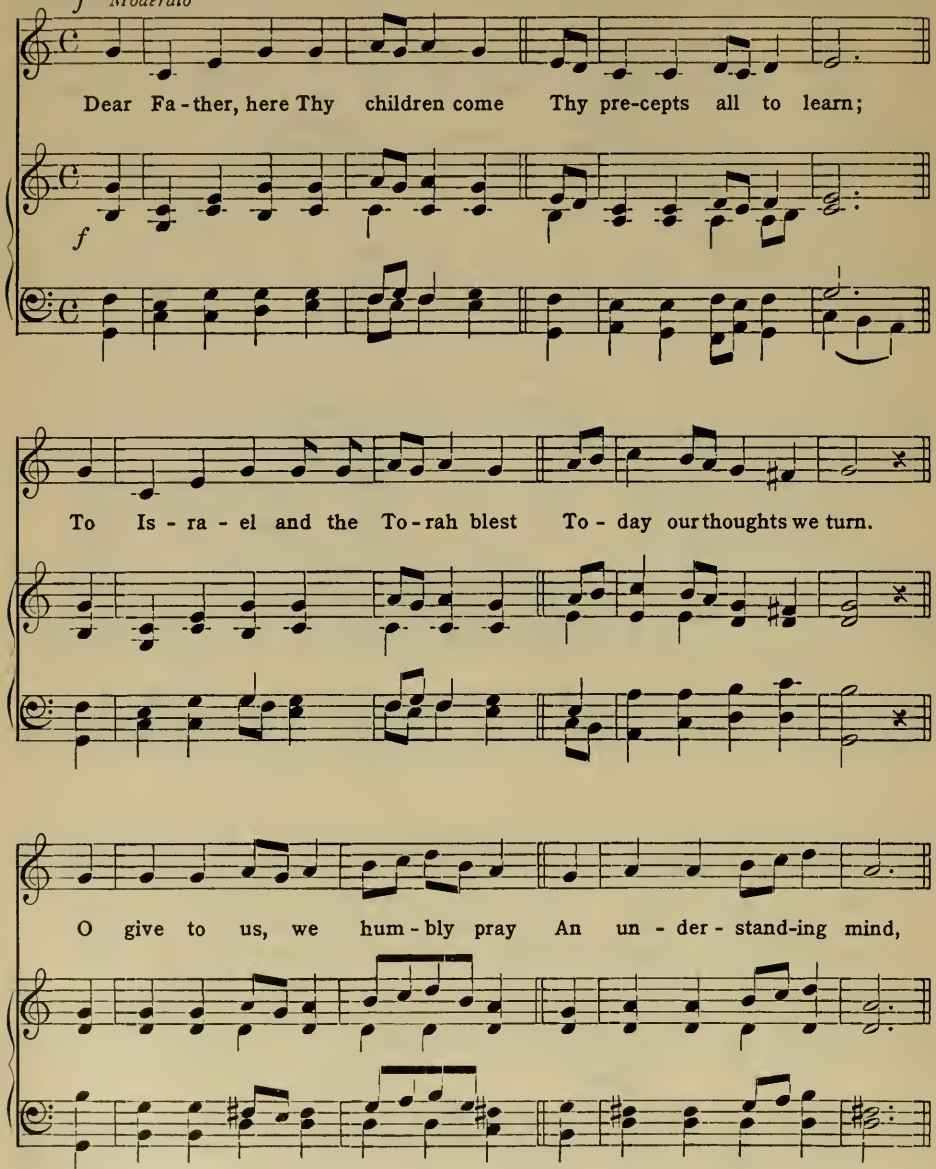
Joseph Achron
Based on a Jewish Folk-Melody



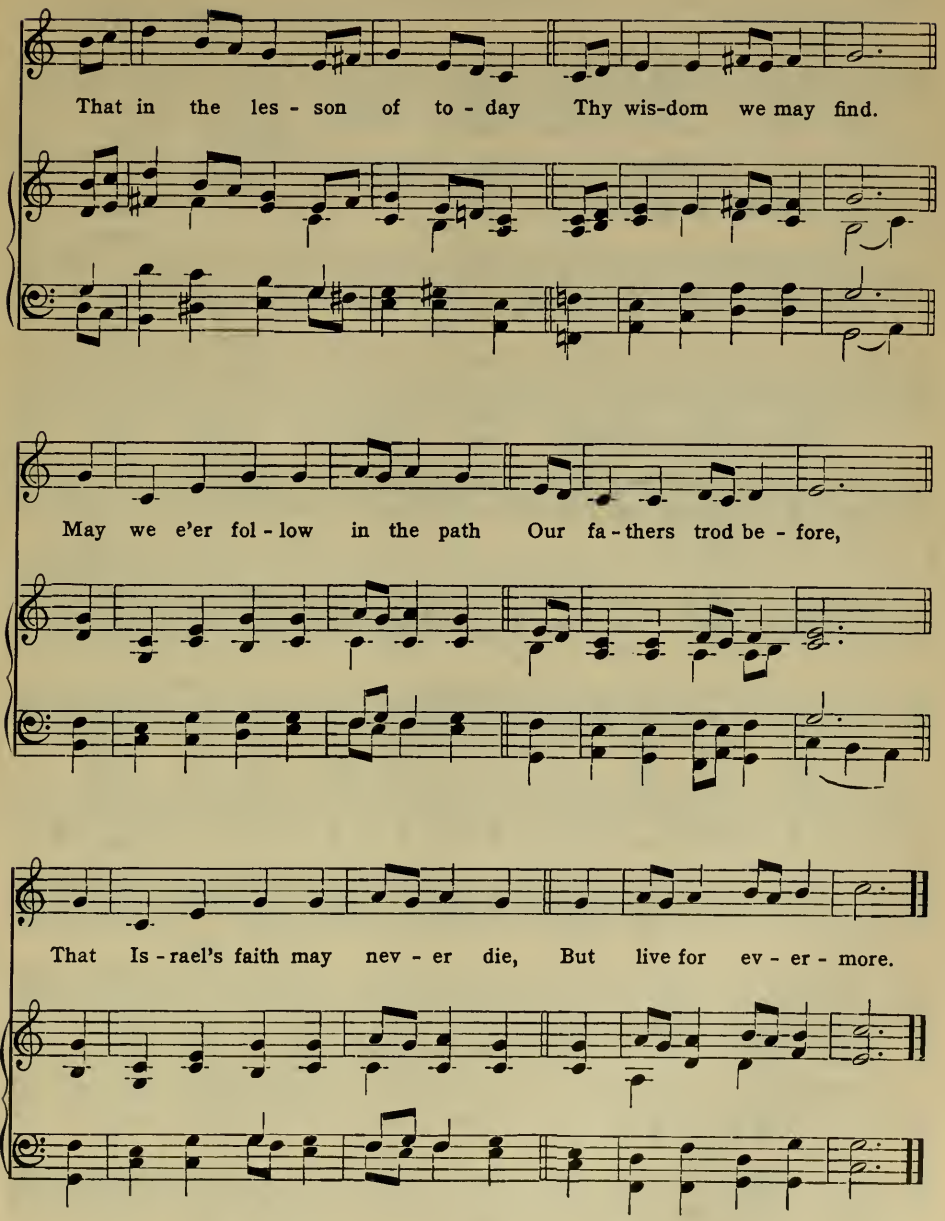

Your watch - word long as life is run; "The
Your prayer shall be from sun to sun: "The
Your clos - ing words ere life is done: "The
Lord our God, The Lord is One" Your watch - word
Lord our God, The Lord is One" Your prayer shall
Lord our God, The Lord is One" Your clos - ing
long as life is run; "The Lord our God, the Lord is One."
be from sun to sun: "The Lord our God, the Lord is One."
words ere life is done: "The Lord our God, the Lord is One."

257 Opening Song

Adeline R. Rosewater — James G. Heller



Opening Song
Continued

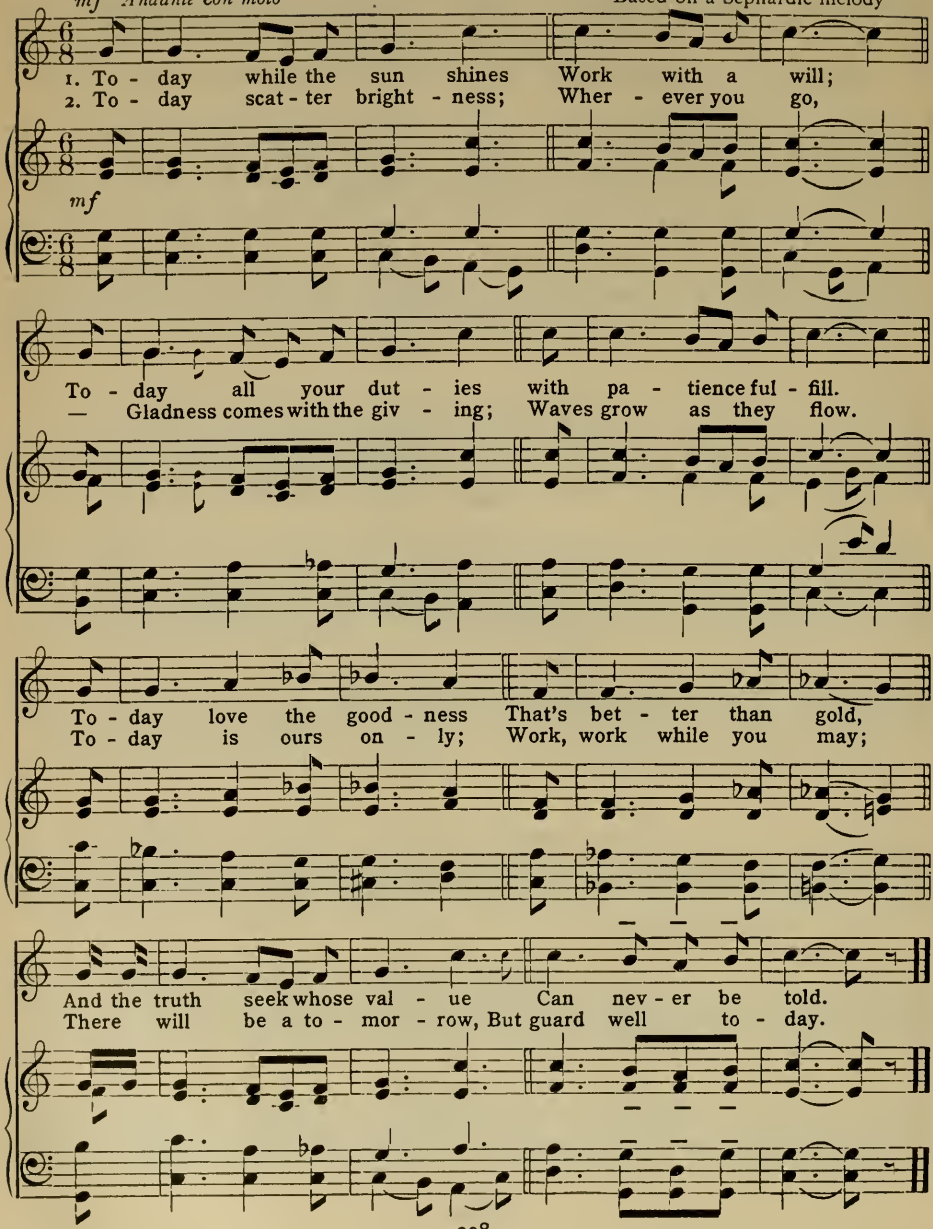


258 Duties of Today

Nicholas Douty

A. W. Binder,
Based on a Sephardic melody

mf Andante con moto

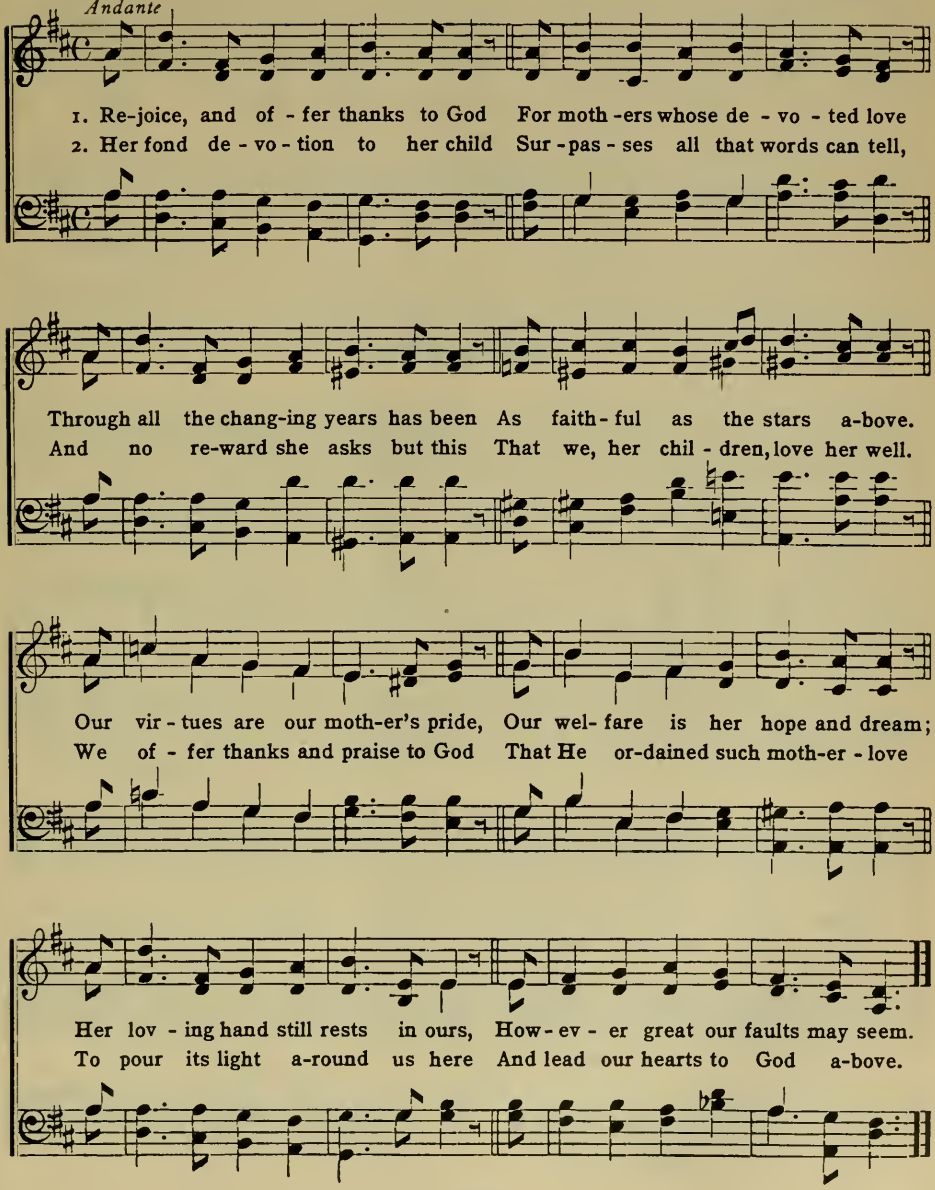


Motherhood

259 Rejoice and Offer Thanks to God

Harry H. Mayer — Jacob Singer

Andante

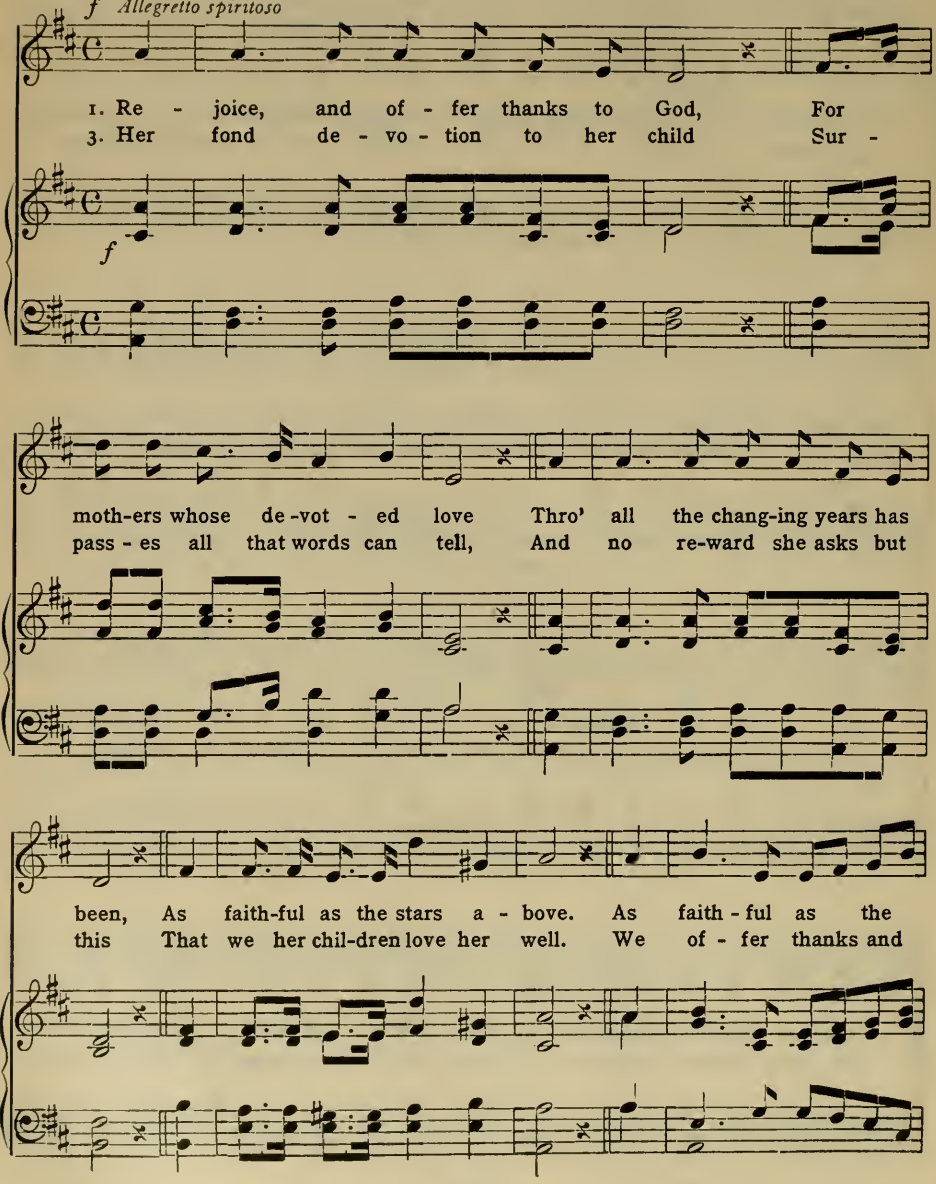


Motherhood

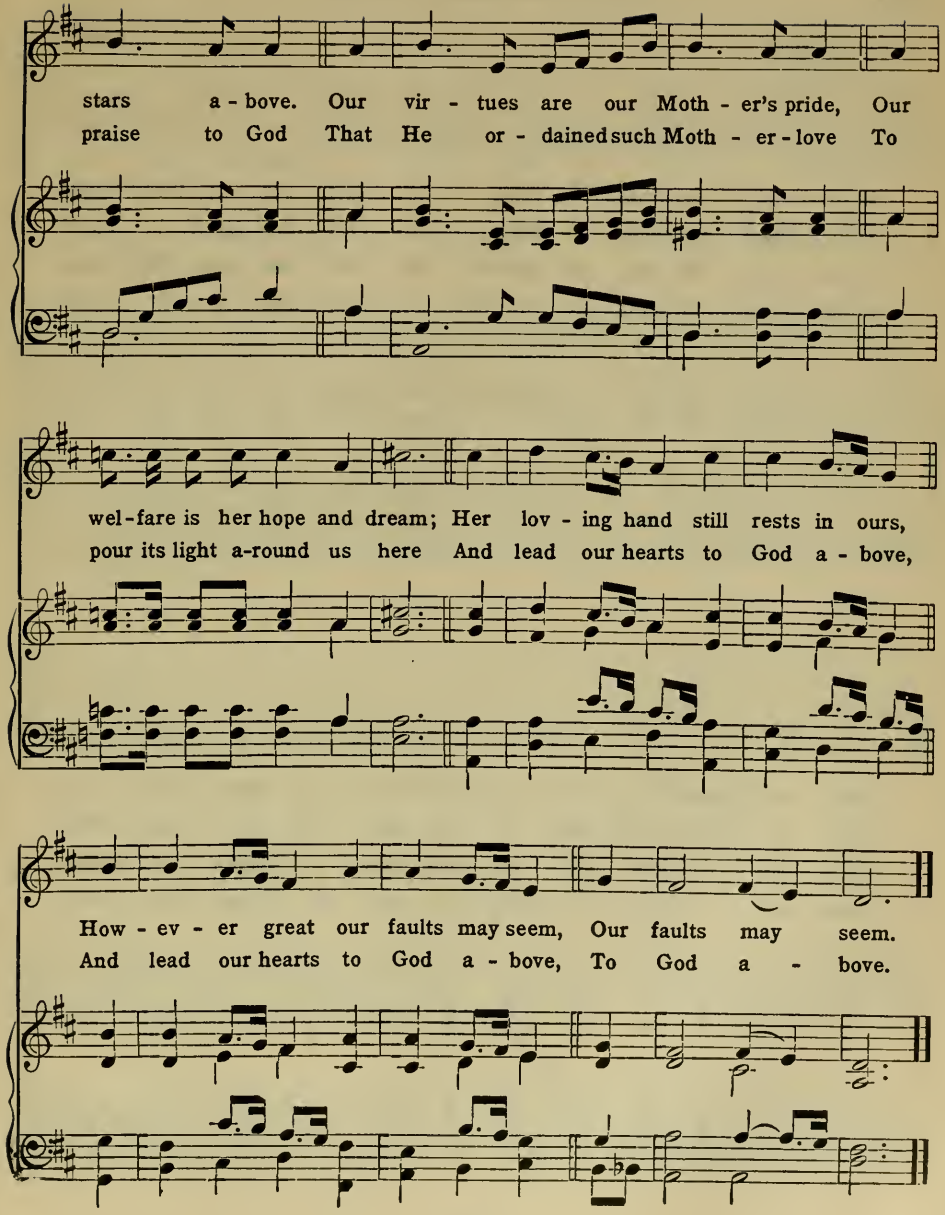
260 Hymn to Mothers

Harry H. Mayer — A. W. Binder

f Allegretto spiritoso



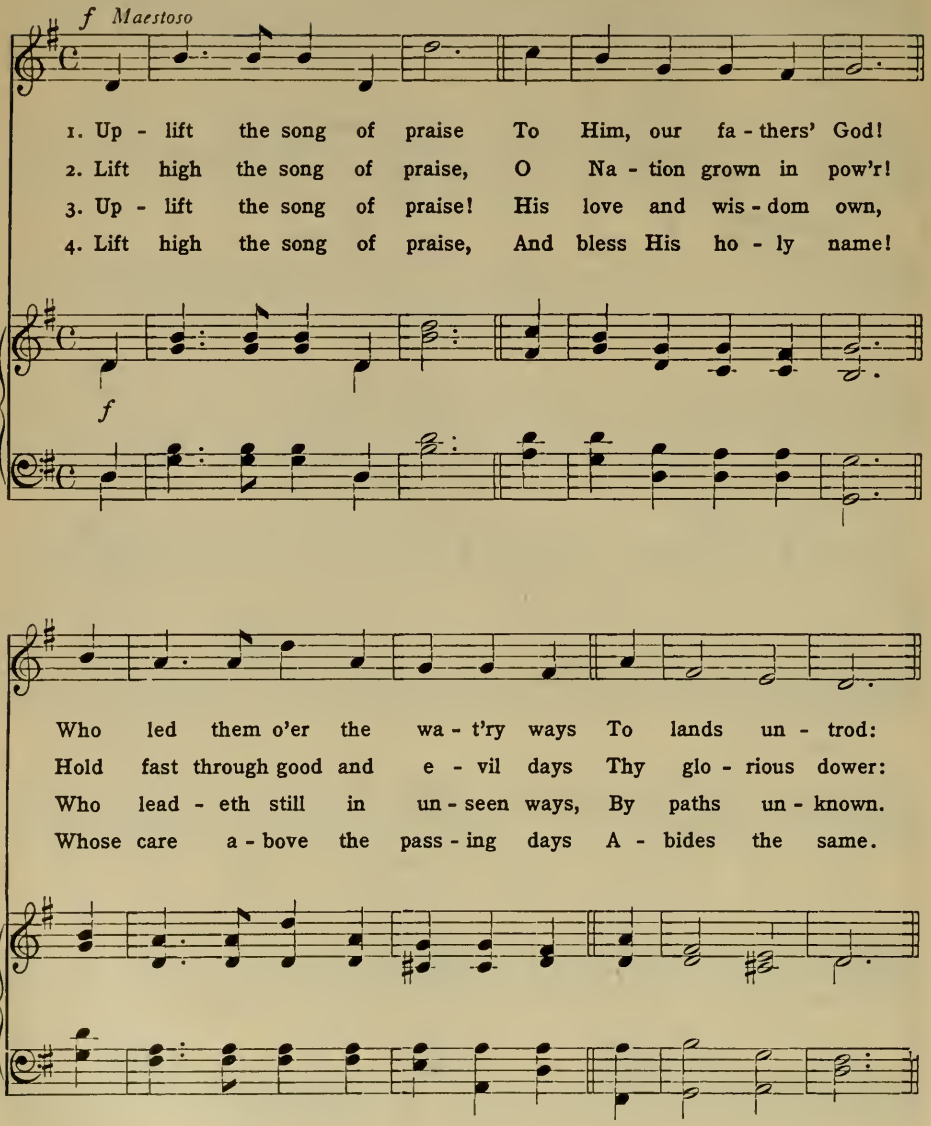
Hymn to Mothers
Continued



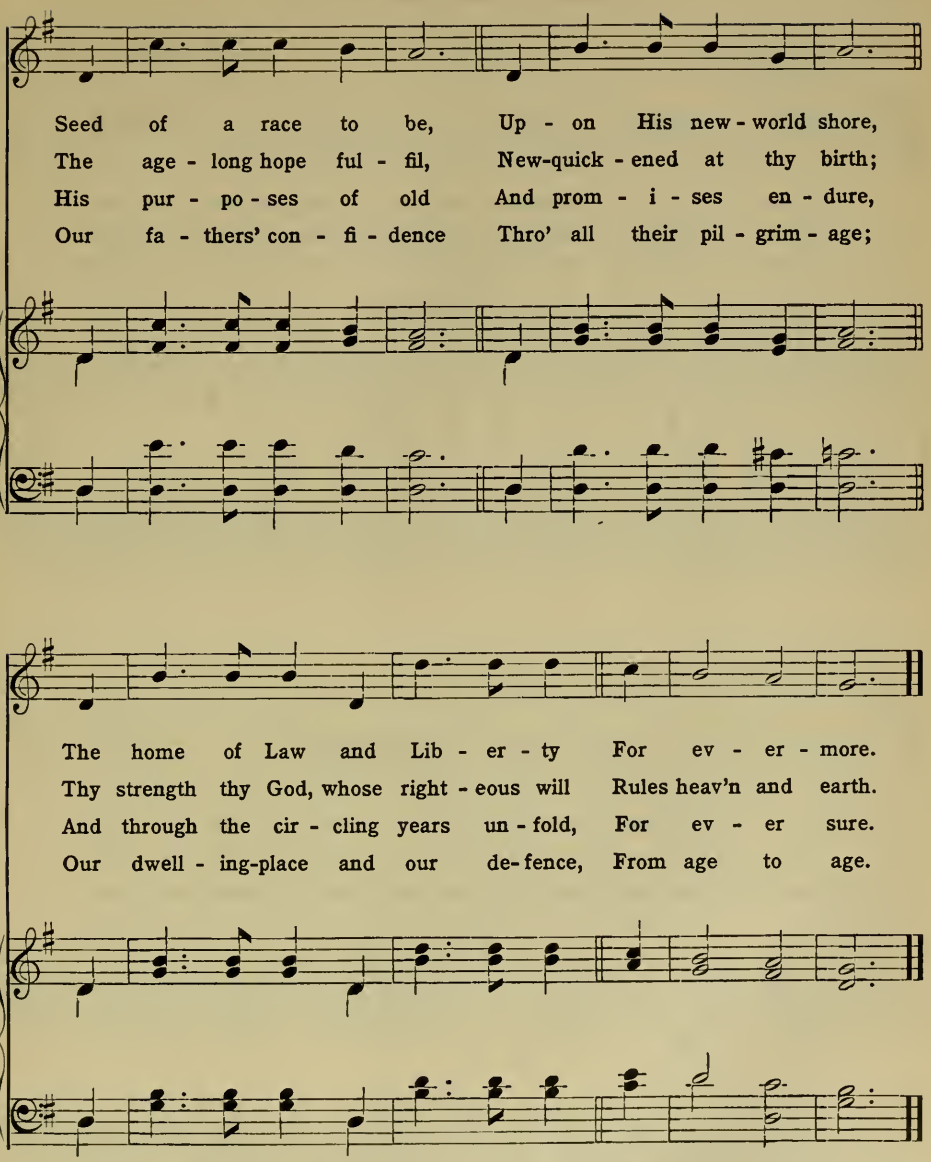
The Nation

261 Uplift the Song of Praise

F. L. Hosmer J. H. Rogers



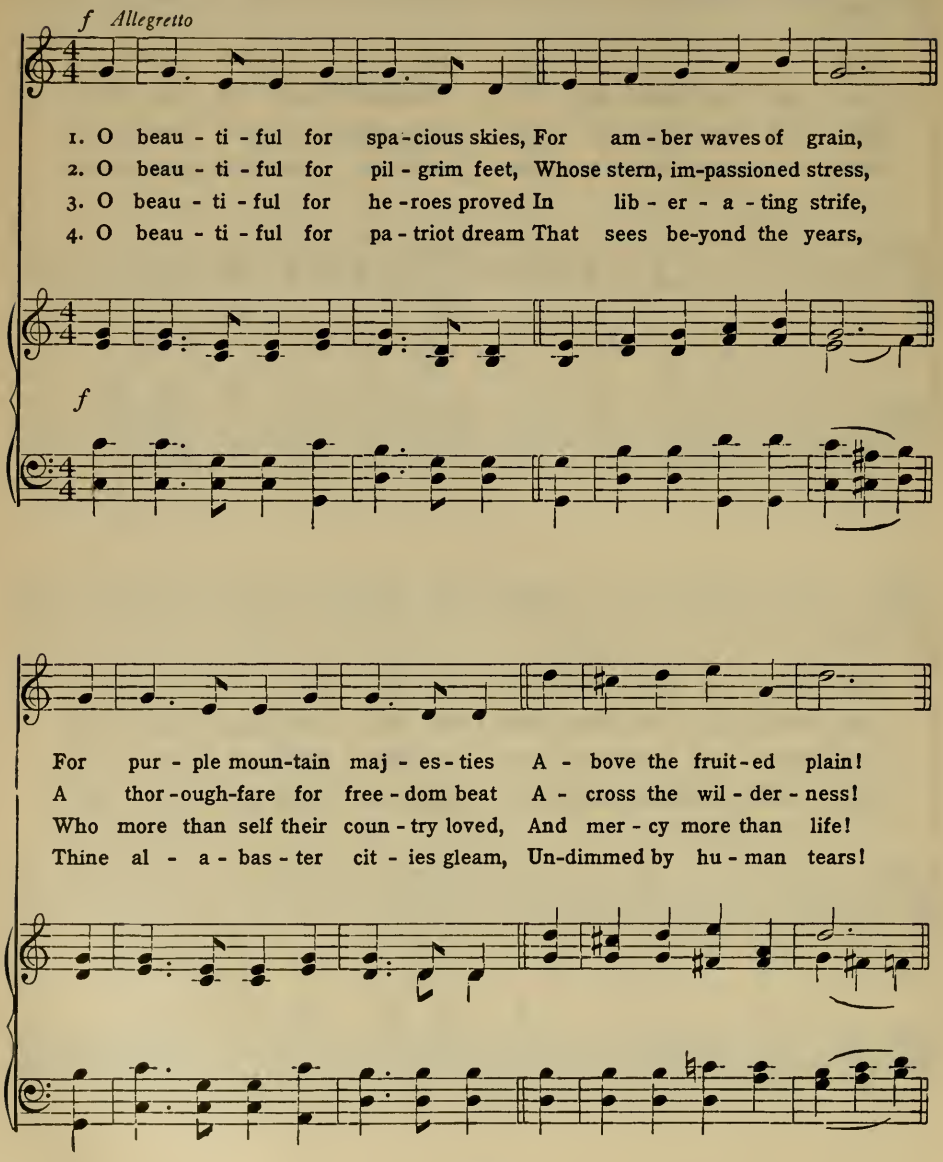
Uplift the Song of Praise
Continued



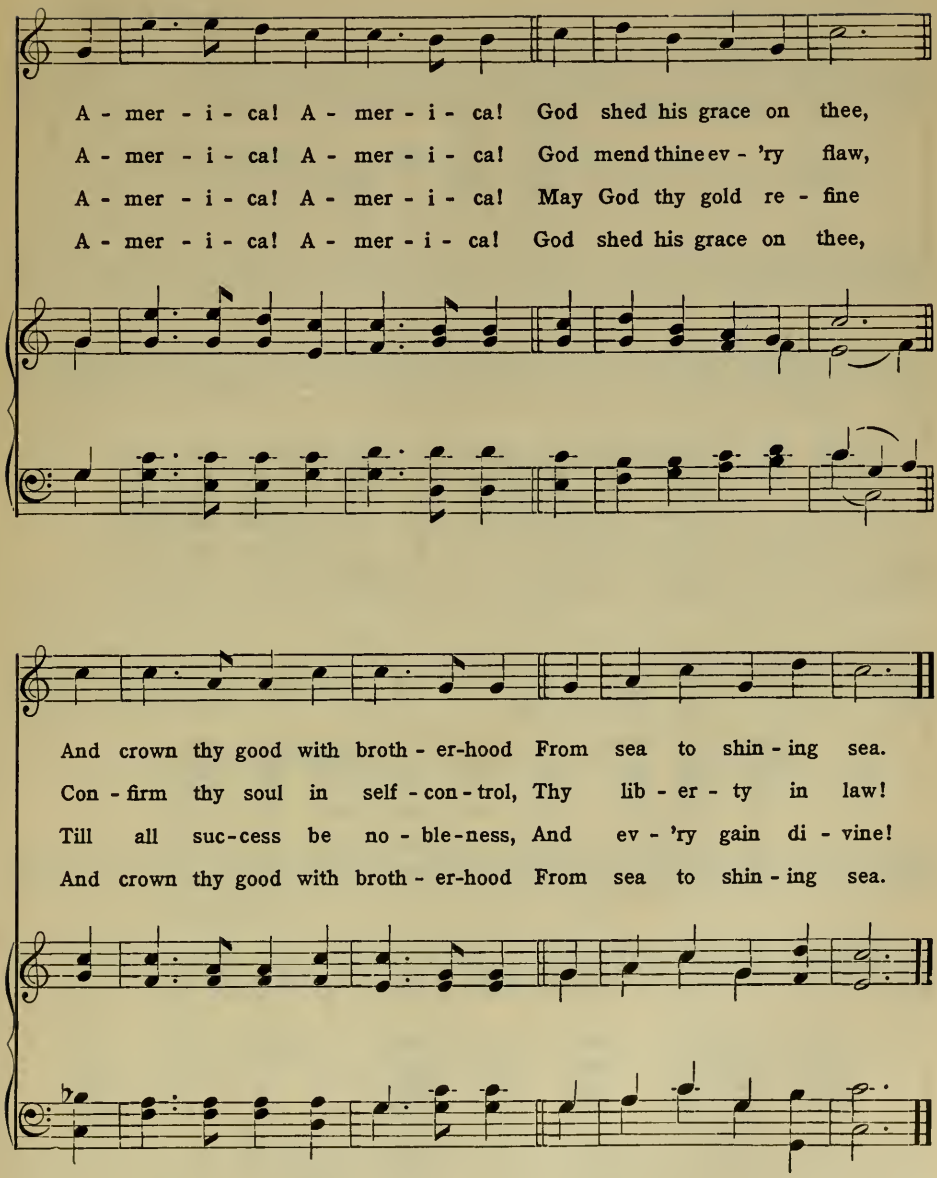
The Nation

262 O Beautiful for Spacious Skies

Katherine Lee Bates — Samuel Augustus Ward



O Beautiful for Spacious Skies
Continued



The Nation

263 God of Our Fathers

Daniel C. Roberts — George W. Warren

Allegro maestoso

Trumpets, before each verse

1. God of our fa - thers, Whose al - migh - ty
2. Thy love di - vine hath led us in the
3. From war's a - larms, from dead - ly pes - ti -
4. Re - fresh Thy peo - ple on their toil - some

hand Leads forth in beau - ty all the star - ry band
past, In this free land by Thee our lot is cast;
lence, Be Thy strong arm our ev - er sure de-fense;
way, Lead us from night to nev - er - end - ing day;

Of shin - ing worlds in splen - dor through the skies,
Be Thou our rul - er, guard - ian, guide and stay,
Thy true re - lig - ion in our hearts in - crease,
Fill all our lives with love and grace di - vine,

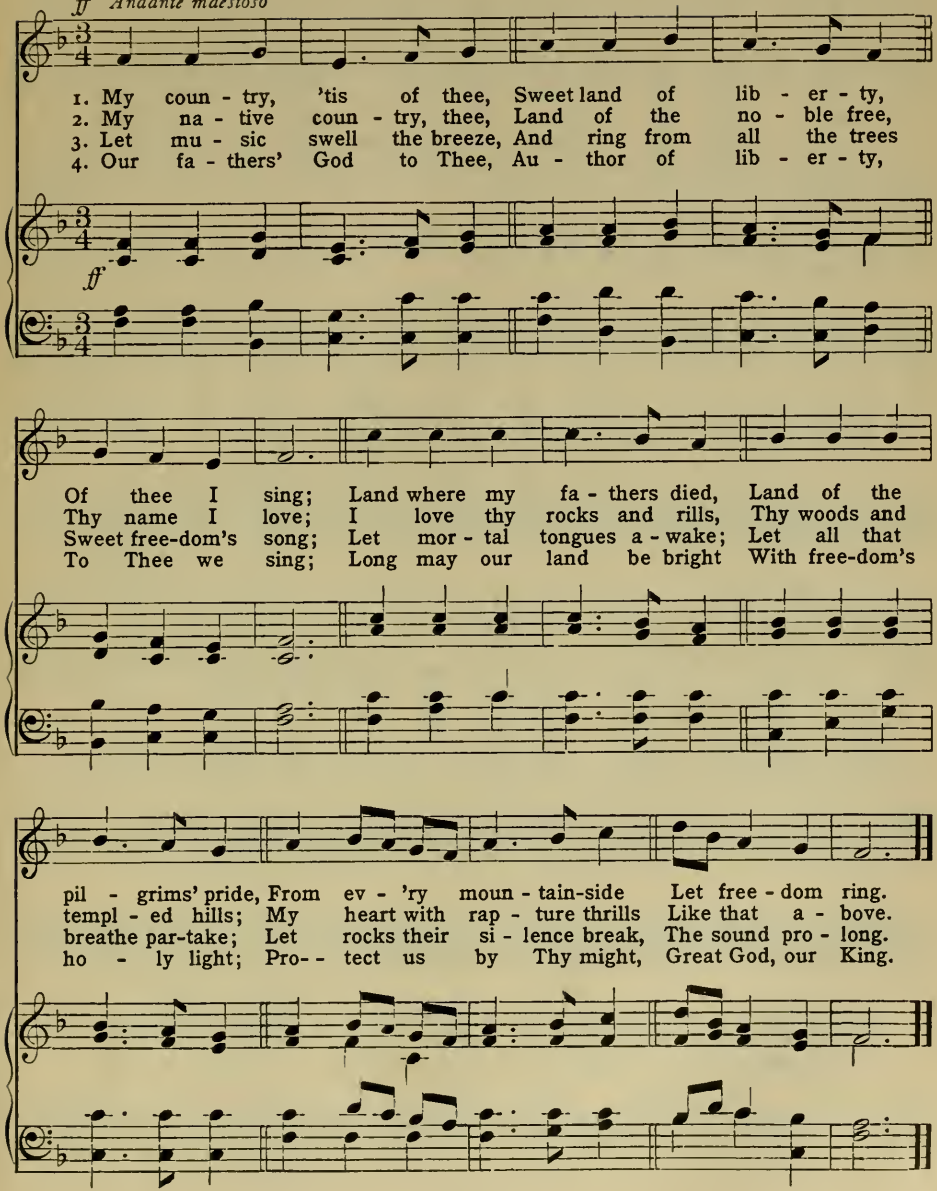
Our grate - ful songs be - fore Thy throne a - rise.
Thy word our law, Thy paths our cho - sen way.
Thy boun - teous good - ness nour - ish us in peace.
And glo - ry, laud and praise be ev - er Thine.

The Nation

264 America

Samuel F. Smith — Henry Carey (1743)

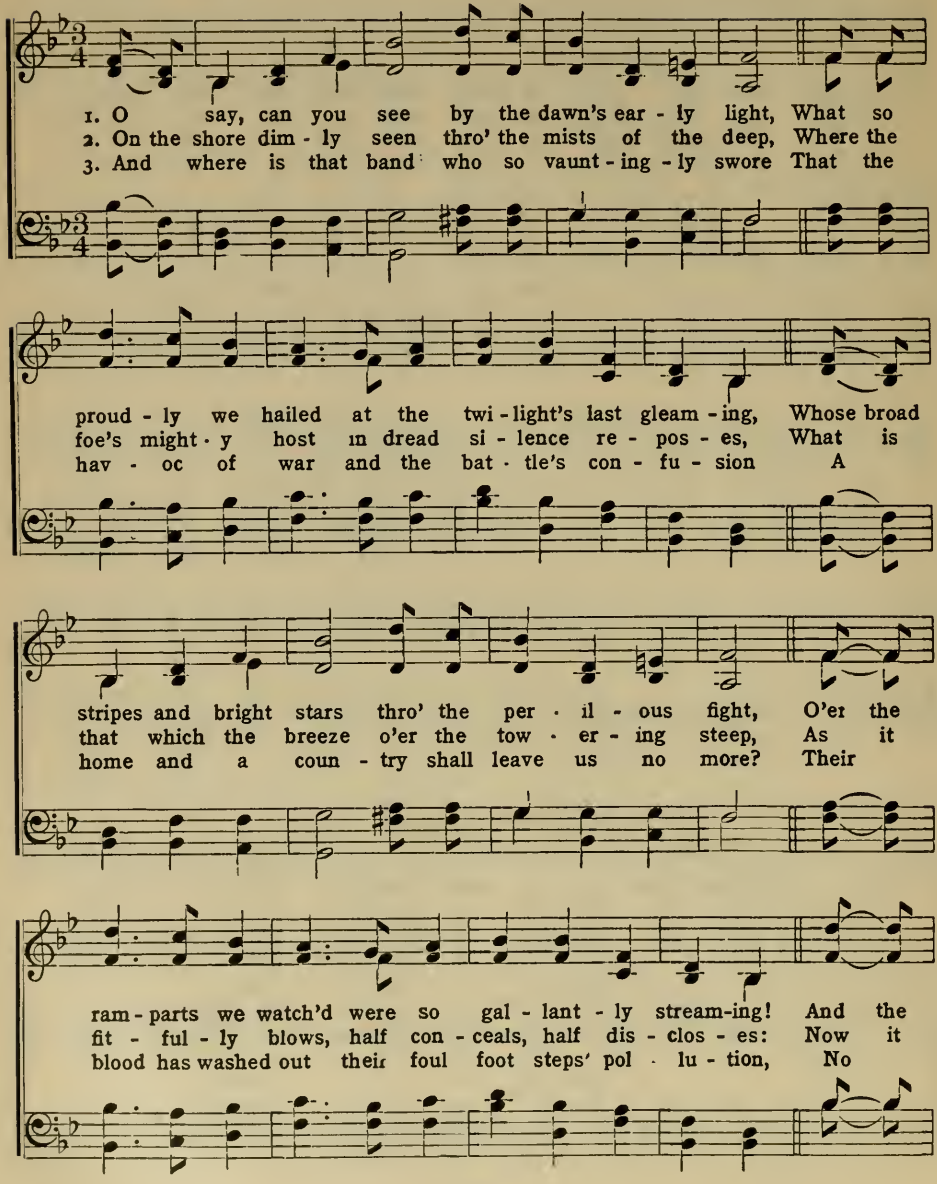
ff Andante maestoso



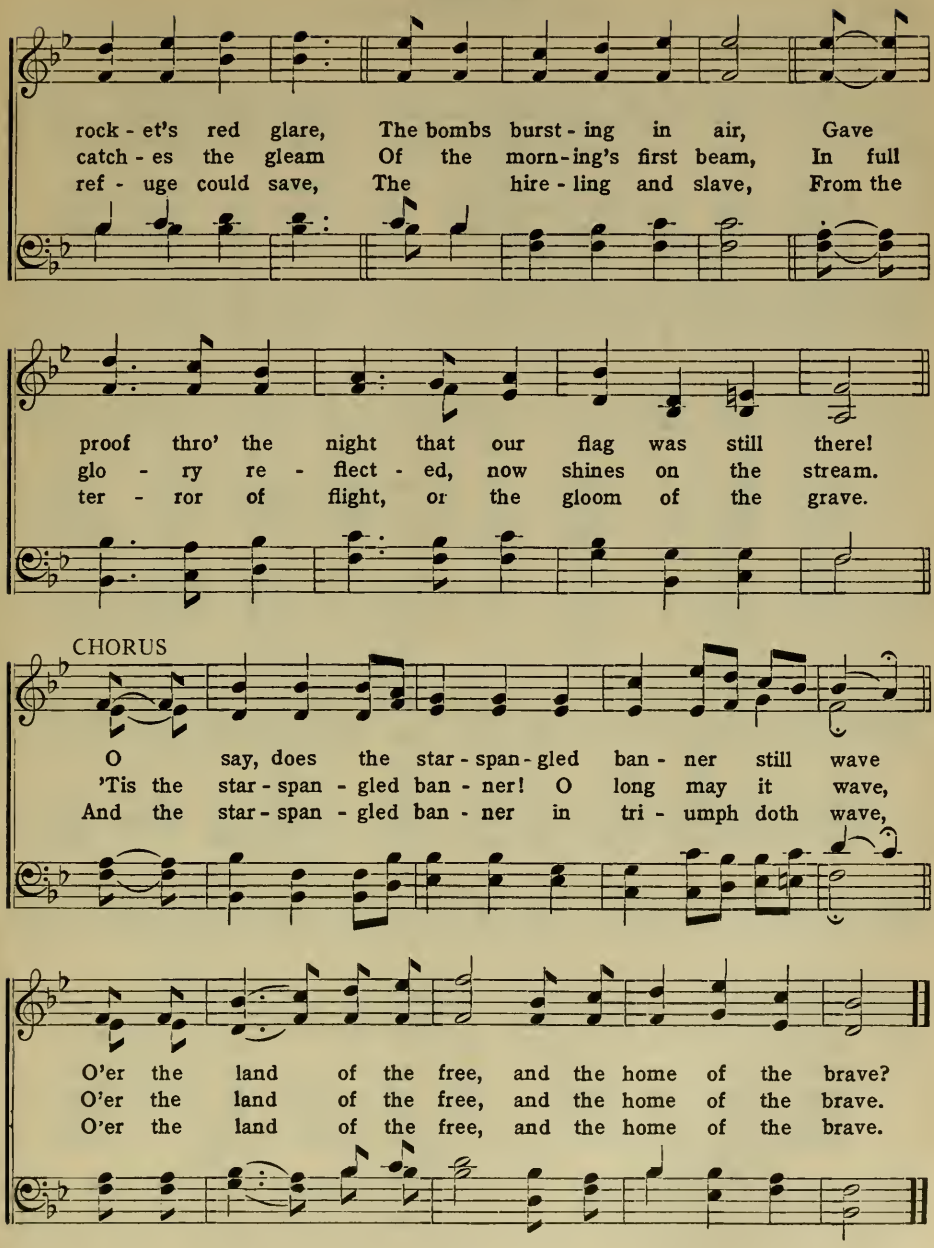
The Nation

265 The Star Spangled Banner

Francis Scott Key



The Star Spangled Banner
Continued

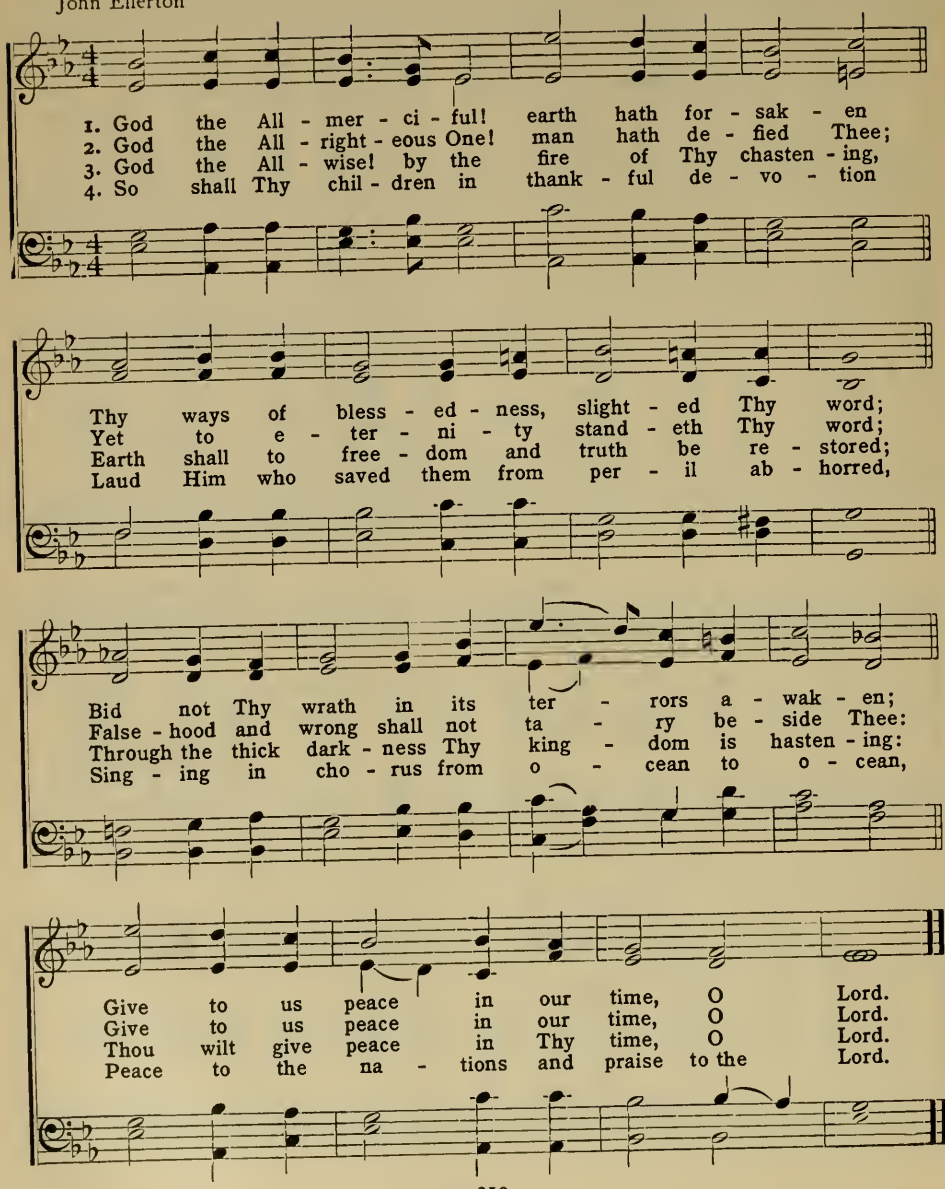


The Nation

265 B God the All-Merciful!

Henry F. Chorley
John Ellerton

Alexis T. Lwoff



The Nation

266 Hatikvo

N. H. Imber

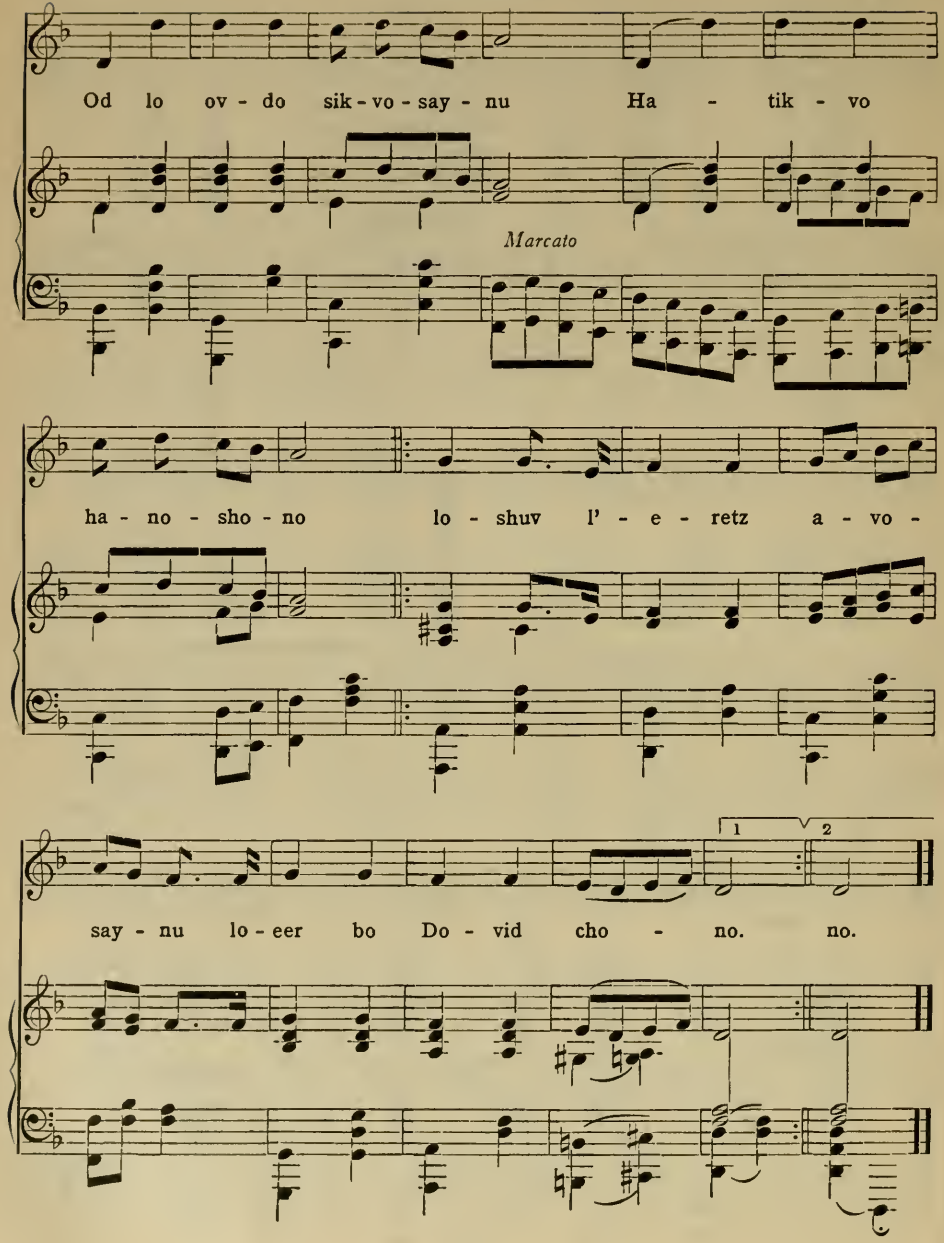
ff *Andante maestoso*

1. Kol od ba - lay - vov p'nee - mo ne - fesh y' -
2. Kol od d' - mo - os may-ay-nay - nu yiz - lu k' -
3. Kol od may ha yar-dayn b'go - on m'lo g'
4. Kol od sho - mo a'lay d'ro-cha - yim sha - ar
5. Kol od d' - mo - os t'-ho - ros may - ayn

ff

hu - dee ho - mee - yo Ul - fa - a - say miz - roch
ge - shem n'do - vos r' - vo - vos mib' - nay
do - sov yi - zo - lu u-l' - yom Ki - ne - res
yu - kas sh'ee - yoh u' - vayn chor - vos y' -
bas a - mee noz' - los v' - liv - kos l'tzee-yon b'rosh

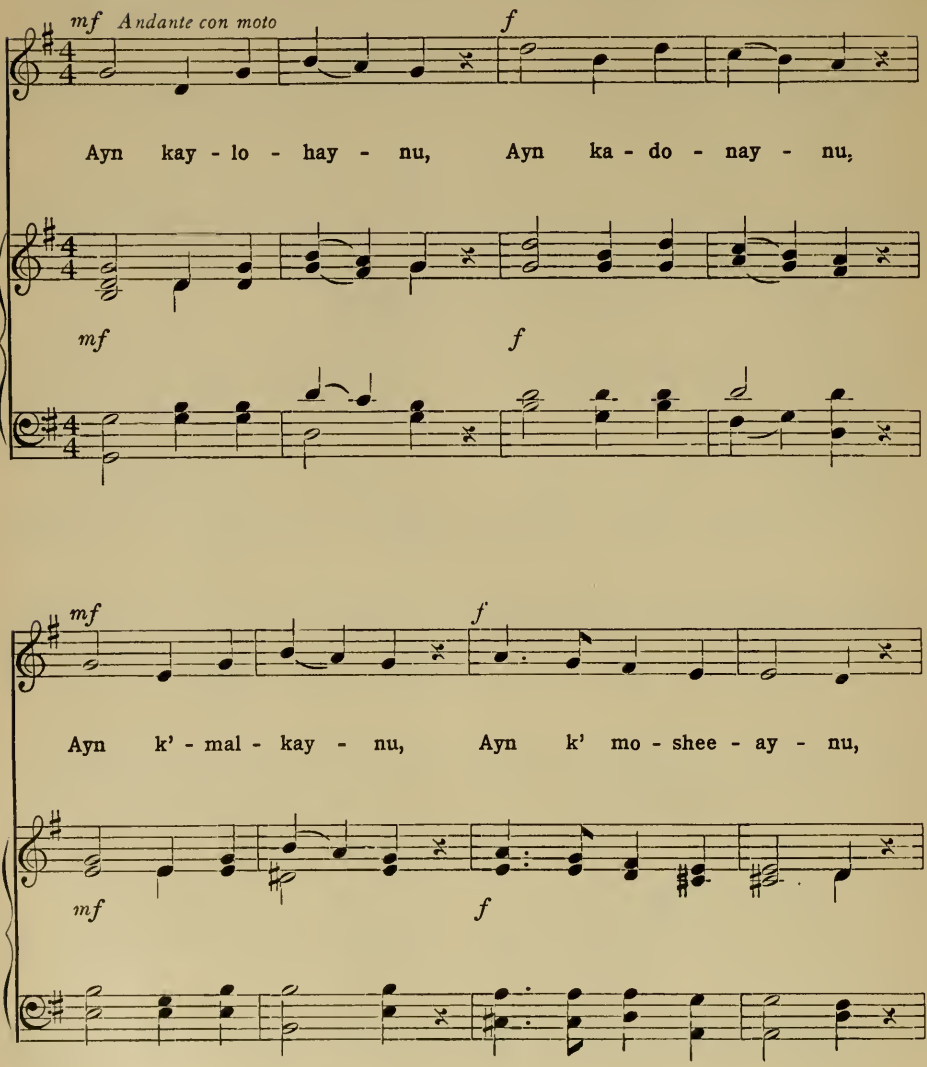
ko - dee - mo a - yin l' - tsee - yon tso - fee - yo.
a - may - nu od ho - l'-cheem al kiv'- ray o - vos.
k'sho - on b'kol ha - mu - lo yi - po - lu.
ru-sho-la - yim od bas Tsee - yon bo - chee - yoh.
ash - mo - ros od to - kum ba - cha - tsee ha-lay - los.


Od lo ov - do sik - vo - say - nu Ha - tik - vo
Marcato
ha - no - sho - no lo - shuv l' - e - retz a - vo -
1
2
say - nu lo - eer bo Do - vid cho - no. no.

SPECIAL HYMNS

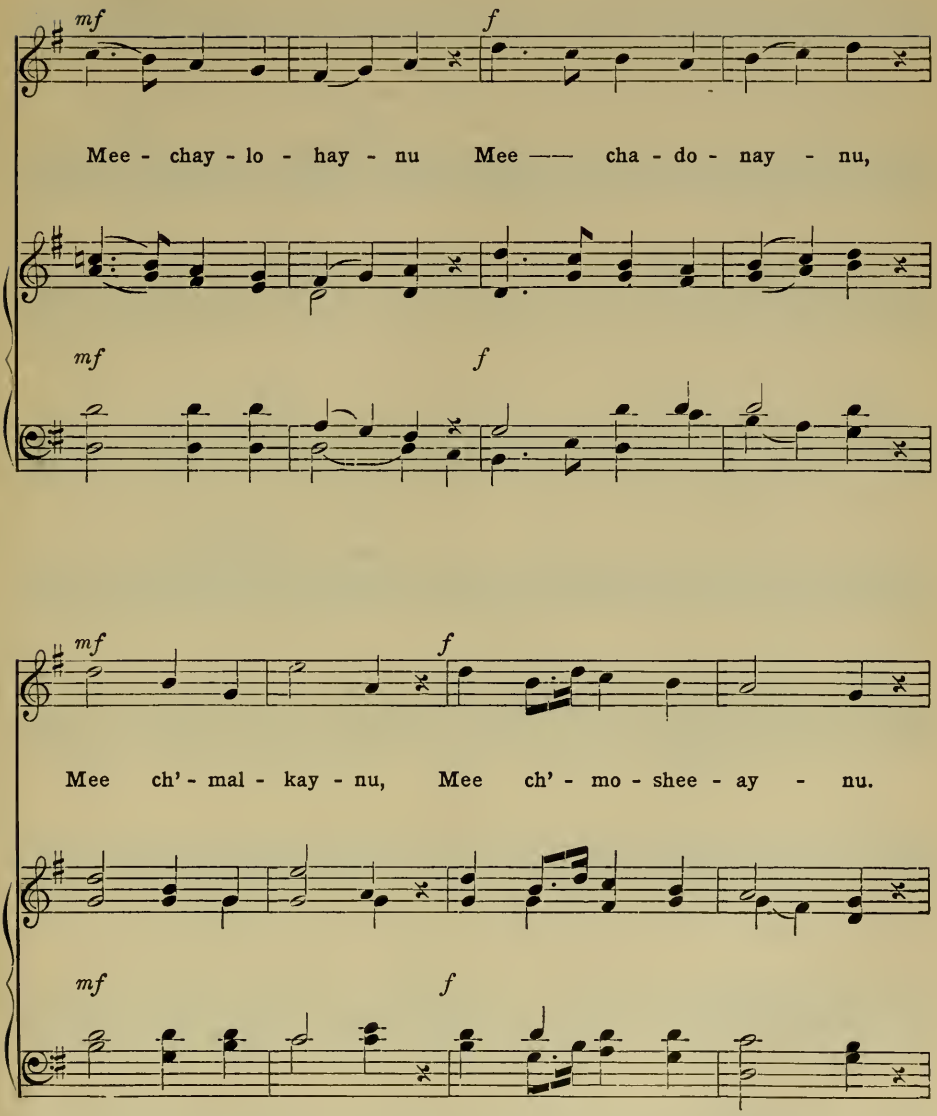
275 Ayn Kay-Lo-Hay-Nu

Louis Lewandowski

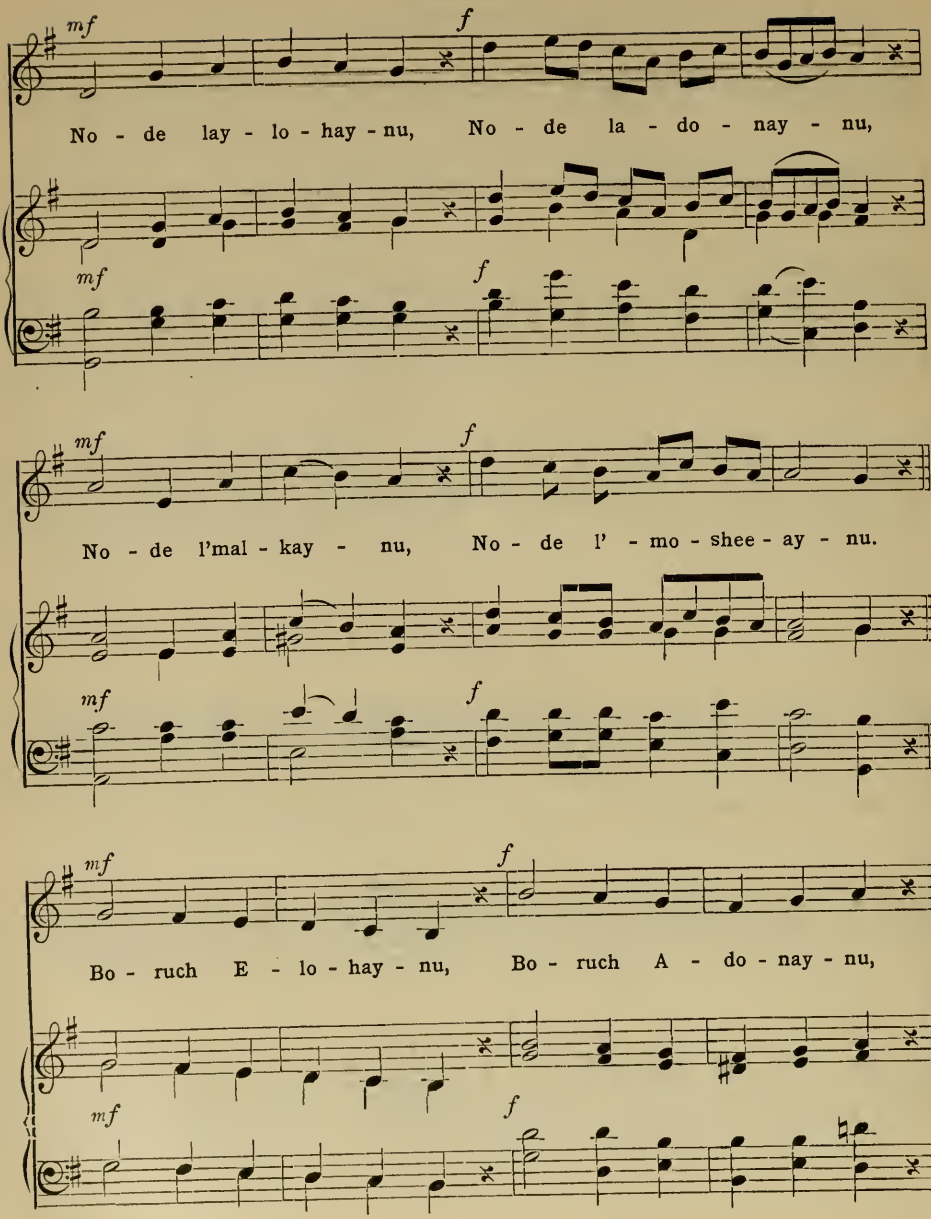


Ayn Kay-Lo-Hay-Nu

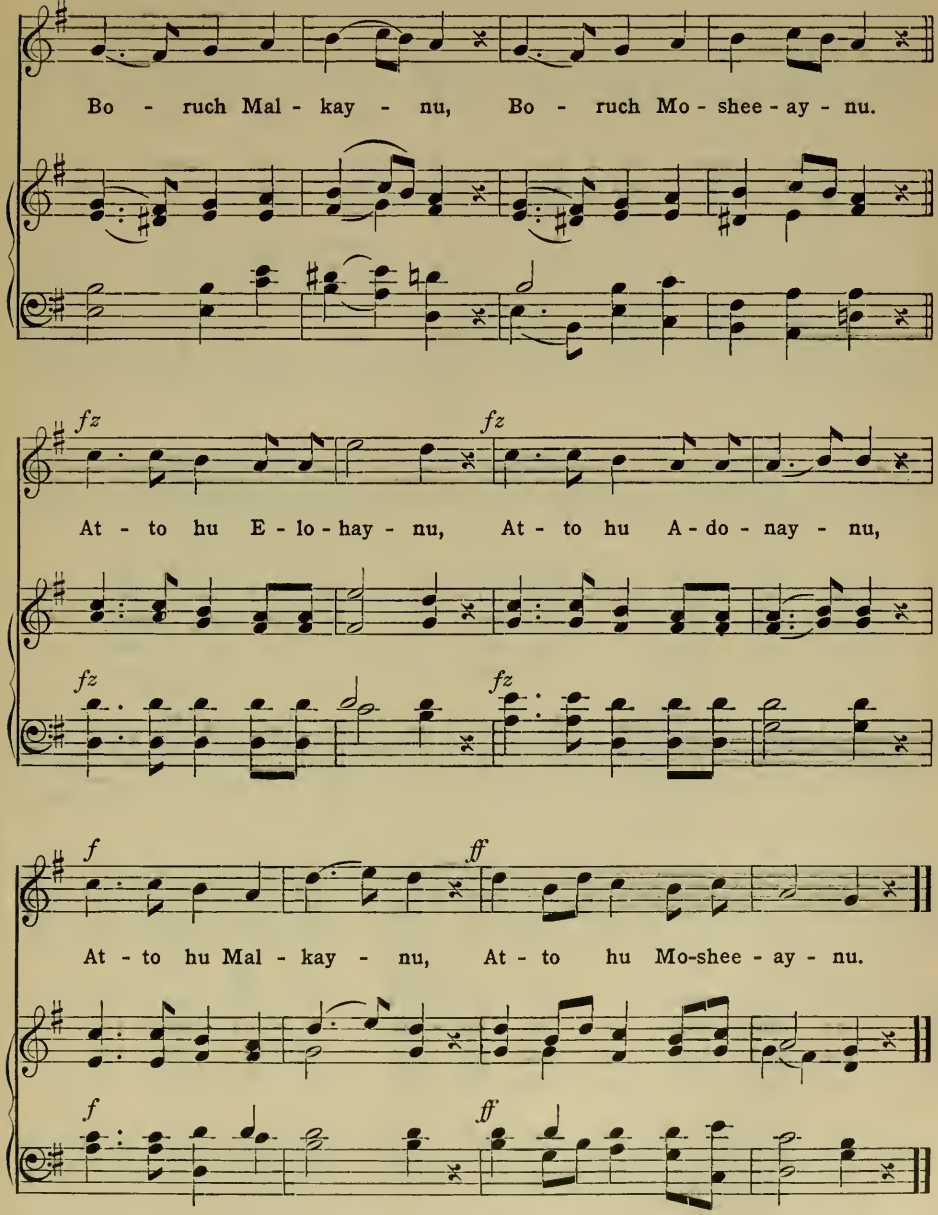
Continued



Ayn Kay-Lo-Hay-Nu
Continued

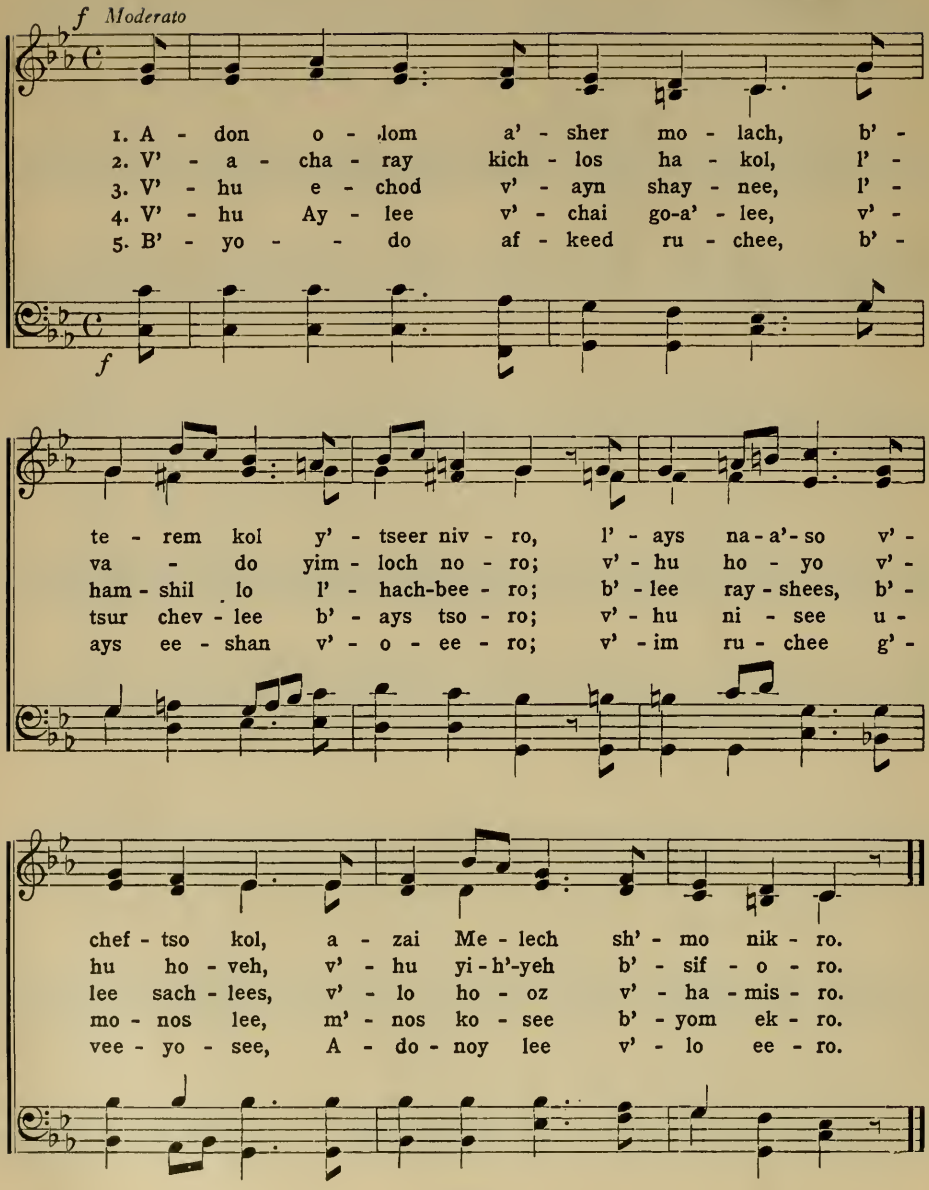


Ayn Kay-Lo-Hay-Nu
Continued



276 Adon Olom

Eliezer Gerovitch



277

Yigdal

Leoni. Arr. by A. W. Binder

Andante SOLO *mf*

1. Yig - dal E - lo-heem chai v' -
2. Ayn lo d'-mus ha - guf v' -
3. Hi - no A-don o - lom l' -
4. Lo kom b'-yis - ro - ayl, k' -
5. Lo ya - cha-leef ho - ayl v' -
6. Go-mayl l'-eesh che - sed k -
7. Cha-yay o - lom no - ta b' -

f *mf*

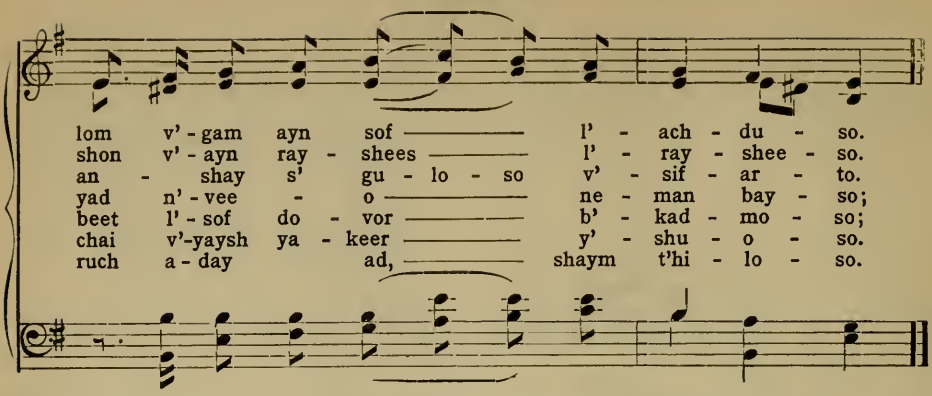
yish ta - bach, nim - tso v' - ayn ays el m'-tsee - u - so
ay - no guf, lo na - a - roch ay-lov k' du - sho - so,
chol no - tsor, yo - reh g' - du-lo - so u - mal - chu - so;
mo - she od no - vee u - ma - beet es t' mu - no - so;
lo yomeer do-so, l' - o - lo - meem l'-zu - lo - so;
mif - o - lo, no - sayn l' - ro-sho ra k'rish - o - so;
so - chay - nu; bo - ruch a - day ad shaym t' - hi - lo - so.

f CHOIR and CONGREGATION

E - chod v' - ayn yo - cheed k - yi - chu - do ne -
Kad - mon l' - chol do - vor a - sher niv - ro, ri -
She - fa n' - vu - o - so n' - so - no el
To - ras e - mes no - san l' - a - mo Ayl, al
Tso - feh v' - yo - day - a s' - so - ray - nu, ma -
Yish - lach l' - kayts yo - meen, p' - dus o - lom kol -
Cha - yay o - lom no - ta, b - so - chay - nu; bo -

f

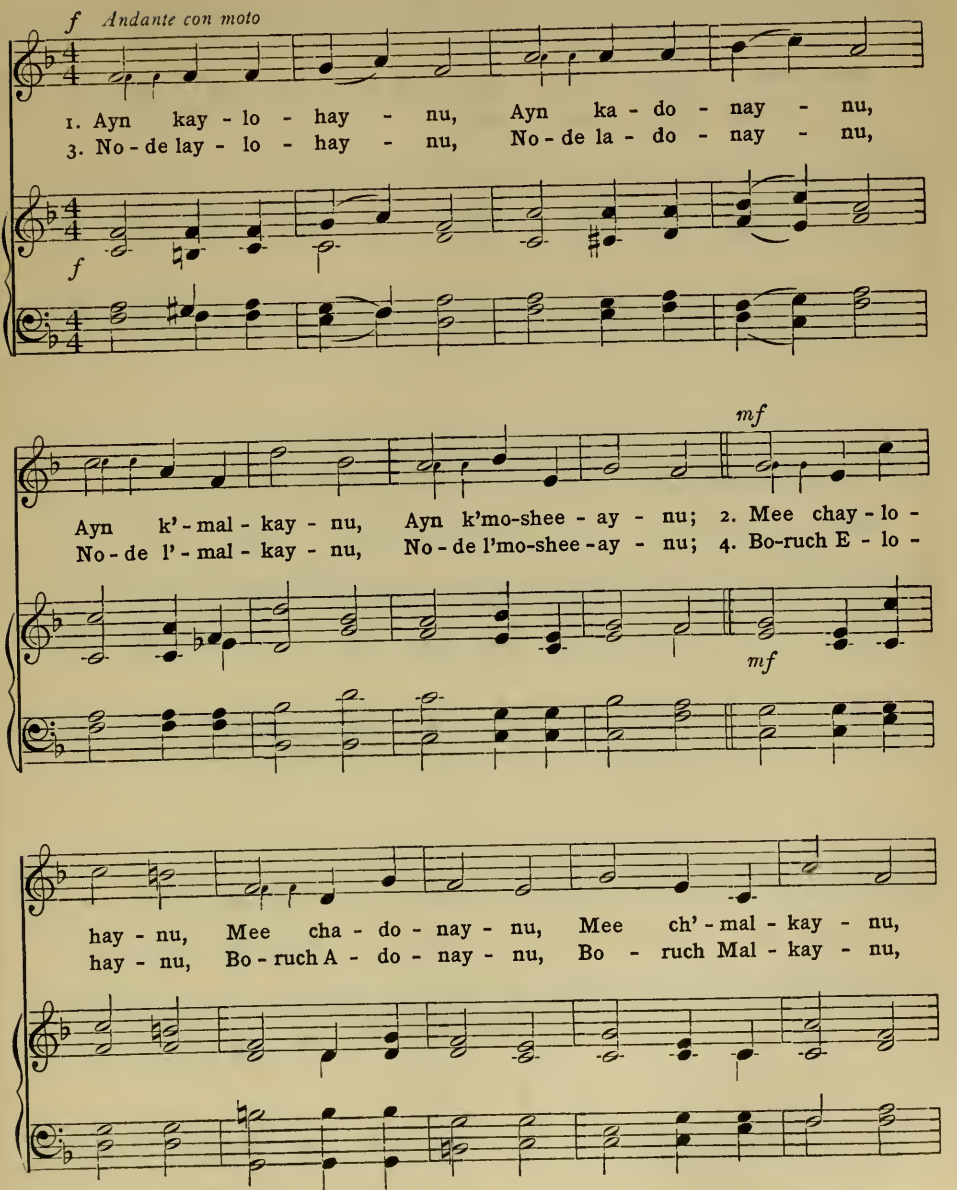
Yigdal
Continued



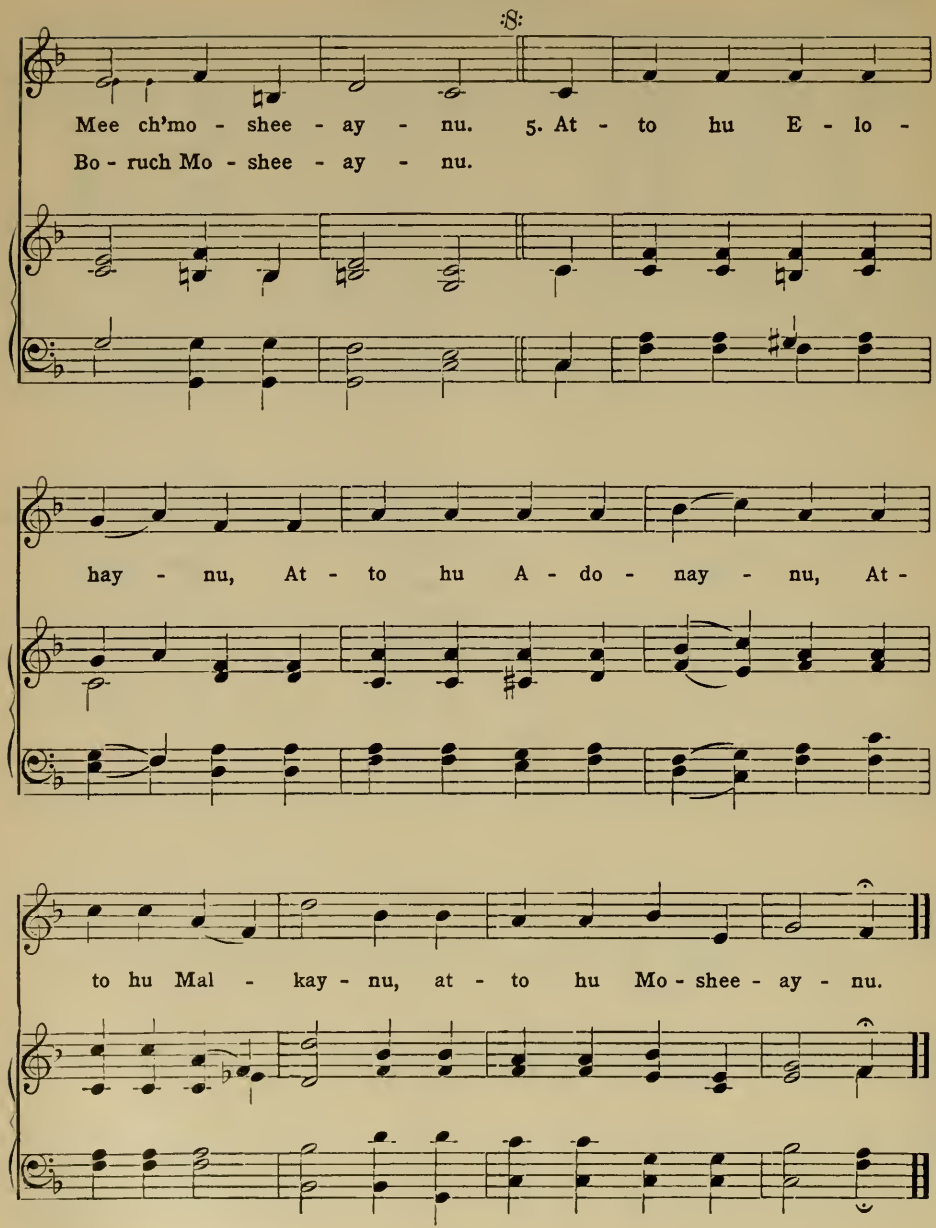
292

Ayn Kay-lo-hay-nu

Julius Freudenthal



Ayn Ka-lo-hay-nu
Continued



UNION HYMNAL

Part II

MUSICAL SERVICES

The Musical Services Are Published in a Separate Volume

SERVICES FOR THE RELIGIOUS SCHOOL

I

Hymn

Responsive Reading (from Psalms xix, viii):

The heavens declare the glory of God. The skies show forth His wondrous works.
Day uttereth its speech unto day, and night unto night revealeth knowledge;
There is no speech, there are no words, neither is their voice heard,
Yet their line extends over all the earth and their words to the end of the world.
O Lord, our God, how glorious is Thy name in all the earth.
Thy majesty is rehearsed above the heavens.
When I behold Thy heavens, the work of Thy hands,
The moon and the stars which Thou hast established,
What is man that Thou art mindful of him,
And the son of man that Thou thinkest of him?
Yet Thou hast crowned him with glory and honor
And given him dominion over the works of Thy hands.
Thou hast put all things under his feet
Sheep and oxen, all of them, and also the beasts of the field,
The fowl of the air, the fish of the sea,
Whatever passeth through the paths of the sea.

Together:

O Lord our God, how glorious is Thy name in all the earth.

Reader:

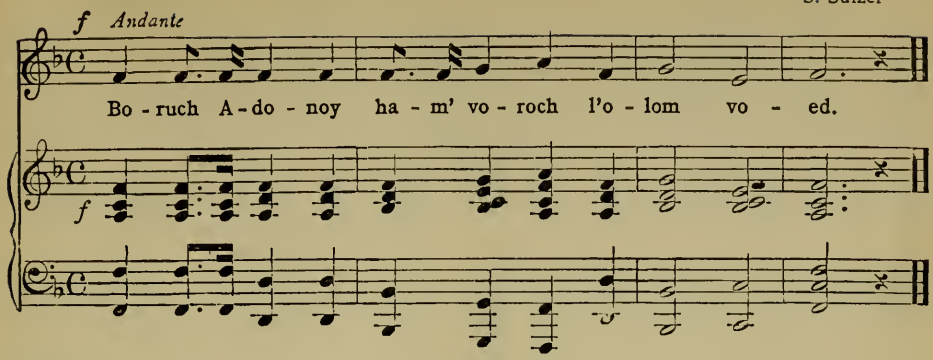
Praise ye the Lord, to whom all praise is due.
Bor'-chu es A-do-noy ha-m'-voroch.

Congregation:

Praised be the Lord, to whom all praise is due forever and ever.

All Singing:

S. Sulzer



Reader:

We praise Thee, O Lord our God, Ruler of the world. In Thy love Thou causest light to shine over the earth and its inhabitants. Each morning brings Thy great command: Let there be light.

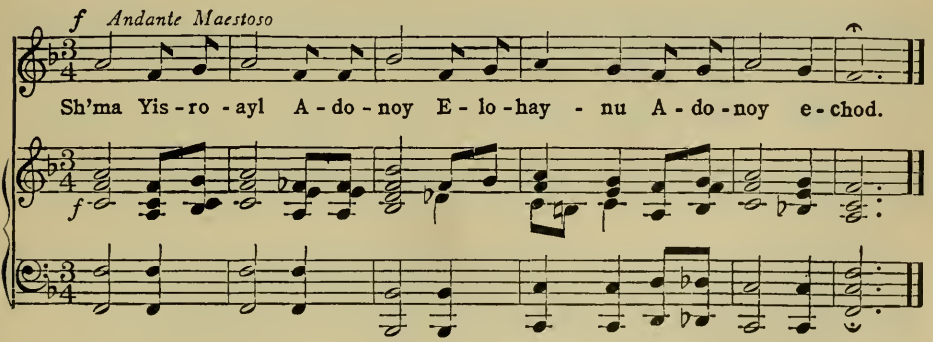
All things on earth are Thine and are created by Thy will. Without number are Thy works. In wisdom hast Thou made them all. Light and darkness, joy and sorrow come from Thee, who bringest harmony into nature and peace to the heart of man.

(*Congregation standing*)

All Reading:

Hear, O Israel: The Lord our God, the Lord is One.
Sh'ma Yis-ro-ayl A-do-noy E-lo-hay-nu, A-do-noy e-chod.

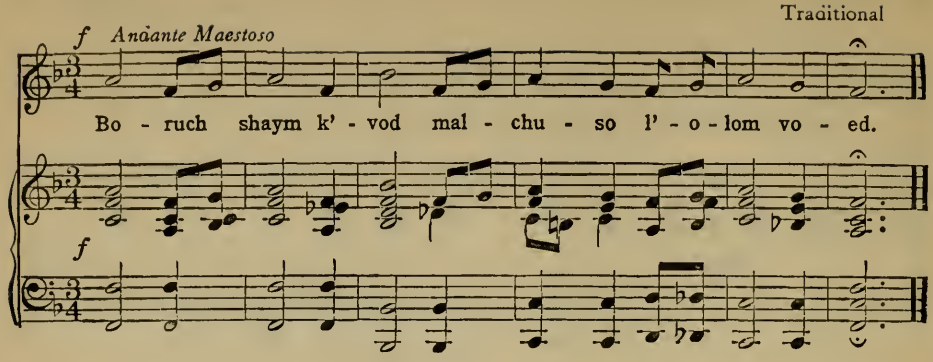
All Singing:



Reader:

Praised be His name whose glorious kingdom is forever and ever.
Bo-ruch shaym k'-vod mal-chu-so l'-o-lom vo-ed.

All Singing:



(*Congregation seated*)

Responsive Reading:

Thou shalt love the Lord thy God, with all thy heart, with all thy soul and with all thy might;

And these words which I command thee this day shall be upon thy heart.

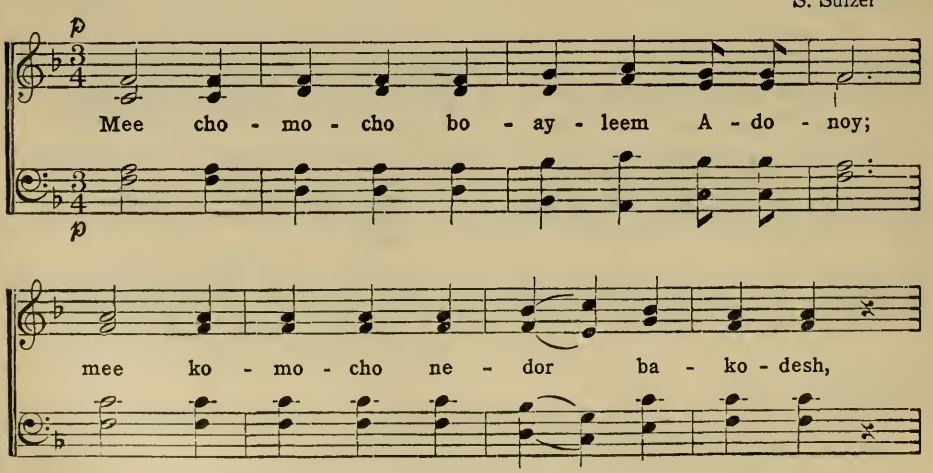
Eternal truth it is that Thou art God and there is none else;

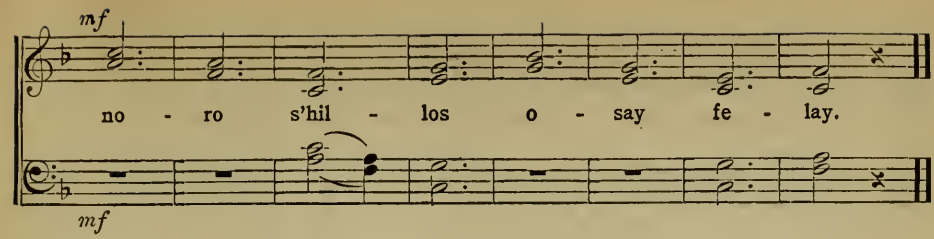
Wonders without number hast Thou wrought for us and hast protected us to this day.

O God, who art our refuge and our help, we glorify Thy name now, as did our fathers in ancient days.

Who is like Thee among the mighty, O God? Who is like Thee, glorious in holiness, extolled in praises, working wonders?

All Singing:

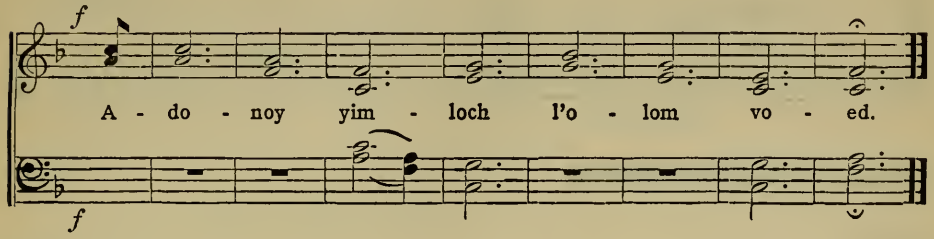




Reader:

God reigneth for ever and ever.

All Singing:



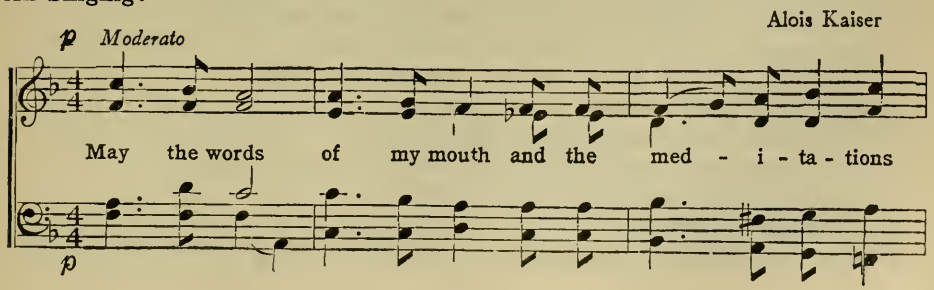
Prayer:

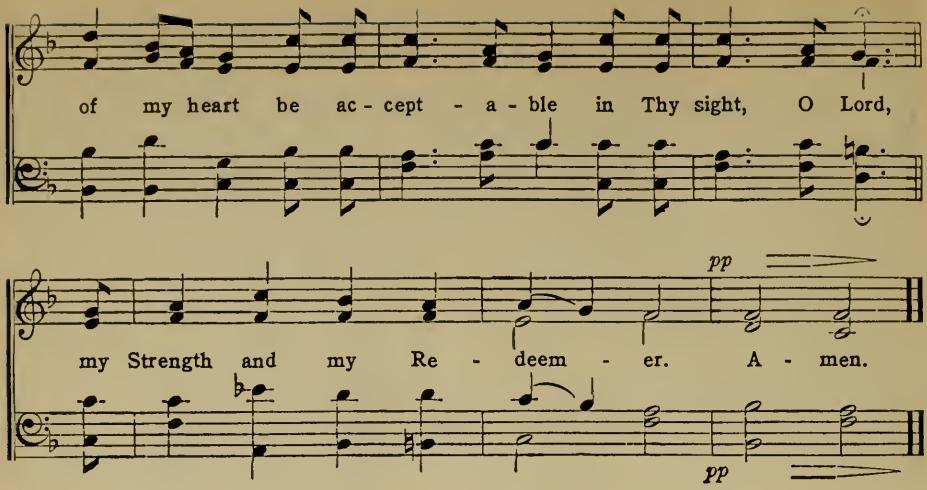
Divine Creator of heaven and earth, Thy hand has made all nature beautiful. On every side we see the splendor of Thy work. The earth's green cloak of grass, the sturdy trees, the warm gold of the sunlight, and the calm beauty of moon and stars, all speak to our listening hearts and teach us the story of beauty and growth.

For all this wondrous beauty, we thank Thee. For all that brings us joy, we raise our voice in songs of praise. Teach us, O God, to obey Thy law. May we do our best with every task; may every word we speak be true, and every thought within our heart be clean and good. Because Thy world, O God, is beautiful, let our lives be noble too. Amen.

Silent Devotion

All Singing:





Address or Scriptural Reading

Hymn

Benediction:

Creator of heaven and earth, bless our life with the beauty of holiness. Amen.

II

Hymn

Responsive Reading:

PSALM CXXI

I will lift up mine eyes unto the hills, whence shall my help come?
My help cometh from God who made heaven and earth.
Thy footsteps will not stumble for He that guardeth thee will not slumber.
He that guardeth Israel will not slumber nor sleep.
The Lord is thy Protector.
The Lord is thy shade at thy right hand.
The sun shall not smite thee by day nor the moon by night.
The Lord shall keep thee from all harm,
He shall keep thy soul.
The Lord shall guard thy going out and thy coming in, now and forever.

As I was with Moses so I will be with thee
I will not fail thee nor forsake thee;
Only be strong and very courageous
To observe the law which Moses My servant commanded thee.
Turn not from it to the right hand or to the left,
That thou mayest have good success wherever thou goest.
This book of the law shall not depart out of thy mouth,
But thou shalt meditate therein day and night,
For then thou shalt make thy way prosperous
And then thou shalt have good success.
Have I not commanded thee? Be strong and of good courage;
Be not affrighted, neither be thou dismayed;

Together:

For the Lord thy God is with thee wherever thou goest.

Reader:

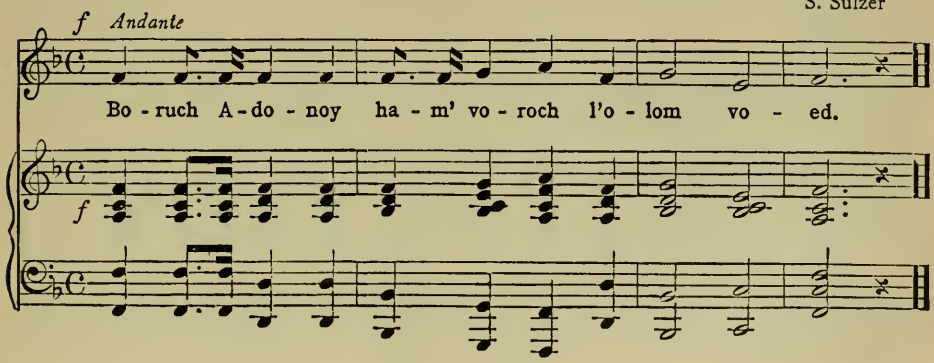
Praise ye the Lord, to whom all praise is due.
Bor'-chu es A-do-noy ha-m'voroch.

Congregation:

Praised be the Lord, to whom all praise is due forever and ever.

All Singing:

S. Sulzer



Reader:

With great love hast Thou loved us, O our God. Great has been Thy kindness to our fathers. They believed and trusted Thee; therefore didst Thou teach them the laws of life, and show them the way of wisdom. We, too, would learn to obey Thy will and to walk in Thy paths. O, make us gladly obedient to Thy commandments, and fill our hearts with love and reverence for Thee. We put our trust in Thee and joyfully raise our voices to proclaim Thy unity:

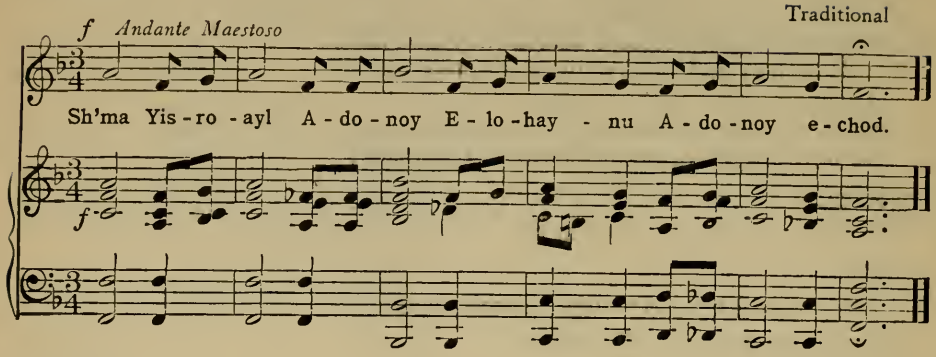
(Congregation standing)

All Reading:

Hear, O Israel: The Lord our God, the Lord is One.
Sh'ma Yis-ro-ayl A-do-noy E-lo-hay-nu, A-do-noy e-chod.

All Singing:

Traditional

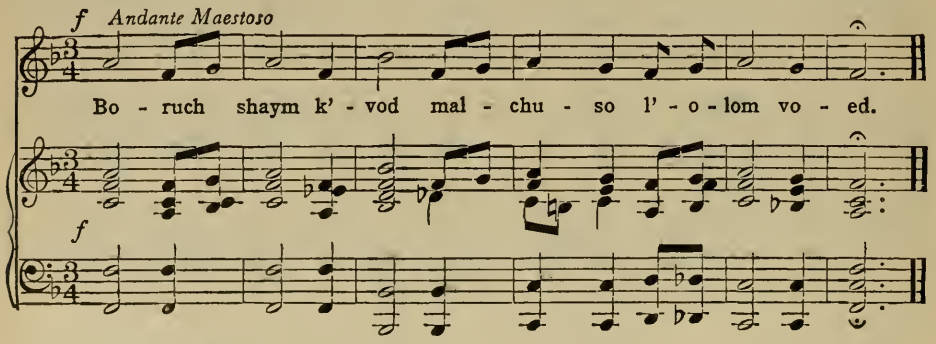


Reader:

Praised be His name whose glorious kingdom is forever and ever.
Bo-ruch shaym k'vod mal-chu-so l'-o-lom vo-ed.

All Singing:

Traditional



(Congregation seated)

All Reading:

Thou shalt love the Lord thy God, with all thy heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be upon thy heart. Thou shalt teach them diligently unto thy

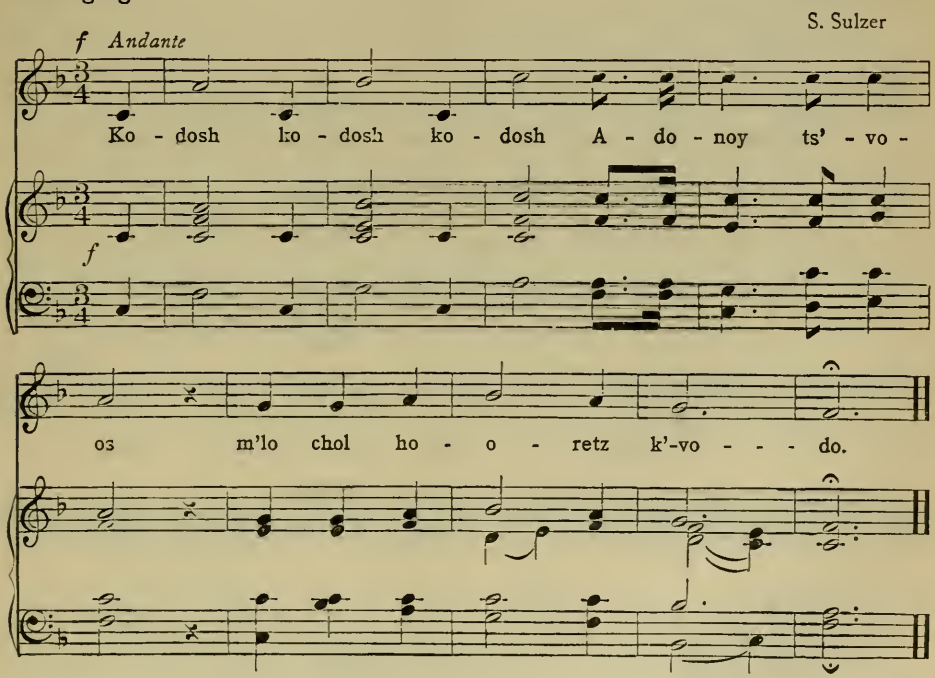
children, and shalt speak of them when thou sittest in thy house, when thou walkest by the way, when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thy hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thy house, and upon thy gates:

To the end that ye may remember and do all Mv commandments, and be holy unto your God.

Reader:

Praised be Thou, O Lord our God, God of our fathers, Abraham, Isaac and Jacob. Thou art our Helper and Protector. As the heavens declare Thy glory, so would we praise Thy name on earth, and in the words of the prophet say: Holy, Holy, Holy is the Lord of Hosts, the whole earth is full of His glory.

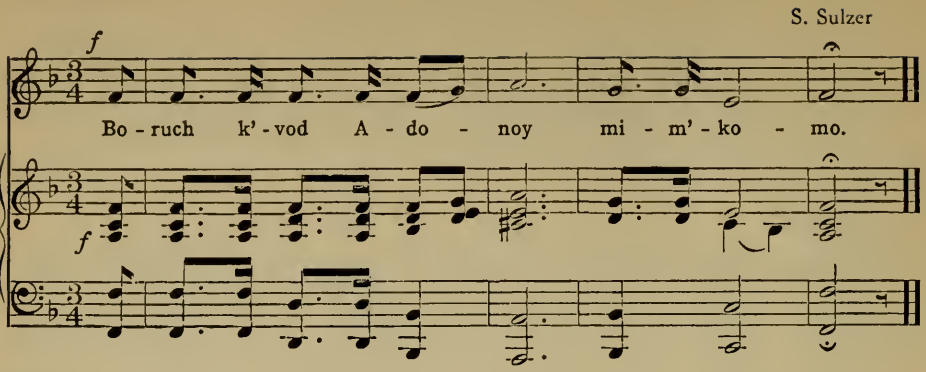
All Singing:



Reader:

In all places of Thy dominion, Thy name is praised and glorified.

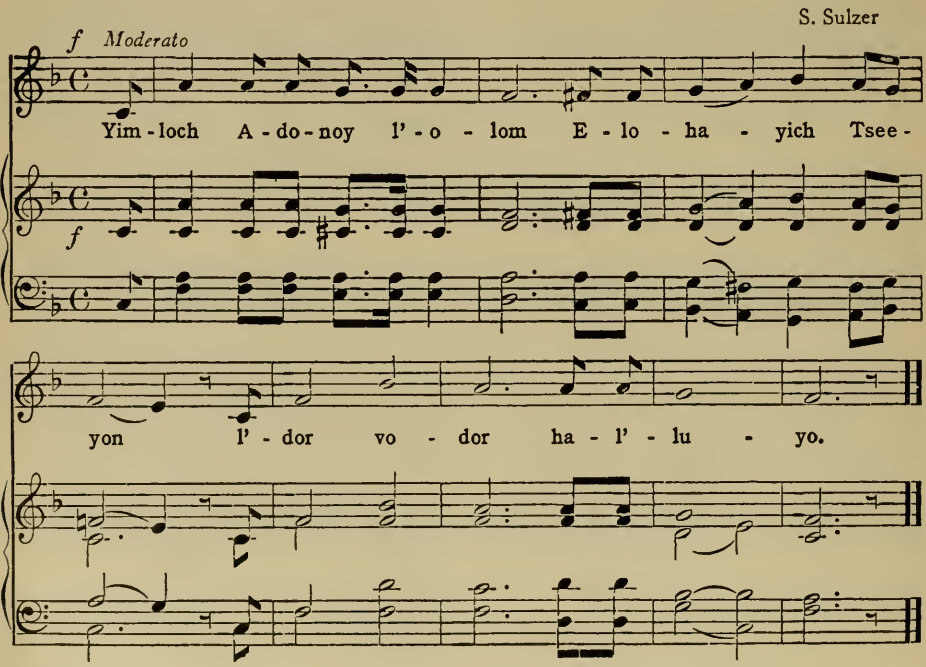
All Singing:



Reader:

The Lord will reign forever, thy God, O Zion, from generation to generation.

All Singing:



Prayer:

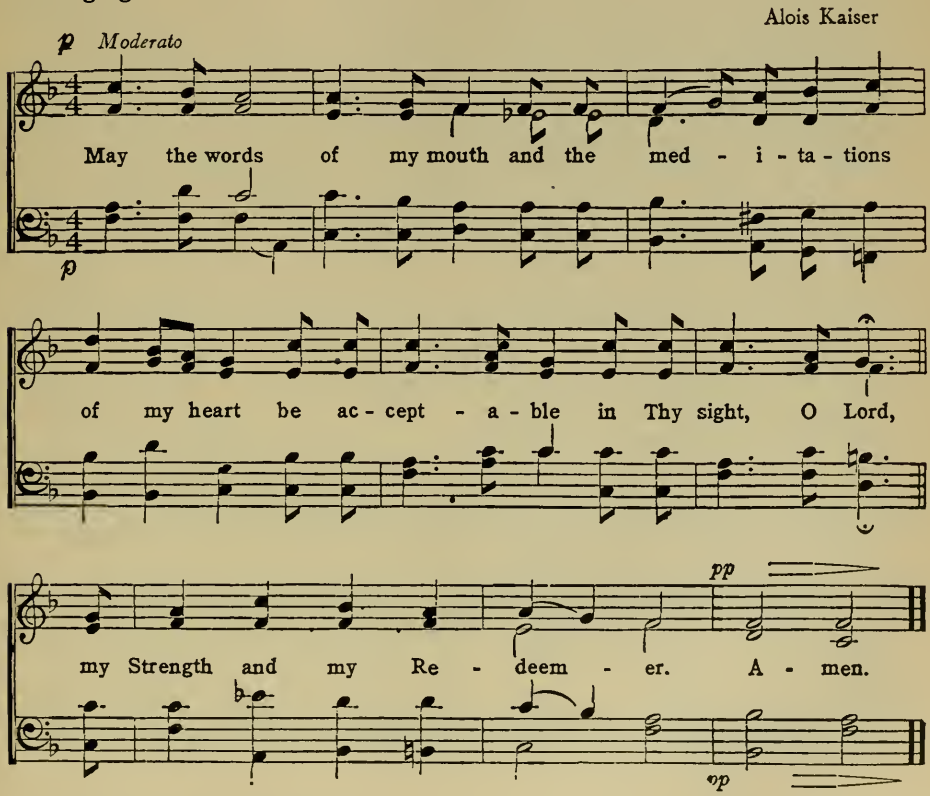
Lord of all the ages, Guardian of Israel, we pray for Thy guidance and protection. New tasks and new duties await us in the years that are to

come. Great is the knowledge which we must still acquire. Many are the problems we must still learn to solve. Our bodies must grow in strength, and our minds develop in wisdom, and we lift up our eyes to Thee from whom comes our help.

Each day a new path extends before us. We shall not stumble, for we trust in Thee. With all our hearts we rely upon Thine aid. As difficult duties arise, give us the strength and wisdom to perform them well. When obstacles confront us, grant us the courage to surmount them bravely. May we grow in knowledge and in patience, in confidence and in joy, to be worthy of Thine everlasting love. O, send Thou Thy light and Thy truth to lead us in all our ways. Amen.

Silent Devotion

All Singing:



Address or Scripture Reading

Hymn

Benediction:

May the Lord guard our going out and our coming in, from this day forth, even forever. Amen.

III

Hymn

Responsive Reading (Psalm cxxxix):

O Lord, Thou hast searched me and known me.
Thou understandest my thoughts from afar,
Thou measurest my walking and my resting.
Thou art acquainted with all my ways,
For there is not a word on my tongue
Which Thou knowest not, O Lord, altogether.
Whither shall I go from Thy spirit?
Whither shall I flee from Thy presence?
If I ascend unto heaven, Thou art there.
If I descend into the deep, Thou art there.
If I take the wings of the morning
And dwell in the farthest seas
Even there would Thy hand lead me.
And if I say the darkness shall enfold me
Even the darkness is not too dark for Thee.
But the night shineth as the day,
The darkness gleams as the light.

Together:

Search me, O God, and know my heart.
Try me and know my thoughts.
See if I follow a path that is wicked,
And lead me in the way everlasting.

Reader:

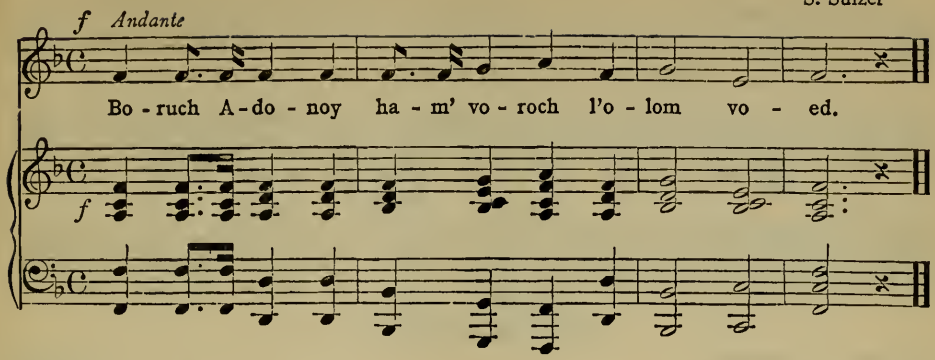
Praise ye the Lord, to whom all praise is due.
Bor'-chu es A-do-noy ha-m'-voroch.

Congregation:

Praised be the Lord, to whom all praise is due forever and ever.

All Singing:

S. Sulzer



Reader:

We thank thee, O Lord, for making the light to shine over the earth and all its inhabitants. Wonderful are Thy works, O Lord. In wisdom hast Thou made them all.

With great love hast Thou loved us and our fathers. As Thou didst teach them the laws of life, so teach us to love and honor Thee. We delight in Thy help, and joyfully lift up our voices to proclaim:

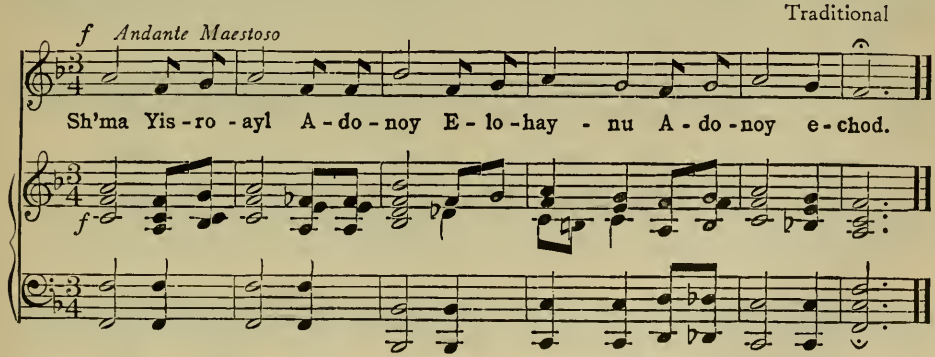
(*Congregation standing*)

Together:

Hear, O Israel: The Lord our God, the Lord is One.
Sh'ma Yis-ro-ayl A-do-noy E-lo-hay-nu, A-do-noy e-chod.

All Singing:

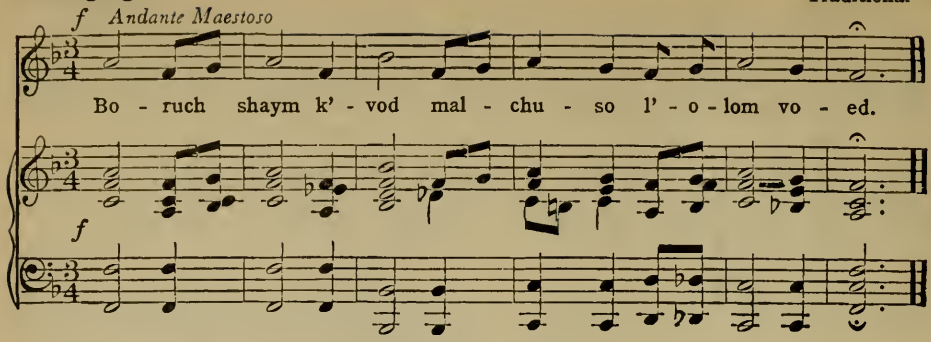
Traditional



Reader:

Praised be His name whose glorious kingdom is forever and ever.
Bo-ruch shaym k'-vod mal-chu-so l'-o-lom vo-ed.

All Singing: Traditional



(Congregation seated)

Responsive Reading:

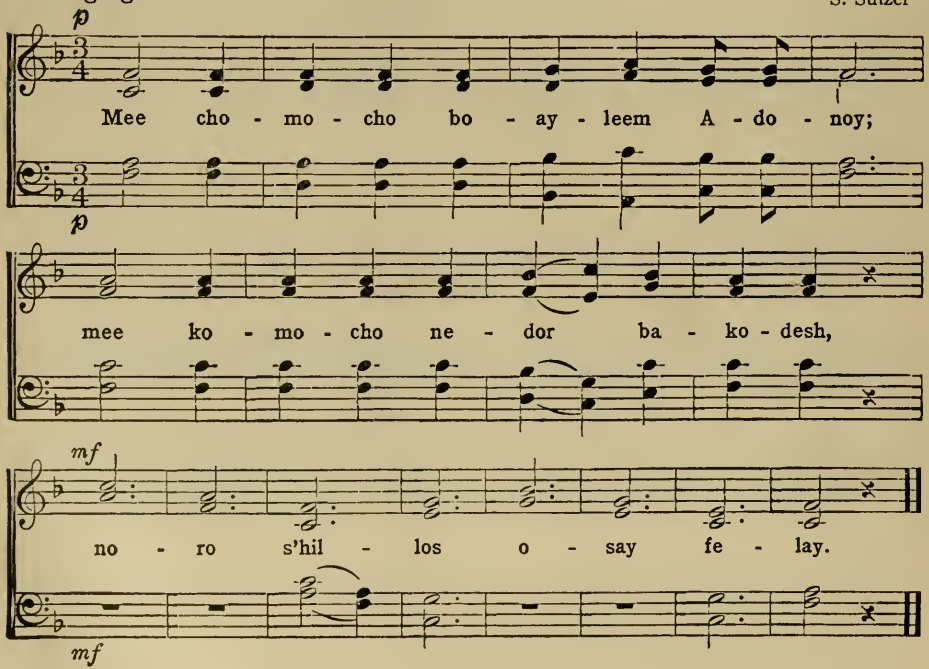
Truth eternal and unchanging is Thy word which Thou hast spoken through Thy prophets,

Thou art the living God, Thy words bring life and light to the soul.

Thou hast been the help of our fathers in time of trouble and art our refuge in all generations,

O God, who art our refuge and our hope, we glorify Thy name now, as did our fathers in ancient days:

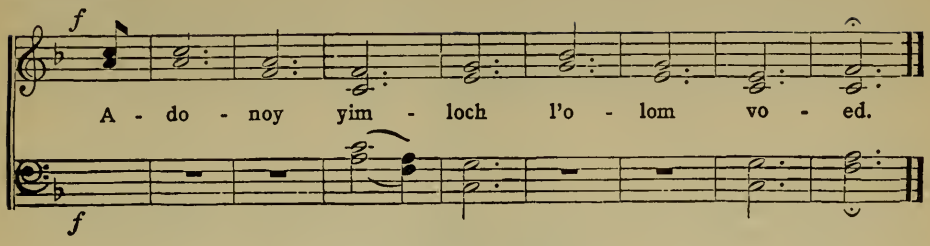
All Singing: S. Sulzer



Reader:

God reigneth forever and ever.

All Singing:

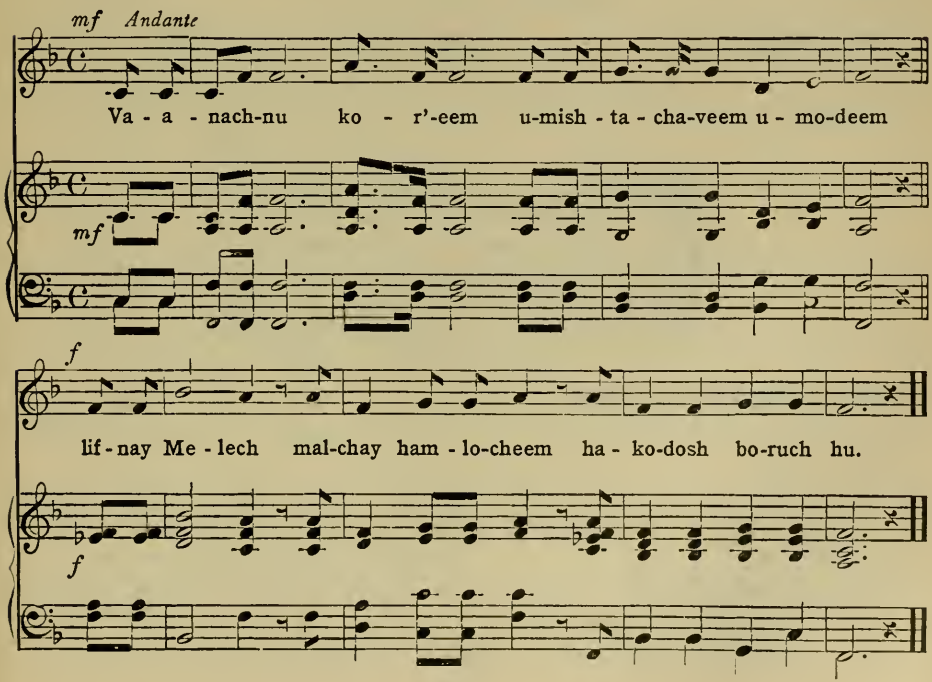


(Congregation standing)

Reader:

Let us adore the ever-living God, who spread out the heavens and established the earth, whose glory is revealed in the heavens above and whose greatness is seen throughout the world. He is our God. There is none else. We bow the head and bend the knee and praise the blessed King of kings.

All Singing: S. Sulzer



(Congregation seated)

Reader:

We pray that soon the day may come, when ignorance and superstition will disappear and all the inhabitants of the earth will worship Thee alone. May the time not be distant when all people will understand that they are brethren, so that as brethren they may be united forever before Thee. Then will Thy kingdom be established on earth.

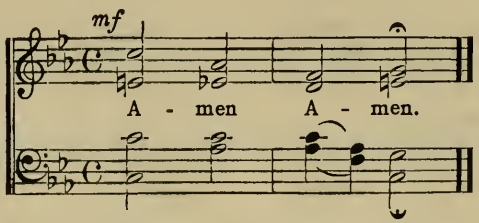
Prayer:

Almighty Master of the world! The Universe is Thy dwelling place. In the highest heavens and the lowest depths, in fields and forests, in cities and deserts, and in the hearts of Thy children everywhere, is Thy glory found. For the opportunities of joy and goodness with which Thou dost fill our lives, we praise Thy holy name.

O help us to realize that Thou art ever near us and that we are always standing before Thee. Since Thou art Truth, may we never speak falsehood. Since Thou art Love, may we never be hateful to any of Thy children. May we open our hearts unto Thee with every word and deed, and by each unspoken thought make them temples worthy of Thy habitation. Amen.

Silent Devotion

All Singing:



Address or Scriptural Reading

Hymn

Benediction:

Lord, give strength unto Thy people. Teach all Thy children to live in friendship and peace. Amen.

IV

Hymn

Responsive Reading (Psalm xxiv):

The earth is the Lord's and the fullness thereof;
The world and they that dwell therein,
For He hath founded it upon the seas
And established it upon the floods.
Who shall ascend the mountain of the Lord?
Who shall stand in His holy place?
He that hath clean hands and a pure heart,
Who hath not taken My name in vain,
And hath not sworn deceitfully.

Together:

He shall receive a blessing from the Lord
And righteousness from the God of salvation.
Such is the generation of them that seek Thee,
That seek Thy presence, O God of Jacob.

Or the following Psalm (xv):

Lord, who shall live in Thy tabernacle?
Who shall dwell upon Thy holy mountain?
He that walketh uprightly and worketh righteousness,
And speaketh truth in his heart;
That hath no slander upon his tongue,
Nor doeth evil to his fellow-man,
Nor taketh up a reproach against his neighbor,
He that sweareth to his own hurt and changeth not;
He that putteth not out his money on usury,
Nor taketh a bribe against the innocent,
In whose eyes vileness is despised,
But he honoreth them that fear the Lord.

Together:

He that doeth these things shall never be moved.

Reader:

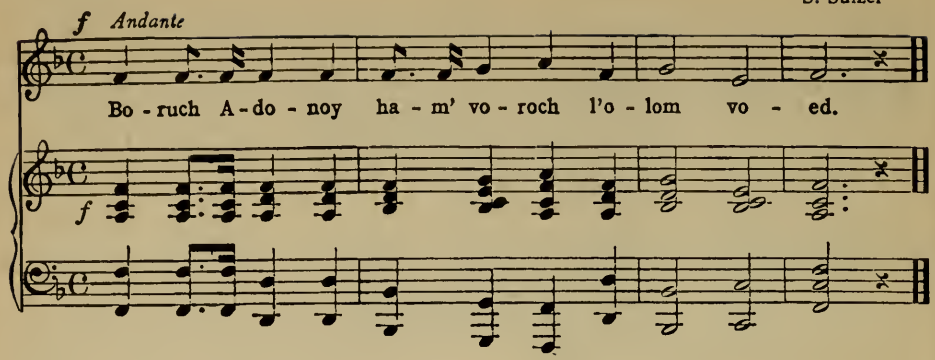
Praise ye the Lord, to whom all praise is due.
Bor'-chu es A-do-noy ha-m'-voroch.

Congregation:

Praised be the Lord, to whom all praise is due forever and ever.

All Singing:

S. Sulzer



Reader:

We praise Thee, O Lord our God, Ruler of the world. In Thy love Thou causest light to shine over the earth and its inhabitants. Each morning renews Thy great command: Let there be light.

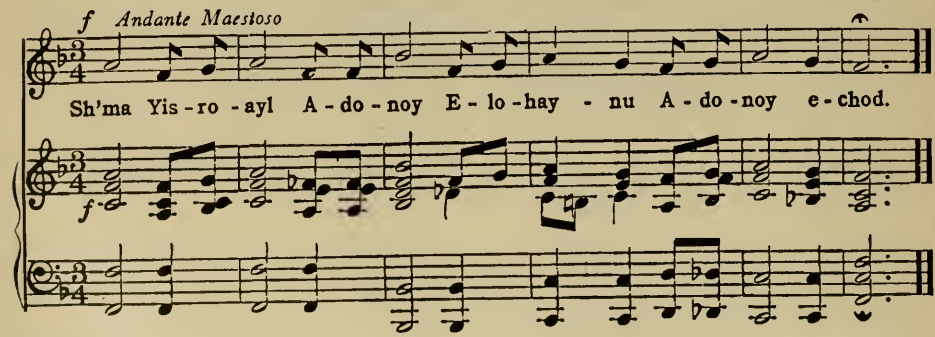
All things on earth are Thine and are created by Thy will. Without number are Thy works. In wisdom hast Thou made them all. Light and darkness, joy and sorrow come from Thee, who bringest harmony into nature and peace to the heart of man.

(Congregation standing)

Hear, O Israel: The Lord our God, the Lord is One.
Sh'ma Yis-ro-ayl A-do-noy E-lo-hay-nu, A-do-noy e-chod.

All Singing:

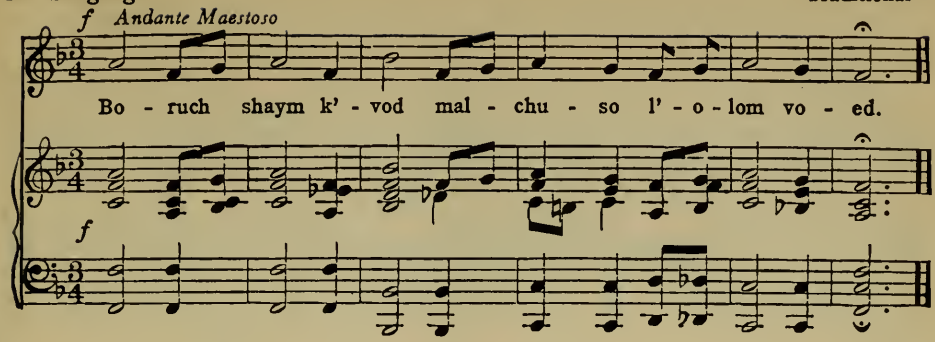
Traditional



Reader:

Praised be His name whose glorious kingdom is forever and ever.

All Singing: Traditional



(Congregation seated)

Responsive Reading:

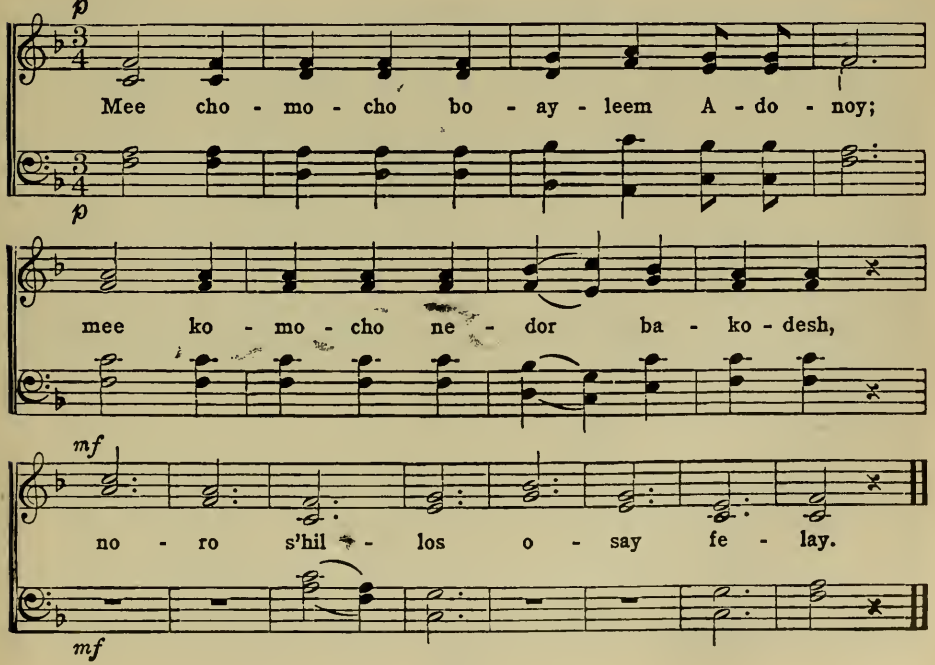
Thou shalt love the Lord thy God with all thy heart, with all thy soul and with all thy might.

These words which I command thee this day shall be upon thy heart.

Eternal truth it is that Thou alone art God, there is none beside Thee.

O God, who art our refuge and our help, we glorify Thy name now, as did our fathers in ancient days.

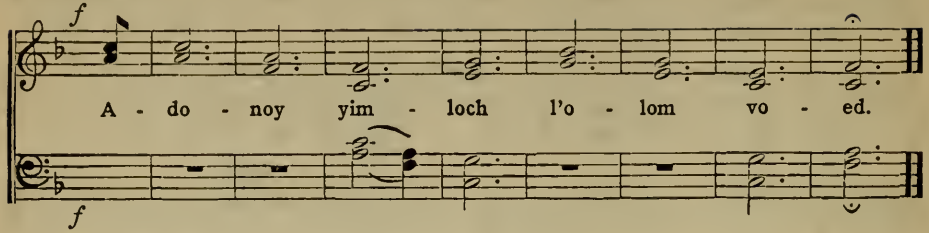
All Singing: S. Sulzer



Reader:

God reigneth forever and ever.

All Singing:



Reader:

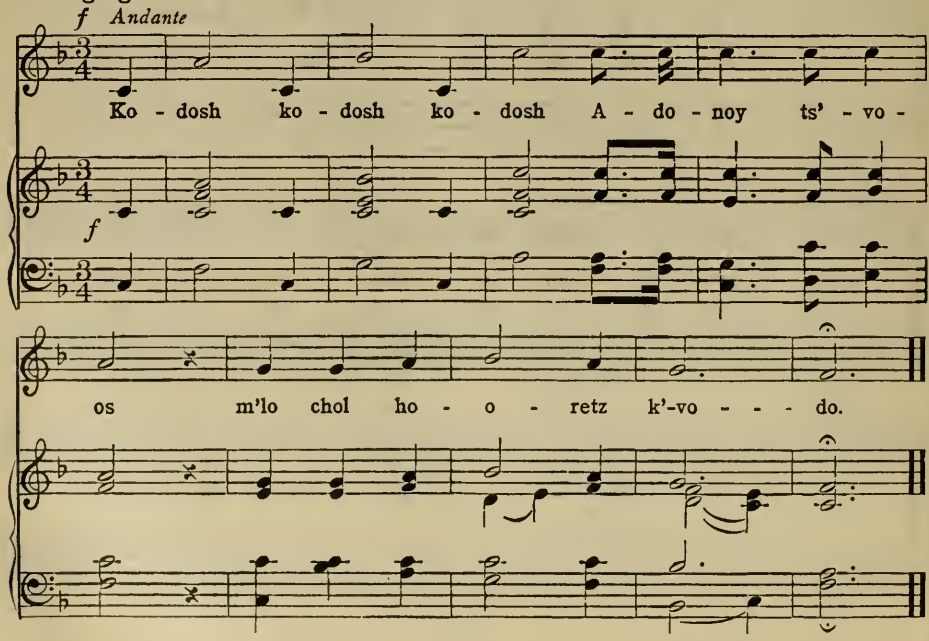
Praised be Thou, O Lord our God, God of our fathers, Abraham, Isaac and Jacob. Thou bestowest loving-kindness upon all Thy children and art our Helper and Protector.

Thou art mighty forever, O Lord. In Thy mercy Thou upholdest the falling, healest the sick, and freest the enslaved. Blessed art Thou who hast implanted within us immortal life.

As the heavens declare Thy glory, so do we hallow Thy name on earth, and say in the words of the prophet: Holy, Holy, Holy is the Lord of Hosts, the whole earth is full of His glory.

(*Congregation standing*)

All Singing: S. Sulzer

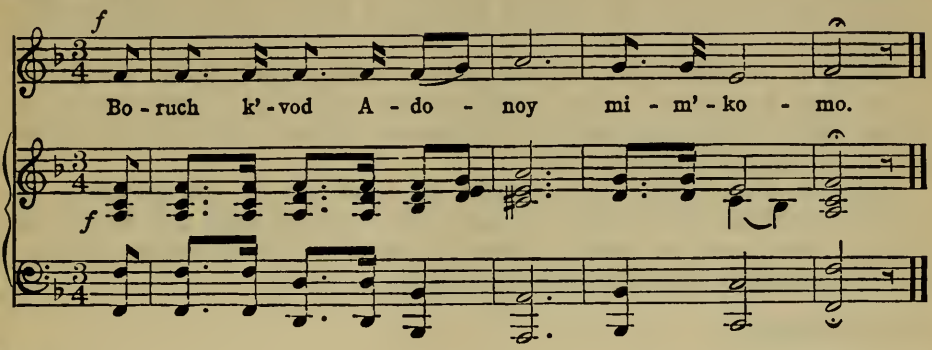


Reader:

In all places of Thy dominion, Thy name is praised and glorified.

All Singing:

S. Sulzer

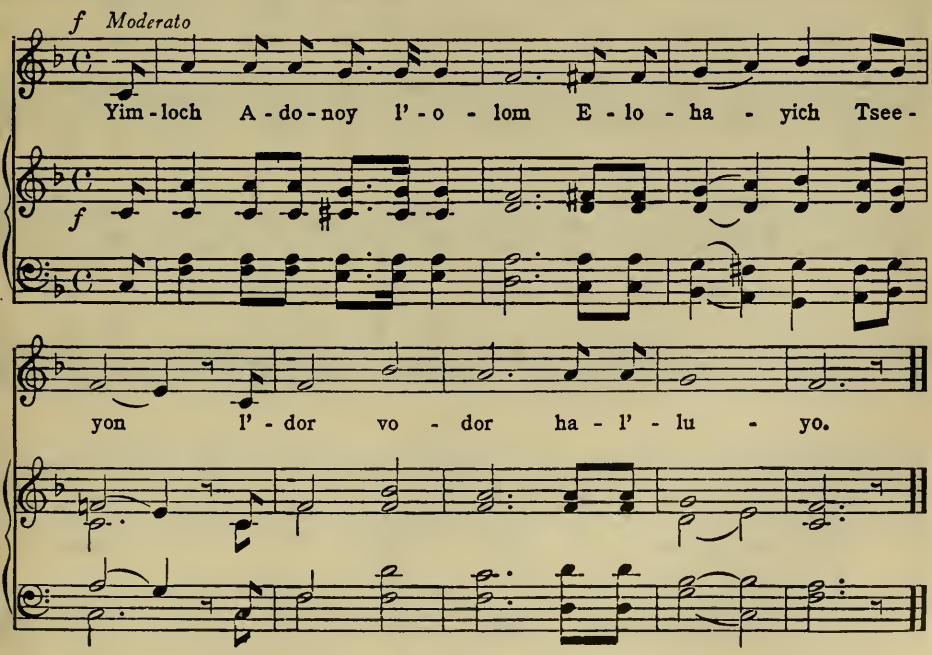


Reader:

The Lord will reign forever, thy God, O Zion, from generation to generation. Hallelujah!

All Singing:

S. Sulzer



(Congregation seated)

Prayer:

Heavenly Father, perfect in justice and holiness, Thou art the source of all goodness. It is Thy will that we strive to be holy as Thou art holy. Therefore, dost Thou require of us to do justice, to love mercy and to walk humbly before Thee. Our highest homage of Thee is our service to Thy children.

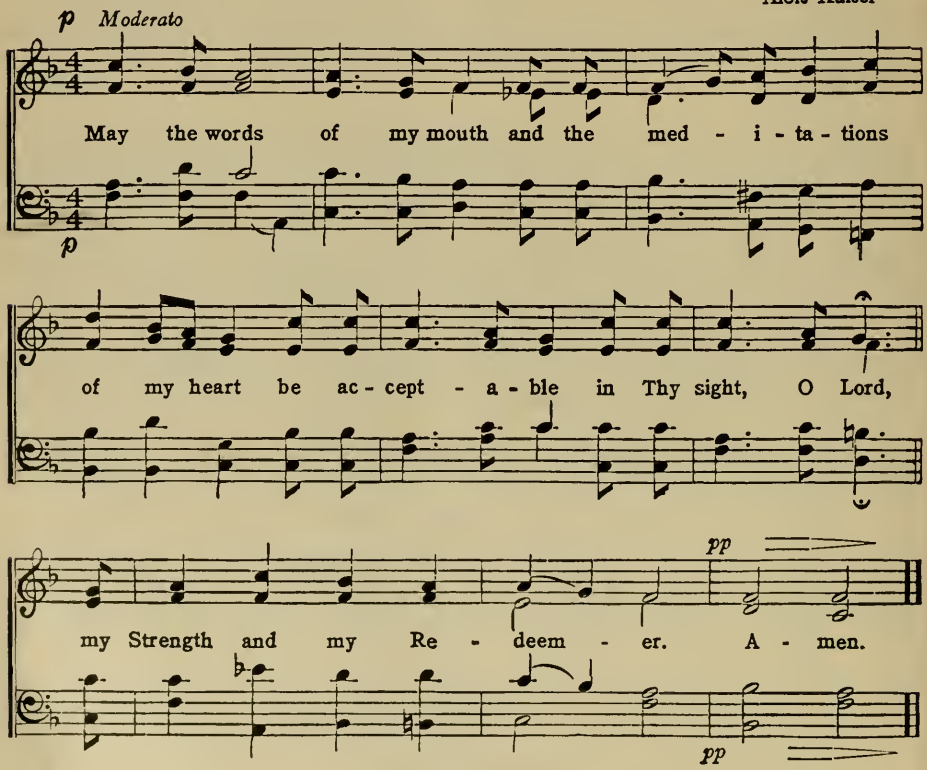
Teach us to understand that not alone in synagog and school should we revere Thy holy name. Our daily life must make clear our reverence of Thee. May our prayers here, and the lessons we learn in Thy house, inspire us to lead worthy and holy lives.

With all our strength may we strive to be worthy of Thy presence. O be Thou with us at all times, so that every noble thought may become a prayer, every word we utter a hymn of praise, and every worthy deed an act of homage to Thee, our Guide and Father. Amen.

Silent Devotion

All Singing:

Alois Kaiser



Address or Scripture Reading

Hymn

Benediction:

Plant virtue in every soul and may the love of Thee, hallow every home and every heart. Amen.

SERVICES FOR YOUNGER CHILDREN

I

Hymn

Responsive Reading (Psalm xxiii):

The Lord is my shepherd; I shall not want.
He maketh me to lie down in green pastures:
He leadeth me beside still waters,
He restoreth my soul:
He guideth me in straight paths for His name's sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil, for Thou art with me;
Thy rod and Thy staff, they comfort me;
Surely, goodness and mercy shall follow me all the days of my life;
And I shall dwell in the house of the Lord forever.

Reader:

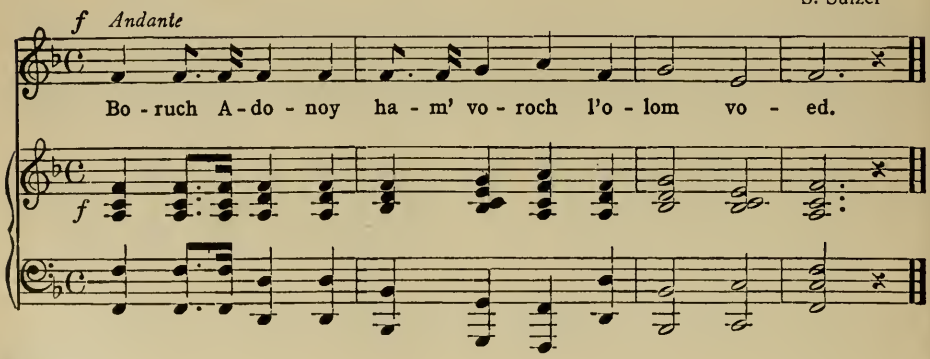
Praise ye the Lord, to whom all praise is due.
Bor'-chu es A-do-noy ha-m'-voroch.

Congregation:

Praised be the Lord, to whom all praise is due forever and ever.

All Singing:

S. Sulzer



Reader:

We praise Thee, Lord our God, Ruler of the world, for sending the sunlight to shine over the earth. With great love dost Thou teach us to live a good and pure life. Help us to understand and to do what Thou dost ask of us; and fill our hearts with love for Thee.

Or the following version of the prayer:

We praise Thee, King of all the world,
Thy word in gladness all obey;
The stars grow dim, the sun appears,
And evening changes into day.

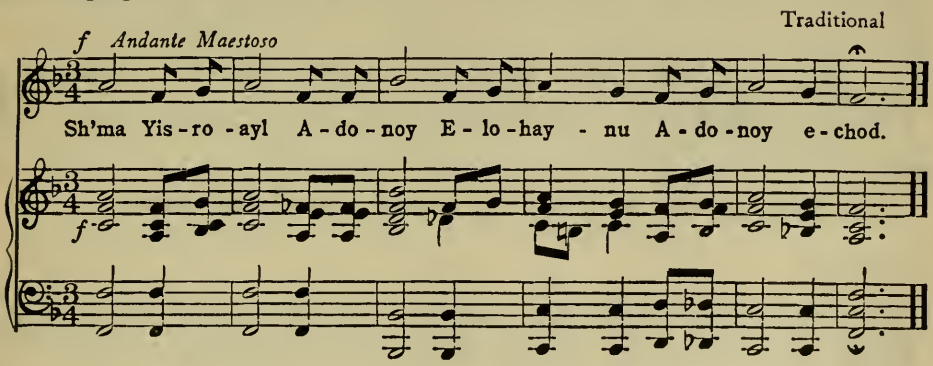
Last night the world was tired and worn
And praised Thee for the restful night;
Now birds and flowers and sons of man
Rise in new strength to greet Thy light.

In wisdom hast Thou made them all,
The sun to shine on yonder hill,
The stars to march across the sky,
And us in joy to do Thy will.

(*All standing*)

Hear, O Israel: The Lord our God, the Lord is One.
Sh'ma Yis-ro-ayl A-do-noy E-lo-hay-nu, A-do-noy e-chod.

All Singing:



(*All seated*)

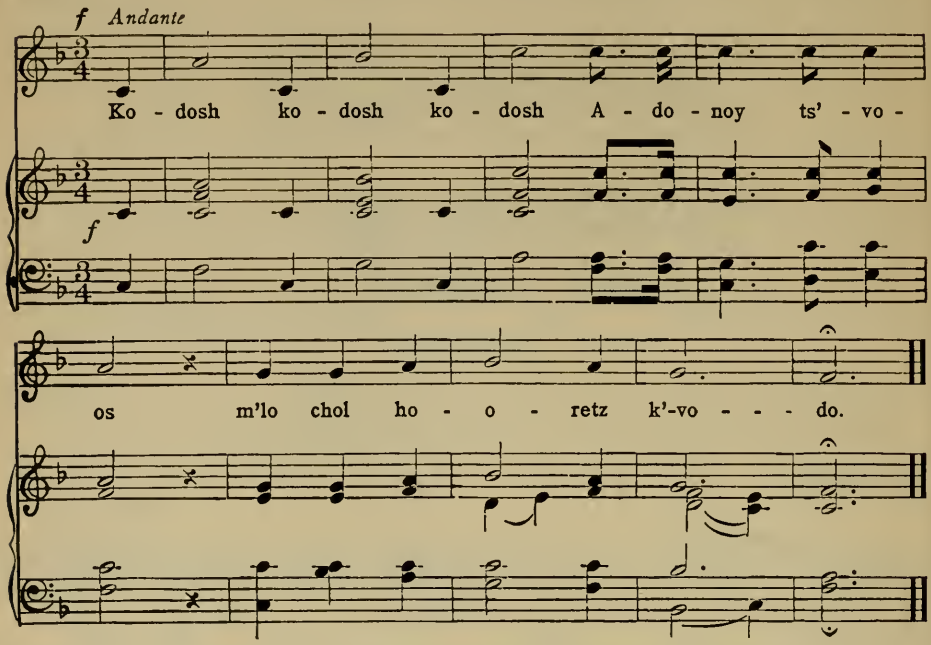
Prayer (Together):

We love the Lord with all our heart, with all our soul and all our might. We will never forget the words of God which we are learning here. We will think of them at home and in school; we will speak of them at work, and at play. God's love for us will fill our thought, when we lie down to restful sleep, and when we are awakened again by the light of day.

Reader:

As the heavens declare Thy glory, so do we praise Thy name on earth. In the words of the prophet we say: Holy, holy, holy is the Lord of hosts, the whole earth is full of His glory.

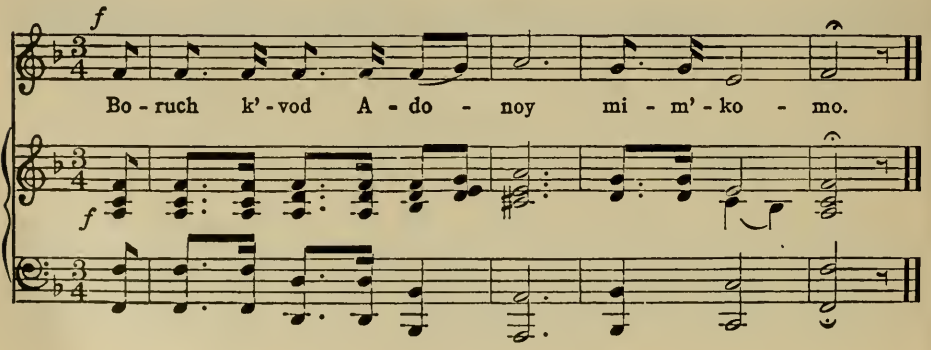
All Singing: S. Sulzer



Reader:

In all places of Thy dominion, Thy name is praised and glorified.

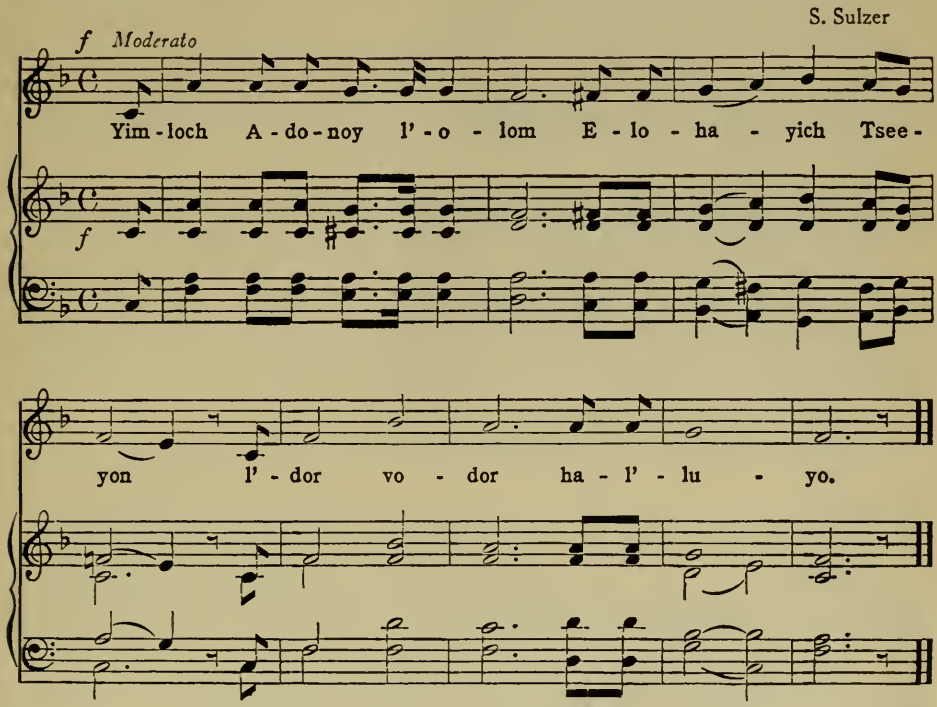
All Singing: S. Sulzer



Reader:

The Lord will reign forever, thy God, O Zion, from generation to generation. Hallelujah!

All Singing:



Prayer (Together):

Kind Father of the world, we thank Thee every day, for all Thy goodness to Thy children. For health and home, for food and loving parents, we sing our grateful praise to Thee.

Teach us to be kind to all; to do no harm to any living thing. Inspire us to do our work well and to enjoy our play. As Thou dost give us happiness, may we bring joy to all who love us. Amen.

Hymn

Benediction:

Bless us and guard us, O Father. Let Thy light shine upon us and be gracious unto us, and grant us peace. Amen.

II

Hymn

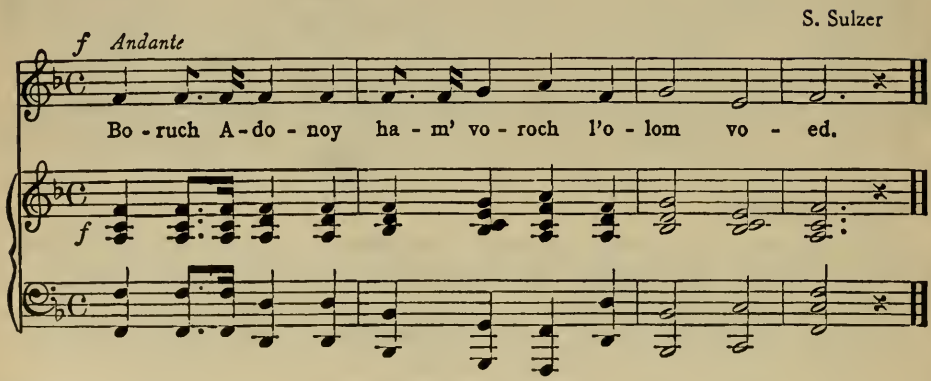
Responsive Reading (Psalm cxlv):

I will honor Thee my God, O King,
I will bless Thy name forever and ever,
Every day will I bless Thee
And I will praise Thy name forever and ever.
Men shall speak of Thy mighty acts
And I will tell of Thy greatness.
The Lord is good to all;
His tender mercies are over all His works.
The Lord upholdeth all that fall
And raiseth up those who are bowed down;
The Lord is near to all who call upon Him,
To all that call upon Him in truth.

Reader:

Praise ye the Lord, to whom all praise is due.
Bor'-chu es A-do-noy ha-m'-voroch.

All Singing:



Reader:

We praise Thee, O Lord our God, Ruler of the world, earth and sky, that speak of Thy great goodness. The changing seasons, the growing trees and flowers tell us of Thee. We thank Thee for this new day which brings us joy and love, work and play. Teach us how to serve Thee every day in all that we think and do.

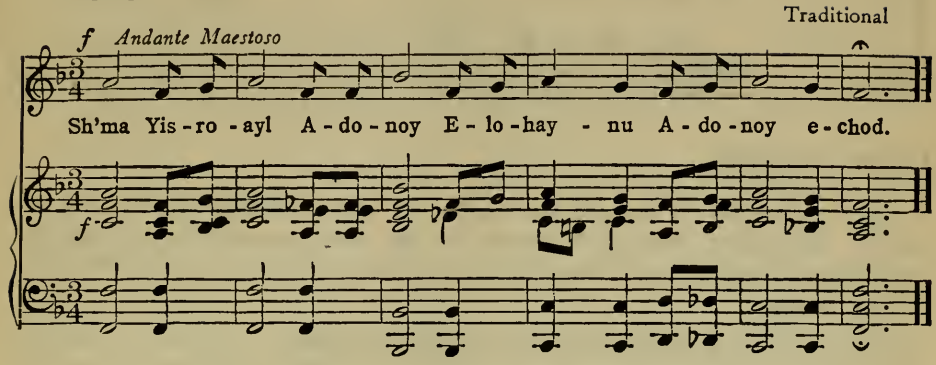
(Congregation standing)

Reader:

Hear, O Israel: The Lord, our God, the Lord is One.
Sh'ma Yis-ro-ayl A-do-noy E-lo-hay-nu, A-do-noy e-chod.

All Singing:

Traditional



(Congregation seated)

Prayer (Together):

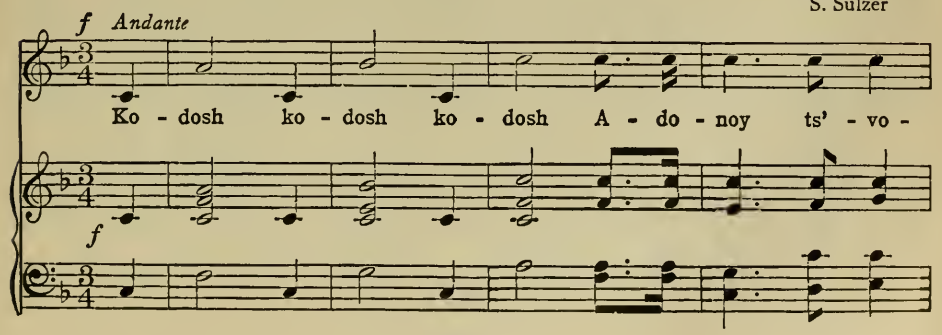
Praised be Thou, Lord our God, God of our fathers, Abraham, Isaac and Jacob. Thou art kind to all Thy children. In love, Thou upholdest the falling, healest the sick, and givest life unto all.

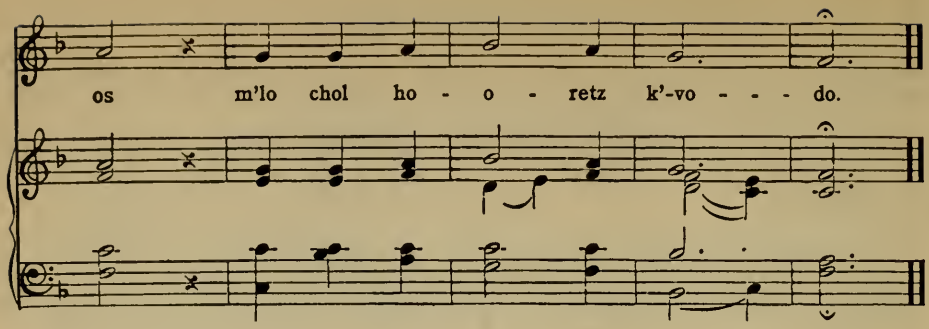
Reader:

As the heavens declare Thy glory, so do we praise Thy name on earth. In the words of the prophet we say: Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory.

All Singing:

S. Sulzer





Prayer (Together):

Mighty Creator of heaven and earth, to Thee we speak our words of praise. We thank Thee for life with its joys, for parents who protect us, for friends who play and learn with us, and those who teach us the wonders of Thy world.

Help us to learn that which is beautiful and good. May every passing day deepen our mind, increase our strength, and bring us nearer in love to Thee. Amen.

Hymn

Benediction:

Give strength, O Lord, to all Thy children. Grant us the blessing of peace. Amen.

FOR SABBATH

Hymn

Responsive Reading:

How goodly are thy tents, O Jacob, thy dwellings, O Israel!
Through Thy great mercy, O God, I come to Thy house and bow down in Thy holy temple to worship Thee.
O Lord, I love the place of Thy house and the abode in which Thy glory dwelleth.
I bow down and adore Thee, O God, my Maker.
May my prayer be offered in an acceptable time;
Mayest Thou, in the greatness of Thy mercy, answer me according to Thy faithfulness.

Reader:

My God, the soul which Thou hast given unto me came pure from Thee. Thou hast created it within me, that I may live and do the work that is pleasing in Thy sight. Help me, O God, to keep this soul clean and true. May no act of mine stain its purity or mar its beauty. While Thy spirit lives in me, I will worship Thee, Master of the world and Creator of all souls. Praised be Thou, O Lord, in whose hands are the souls of all the living and the spirits of all flesh.

(Congregation standing)

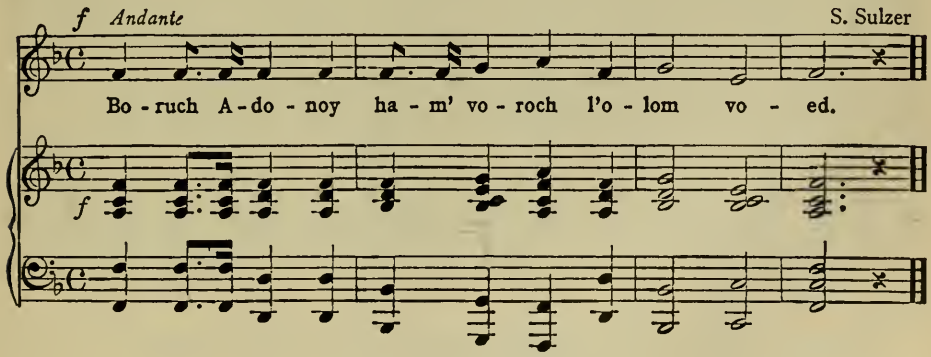
Reader:

Praise ye the Lord, to whom all praise is due.
Bor'-chu es A-do-noy ha-m'-voroch.

Congregation:

Praised be the Lord, to whom all praise is due forever and ever.

All Singing:



(Congregation seated)

Reader:

We praise Thee, O Lord, who art the Creator and Ruler of the world. The earth is full of Thy possessions. The heavens declare Thy glory. Day by day, we behold the wonders of Thy creation. Light and darkness, sunshine and rain, joy and sorrow, come from Thee. In wisdom and love hast Thou made them all. Thou bringest harmony into nature and peace to the heart of man.

Responsive Reading:

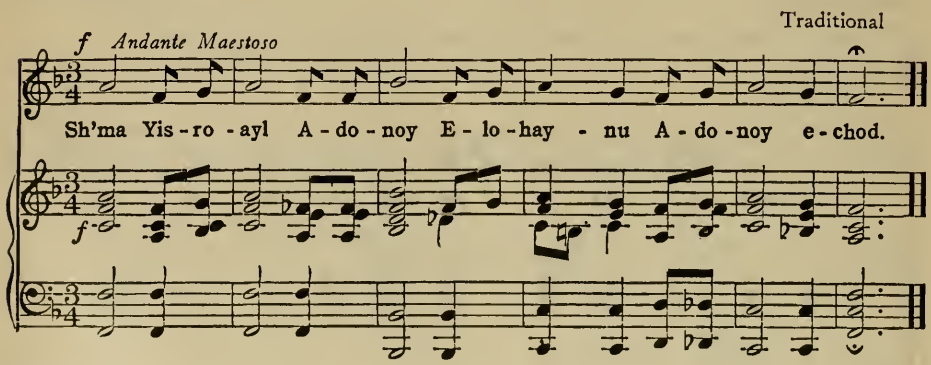
With great love hast Thou loved us, O our God.
Our fathers believed in Thee, and Thou didst teach them the laws of life, and show them the way of wisdom.
May we ever trust in Thee, and learn to know and fulfill all the teachings of Thy word.
Fill our hearts with love and reverence for Thee.
Help us to love all Thy creatures, even as Thou lovest us, O Father of all men.
Teach us to understand that, as Thou art One, all Thy children are one, united by a holy bond of brotherhood.

(Congregation standing)

Reader:

Hear, O Israel: The Lord our God, the Lord is One.
Sh'ma Yis-ro-ayl A-do-noy E-lo-hay-nu, A-do-noy e-chod.

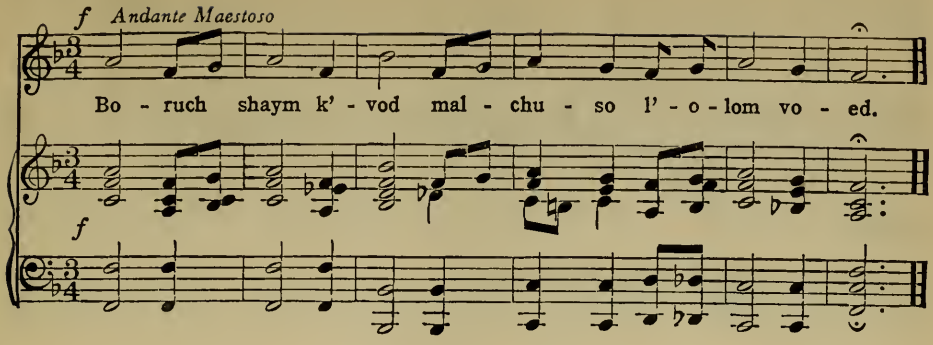
All Singing:



Reader:

Praised be His name whose glorious kingdom is forever and ever.
Bo-ruch shaym k'-vod mal-chu-so l'o-lom vo-ed.

All Singing: Traditional



(Congregation seated)

All Reading:

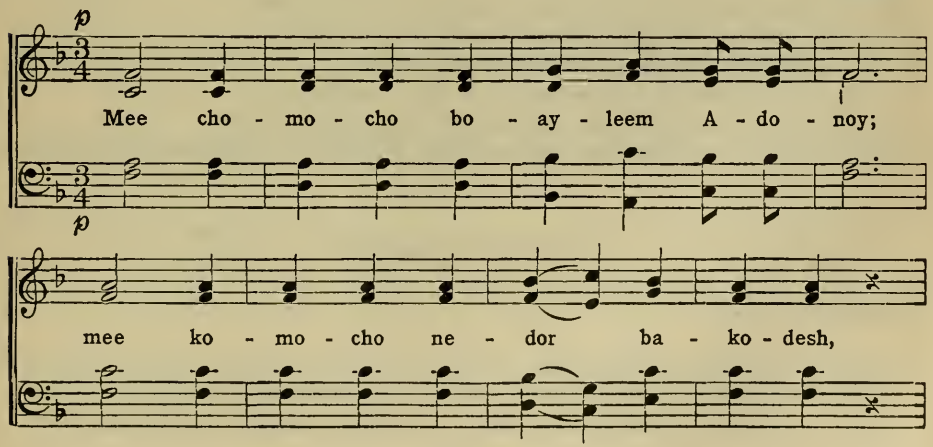
Thou shalt love the Lord thy God, with all thy heart, and with all thy soul, and with all thy might. And these words, which I command thee this day, shall be upon thy heart. Thou shalt teach them diligently unto thy children, and shalt speak of them when thou sittest in thy house, when thou walkest by the way, when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thy hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the door-posts of thy house and upon thy gates:

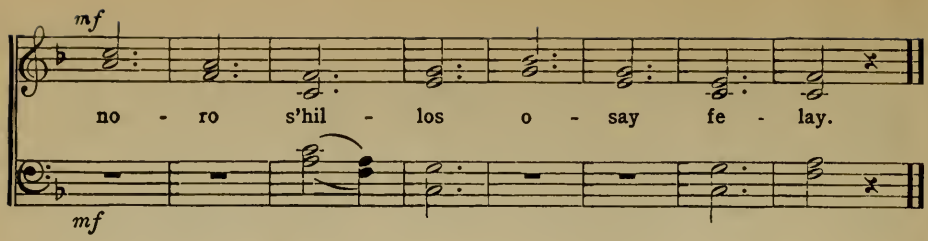
To the end that ye may remember and do all My commandments and be holy unto your God. I am the Lord your God.

Reader:

Who is like unto Thee among the mighty, O Lord? Who is like unto Thee, glorious in holiness, extolled in praises, working wonders?

All Singing: S. Sulzer

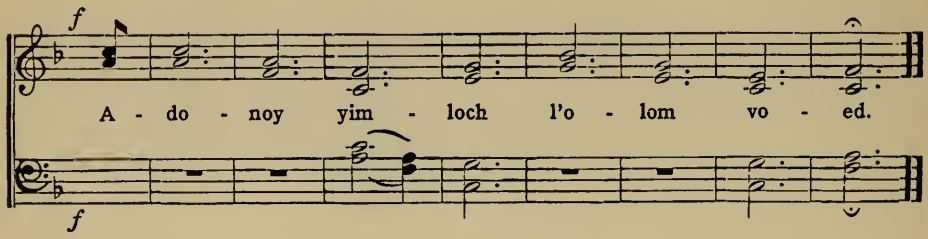




Reader:

The Lord reigneth forever and ever.

All Singing:



Responsive Reading:

We praise Thee, O Lord our God and God of our fathers, Abraham, Isaac and Jacob.
Thou bestowest loving-kindness upon all Thy creatures,
Thou sustainest the living; Thou upholdest the falling.
Thou healest the sick; Thou loosest the bound.
Thou rememberest the goodness of the fathers.
Thou deliverest the oppressed and the persecuted.
Thou art the source of our life, and art our eternal hope.
We praise Thee for the immortal life Thou hast implanted within us.

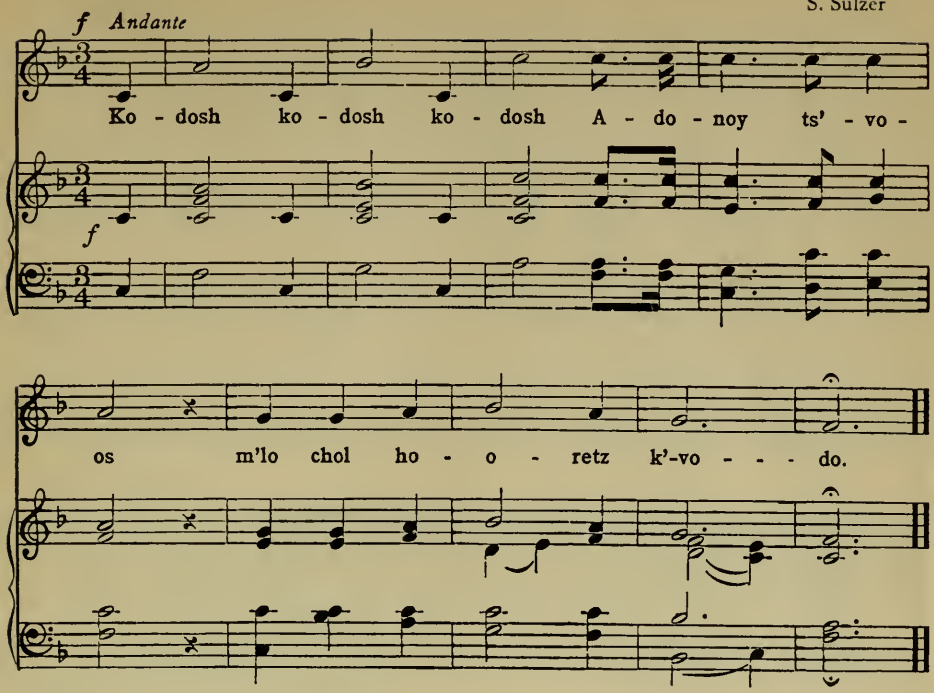
(*Congregation standing*)

Reader:

From generation to generation we declare Thy greatness, and throughout all ages we proclaim Thy holiness; and in the words of the prophet we say: Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory.

All Singing:

S. Sulzer

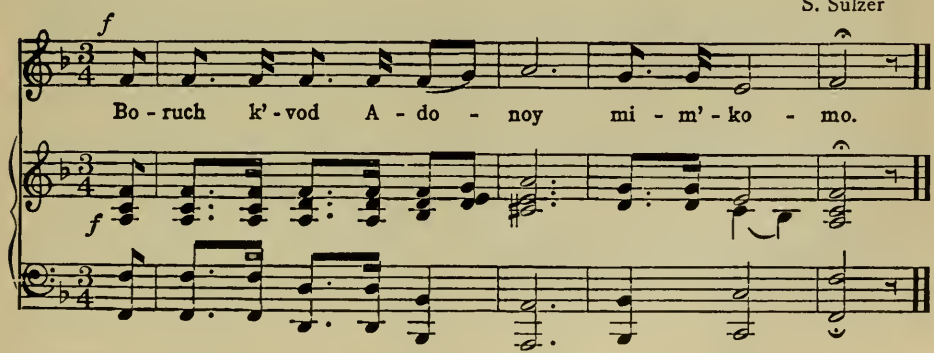


Reader:

In all places of Thy dominion, Thy name is praised and glorified.

All Singing:

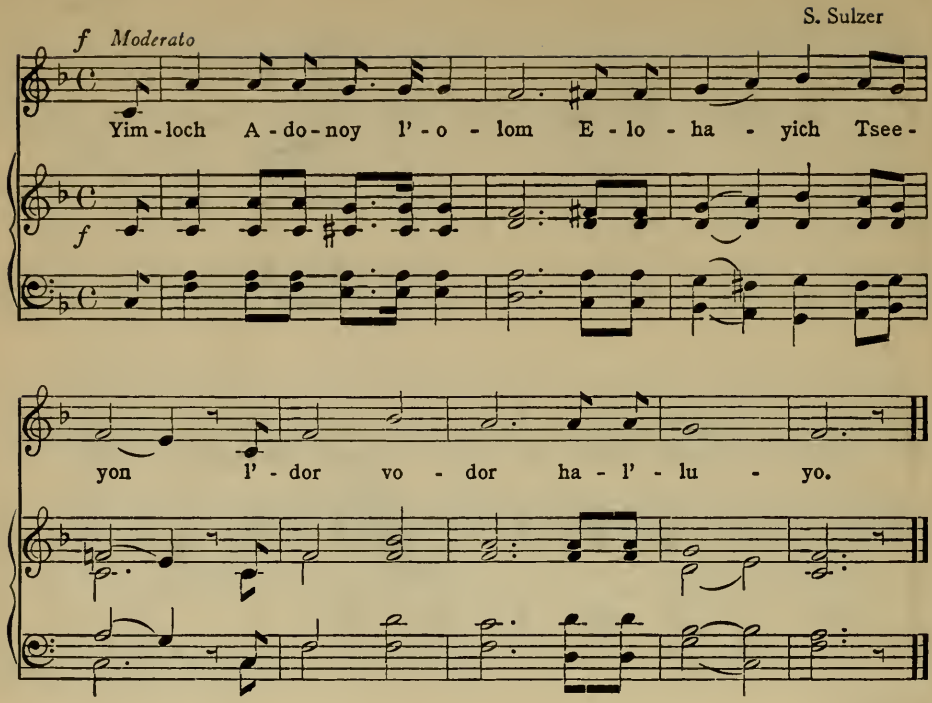
S. Sulzer



Reader:

The Lord will reign forever, thy God, O Zion, from generation to generation. Hallelujah!

All Singing:



(Congregation seated)

All Reading:

Our God and God of our fathers, grant that our rest on this Sabbath be acceptable to Thee. May we, sanctified through Thy commandments, become sharers in the blessings of Thy word. Teach us to be satisfied with the gifts of Thy goodness and gratefully to rejoice in all Thy mercies. Purify our hearts that we may serve Thee in truth. O help us to preserve the Sabbath as Israel's heritage from generation to generation, that it may ever bring rest and joy, peace and comfort to the dwellings of our brethren, and through it, Thy name be hallowed in all the earth. Praised be Thou, O Lord, who sanctifiest the Sabbath.

Reader:

Look with favor, O Lord, upon Israel, Thy people, and in Thy love at all times accept our worship. Praised be Thou, O God, whom alone we serve in reverence.

All Reading:

We gratefully acknowledge, O Lord our God, that Thou art our Creator and Preserver, the Rock of our life and the Shield of our help. We render thanks unto Thee for our lives which are in Thy hand, for our souls which are ever in Thy keeping, for Thy wondrous providence and for Thy continuous goodness, which Thou bestowest upon us day by day. Truly, Thy mercies never fail and Thy loving-kindness never ceases. Therefore in Thee do we forever put our trust.

Reader:

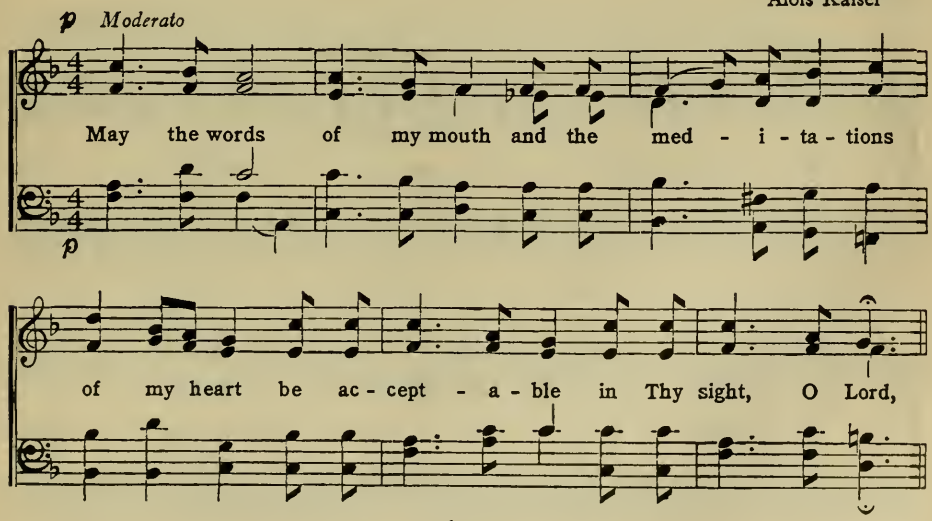
Grant us peace, Thy most precious gift, O Thou eternal source of peace, and enable Israel to be a messenger of peace unto the peoples of the earth. Bless our country that it may ever be a stronghold of peace, and the advocate of peace in the council of nations. May contentment reign within its borders, health and happiness within its homes. Strengthen the inhabitants of our land. Plant virtue in every soul, and may the love of Thy name hallow every home and every heart. Praised be Thou, O Lord, Giver of peace.

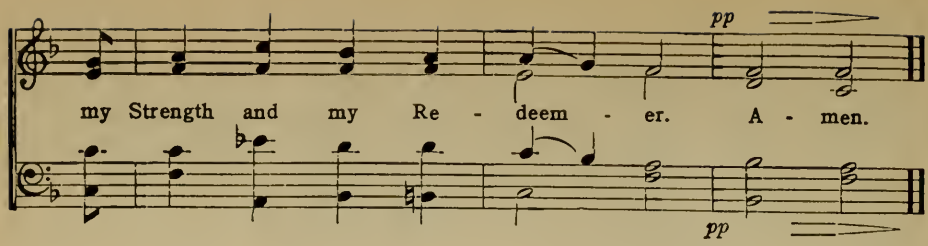
Silent Devotion:

O God, keep my tongue from evil and my lips from speaking guile. Be my support when grief silences my voice, and my comfort when woe bends my spirit. Plant humility in my soul, and strengthen my heart with perfect faith in Thee. Help me to be strong in trial and temptation and to be meek when others wrong me, that I may readily forgive them. Guide me by the light of Thy counsel, and let me ever find rest in Thee, who art my Rock and my Redeemer. Amen.

All Singing:

Alois Kaiser





READING OF SCRIPTURE

Responsive Reading:

Who shall ascend into the mountain of the Lord and who shall stand in His holy place?

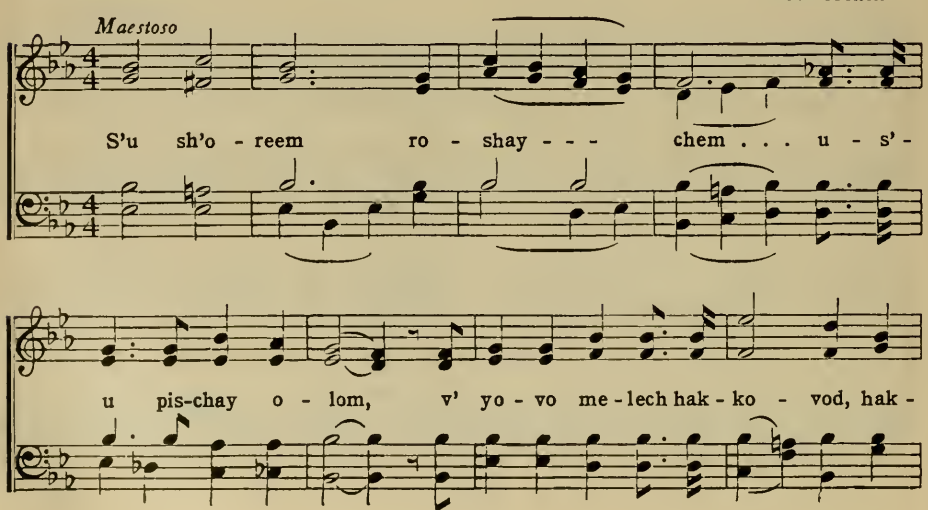
He that hath clean hands, and a pure heart; who hath not taken My name in vain, and hath not sworn deceitfully.

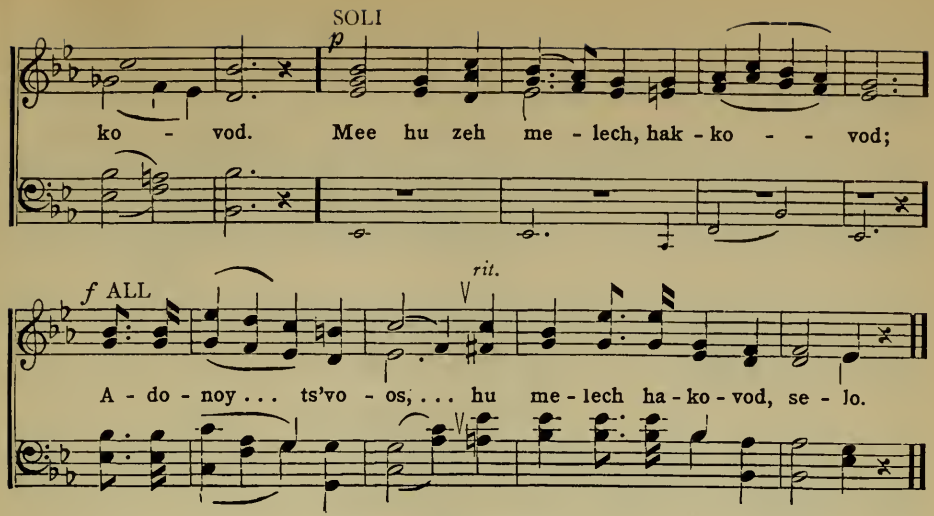
He shall receive a blessing from the Lord, and righteousness from the God of his salvation.

Such is the generation of them that seek Thee; that seek Thy presence, O God of Jacob.

All Singing:

G. Froelich





(Congregation standing)

(The Scroll is taken from the Ark)

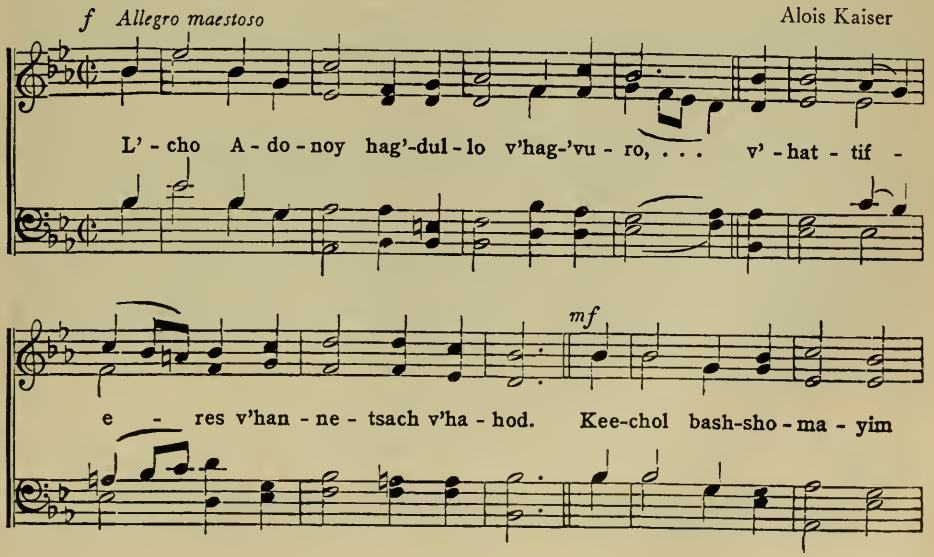
Reader:

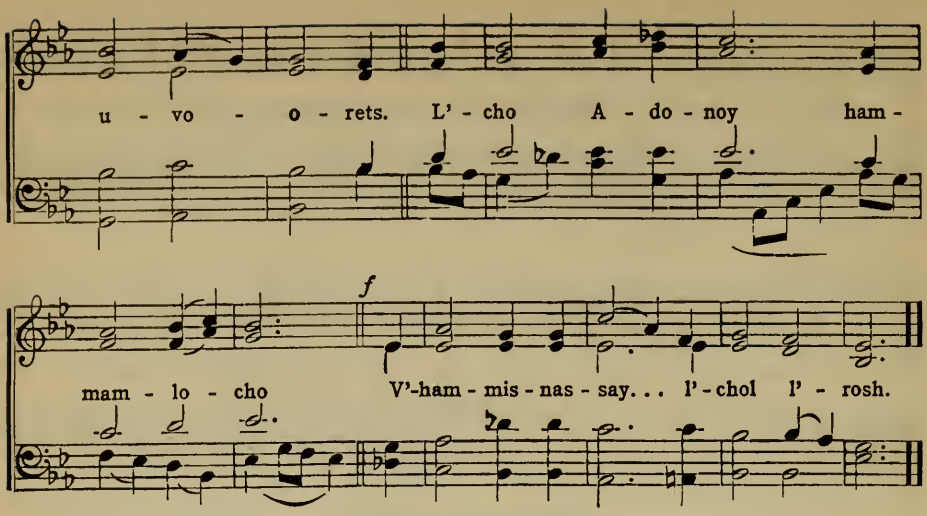
Happy are they whc are upright in the way; who walk in the law of the Lord.

Together:

Hear, O Israel: The Lord our God, the Lord is One.
Sh'ma Yis-ro-ayl A-do-noy E-lo-hay-nu, A-do-noy e-chod.

All Singing:





(*Congregation seated*)

READING FROM THE TORAH

All Reading:

Thou who art the source of all good gifts, bless this congregation and be with all its members, their families and their households; prosper them in their various callings and occupations, help them in their needs, and guide them in their difficulties. Hear Thou the prayers of all who worship here this morning, comfort the sorrowing and cheer the silent sufferers. Bless those who guide and who serve this congregation, and those who contribute to its support. Reward with the joy of goodness the charitable and the merciful who aid the poor, care for the sick, teach the ignorant, and extend a helping hand to those who have lost their way in the world.

Fervently we invoke Thy blessing upon our country and our nation. Guard them, O God, from calamity and injury; suffer not their adversaries to triumph over them, and let the glories of a just, righteous and God-fearing people increase from age to age. Enlighten with Thy wisdom and sustain with Thy power those whom the people have set in authority: the President, his counselors, and advisors, the judges, law-givers and executives, and all those who are intrusted with our safety and with the guardianship of our rights and our liberties. May peace and good-will obtain among all the inhabitants of our land; may religion spread its blessings among us and exalt our nation in righteousness. Amen.

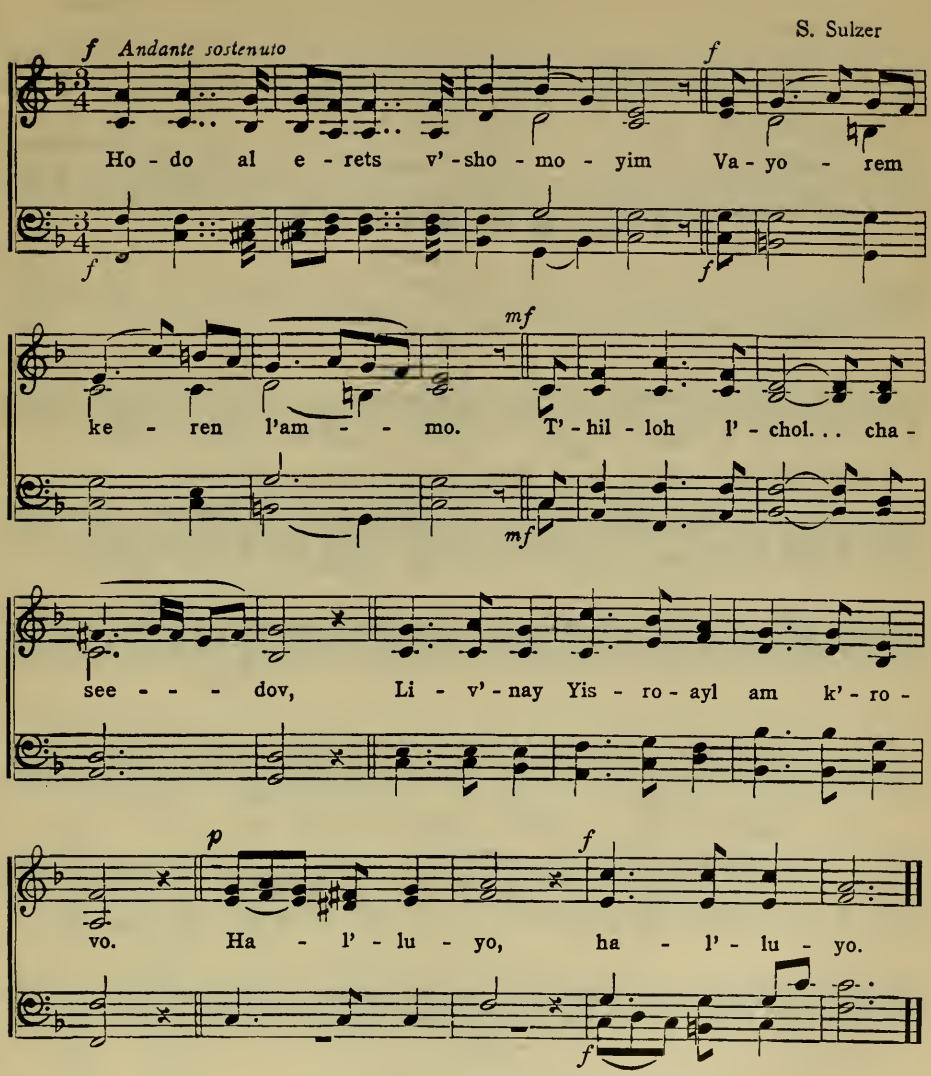
RETURNING THE SCROLL TO THE ARK

(*Congregation standing*)

Reader:

O magnify the Lord with me, and let us exalt His Name together.

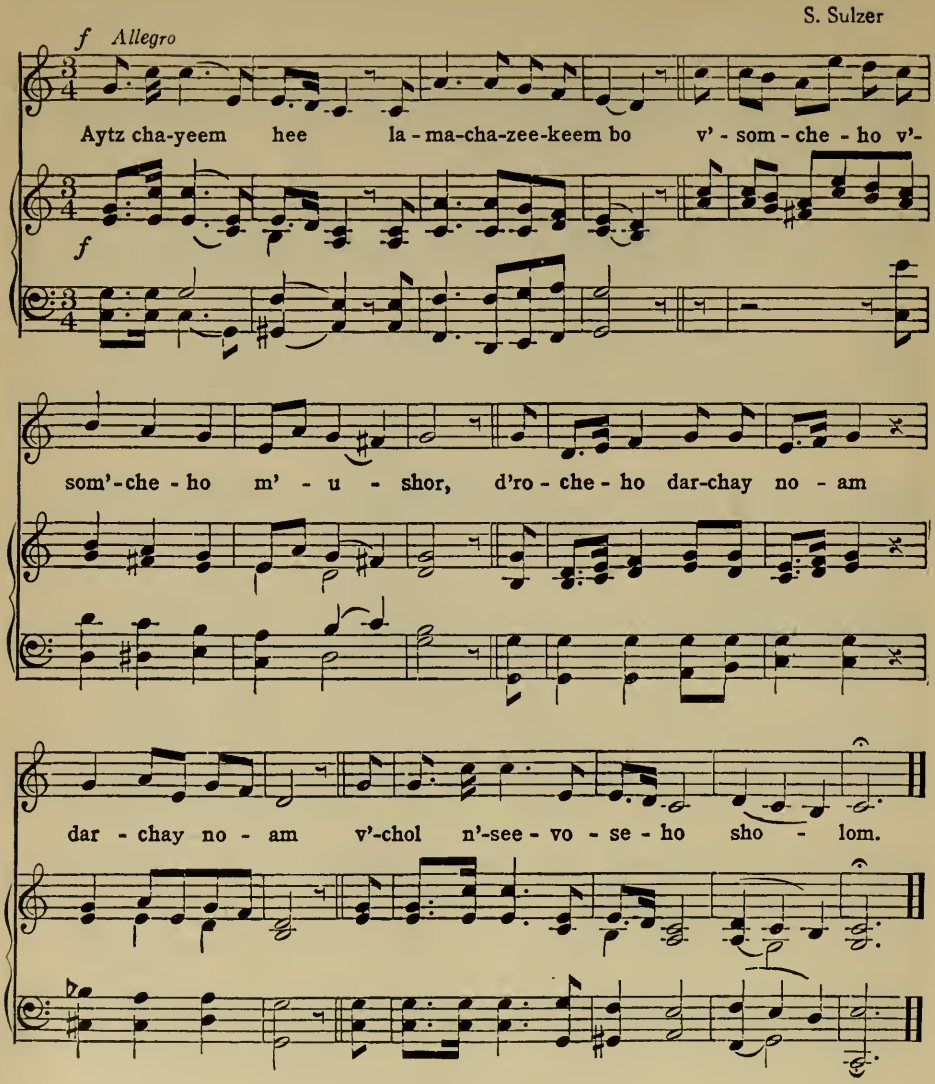
All Singing:



Reader:

It is a tree of life to them that lay hold of it, and the supporters thereof are happy. Its ways are ways of pleasantness, and all its paths are peace.

All Singing:



(Congregation seated)

Hymn

Sermon

Hymn

Adoration

(Congregation standing)

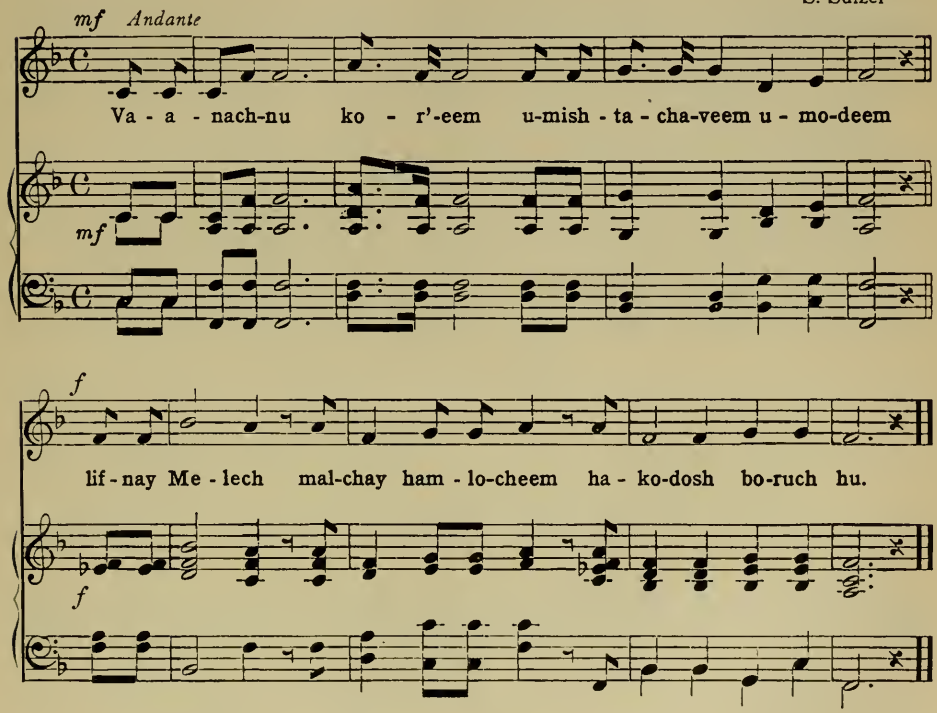
All Reading:

Let us adore the ever-living God, and render praise unto Him, who spread out the heavens and established the earth, whose glory is revealed in the heavens above, and whose greatness is manifest throughout the world. He is our God; there is none else.

We bow the head and bend the knee and magnify the King of kings, the Holy One, praised be He.

All Singing:

S. Sulzer



(Congregation seated)

Reader:

May the time not be distant, O God, when Thy name shall be worshiped in all the earth, when unbelief shall disappear and error be no more. We fervently pray that the day may come when all men shall invoke Thy name, when corruption and evil shall give way to purity and goodness, when

superstition shall no longer enslave the mind, nor idolatry blind the eye, when all inhabitants of the earth shall know that to Thee alone every knee must bend, and every tongue give homage. O may all, created in Thine image, recognize that they are brethren, so that, one in spirit and one in fellowship, they may be forever united before Thee. Then shall Thy kingdom be established on earth and the word of Thine ancient seer be fulfilled: The Lord will reign forever and ever.

All Reading:

On that day the Lord shall be One and His name shall be One.

Hymn

Benediction

FOR PASSOVER

Reader:

God of Israel, Father of mankind, on this festival of the Passover our thoughts turn back to the days of Egypt, when Israel dwelt in bondage. The lash of the taskmaster was upon his shoulders, and the cruelty of the Pharaohs made his life bitter. But Thou didst raise up a deliverer, even Moses, who came out of his refuge in the desert, bearing Thy message: "Let my people go, that they may serve Me!" Right triumphed over might, and justice over oppression. With a strong hand and an outstretched arm didst Thou lead Thy people forth, and bear them as on eagle's wings. The rod of the oppressor Thou didst break, and the bars of iron Thou didst burst asunder. O Father, how great are Thy justice and mercy, unto the thousandth generation of those who love Thee and keep Thy commandments. We thank Thee, O Lord our God, for this season of the Passover, which recalls to our minds the great deliverance Thou didst work for Israel. Slaves were our forefathers in Egypt. Cause the memory of that slavery to abide within our souls, so that we may never oppress other men, nor act with haughty pride toward the weak and defenseless. Each year may we learn to dedicate ourselves anew to the cause of human freedom. May the memory of the Passover never depart from among the people of Israel. May it ever bring us courage and faith! Amen.

Reader:

Praise ye the Lord, to whom all praise is due.

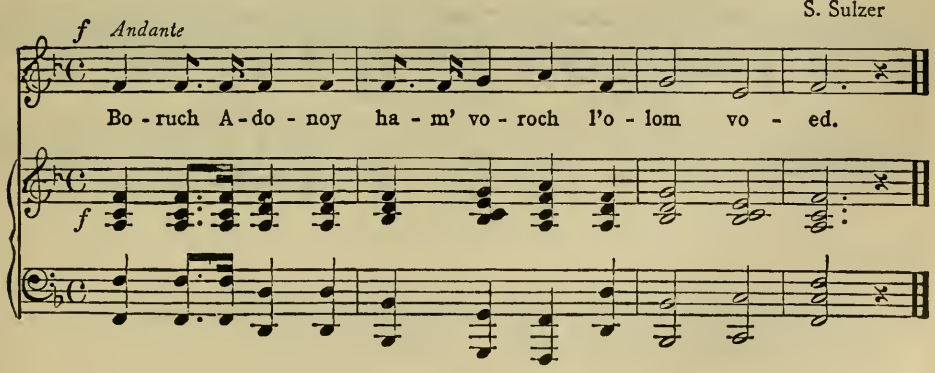
Bor'-chu es A-do-noy ha-m'-voroch.

Congregation:

Praised be the Lord, to whom all praise is due forever and ever.

All Singing:

S. Sulzer



Responsive Reading:

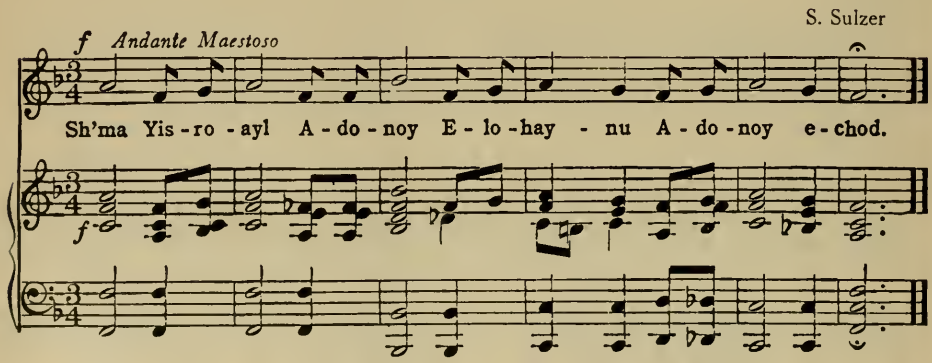
Thou, O Lord, hast been the help of our fathers from everlasting.
A Shield and a Savior hast Thou been unto them and their children throughout all generations.
Thou art the first and the last, and besides Thee we have no ruler, redeemer, nor savior.
Thou didst redeem us, O Lord our God, from Egypt and didst deliver us from the house of bondage.
Thou castest down the proud and exaltest the humble.
Thou deliverest the prisoners, redeemest the meek and aidest the poor.
Thou answerest Thy people Israel when they cry unto Thee in their distress.
Who is like unto Thee, O Lord, among the mighty?
Who is like Thee, glorious in holiness, extolled in praises, working wonders?
The Lord will reign forever and ever.

(Congregation standing)

Together:

Hear, O Israel: The Lord our God, the Lord is One.
Sh'ma Yis-ro-ayl A-do-noy E-lo-hay-nu, A-do-noy e-chod.

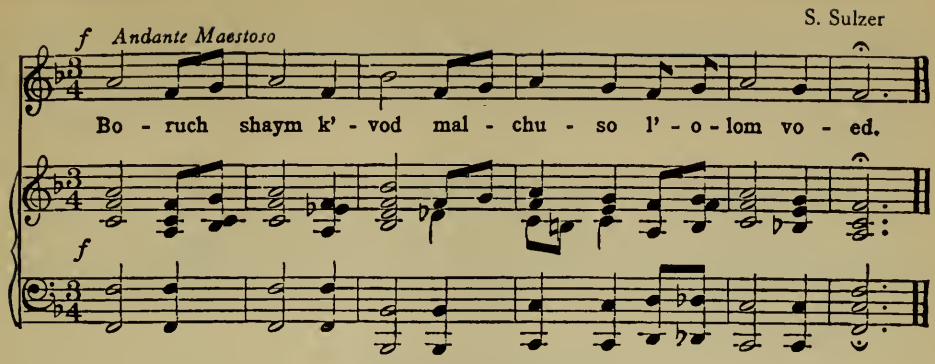
All Singing:



Reader:

Praised be His name whose glorious kingdom is forever and ever.
Bo-ruch shaym k'-vod mal-chu-so l'-o-lom vo-ed.

All Singing:



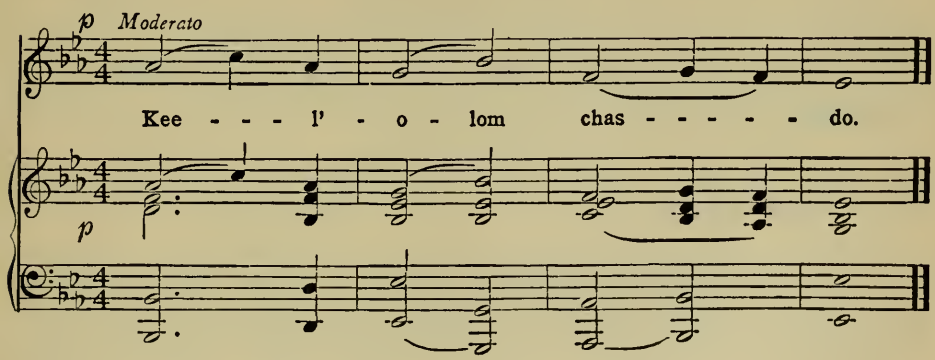
(Congregation seated)

Antiphonal Reading and Singing (adapted from Psalm cxxxvi):

Reader:

O give thanks unto the Lord, for He is good, for His mercy endureth forever.

All Singing:



Reader.

To Him who alone doeth great wonders:

All Singing: Kee l'olom chasdo

Reader:

To Him who made great lights, the sun to rule by day, the moon and the stars to rule by night:

All Singing:

Kee l'olom chasdo

Reader:

To Him who smote the Egyptians, and brought out Israel from among them:

All Singing:

Kee l'olom chasdo

Reader:

To Him who divided the Red Sea asunder and made Israel to pass through the midst of it:

All Singing:

Kee l'olom chasdo

Reader:

To Him who smote great kings and slew mighty rulers:

All Singing:

Kee l'olom chasdo

Reader:

Who remembered us in our low estate, and delivered us from our enemies:

All Singing:

Kee l'olom chasdo

Reader:

He giveth food to all flesh; O give thanks unto the God of heaven:

All Singing:

Kee l'olom chasdo

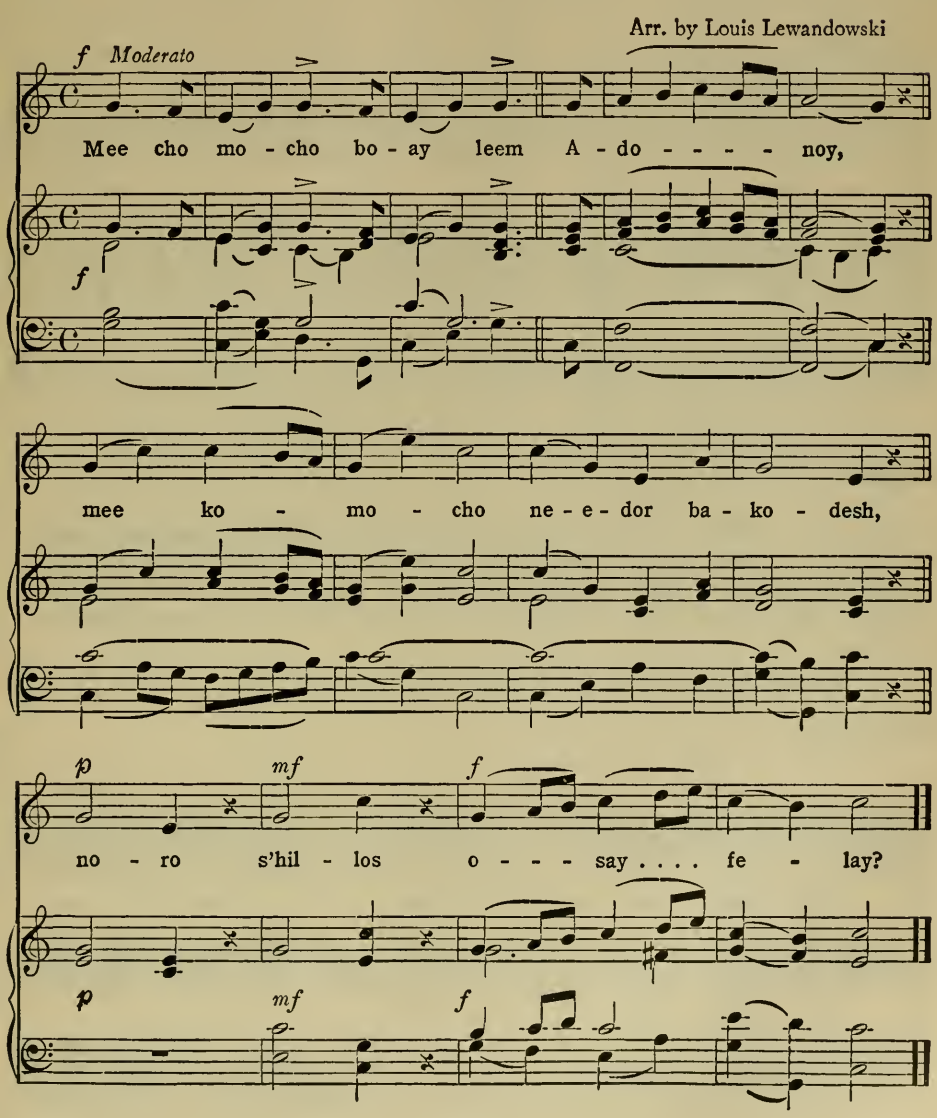
All Read Together:

With everlasting love hast Thou loved us, O Lord our God. And with great mercy hast Thou had compassion upon us, O our Father and King, for the sake of Thy great name. Because our fathers trusted in Thee, Thou didst teach them the laws of life, that they might do Thy will with a perfect heart. Enlighten our eyes through Thy law. Hasten the day when blessed peace shall descend upon the four corners of the earth, when oppression and persecution shall cease forever. Strike the yoke from all shoulders, and the chains from all limbs. Send liberty to all those who languish in bondage, and light to those who walk in darkness. Grant that the promised day may come, when justice shall flow like water and righteousness like a mighty stream; when men shall beat their swords into plowshares and their spears into pruning hooks. Blessed art Thou, O Lord our God, King of the universe, who sanctifiest Israel and the holy festivals. Amen.

Reader:

Who is like unto Thee, O God, among the mighty? Who is like unto Thee, glorious in holiness. extolled in praises, working wonders?

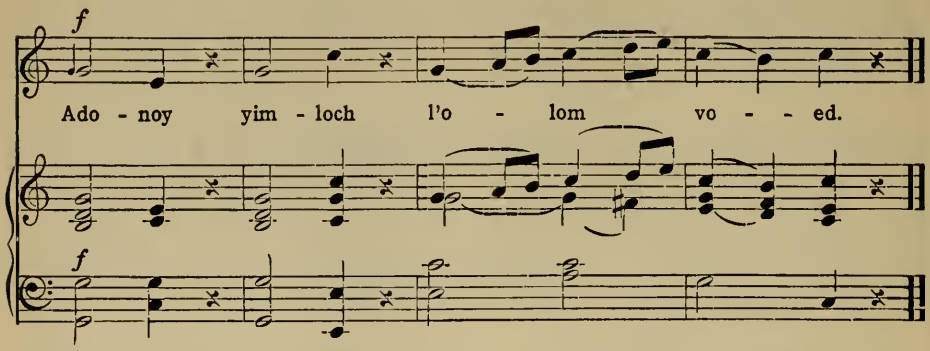
All Singing:



Reader:

Mal-chus'cho ro-u vo-ne-cho: ze Ayli o-nu v'om'ru:
When Thy children beheld Thy sovereign power, they exclaimed: This is my God; and they said: The Lord shall reign forever and ever.

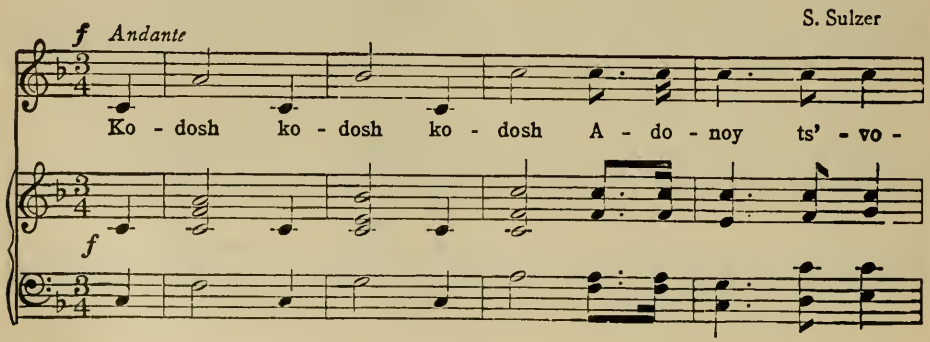
All Singing:

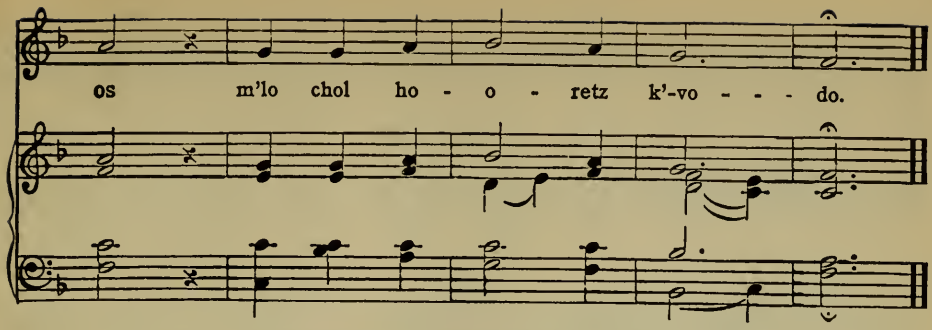


Reader:

Praised be Thou, O Lord our God, God of our fathers Abraham, Isaac, and Jacob. Thou art our Helper and Protector. As the heavens declare Thy glory, so do we praise Thy name on earth. In the words of the prophet we say: Holy, holy, holy is the Lord of Hosts, the whole earth is full of His glory.

All Singing:





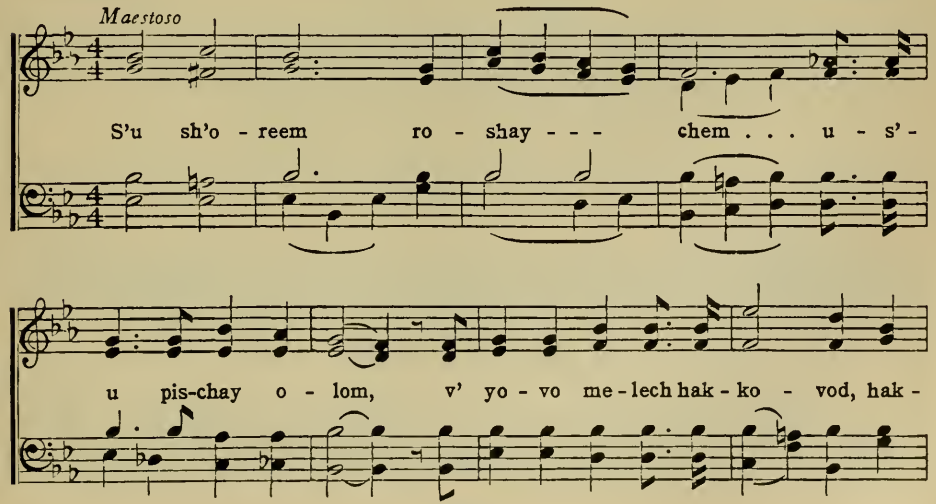
READING THE SCRIPTURE

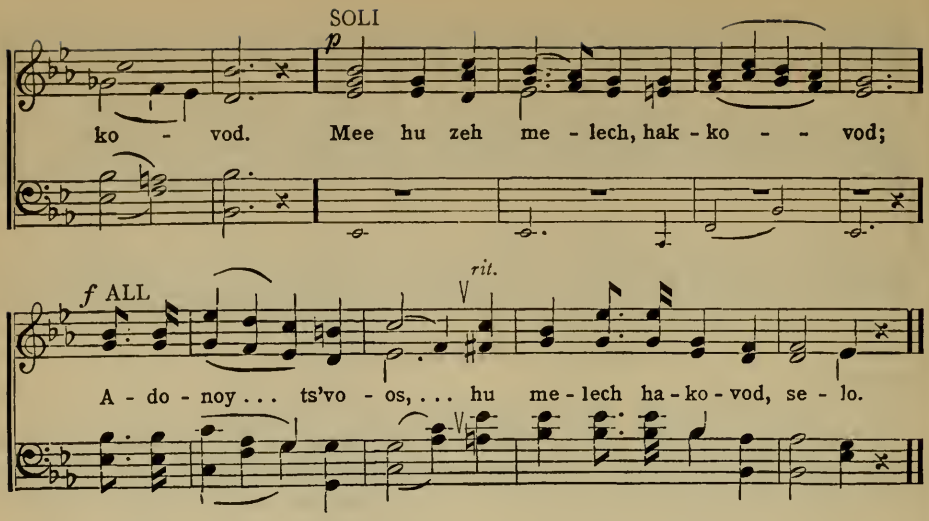
Reader:

Thou hadst delivered Thy people Israel out of Egypt, O Lord. Thou didst lead them through the wilderness by the hand of Thy servant Moses. Many were their hardships, and many were their murmurings. At last, at Sinai, while the lightnings played about the summit of the mount, Thou didst reveal Thyself to them and give them Thy Law. The slavery of the people was not ended when they departed from Egypt. Not until Thy Law of justice and mercy had been implanted in their hearts did they truly become free men. We thank Thee, O Father, that through the ages Thou hast revealed Thyself to man, and that in every age Thou awakenest within him wisdom and understanding, and the knowledge of Thee. We thank Thee for Thy never-ending revelation of truth and goodness to our fathers and to all the races and generations of men.

(Congregation standing)

All Singing: G. Froelich





(The Scroll is taken from the Ark)

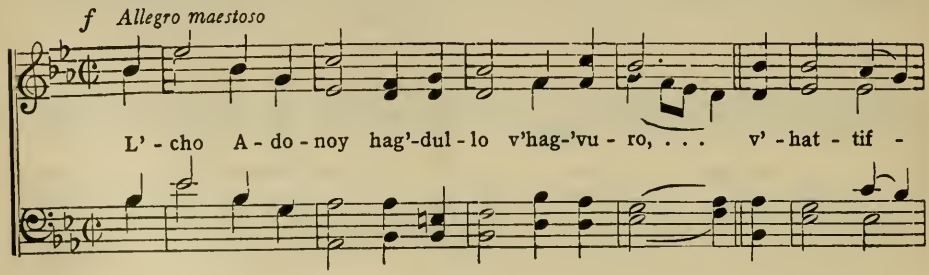
Reader:

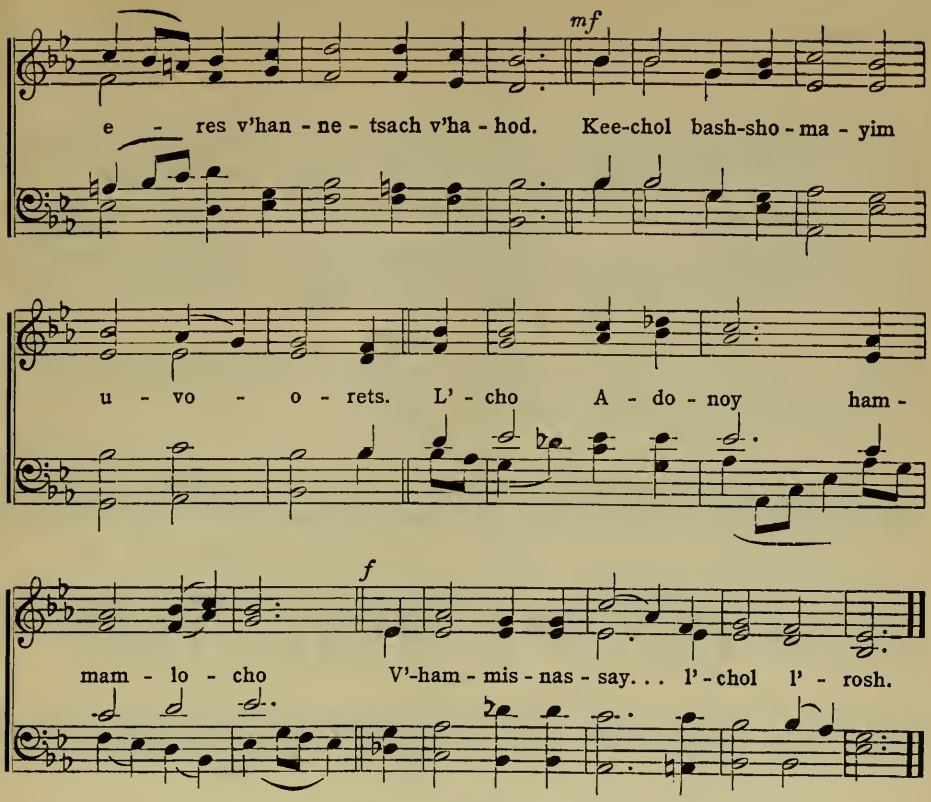
Happy are they who are upright in the way; who walk in the Law of the Lord.

Together:

Hear, O Israel: The Lord our God, the Lord is One.
Sh'ma Yis-ro-ayl A-do-noy E-lo-hay-nu, A-do-noy e-chod.

All Singing:





(Congregation seated)

Scriptural Reading (Exodus xii, 37-42; xiii, 3-10)

RETURNING THE SCROLL TO THE ARK

(Congregation standing)

Reader:

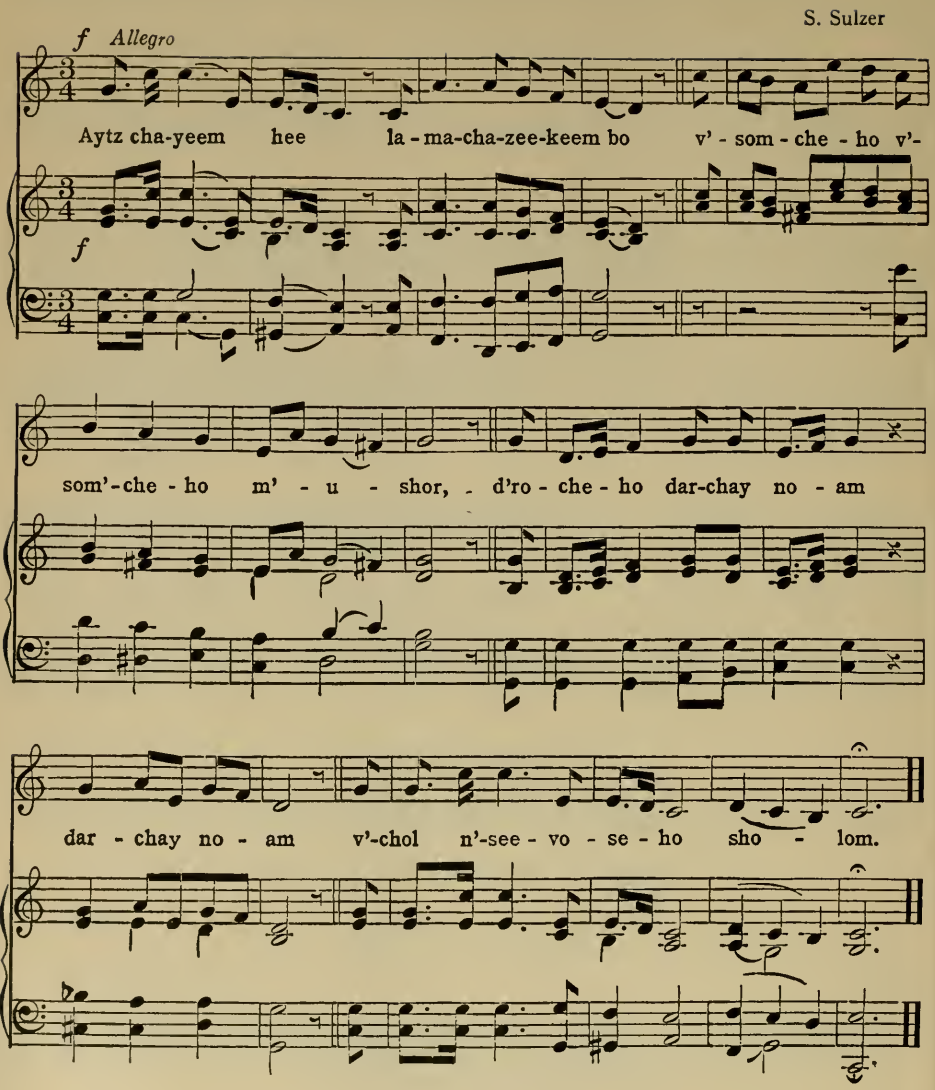
O magnify the Lord with me and let us exalt His name together.

(The Scroll is replaced in the Ark)

Reader:

It is a tree of life to them that lay hold of it, and the supporters thereof are happy. Its ways are ways of pleasantness and all its paths are peace.

All Singing:



(Congregation seated)

Four Children ascend the platform and read the following:

First Child:

Heavenly Father, in Thy wisdom which is past our searching out, Thou didst send our fathers into the bondage of Egypt. Thou didst try their souls with hard labor and cruel servitude. In our observance of this festival of the Passover, we use the Maror, the bitter herb. It stands for the bitterness Israel endured in Egypt. We have also the Charoseth, the mortar our ancestors used for the bricks with which in toil and pain, they reared the great structures Pharaoh forced them to build.

Second Child:

But Thou, O Father, didst hearken to the cry of Thy people. Thou didst send them Moses, the deliverer. With the courage of a prophet, he faced Pharaoh, who sat upon his throne in royal power and glory, and gave to the monarch the command of the Lord: "Let My people go, that they may serve Me!" At last the gates were opened and the slaves went forth. On the eve of their freedom, they sacrificed a lamb to Thee, the paschal lamb, in token of which we still place a lamb bone upon our Seder table.

Third Child:

Thus Israel went forth out of Egypt. But the way of the wilderness was long. In haste did they go forth. Still during this week do we partake of the Matzoh, the bread of affliction, the unleavened bread which our fathers baked in the sun as they marched from Egypt to the Red Sea. The unleavened bread reminds us of the long years of their wandering and suffering, and all the trials and tribulations they had to endure before they reached the Promised Land, and before freedom and security fell to their lot.

Fourth Child:

For all this, O God of Israel, we give thanks unto Thee. Thy justice is from everlasting to everlasting and fails not. Tyrants must bow before Thee, and injustice and oppression flee away. Thou rulest the world in Thy wisdom and givest unto all men their due. From of old didst Thou summon Israel, even from the days of Abraham, Isaac, and Jacob. Thou didst redeem us from the yoke of Egypt, and bring us near unto Thee, to serve Thee and to carry the knowledge of Thee to all the sons and daughters of men. Therefore, O Lord, do we praise Thee and glorify Thy name!

All rise and join in singing the traditional Pesach Hymn, No. 125 or 130.

Sermon

Hymn

(Congregation standing)

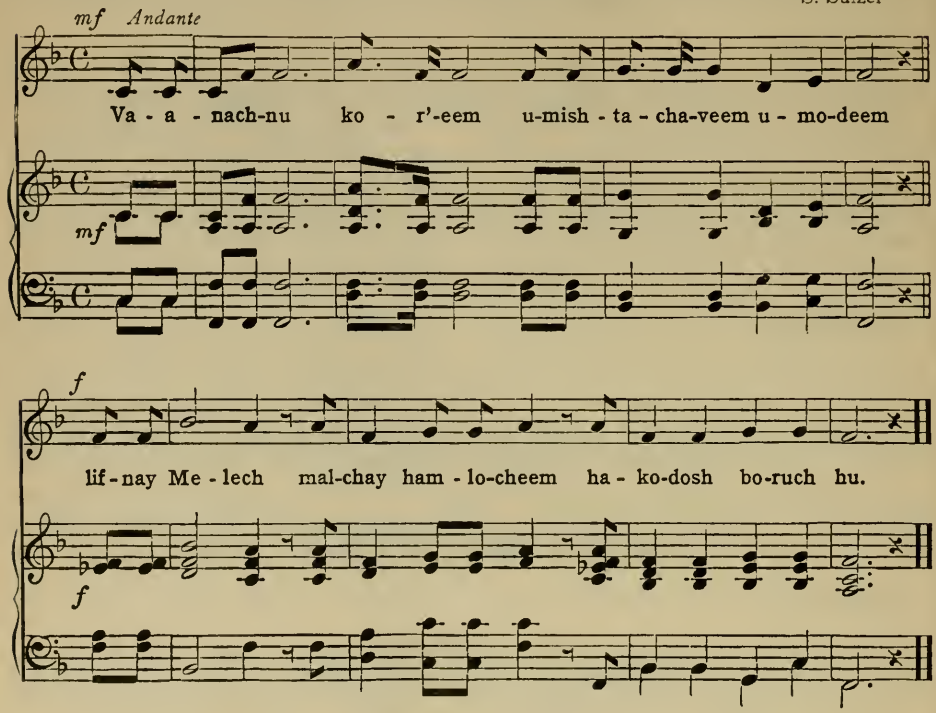
Together:

Let us adore the ever-living God, and render praise unto Him who spread out the heavens and established the earth, whose glory is revealed in the heavens above and whose greatness is manifest throughout the world. He is our God; there is none else.

We bow the head and bend the knee and magnify the King of kings, the Holy One, praised be He.

All Singing:

S. Sulzer



(Congregation seated)

Reader:

Not only our fathers didst Thou deliver from Egypt, but all of the sons of Israel unto this day as it is said: "And thou shalt tell thy son in that day, saying: it is because of that which the Lord did for me when I came forth out of Egypt." Our fathers cried unto Thee in their trouble, and Thou didst deliver them out of their distress. Thou didst rescue those that sat in darkness and the shadow of death, being bound in affliction and in fetters of iron. Thou didst save them and burst their bonds asunder.

Not unto us, O Lord, not unto us, but unto Thy name we give glory, for Thy mercy, and for Thy truth's sake. For Thou hast delivered our soul from death, our eyes from tears, and our feet from stumbling.

May we, whose fathers went forth from slavery to freedom, never forget this day. May its message live in our hearts, that we may carry it to all the children of men. May it herald the dawn of the day of universal liberty, when slavery and oppression shall be no more, when all men shall have gone through their wilderness and found their Sinai of truth and faith.

Bestow upon us, O Lord our God, the blessing of this festival, the blessing of life, joy and peace. Sanctify us with Thy commandments, and ordain that our portion be in Thy Law. Sanctify us with Thy goodness. Let our souls rejoice in Thy salvation. And purify our hearts to serve Thee in truth. Blessed art Thou, O Lord our God, the deliverer of Israel, who sendest freedom and truth unto all men. Amen.

Hymn

Benediction

FOR PENTECOST

Together:

We come into Thy presence, O God and Father, on this Thy holy festival. In the days of yore Israel brought to the sanctuary the first fruits of the fields. The rains had fallen and made the land fertile. The sun had smiled upon the soil and sent the warmth of life to seed and to root. Thy blessing had rested upon the labor of the people. In token of their gratitude they gathered the fruits that gleamed russet or golden upon the trees of the orchard, and the first jewels the soil had sent forth, to gladden their hearts and to give assurance of a year of plenty and prosperity.

Yet another gathering of the first fruits did the festival of Sh'vuos come to signify—the first fruits of the Law, the covenant Israel concluded with Thee. Then was it written that Thou wouldst be his God, and he would be Thy people, a kingdom of priests and a holy nation. Throughout his history, Israel looked back with reverence to the time when the words of justice, righteousness and mercy first rang in his soul, and when he first set forth upon the pathway of Thy Law.

Grant, O God of truth and justice, that this day may still wake its echo in our hearts. As we grow in years, may we grow in knowledge of Thee and of Thy Law. May we learn to read the book of the past and to find in it, the inspiration of wisdom and the beauty of holiness. Amen.

Reader:

Praise ye the Lord, to whom all praise is due.

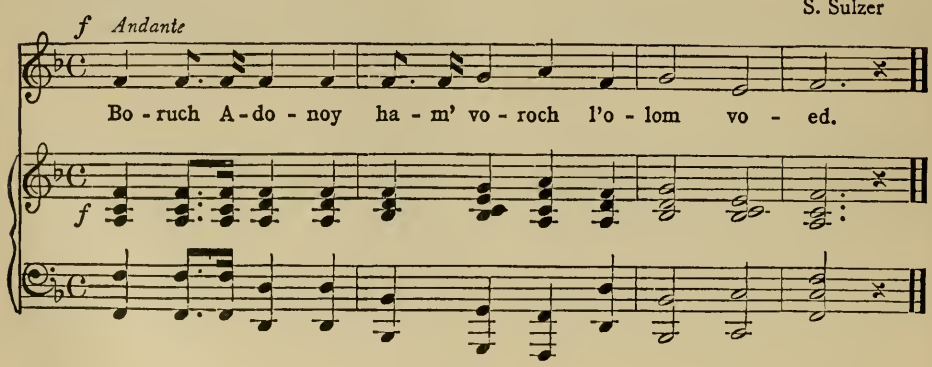
Bor-chu es A-do-noy ha-m'voroch.

Congregation:

Praised be the Lord to whom all praise is due forever and ever.

All Singing:

S. Sulzer



Responsive Reading: (Adapted from the Azharoth of Gabirol):

Reader:

Guard thy speech, O my heart, learn humility, fear God, and understand the justice of His words.

Children:

For it is He who pardons guilt, increases strength, and makes wise the simple.

I shall declare Thine ordinances, which are sweet to the taste, and shall show the way to those who travel the path of life.

Serve the Lord, and love Him with thy whole heart; cleave unto Him, and walk in His ways.

Carry His rods in thy heart like a healing balm, both in thy heart and on thy lips; write them on the doorposts of thy house and on thy gates.

Give honor and reverence to those who study the Law, which is the delight of the soul.

Learn the Law thyself and teach it to others; honor thy parents and be merciful to the poor.

On thy festivals cause the fatherless, the widow and the stranger to rejoice with thee.

The commandments of the Lord give life to those that observe them; and he that teacheth others shall shine with the brightness of the sun.

Those that obey them shall win a great reward, and the upright shall be crowned with the light of goodness.

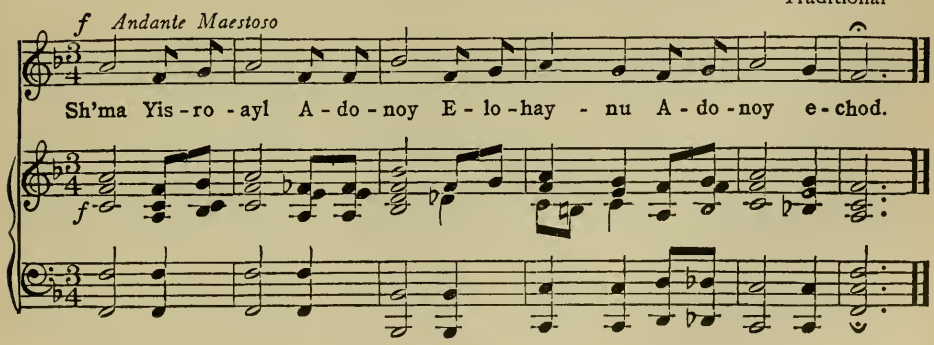
(*Congregation standing*)

Congregation:

Hear, O Israel: The Lord our God, the Lord is One.
Sh'ma Yis-ro-ayl A-do-noy E-lo-hay-nu, A-do-noy e-chod.

All Singing:

Traditional

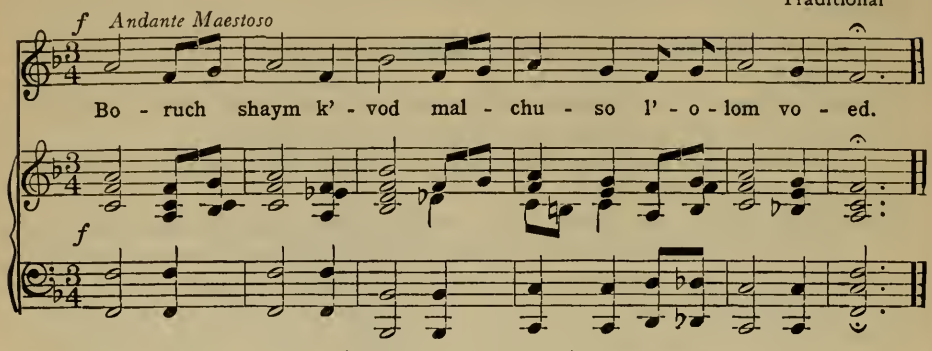


Reader:

Praised be His name whose glorious kingdom is forever and ever.
Bo-ruch shaym k'-vod mal-chu-so l'-o-lom vo-ed.

All Singing:

Traditional



(Congregation seated)

Responsive Reading (Psalm i):

Happy is the man that hath not walked in the counsel of the wicked.
Nor stood in the way of sinners, nor sat in the seat of the scornful.
But his delight is in the law of the Lord; and in His law doth he meditate day and night.
And he shall be like a tree planted by streams of water, that bringeth forth its fruit in its season,
And whose leaf doth not wither; and in whatsoever he doeth he shall prosper.
Not so the wicked; but they are like chaff which the wind driveth away.
Therefore the wicked shall not stand in the judgment, nor sinners in the congregation of the righteous.
For the Lord regardeth the way of the righteous; but the way of the wicked shall perish.

Together:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul and with all thy might. And these words, which I command thee this day, shall be upon thy heart. Thou shalt speak of them when thou sittest in thy house, when thou walkest by the way, when thou liest down, and when thou risest up. And thou shalt bind them for a sign upon thy hand, and they shall be for frontlets between thine eyes. And thou shalt write them upon the doorposts of thy house and upon thy gates. To the end that ye may remember and do all My commandments and be holy unto your God. I am the Lord, your God.

And the Lord spoke unto Moses, saying: Speak unto all the congregation

of the children of Israel, and say unto them: Ye shall be holy; for I, the Lord your God, am holy.

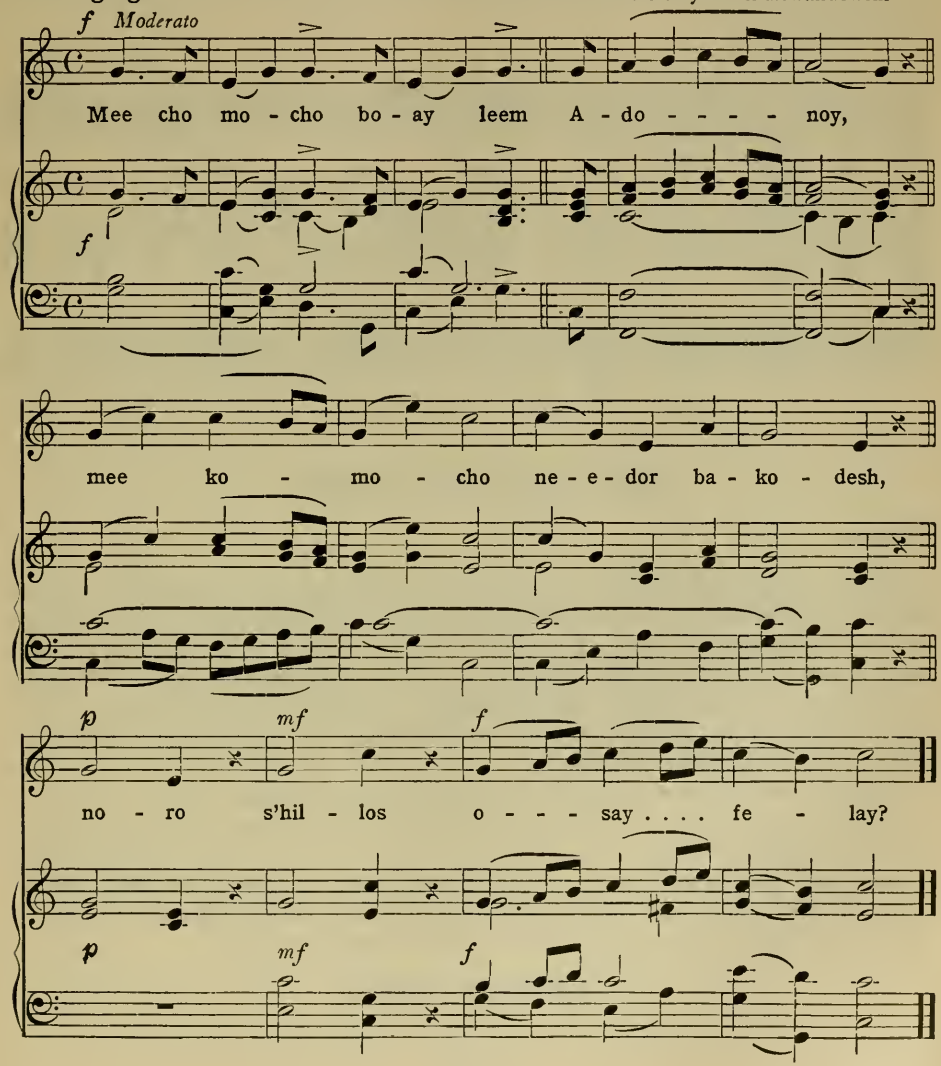
It hath been told thee, O man, what is good, and what the Lord doth require of thee: only to do justice, and to love mercy, and to walk humbly with thy God. And thou shalt love thy neighbor as thyself; I am the Lord.

Reader:

Who is like unto Thee, O God, among the mighty? Who is like unto Thee, glorious in holiness, extolled in praises, working wonders?

All Singing:

Arr. by Louis Lewandowski



Reader:

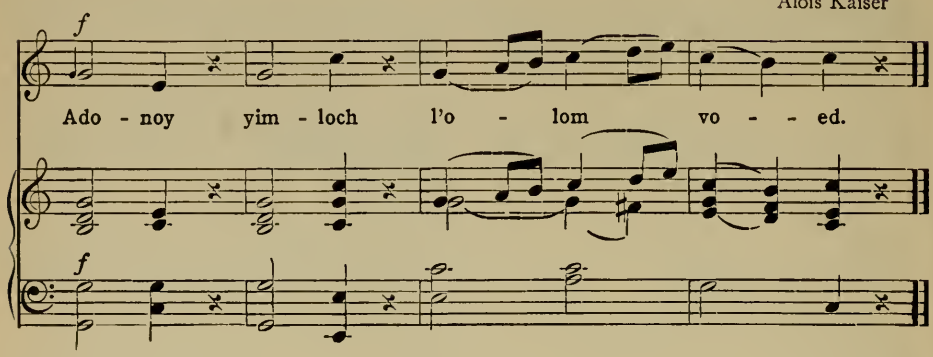
Mal-chus'cho ro-'u vo-ne-cho: ze Aylee o-nu v'-om'ru:
When Thy children beheld Thy sovereign power, they exclaimed: This is my God: and they said:

Together:

The Lord shall reign forever and ever.

All Singing:

Alois Kaiser



READING OF SCRIPTURE

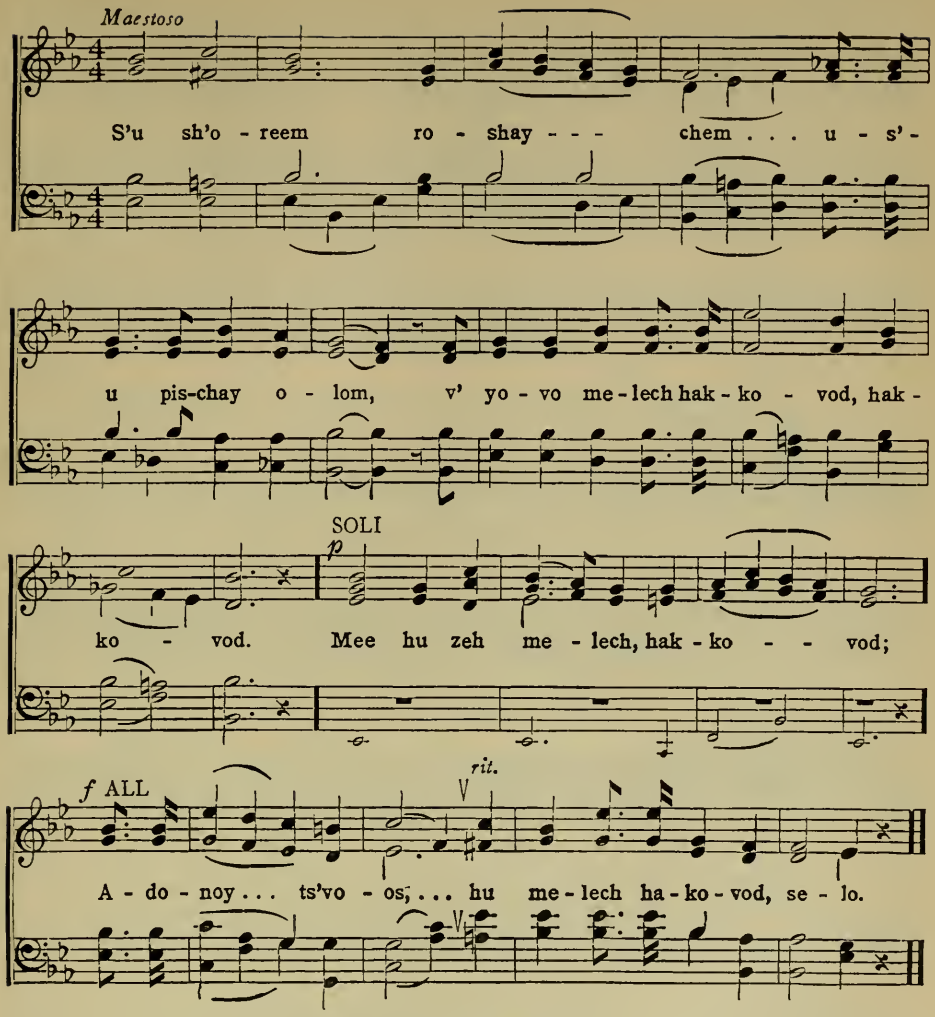
Reader:

And it shall come to pass in the end of days, that the mountain of the Lord's house shall be established as the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. And many peoples shall go and say: Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and He will teach us of His ways, and we will walk in His paths. For out of Zion shall go forth the law, and the word of the Lord from Jerusalem.

Behold the days come, saith the Lord, that I will make a new covenant with the house of Israel. I will put My law in their inward parts, and in their heart will I write it; and I will be their God, and they shall be My people; and they shall teach no more every man his neighbor, and every man his brother, saying: Know the Lord; for they shall all know Me, from the least of them unto the greatest of them, saith the Lord.

(Congregation standing)

All Singing:



(The Scroll is taken from the Ark)

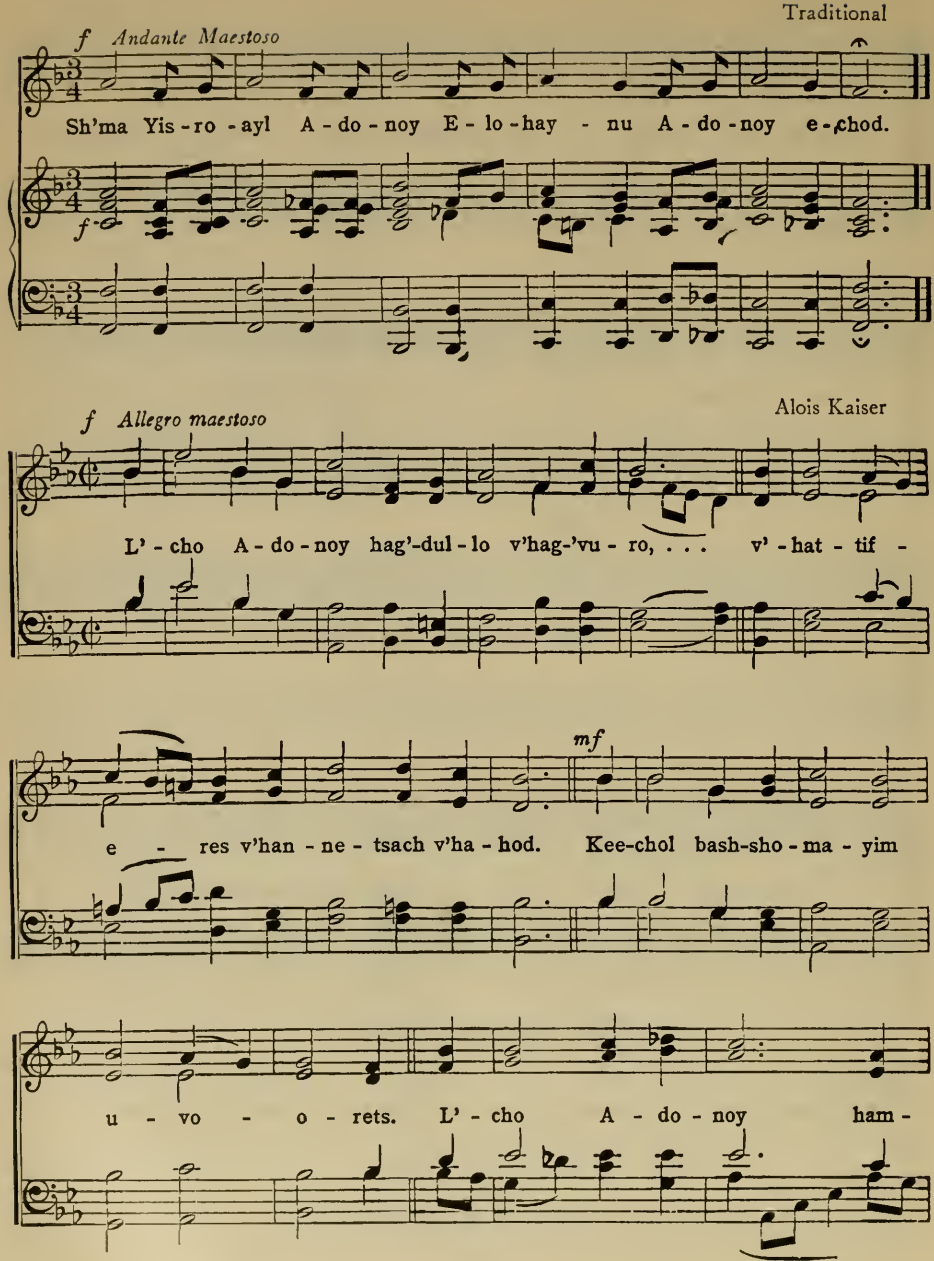
Reader:

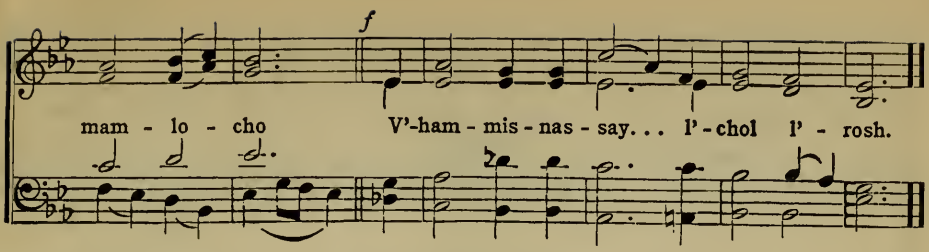
Happy are they who are upright in the way; who walk in the Law of the Lord.

Together:

Hear, O Israel: The Lord our God, the Lord is One.
Sh'ma Yis-ro-ayl A-do-noy E-lo-hay-nu, A-do-noy e-chod.

All Singing:


Traditional
f Andante Maestoso
Sh'ma Yis - ro - ayl A - do - noy E - lo - hay - nu A - do - noy e - chod.
f
Alois Kaiser
f Allegro maestoso
L' - cho A - do - noy hag'-dul - lo v'hag-'vu - ro, . . . v' - hat - tif -
mf
e - res v'han - ne - tsach v'ha - hod. Kee-chol bash-sho - ma - yim
u - vo - o - rets. L' - cho A - do - noy ham -



(Congregation seated)

Scriptural Reading (Exodus 19:1-8):

RETURNING THE SCROLL

(Congregation standing)

Reader:

O magnify the Lord with me and let us exalt His name together.

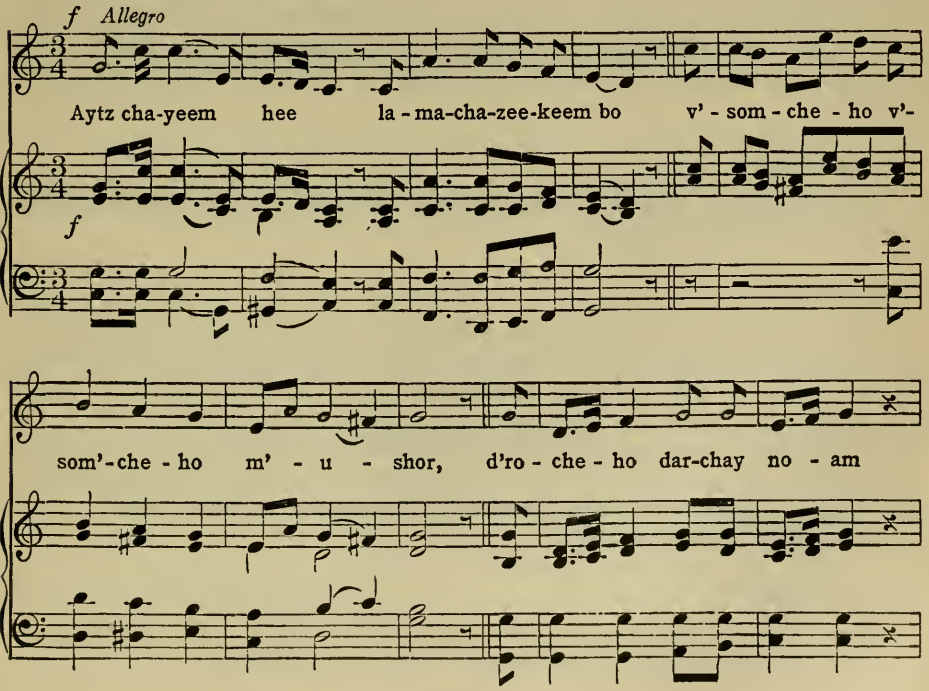
The Scroll is replaced in the Ark

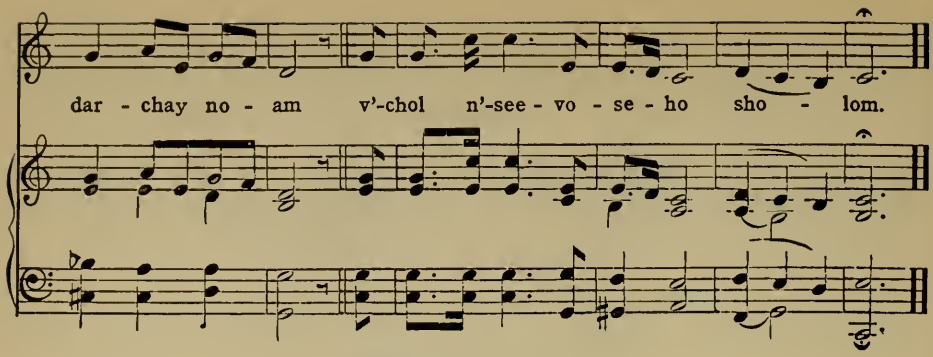
Reader:

It is a tree of life to them that lay hold of it, and the supporters thereof are happy. Its ways are ways of pleasantness and all its paths are peace.

All Singing:

S. Sulzer





(Congregation seated)

Eleven Children ascend the platform and read the following:

First Child:

On this festival of Sh'vuos we remember the giving of the Law, the rules of wisdom and goodness which God inspired in the soul of Israel. They have been to us a pillar of cloud by day, and a pillar of fire by night. Through centuries of martyrdom, they have guided us and strengthened us. We give thanks unto Thee, O Lord, for the glory of this heritage which is ours. May we truly make it our own, so that it may enlighten our eyes and rejoice our hearts. In token of our loyalty to this Law, we repeat the words of the Ten Commandments, the loftiest expression of Israel's words of truth and justice:

Second Child:

I am the Lord, thy God, who brought thee out of the land of Egypt, out of the house of bondage.

Third Child:

Thou shalt have no other gods before Me. Thou shalt not make unto thee a graven image, nor any manner of likeness, of anything that is in heaven above or that is in the earth beneath, or that is in the water under the earth; thou shalt not bow down unto them, nor serve them; for I, the Lord thy God, am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me, and showing mercy unto the thousandth generation of them that love Me and keep My commandments.

Fourth Child:

Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh His name in vain.

Fifth Child:

Remember the sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work; but the seventh day is a sabbath unto the Lord, thy God; in it thou shalt not do any manner of work; thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates; for in six days the Lord made heaven and earth, the sea and all that in them is, and rested on the seventh day; wherefore the Lord blessed the sabbath day, and hallowed it.

Sixth Child:

Honor thy father and thy mother, that thy days may be long upon the land which the Lord thy God giveth thee.

Seventh Child:

Thou shalt not murder.

Eighth Child:

Thou shalt not commit adultery.

Ninth Child:

Thou shalt not steal.

Tenth Child:

Thou shalt not bear false witness against thy neighbor.

Eleventh Child:

Thou shalt not covet thy neighbor's house; thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor anything that is thy neighbor's.

Hymn

Children rise and join in singing Sh'vuos hymn, No. 142 or 143 (or see Index "Law, The")

Sermon

Hymn

(*Congregation standing*)

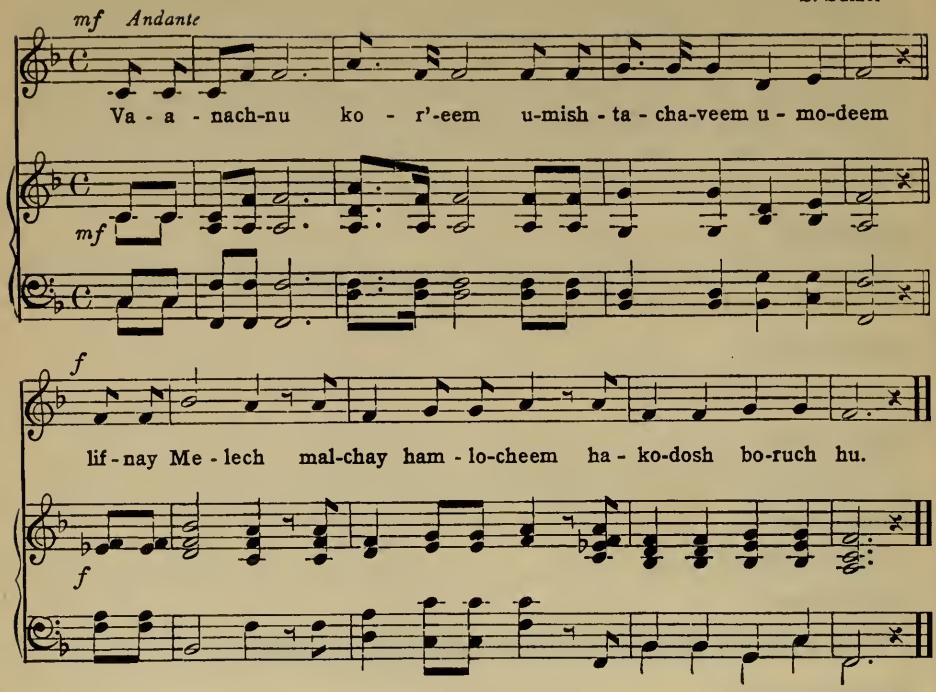
Reading Together:

Let us adore the ever-living God, and render praise unto Him who spread out the heavens and established the earth, whose glory is revealed in the heavens above and whose greatness is manifest throughout the world. He is our God; there is none else.

We bow the head and bend the knee and magnify the King of kings, the Holy One, praised be He.

All Singing:

S. Sulzer



(Congregation seated)

Reader:

Before we return to our homes, we lift up our hearts to Thee, O King and Father. We pray unto Thee to be with us as Thou wast with our fathers. Give us of Thy spirit; lead us and guide us. Make us know that when we seek Thee, we shall find Thee. May we come to know Thee as Thou dost dwell in our hearts and in the hearts of our fellow men. Implant righteousness in our souls. Show us the path of goodness, that we may follow it with clearer vision and firmer step. Teach us to love our neighbor as ourselves, and to be holy as Thou art holy. Grant that we may ever grow in knowledge and in wisdom, in reverence and in love.

May Israel's past be to us as a book in which we love to read, and from which we may learn noble lessons. May the law which guided our forefathers' footsteps direct us, too. May their spirit live within us. On this holy festival we dedicate ourselves to truth, to justice, and to mercy, which are Thy revelation to man. Amen.

Hymn

Benediction

FOR TABERNACLES

Reader:

Our God and God of our fathers, on this day of Thy festival we rejoice to come into Thy presence, and to give thanks unto Thee for the bounty with which Thou hast blessed field, orchard, and vineyard. In this season of the year, our fathers built their booths and dwelt in them. Within our cities we lift grateful hearts unto Thee. Thou art the Creator of the world, the Giver of all good. Thou hast sent the rain in its season, and poured out Thy light upon the earth. Since the coming of the spring, the fields have been green with living plants and gay with flowers. Out of the flowers have come the fruit, out of the grasses, the grain. Summer and autumn have followed upon the footsteps of the spring, and the harvest time is here. Let all the children of men praise Thee, O God, for Thy wonderful goodness to all. Cause us, O Father, to cherish the heritage of Thy holy festival, and grant that all Israel, who sanctify Thy name, may rejoice thereon with songs and words of thanksgiving. Blessed art Thou, O Lord our God, who sanctifiest Israel and the festivals. Amen.

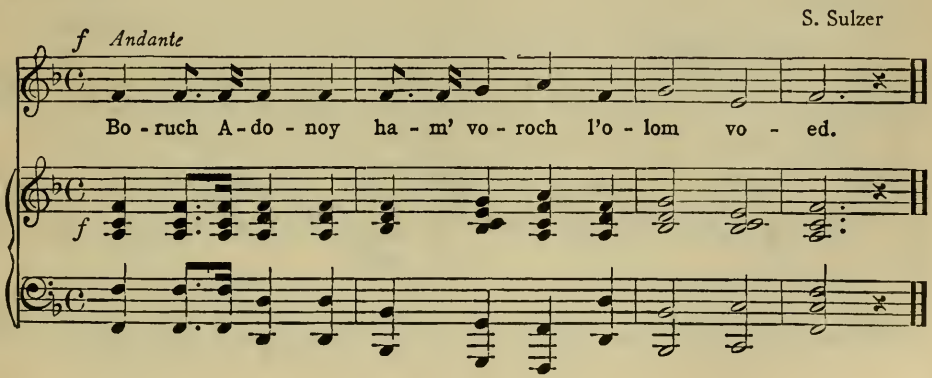
Reader:

Praise ye the Lord, to whom all praise is due.
Bor'-chu es A-do-noy ha-m'-voroch.

Congregation:

Praised be the Lord to whom all praise is due forever and ever.

All Singing:



Responsive Reading:

Blessed art Thou, O Lord our God, King of the universe, who hast created the world according to Thy will.

Blessed art Thou, O Lord our God, King of the universe, who commanded, "Let there be light!" and there was light.

Blessed art Thou, O Lord our God, King of the universe, who caused the dry land to appear, and life to grow in the waters and upon the earth.

Blessed art Thou, O Lord our God, King of the universe, who didst make the round of summer and winter, of spring and autumn.

Blessed art Thou, O Lord our God, King of the universe, who dost clothe the earth with life, as with a coat of many colors.

Blessed art Thou, O Lord our God, King of the universe, who waterest the ridges of the earth, making it soft with showers.

Blessed art Thou, O Lord our God, King of the universe, who hast blessed the growth thereof, and crowned the year with Thy goodness.

Blessed art Thou, O Lord our God, King of the universe, who hast clothed the meadows with flocks and covered the valleys with corn.

Blessed art Thou, O Lord our God, King of the universe, who providest for all our wants, in Thy goodness and mercy.

Blessed art Thou, O Lord our God, King of the universe, who hast granted us life, sustained us, and permitted us to celebrate this holy festival.

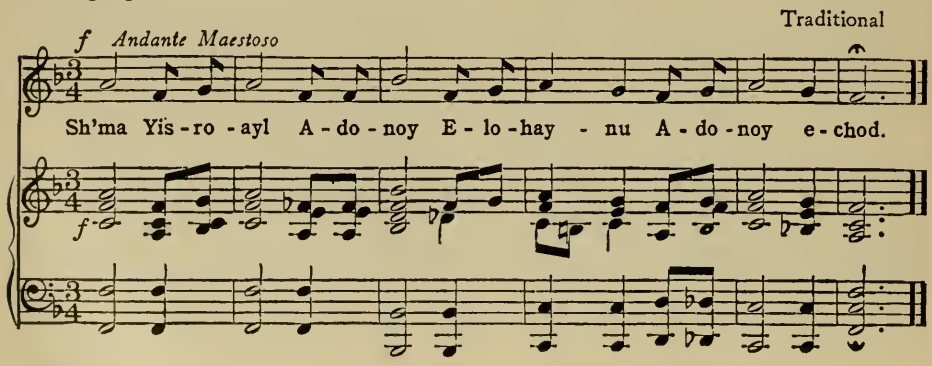
(*Congregation standing*)

Reader:

Hear, O Israel: The Lord our God, the Lord is One.
Sh'ma Yis-ro-ayl A-do-noy E-lo-hay-nu, A-do-noy e-chod.

All Singing:

Traditional

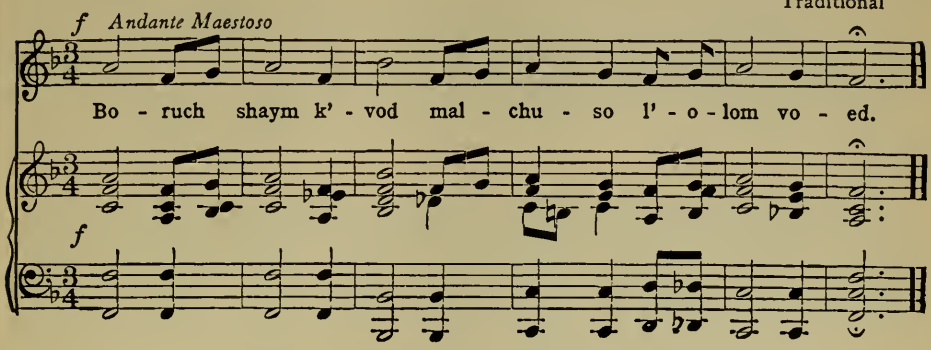


Reader:

Praised be His name whose glorious kingdom is forever and ever.
Bo-ruch shaym k'-vod mal-chu-so l'-o-lom vo-ed.

All Singing:

Traditional



(Congregation seated)

Responsive Reading (selected from I Chronicles xvi):

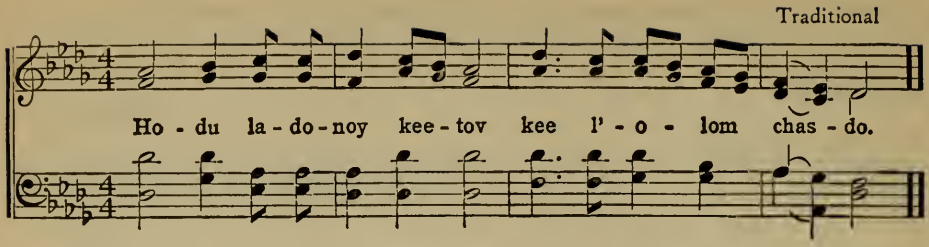
Reader:

O give thanks unto the Lord, call upon His name; make known His doings among the peoples.

Congregation:

Sing unto Him, sing praises unto Him; speak ye of all His marvelous works.
Glory ye in His holy name; let the heart of them rejoice that seek the Lord.
Seek ye the Lord and His strength; seek His face continually.
Sing unto the Lord, all the earth; proclaim His salvation from day to day.
Declare His glory among the nations, His marvelous works among all the peoples.
Honor and majesty are before Him; strength and gladness are in His place.
Let the heavens be glad, and let the earth rejoice; and let them say among the nations: "The Lord reigneth."
Let the sea roar, and the fulness thereof; let the fields exult, and all that is therein.
Then shall the trees of the wood sing for joy, before the Lord, for He is come to judge the earth.
O give thanks unto the Lord; for He is good; for His mercy endureth forever.

All Singing:



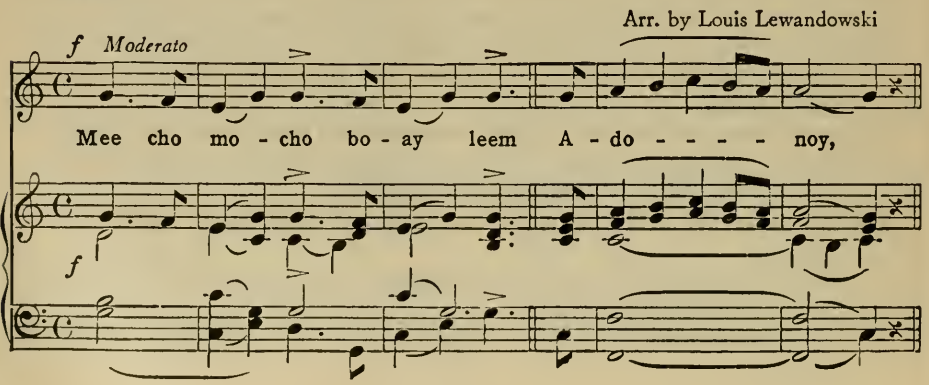
Reader:

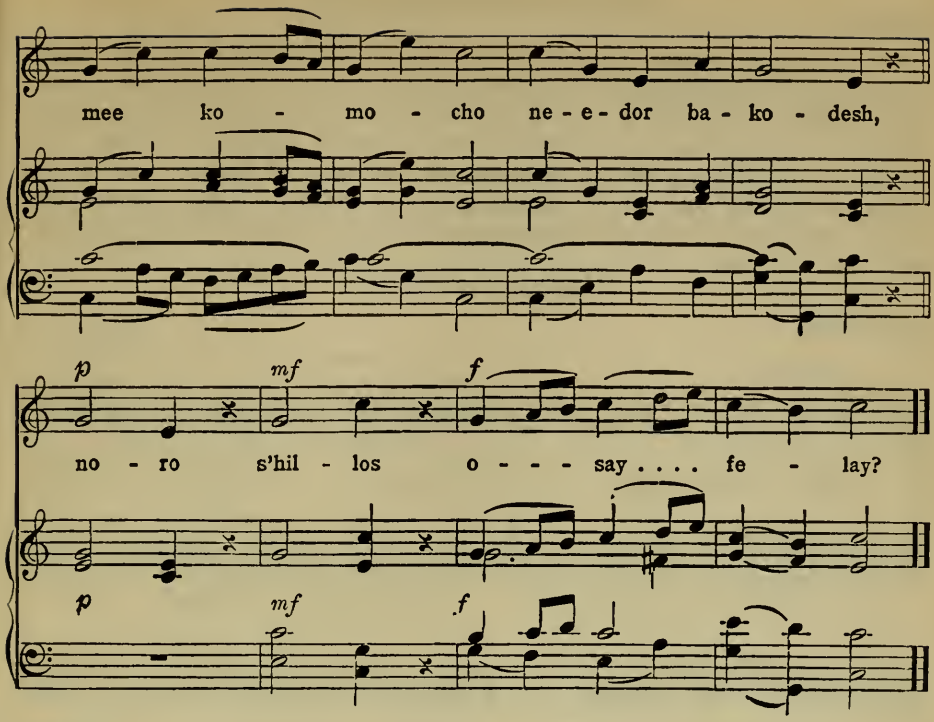
Though our mouths were filled with song as is the sea, and hymns were upon our tongues as is the number of its waves, we could not sing praises enough unto Thee, O God. Though our eyes were bright as the sun and moon, our hands outspread like the eagle's wings, and our feet swift as the deer's, we would still be unable to thank Thee enough, O Lord our God, for all the bounties Thou hast showered upon us and upon our fathers. Thou, O Lord our God, didst redeem us from Egypt, and didst release us from the house of bondage. Thy tender mercy has supported us, and Thy kindness has not forsaken us. Therefore every mouth shall adore Thee; every tongue shall praise Thee; and every knee shall bend before Thee. Blessed art Thou, O Lord and King, great and adored in praises, the God of thanksgiving, the Lord of wonders. Amen.

Together:

Who is like unto Thee, O God, among the mighty? Who is like unto Thee, glorious in holiness, extolled in praises, working wonders?

All Singing:





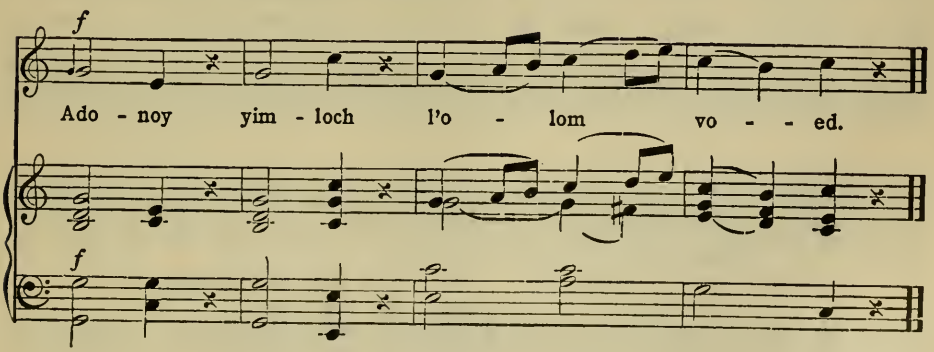
Reader:

Mal-chu-s'cho ro-u vo-ne-cho: ze Ayli o-nu v'-om'ru:

When Thy children beheld Thy sovereign power, they exclaimed: This is my God; and they said:

Together:

The Lord shall reign forever and ever.



READING OF SCRIPTURE

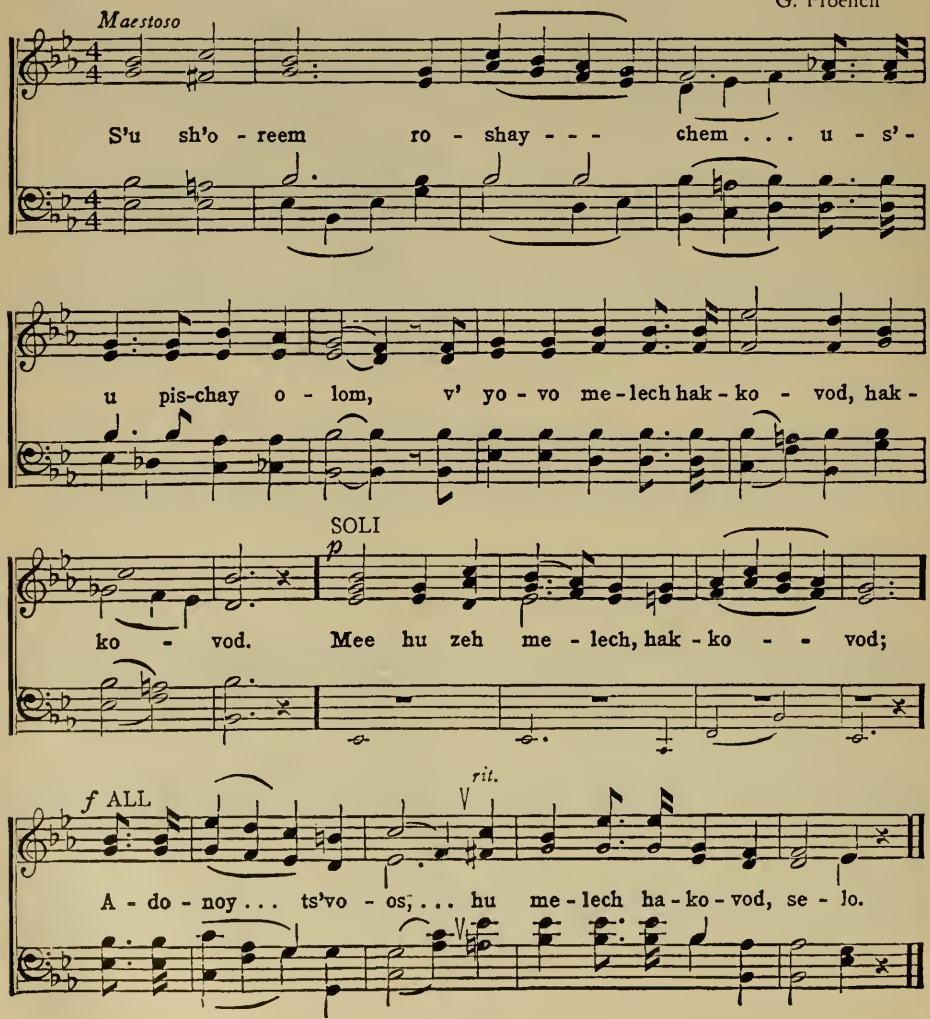
Reader:

As Thou dost reveal Thyself in the power and beauty of the outer world, so dost Thou reveal Thyself in the world within. In the spirits of men Thou sowest Thy seeds of vision and of truth. Through generations and through centuries they sprout and grow, thrusting their way at last into the light, and bearing divine blossoms of wisdom and justice. So do we honor the Torah, the noblest flower upon the stem of Israel's past. We thank Thee for its words of inspiration and insight, for its laws of righteousness and goodness.

(Congregation standing)

All Singing:

G. Froelich



(The Scroll is taken from the Ark)

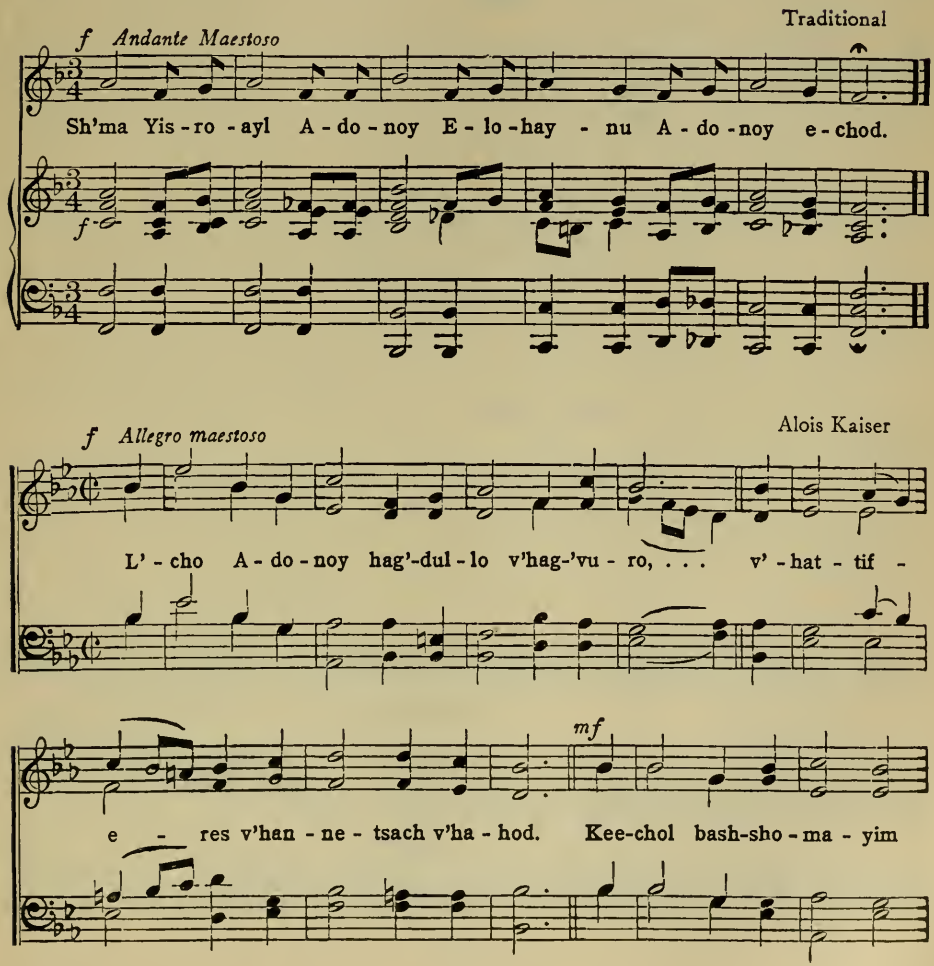
Reader:

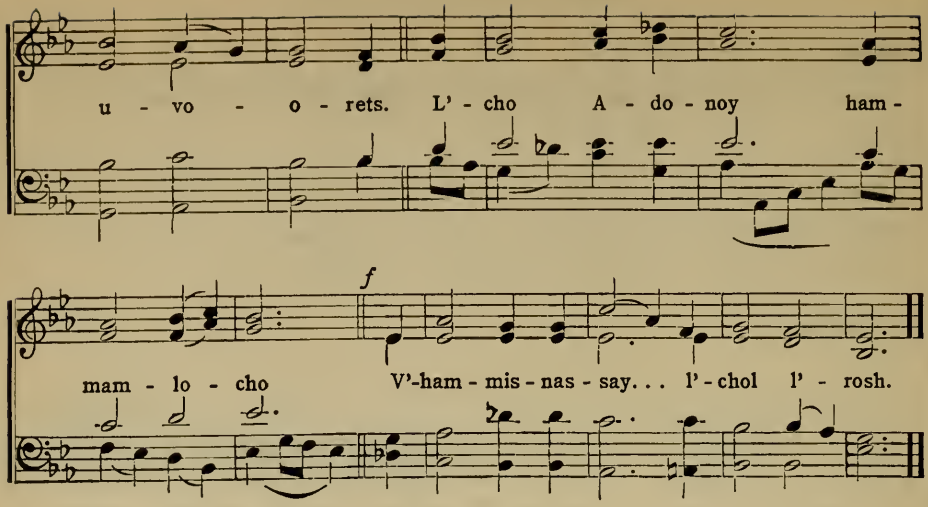
Happy are they who are upright in the way, who walk in the law of the Lord.

Together:

Hear, O Israel: The Lord our God, the Lord is One.
Sh'ma Yis-ro-ayl A-do-noy E-lo-hay-nu, A-do-noy e-chod.

All Singing:





(Congregation seated)

Scriptural Reading (from Leviticus xxiii, 33-44)

RETURNING THE SCROLL

(Congregation standing)

Reader:

O magnify the Lord with me and let us exalt His name together.

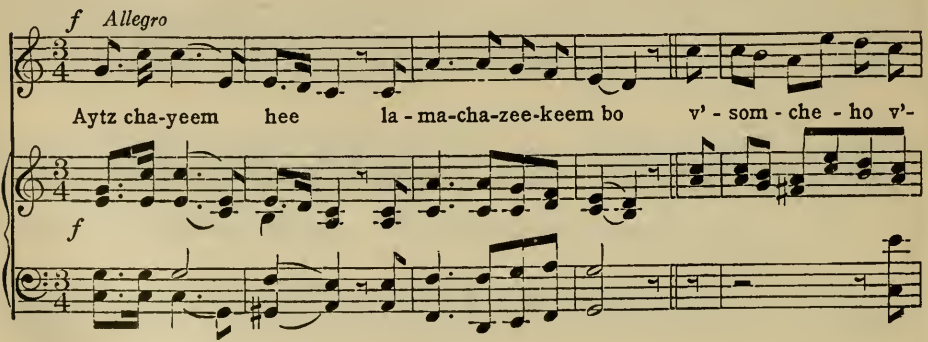
(The Scroll is replaced in the Ark)

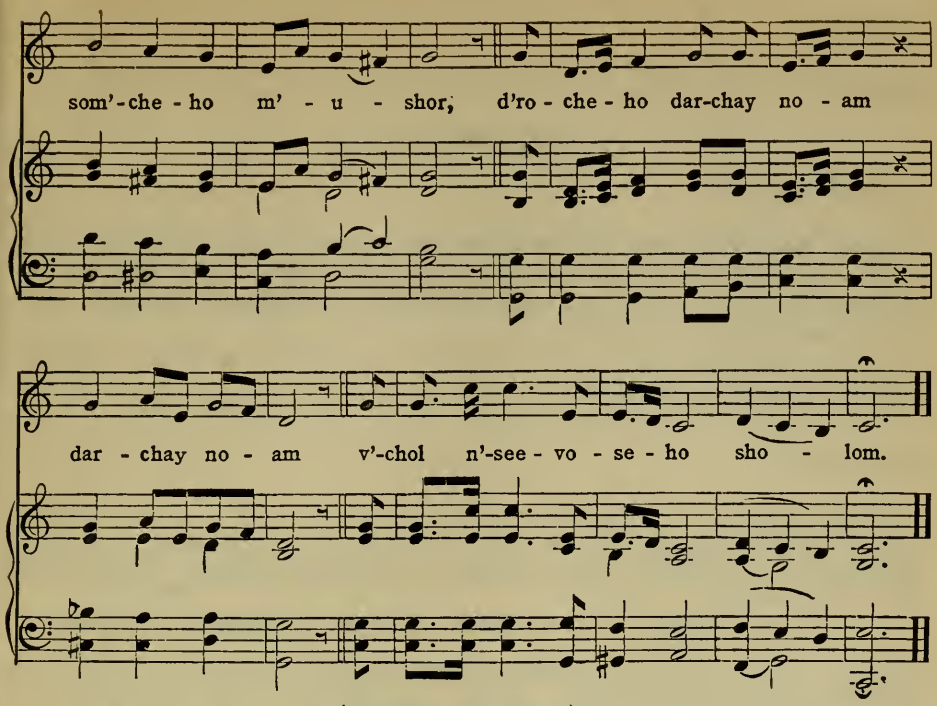
Reader:

It is a tree of life to them that lay hold of it, and the supporters thereof are happy. Its ways are ways of pleasantness and all its paths are peace.

All Singing:

S. Sulzer





(*Congregation seated*)

Four children ascend the platform, each carrying one of the emblems of Succos.

First Child, carrying Lulav:

This is the Lulav, a branch of the stately palm. It still sleeps enfolded, waiting for the sun of spring to wake it to life. It stands for pride in the history of Israel, in its staunch loyalty to faith in God.

Second Child, carrying Hadassah:

This is the Hadassah, the myrtle, that bends in beauty toward the earth. It stands for the loveliness of a good heart, for the glory of a pure spirit.

Third Child, carrying Arovoh:

This is the Arovoh, the willow, that droops beside the watercourses, bowing low as in sorrow. It stands for the myriads of the humble, who have lived and died upon earth, who have worshiped the God of Israel and obeyed His law, and whose memory is blessed.

Fourth Child, carrying Esrog:

This is the Esrog, the fruit of a tree with lustrous leaves. It sheds sweet perfume on all who are near. Even so does the man in whose heart God dwells, bring goodness and light to the souls of those who know him.

The children bearing the four emblems march around the hall (Hakofoh) while the remainder of the children unite in singing one of the Succos Hymns, Nos. 180–188.

Sermon

Hymn

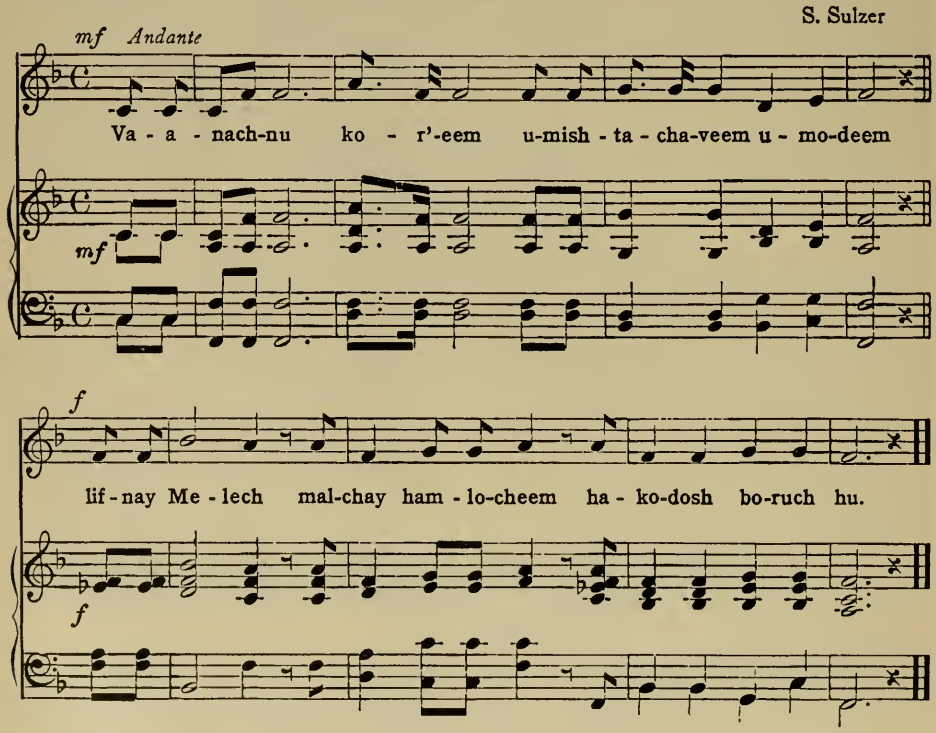
(Congregation standing)

Reading Together:

Let us adore the ever-living God, and render praise unto Him who spread out the heavens and established the earth, whose glory is revealed in the heavens above and whose greatness is manifest throughout the world. He is our God; there is none else.

We bow the head and bend the knee and magnify the King of kings, the Holy One, praised be He.

All Singing:



(Congregation seated)

Reader:

At the close of our service, we turn to Thee, O heavenly Father, imploring Thy continued blessing during the year. May the spirit of these holy days abide within our hearts. May we learn from them how to seek Thee and find Thee in the world within, and in the world without. Teach us how to draw ever nearer to Thee by the threefold pathway of truth, of beauty, and of goodness. Grant that the bountiful harvest Thou hast sent may be a harbinger of peace and plenty, that the earth may give her increase, so that there shall be no want nor scarcity among the sons of men. Even as we may behold the stars shining through the leaves and vines upon the Succah, so may we behold Thee in the beauty and the orderliness of Thy world.

Thine, O Lord, are the greatness and the power, the glory, and the victory, and the majesty; for all that is in the heaven and in the earth is Thine; Thine is the kingdom, O Lord, and Thou art exalted over all.

Hymn

Benediction

FOR NEW YEAR

MEDITATION

My heavenly Father, with solemn feelings I have come into Thy house to give praise unto Thee on this New Year Day. Though I have not traveled far nor long upon life's roadway, yet may this day remind me that in Thy wisdom Thou hast put a limit to the journey of our human life, and that, having passed another span of it, I am nearer to that limit. May it be Thy sovereign will that this New Year, which we are welcoming, be one of many that in Thy goodness may be granted unto me. But whether this be Thy decree or whether my years be fewer than I hope, may I be enabled by Thy grace to make noble use of the time that is given me, and to render my life worthy of all Thy loving-kindness.

Grant, O God, that this newborn year may be a joyous one for my beloved parents and dear ones, and that I may help to make it such. Do Thou give me strength to keep this growing life of mine free from sin and wrong at home or at school, in study or play, alone or in company with my school and playfellows. May I have no fear but the fear of offending Thee. May my heart be filled only with affection for my dear ones, with friendliness toward my fellow man, and with loving gratitude to Thee, so that there be in it no room for hatred or prejudice or envious complaining. Amen.

Hymn No. 156, 157 or 161

Responsive Reading (Psalm cxlv):

I will extol Thee, my God, O King; and I will bless Thy name forever and ever.

Every day will I bless Thee; and I will praise Thy name forever and ever.

Great is the Lord, and highly to be praised; His greatness is unsearchable.

One generation shall praise Thy works to another, and shall declare Thy mighty acts.

The glorious splendor of Thy majesty, and Thy wondrous works, will I rehearse.

And men shall speak of the might of Thy acts; and I will tell of Thy greatness.

They shall utter the fame of Thy great goodness, and shall sing of Thy righteousness.

The Lord is gracious, and full of compassion; slow to anger and of great mercy.

The Lord is good to all; and His tender mercies are over all His works.

All Thy works shall praise Thee, O Lord; and Thy saints shall bless Thee.

They shall speak of the glory of Thy kingdom, and talk of Thy might;
To make known to the sons of men His mighty acts, and the glory of His majestic kingdom.
Thy kingdom is a kingdom for all ages, and Thy dominion endureth throughout all generations.
The Lord upholdeth all that fall, and raiseth up all those that are bowed down.
The eyes of all wait upon Thee, and Thou givest them their food in due season.
Thou openest Thy hand, and satisfiest every living thing with favor.
The Lord is righteous in all His ways, and gracious in all His works.
The Lord is nigh unto all them that call upon Him, to all that call upon Him in truth.
He will fulfill the desire of them that revere Him; He will hear their cry, and save them.
The Lord preserveth all them that love Him; but all the wicked shall be defeated.
My mouth shall speak the praise of the Lord.
And let all flesh bless His holy name forever and ever. Amen.

Reader:

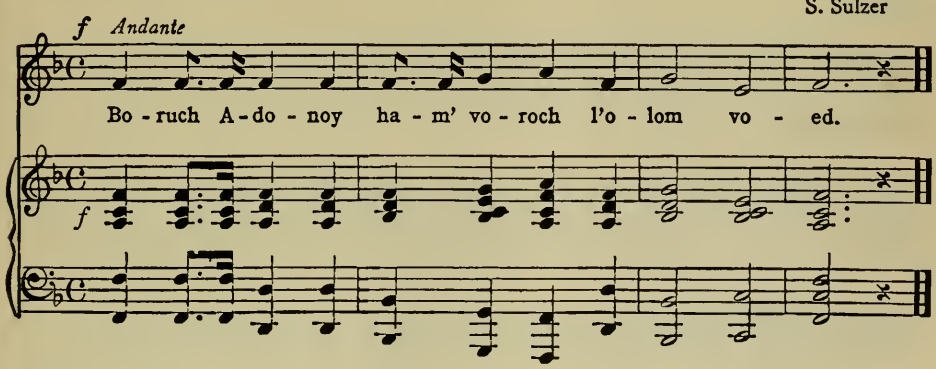
Praise ye the Lord, to whom all praise is due.
Bor-chu es A-do-noy ha-m'-voroch.

Congregation:

Praised be the Lord, to whom all praise is due forever and ever.

All Singing:

S. Sulzer



Reader:

Praised be Thou, O Lord of the universe, by whose will the light of day and the darkness of night are the ordered way of the world. In mercy Thou renewest day after day, the wonders of Thy creative power. The heavens declare the wisdom of Thy works, and the earth showeth Thy glory.

With great love hast Thou loved us, O our God, and exceeding compassion hast Thou showered upon us. As our fathers believed in Thee and accepted the Law which Thou gavest them, so may we revere Thy name and obey Thy Law. May our hearts cling to Thy Torah and our souls be filled with loving faith in Thee. With serene trust we rejoice in Thy salvation, and seek Thy help in the fulfillment of the sacred task Thou hast entrusted to us. May we do so in love, even as Thou hast chosen us in love.

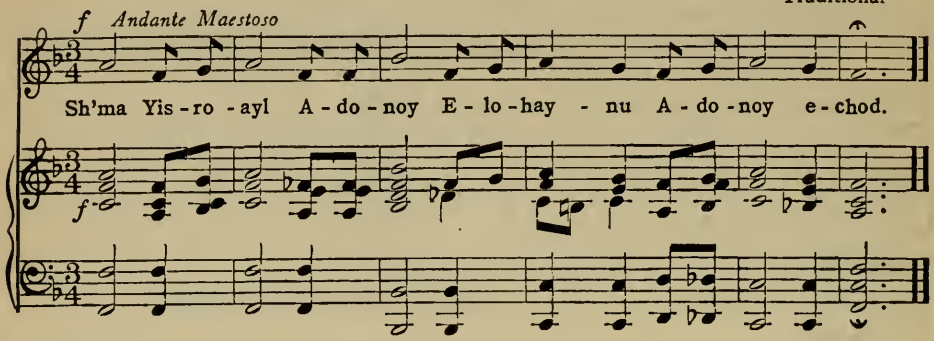
(Congregation standing)

Reader:

Hear, O Israel: The Lord our God, the Lord is One.
Sh'ma Yis-ro-ayl A-do-noy E-lo-hay-nu, A-do-noy e-chod.

All Singing:

Traditional

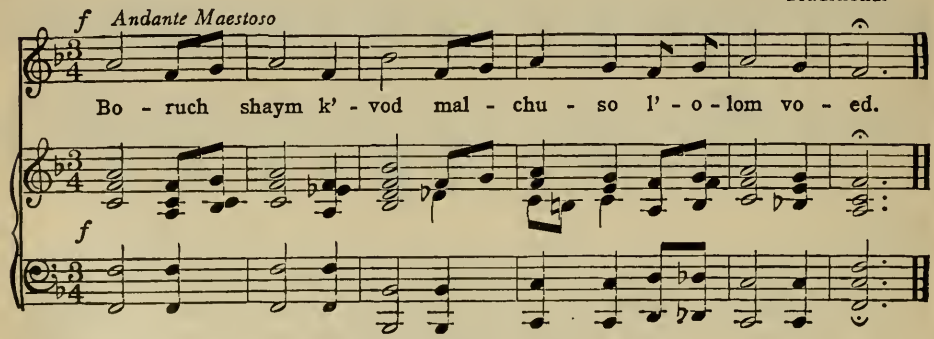


Reader:

Praised be His name whose glorious kingdom is forever and ever.
Bo-ruch shaym k'-vod mal-chu-so l'o-lom vo-ed.

All Singing:

Traditional



(Congregation seated)

Responsive Reading:

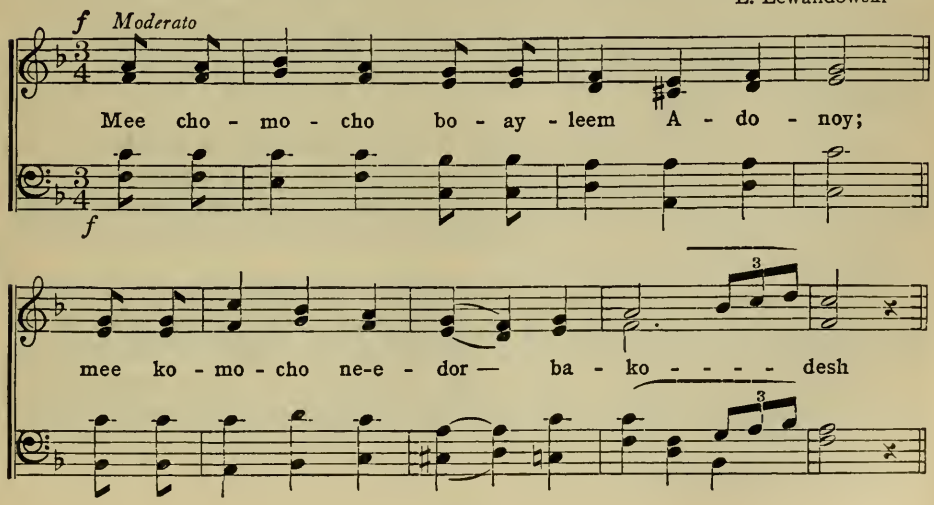
Thou shalt love the Lord thy God with all thy heart, with all thy soul and with all thy might.
And these words which I command thee shall be upon thy heart.
Thou shalt teach them diligently to thy children.
Thou shalt speak of them when thou sittest in thy house, and when thou walkest by the way;
When thou liest down and when thou risest up.
Thou shalt bind them for a sign upon thy hand and as frontlets between thine eyes.
Thou shalt write them upon the doorposts of thy house and upon thy gates.
To the end that ye may remember and do all this commandment and be holy unto your God.

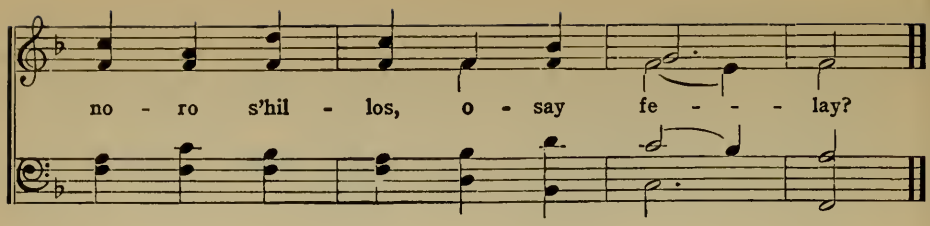
Reader:

Who is like Thee among the mighty, O God? Who is like unto Thee, glorified in holiness, wondrous in praises?

All Singing:

L. Lewandowski

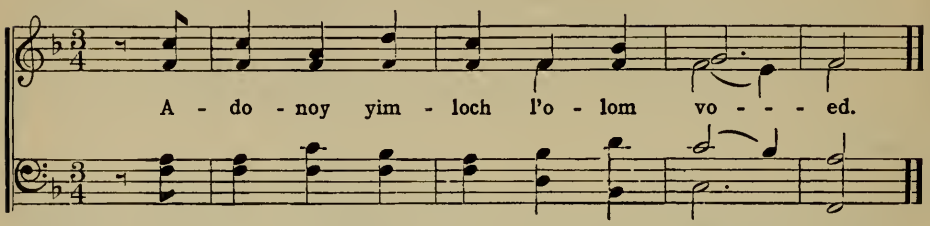




Reader:

The Lord reigneth forever and ever.

All Singing:



Reader:

Our God and God of our fathers! Thou art supreme in all goodness and love. Thou dealest in kindness with all Thy creatures; Thou rememberest the virtues of the fathers, Thou redeemest their children in the fullness of Thy mercy. O remember us to life, Thou God of life, who art our helper and our shield, as Thou wast the shield of Abraham.

Thou art all-powerful to save, and in Thy loving-kindness Thou sustainest the living, Thou healest the sick; Thou settest the captive free, Thou fulfillest Thy promise of immortal life to those who sleep in the dust.

Praised be Thou, Father of mercy, who hast given unto us of Thine own eternal being. Amen.

Our God and God of our fathers! Let Thy presence be manifest to us in all Thy works, so that reverence for Thee may be in the hearts of all Thy creatures. May the children of men worship Thee with humble hearts, united in the desire to do Thy will and to proclaim that Thine alone are all power, dominion, and majesty.

Grant courage to Thy people that they may serve Thee with honor, hope and peace to all who seek to do Thy will, and joy and gladness to those who bear witness to the truth of Thy unity. May the righteous see and rejoice, and the just and the good sing aloud for joy, when falsehood shall be silenced in shame, and wickedness vanish like smoke and the reign of evil shall have passed away from all the earth, and Thou alone shalt rule in the hearts of men.

Then shall Thy kingdom be established and the nations be united in peace and brotherhood, and in joyous obedience to Thy word every living thing shall know that Thou art God, and Thy dominion is for all eternity. Amen.

SANCTIFICATION

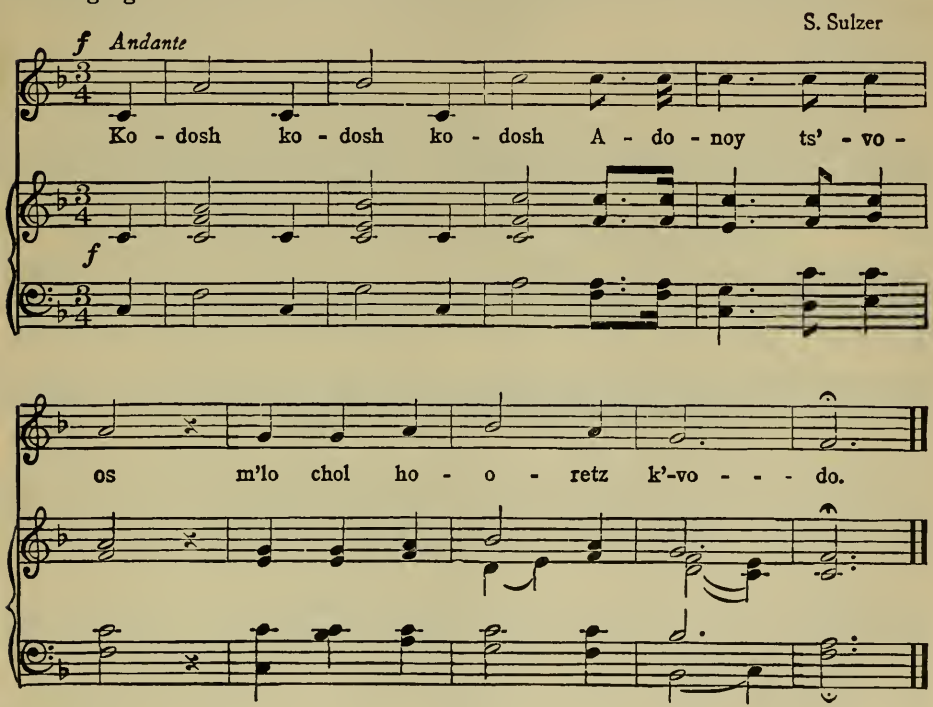
(K'DUSHAH)

(Congregation standing)

Reader:

Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory.

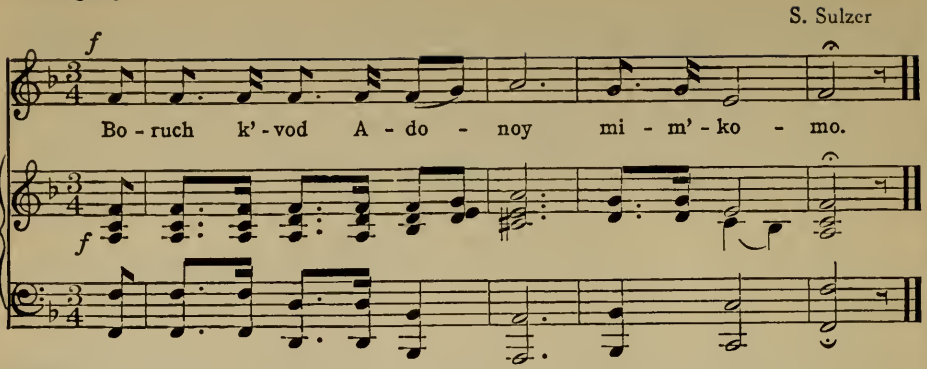
All Singing:



Reader:

In all places of Thy dominion, Thy name is praised and glorified.

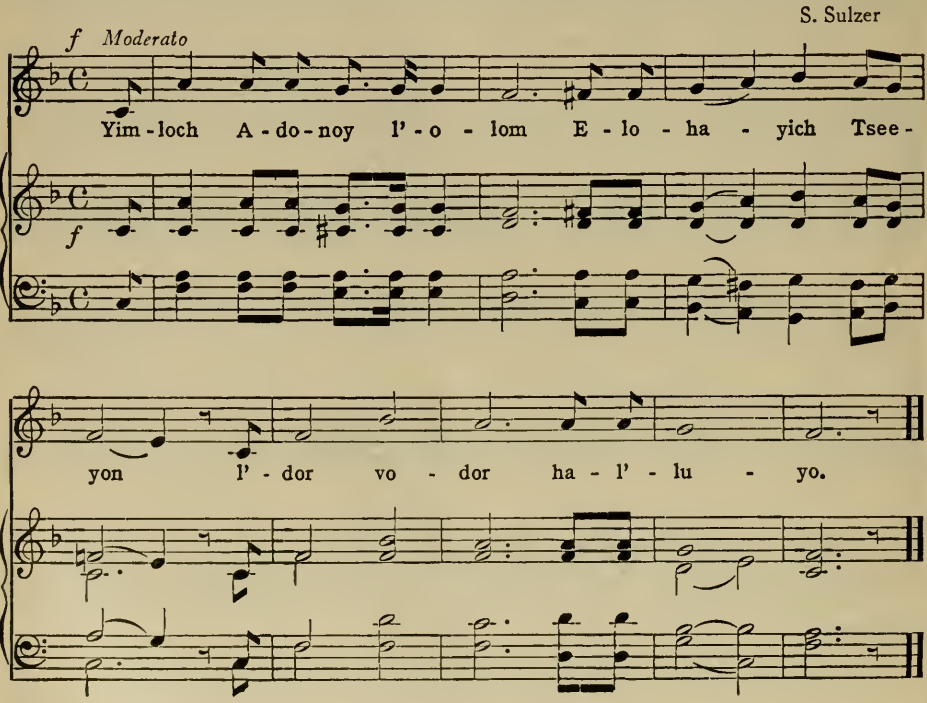
All Singing:



Reader:

The Lord will reign forever, thy God, O Zion, from generation to generation. Hallelujah.

All Singing:



(Congregation seated)

Responsive Reading (Psalm xix):

The heavens declare the glory of God, and the firmament showeth His handiwork;
Day unto day uttereth speech, and night unto night showeth knowledge;
There is no speech nor language; their voice cannot be heard.
Yet their sound goeth forth to all the earth; and their words to the end of the world.
The law of the Lord is perfect, restoring the soul:
The testimony of the Lord is sure, making wise the simple.
The precepts of the Lord are right, rejoicing the heart:
The commandment of the Lord is pure, enlightening the eyes.
The fear of the Lord is clean, enduring forever:
The judgments of the Lord are true, and righteous altogether.
More to be desired are they than gold, yea, than much fine gold;
Sweeter also than honey and the honeycomb.
Moreover by them is thy servant warned;
In keeping of them, there is great reward.
Who can discern his errors?
Clear thou me from hidden faults.
Keep thy servant also from presumptuous sins;
Let them not have dominion over me; then shall I be faultless,
And I shall be clear from great transgression.
May the words of my mouth and the meditation of my heart be acceptable in Thy sight, O Lord, my Rock, and my Redeemer!

Hymn

Meditation (to be read in unison):

A year has gone. What it has taken with it can never be recovered. A page in the book of life has been turned over, and it cannot be turned back again, no matter how much we might wish and strive to do so. We look back on the things that we did and the things that we said, and no doubt for many of them we feel deep regret. But we cannot unsay them or undo them. They remain for all time.

Yet the value of looking backward is to help one rightly to look forward. The way to treat the mistakes of the past is not merely to sorrow for them, but to correct them in the future. The leaf that has been turned for the old year uncovers a clean page for the new year that is coming. The message of this hour is to begin this new year rightly, to inscribe upon that clean page the record of only clean thoughts and clean acts. Let there be in all our hearts a resolution for noble purpose and fine conduct. Mere length of life does not mean nearly as much as the manner of living.

If I would live rightly, I must strive to make myself worthy of the privilege of living. I must strive to have each succeeding day find me seeking

to help my fellow man, and to make the world better for my having lived in it. I must try to deal justly, to do the right, and to tell the truth. I must try to fight against wrong and sin and lies and dishonesty, to be a true follower of the law of the God of Israel, and by my conduct declaring it to the world around me.

O my God and Father, help me in this effort, grant me strength and courage to do Thy will this coming year. Amen.

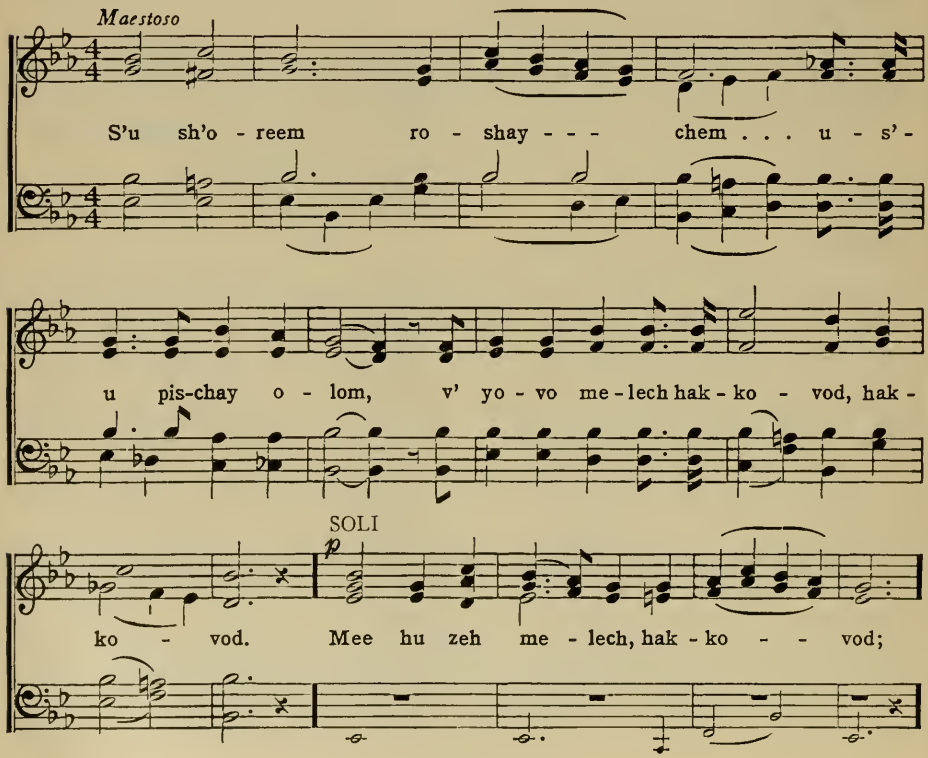
READING OF SCRIPTURE

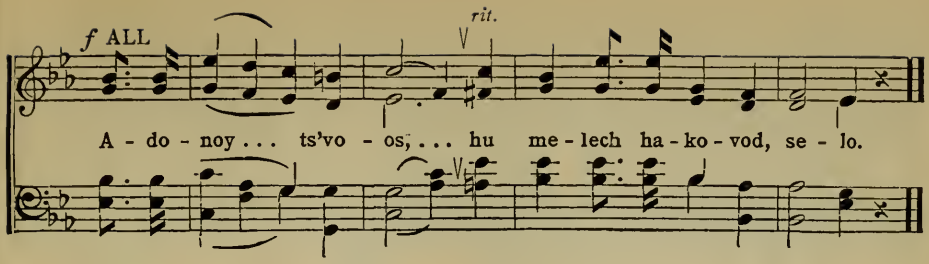
Reader (Psalm xxiv):

Who shall ascend into the mountain of the Lord and who shall stand in His holy place? He that hath clean hands, and a pure heart; who hath not taken My name in vain, and hath not sworn deceitfully. He shall receive a blessing from the Lord, and righteousness from the God of his salvation. Such is the generation of them that seek Thee; that seek Thy presence, O God of Jacob.

All Singing:

G. Froelich





(*Congregation rises*)

Reader (facing the Ark):

The Lord, the Lord God is merciful and gracious, long-suffering and abundant in goodness and ever true; keeping mercy for thousands, forgiving iniquity, transgression and sin.

All Singing:

Response No. 313

Reader, then Congregation:

Our Father, our King, we have sinned before Thee.
Our Father, our King, we have no King but Thee.
Our Father, our King, grant unto us a year of happiness.
Our Father, our King, keep far from our country pestilence, war, and famine.
Our Father, our King, inscribe us for blessing in the book of life.
Our Father, our King, pardon and blot out our sins.
Our Father, our King, accept graciously our petitions.
Our Father, our King, be merciful and answer us; though we can plead no merit, deal with us according to Thy loving-kindness and help us. Amen.

Taking the scroll from the Ark

Reader:

Happy are they who are upright in the way; who walk in the Law of the Lord.
Hear, O Israel: The Lord our God, the Lord is One.

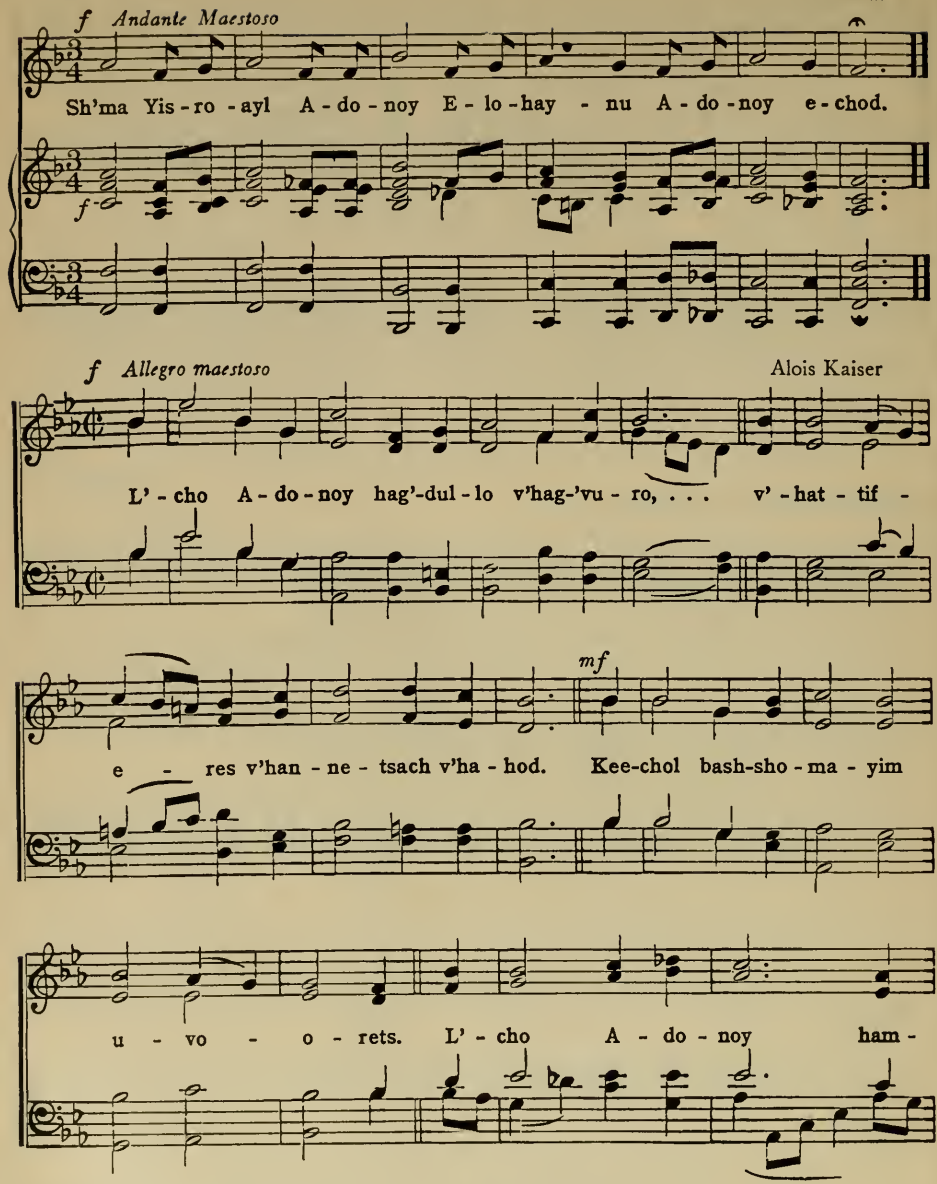
Together:

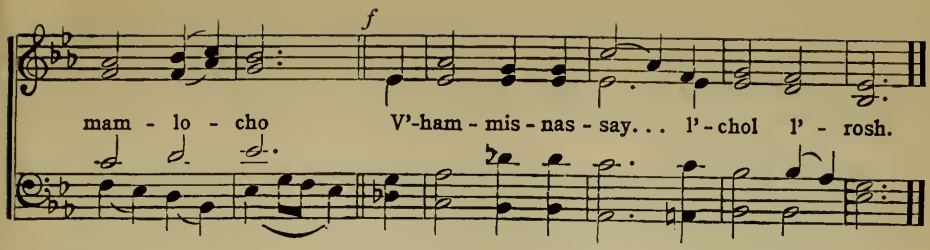
Sh'ma Yis-ro-ayl A-do-noy E-lo-hay-nu, A-do-noy e-chod.

(Alternative response, number 314)

All Singing:

Traditional





(Congregation is seated)

Scriptural Reading from Genesis XXII:1–19

SHOFAR SERVICE

Reader:

O Lord, God of all the universe, Thou art beyond all measurements of time. A thousand years are in Thy sight but as yesterday which is gone, as a watch in the night when the morning has come. Before the mountains were born or Thou hadst formed the earth and the world, from everlasting to everlasting Thou art God. Compared to Thee our life is but as the fraction of the fraction of a moment. It is less than the lightning's fleeting flash across the heavens. Yet art Thou merciful to Thy human children for Thou knowest our weaknesses and our shortcomings. Therefore dost Thou invite us to Thy house on this New Year's Day, that we may be reminded that even that short span has been made the shorter by the passage of a year. With the solemn sounds of the Shofar, is this lesson brought home to us. It is as a trumpet of the heart, arousing us to the duties of life. It is as a voice calling Thy children to Thee in prayer and penitence. O may these sounds of the Shofar awaken in us the resolution for finer, truer life and nobler conduct. And do Thou grant us strength to carry out this resolution.

Praised be Thou, O King of the universe, who hast kept us alive, preserved us and permitted us to see this day.

The Shofar is sounded thrice. See Music Nos. 315, 316, 317

Responsive Reading:

Shout unto the Lord, all the earth, break forth and sing for joy, yea, sing praises.
With trumpets and the sound of the Shofar, cry aloud before the King, the Lord.

Exalted is God amidst the sound; the Lord amidst the sound of the Shofar.
Happy is the people that know the joyful sound; they walk, O Lord, in the light of Thy countenance.
In Thy name do they rejoice all the day; and through Thy righteousness are they exalted.
For Thou art the glory of their strength; and in Thy favor our horn is exalted.
For the Lord is our shield, and the Holy One of Israel is our King.
All ye inhabitants of the world and ye dwellers on the earth, when the Shofar is blown, hear ye.
Come ye and worship the Lord in His holy temple.

Returning the Scroll to the Ark

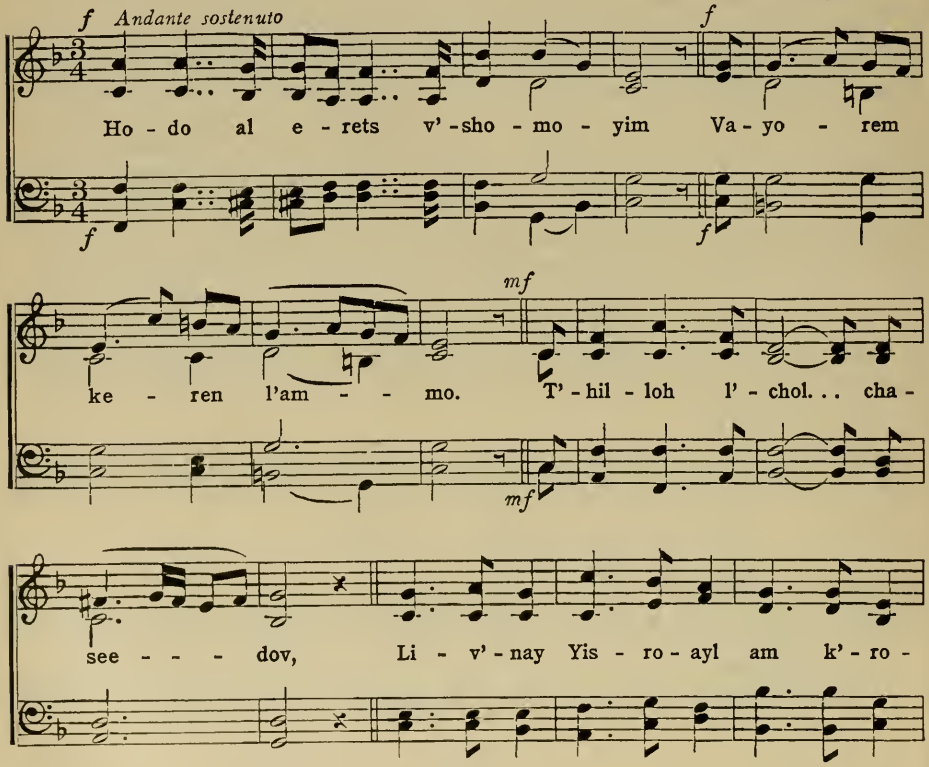
(*Congregation rises*)

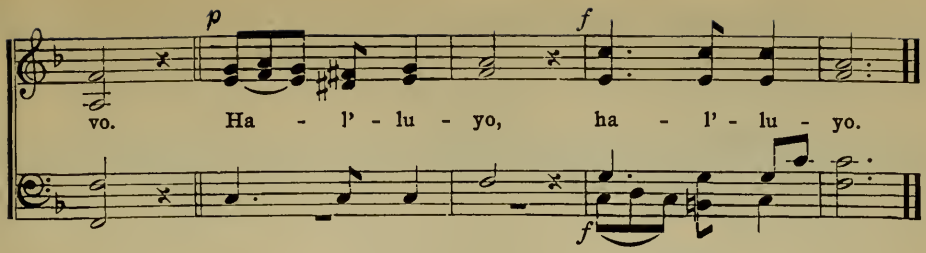
Reader:

O magnify the Lord with me and let us exalt His name together.

All Singing:

S. Sulzer



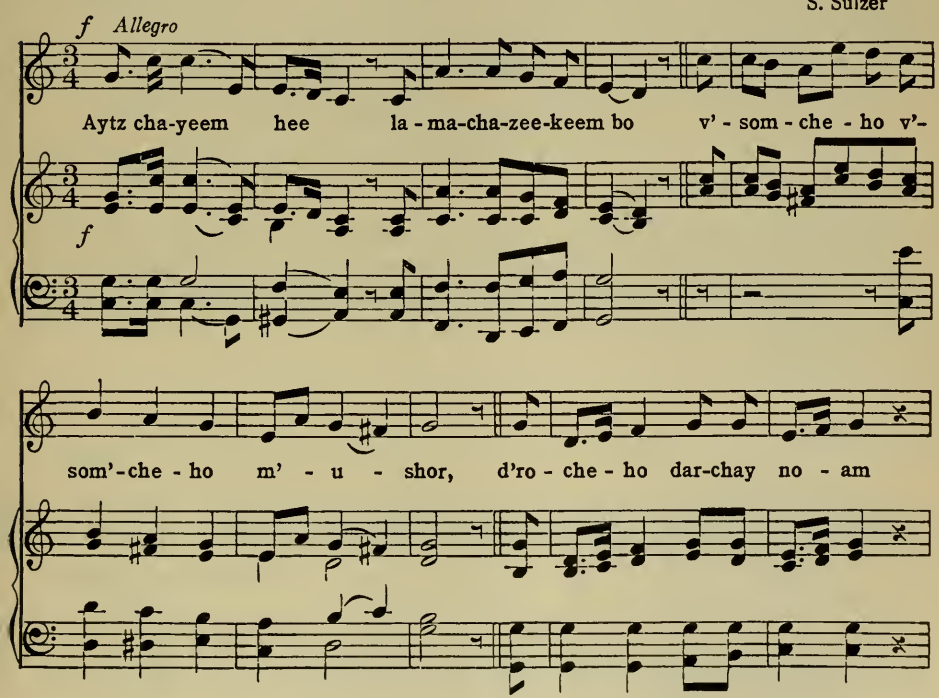


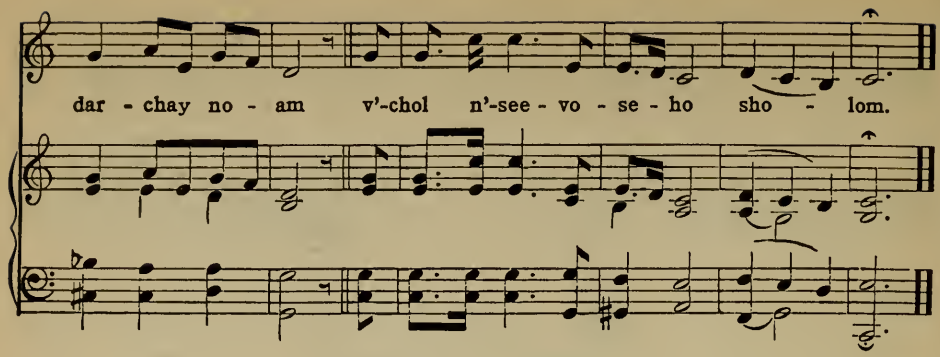
Reader:

The law of the Lord is perfect, restoring the soul; the testimony of the Lord is sure, making wise the simple. The precepts of the Lord are right, rejoicing the heart; the fear of the Lord is pure, enduring forever. Behold, a good doctrine has been given unto you; forsake it not.

All Singing:

S. Sulzer





(Congregation is seated)

Hymn

Sermon

Hymn

ADORATION

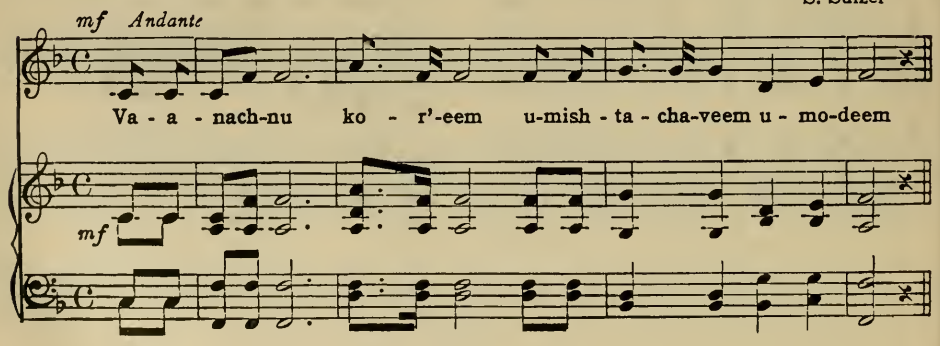
(Congregation rises)

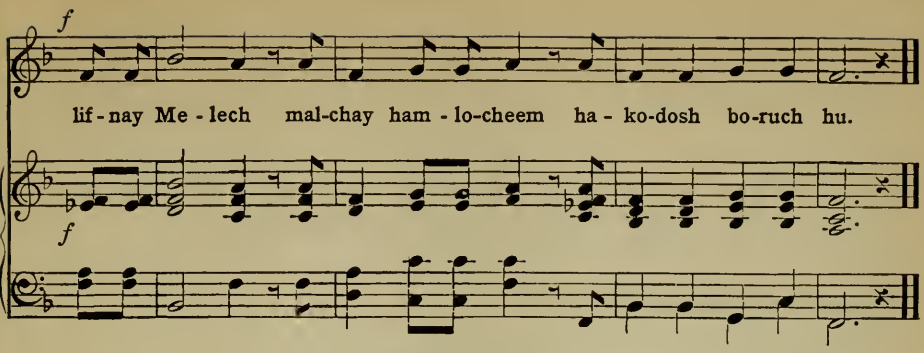
Reader and Congregation:

It is our duty to give praise to the great Creator of all things, whose will and whose wisdom are revealed in the heavens and the earth and the wonders of all the worlds. He is the supreme Soul of the universe, and to Him, praised be He, we bow the head and bend the knee and ascribe all glory and greatness.

All Singing:

S. Sulzer





(Congregation seated)

May the day soon come when Thy kingdom of righteousness will prevail over all the earth, when selfishness and bigotry will vanish from the minds of men, when tyranny and oppression will cease, and all the families of the earth will recognize the brotherhood of their common humanity. Then shall justice flow as a mighty stream and righteousness as a river of many waters, to enrich the fields of human endeavor and give gladness to the lives of men. Then shall Thy presence be in the hearts of men, and Thy law shall lead them forever and ever. Amen.

Hymn: Ayn Kay-lo-hay-nu (No. 275 or 292)

FOR THE DAY OF ATONEMENT

Responsive Reading (Psalm viii):

Eternal God, our Lord! How excellent is Thy name in all the earth!
Thou who hast set Thy glory above the heavens.
When I consider the heavens, the work of Thy fingers, the moon and the stars which Thou hast ordained:
What is man that Thou art mindful of him, and the son of man that Thou carest for him?
Yet Thou hast made him a little less than divine, and hast crowned him with glory and honor.
Thou hast given him dominion over the works of Thy hands; Thou hast put all things under his feet:
All sheep and oxen; yea, and the beast of the fields;
The fowl of the air and the fish of the sea, whatsoever passeth through the paths of the seas.

Together:

Eternal God, our Lord, how excellent is Thy name in all the earth!

Prayer (Together):

Almighty and most merciful God, in whose hands are the souls of all the living, it is with humble and contrite hearts that we have come into Thy house on this most sacred day. In loving-kindness Thou guidest and governest all things. All worlds and all that is therein, from the tiniest pebble on the ground to the mightiest stars that people the heavens, are under the guidance of Thine infinite wisdom. In that wisdom, too, Thou hast placed man as the chief among all Thy creatures, and given to him the light of reason and understanding. Thou hast made known to him the paths of good and evil, and hast also given to him freedom of will. Thou hast shown him the way of righteousness, and the way that is pleasing unto Thee, and accorded him the privilege of choice of action in the conduct of his life.

Too often does man prove unworthy of Thy love and kindness. Led by his base desires and his selfishness, he strays from the paths of honesty and truthfulness. Yielding in the weakness of will to the strength of temptation, he disobeys Thy law and neglects Thy word.

Yet in great mercy, Thou dost give him the chance to correct his mistakes, to come back from his strayings unto Thy pathways again, for Thou hast compassion upon our weaknesses. Thou art our Maker and Thou knowest our frame. Thou sendest to us this Day of Atonement and Reconciliation to make us recognize our sins, to confess and repent them. As a father calleth his children from the outer darkness into the light of home, so dost Thou on this day call us into Thy house. We are indeed Thy children, and in penitence we come on this holy day humbly to seek shelter under the shadow of the wings of Thy mercy, and to find comfort in the embrace of Thy love. Grant, O God, that by our confession, our prayer and penitence, we may truly find ourselves at one with Thee and feel Thy presence within our hearts. May we learn to know this day as a wonderful friend, the messenger of Thy benign mercy and Thine all-unfolding love. Amen.

Responsive Reading (Psalm I):

Happy is the man who walketh not in the counsel of the wicked,
Nor standeth in the way of sinners, nor sitteth in the seat of scoffers;
But whose delight is in the law of the Lord; and in His law he meditateth day and night.
He shall be like a tree planted by the streams of water, that bringeth forth its fruit in its season,
Whose leaf also doth not wither: and all that he doeth shall prosper.
Not so the wicked; but they are like the chaff which the wind driveth away.
Therefore the wicked shall not stand in judgment, nor sinners in the congregation of the righteous.
For the Lord knoweth the way of the righteous; but the way of the wicked leadeth to ruin.

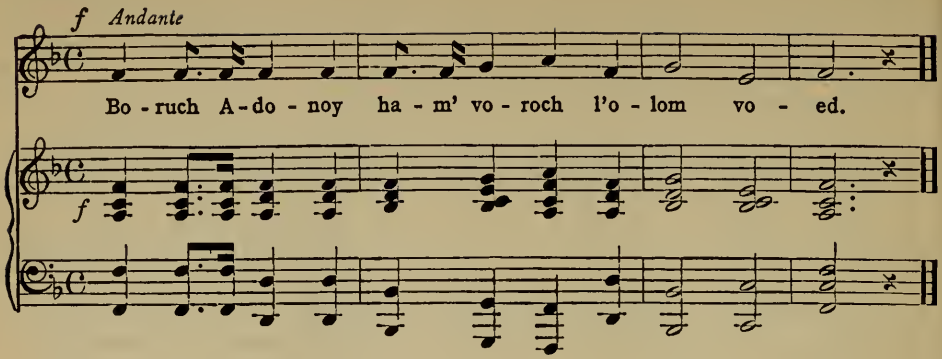
Reader:

Praise ye the Lord, to whom all praise is due.
Bor'-chu es A-do-noy ha-m'-voroch.

Congregation:

Praised be the Lord to whom all praise is due forever and ever.

All Singing: S. Sulzer



Praised be Thou, O Lord of the universe, by whose will the light of day and the darkness of night are the ordered way of the world. In mercy Thou renewest day after day the wonders of Thy creative power. The heavens declare the wisdom of Thy works, and the earth showeth Thy glory.

With great love hast Thou loved us, O our God, and exceeding compassion hast Thou showered upon us. As our fathers believed in Thee and accepted the Law which Thou gavest them, so may we revere Thy name and obey Thy Law. May our hearts cling to Thy Torah and our souls be filled with loving faith in Thee. With serene trust we rejoice in Thy salvation, and seek Thy help in the fulfillment of the sacred task Thou hast intrusted to us. May we do so in love, even as Thou hast chosen us in love.

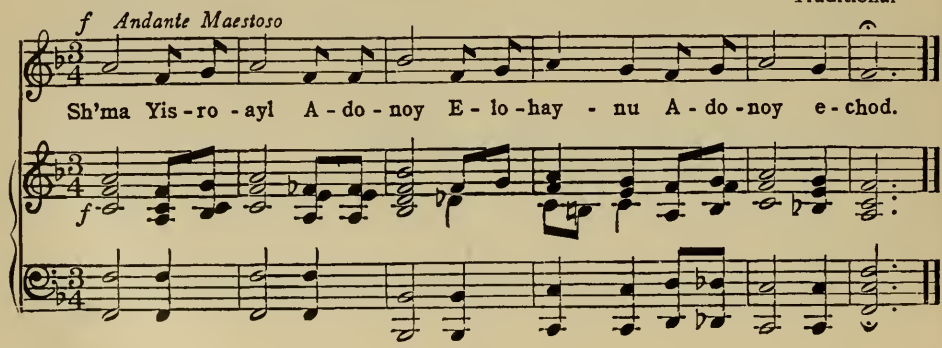
(Congregation standing)

Reader:

Hear, O Israel: The Lord our God, the Lord is One.
Sh'ma Yis-ro-ayl A-do-noy E-lo-hay-nu, A-do-noy e-chod.

All Singing:

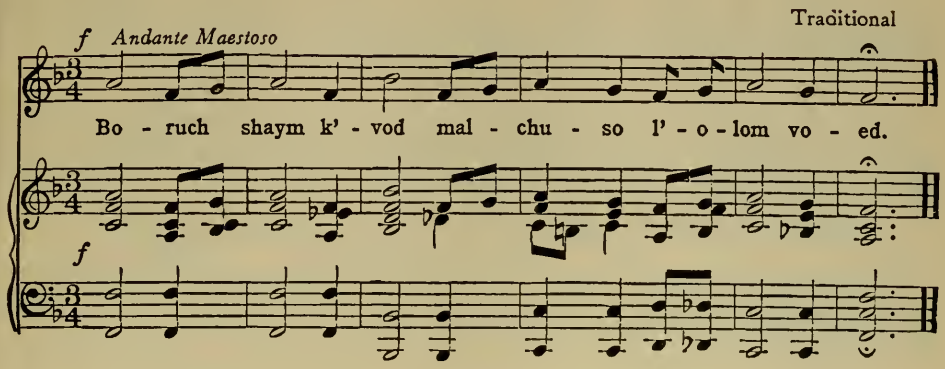
Traditional



Reader:

Praised be His name whose glorious kingdom is forever and ever.
Bo-ruch shaym k'-vod mal-chu-so l'-o-lom vo-ed.

All Singing:



(Congregation seated)

Responsive Reading:

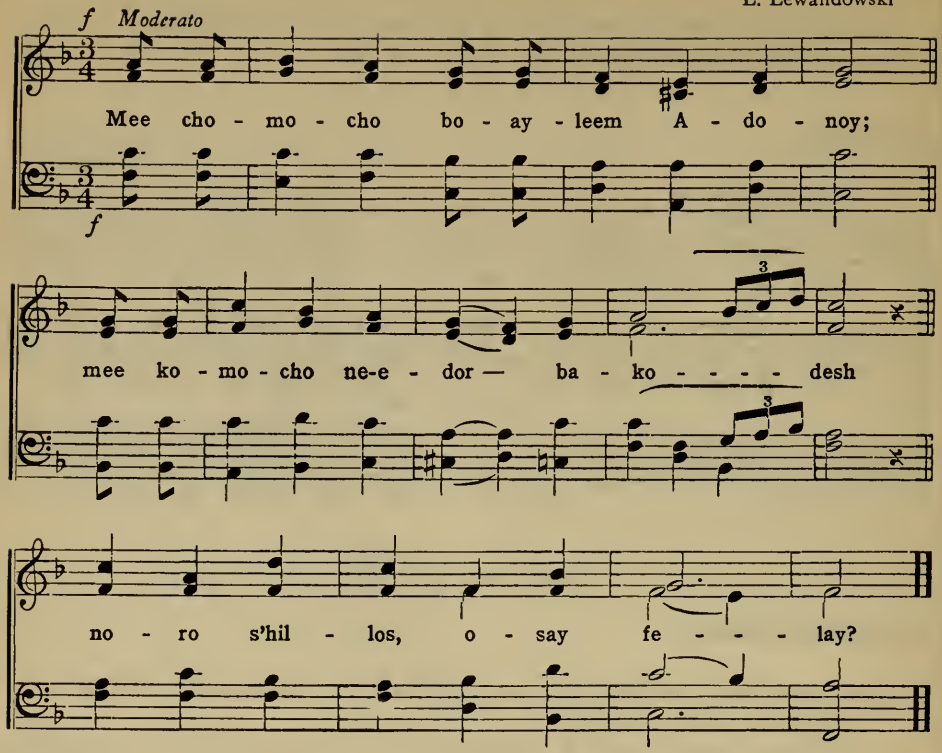
Thou shalt love the Lord thy God, with all thy heart, with all thy soul and with all thy might.
And these words which I command thee this day, shall be upon thy heart.
Thou shalt teach them diligently to thy children.
Thou shalt speak of them when thou sittest in thy house, and when thou walkest by the way;
When thou liest down and when thou risest up.
Thou shalt bind them for a sign upon thy hand and as frontlets between thine eyes.
Thou shalt write them upon the doorposts of thy house and upon thy gates.
To the end that ye may remember and do all this commandment, and be holy unto your God.

Reader:

Who is like unto Thee, O God, among the mighty? Who is like unto Thee, glorious in holiness, extolled in praises, working wonders?

All Singing:

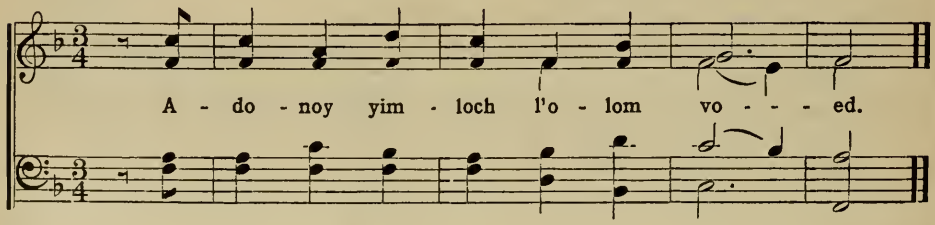
L. Lewandowski



Reader:

The Lord reigneth forever and ever.

All Singing:



Reader:

O our God, and God of our fathers, Thou art supreme in all goodness and love. Thou dealest in kindness with all Thy creatures; Thou rememberest the virtues of the fathers; Thou redeemest their children in the full-

ness of Thy mercy. O remember us to life, Thou God of Life, who art our helper and our shield, as Thou wast the shield of Abraham.

Thou art all-powerful to save, and in Thy loving-kindness Thou sustainest the living; Thou healest the sick; Thou settest the captive free; Thou fulfillest Thy promise of immortal life to those who sleep in the dust.

Praised be Thou, Father of mercy, who hast given unto us of Thine own eternal being. Amen.

SANCTIFICATION
(K'DUSHAH)

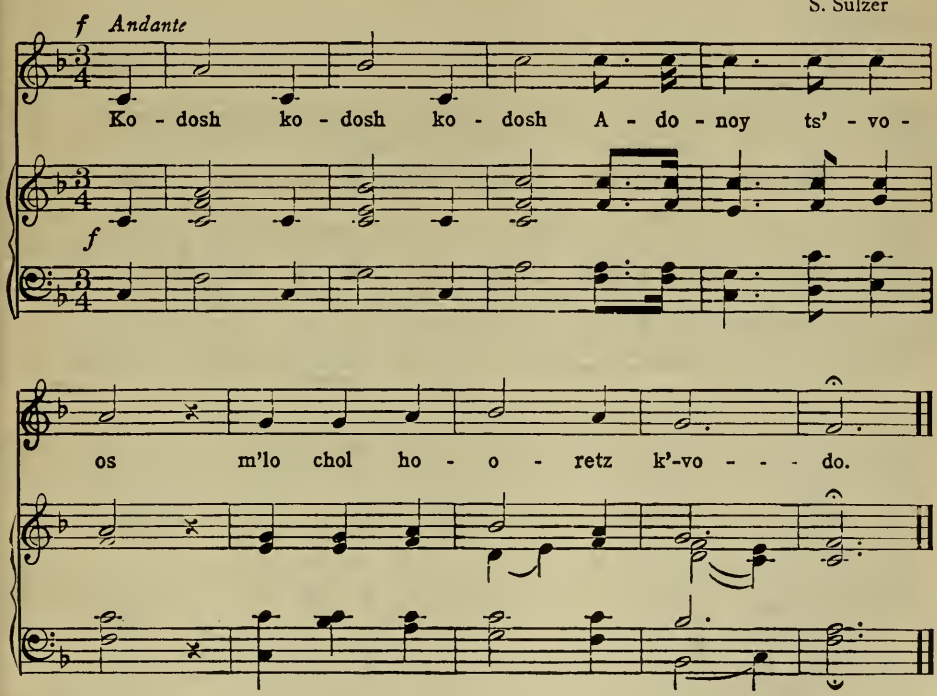
(Congregation standing)

Reader:

Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory.

All Singing:

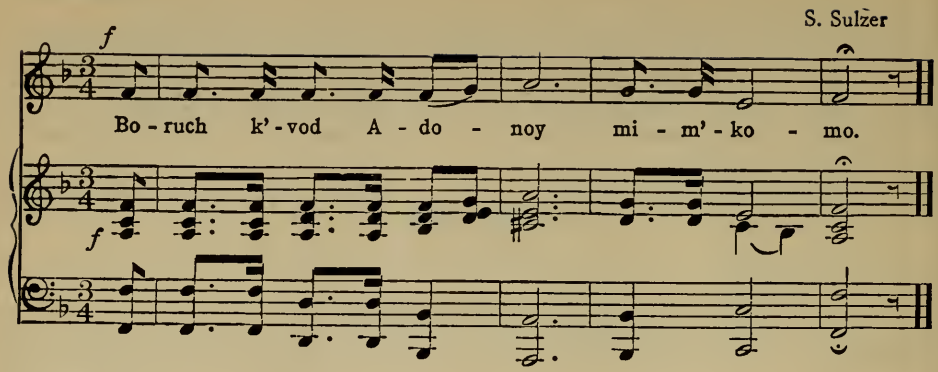
S. Sulzer



Reader:

In all places of Thy dominion, Thy name is praised and glorified.

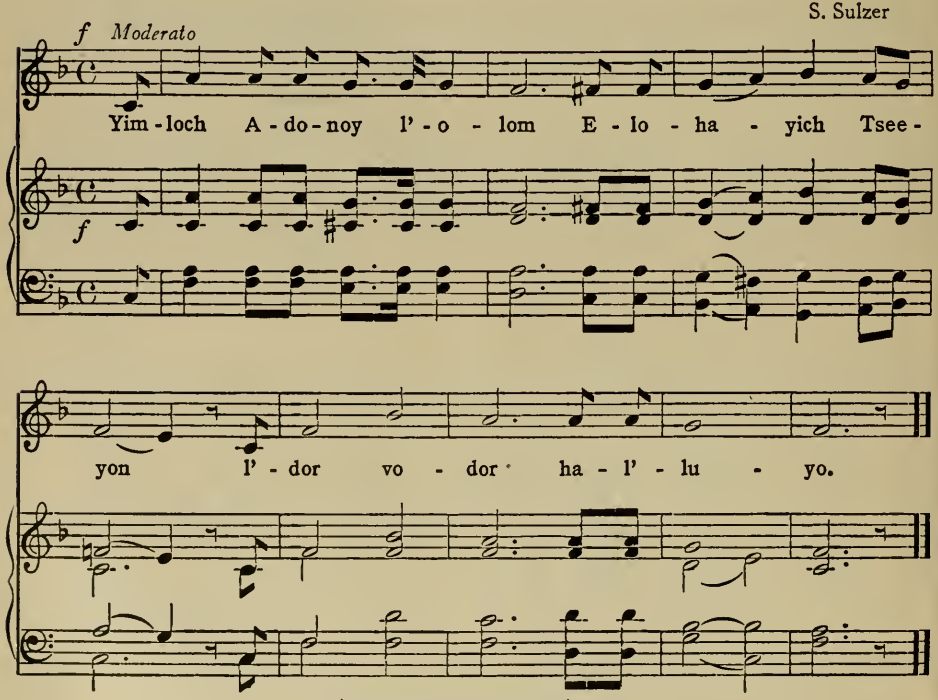
All Singing:



Reader:

The Lord will reign forever, Thy God, O Zion, from generation to generation. Hallelujah!

All Singing:



(Congregation seated)

Reader:

Our God and God of our fathers, let Thy presence be manifest to us in all Thy works, so that reverence for Thee may be in the hearts of all Thy creatures. May the children of men worship Thee with humble hearts, united in the desire to do Thy will and to proclaim that Thine alone are all power, dominion, and majesty.

Grant courage to Thy people that they may serve Thee with honor, hope and peace to all who seek to do Thy will, and joy and gladness to those who bear witness to the truth of Thy unity. May the righteous see and rejoice, and the just and the good sing aloud for joy, when falsehood shall be silenced in shame, and wickedness vanish like smoke and the reign of evil shall have passed away from all the earth, and Thou alone shalt rule in the hearts of men.

Then shall Thy kingdom be established and the nations be united in peace and brotherhood, and in joyous obedience to Thy word every living thing shall know that Thou art God, and Thy dominion is for all eternity. Amen.

Hymn

Silent Devotion

Confession and Prayer:

Heavenly Father, in Thy house, on this sacred day of Atonement, I am filled with shame as the sense of my sinfulness comes strongly to me. I am conscious of the wrong things that I have done, of disobedience to my dear parents, of the selfish and ugly acts of which I have been guilty in my conduct at home and at school and among my friends. I recall with sorrow the hurt that I gave to others, and the evil that I did in both words and acts. I realize now, in humiliation, that in all these things wherein I sinned against others, I sinned against Thee also, and was forgetful of Thy law. But Thou art most merciful, O my Father, for Thou dost provide this day for me, that I may come to Thee in penitence and seek forgiveness. Thou sendest the assurance of Thy compassion, and I turn to Thee in earnest prayer, that I may receive Thy forgiveness, that Thou wilt pardon my sins. May I be brave enough to seek out those whom I have wronged and make peace with them. May my heart be made clean from hate and envy and greed and all things evil. May I be strengthened to live a better life, and be more truly a devoted child of Israel, Thy servant and a witness of Thy word. Amen.

Reader:

O Lord our God, let our prayers come before Thee. Pardon our sins and forgive our transgressions. We are not so bold and stubborn as to say before Thee that we have always done right and have not sinned. In truth we have sinned, we have done many evil things, we have turned aside from Thy path, we have neglected Thy law.

What shall we say before Thee who dwellest on high? Thou knowest all things, the hidden and the open. The secrets of all life are revealed to Thee and the most hidden thoughts of all the living are disclosed before Thee. Thine all-seeing eye searches the deepest recesses of our hearts.

May it be Thy will, O God our Father, to help us to turn ourselves from our wicked ways, to right the wrongs we have done, and to grant us pardon for our sins.

Reader, then Congregation:

For the sins which we have sinned against Thee willingly or unwillingly,
For the sins which we have sinned against Thee openly or secretly,
For the sins which we have sinned against Thee willfully or ignorantly,
For the sins which we have sinned against Thee by word of mouth or deed of hand,
For the sins which we have sinned against Thee in thought or in act,
For the sins which we have sinned against Thee by disrespect for parents and teachers, by false dealing with our fellowmen,
For all these sins, O God of pardon, pardon us; forgive us. Amen.

Reader, then Congregation:

We are Thy people, Thou art our King.
We are Thy children, Thou art our Father.
We are Thy possession, Thou art our Portion.
We are Thy flock, Thou art our Shepherd.
We are Thy vineyard, Thou art our Keeper.
We are Thy beloved, Thou art our Friend.

Hymn No. 326

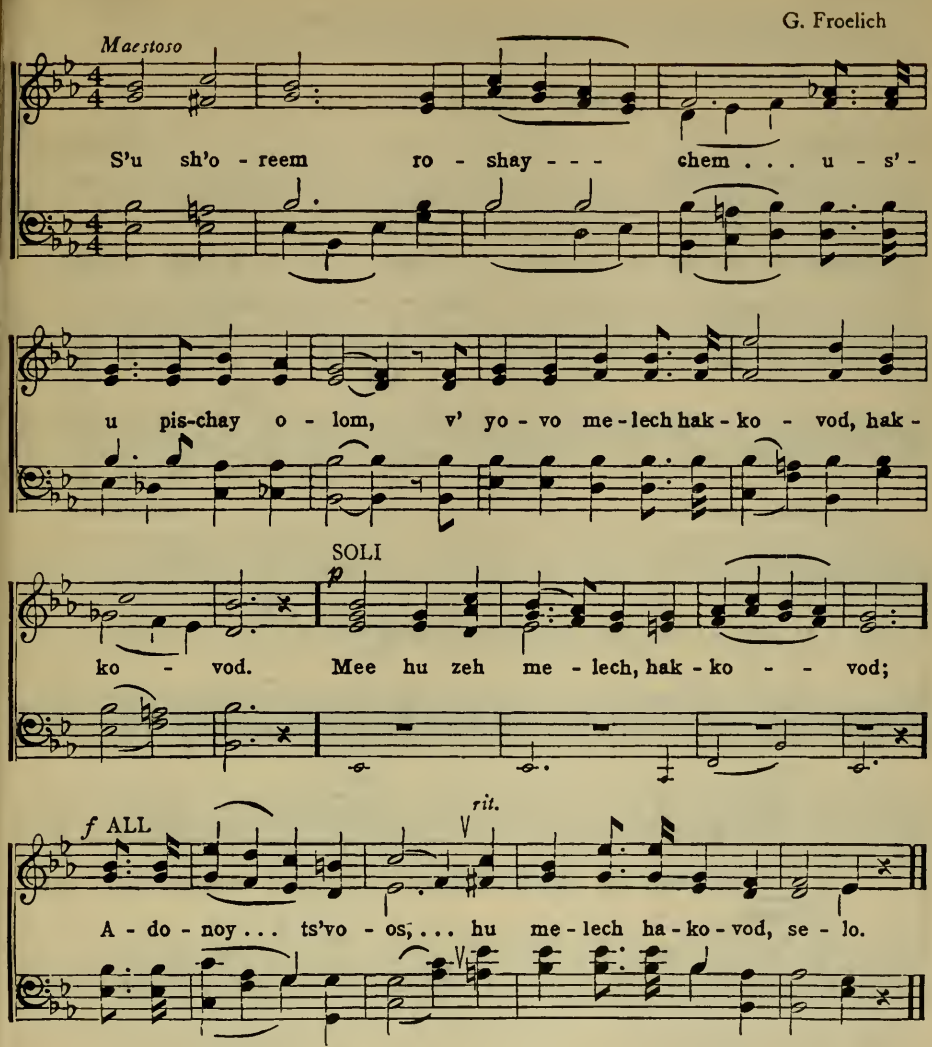
READING OF SCRIPTURE

Reader (Psalm xxiv):

Who shall ascend into the mountain of the Lord and who shall stand in His holy place? He that hath clean hands, and a pure heart; who hath not taken My name in vain, and hath not sworn deceitfully. He shall receive a blessing from the Lord, and righteousness from the God of his salvation. Such is the generation of them that seek Thee; that seek Thy presence, O God of Jacob.

(*Congregation standing*)

All Singing:



Taking the Scroll from the Ark

Reader:

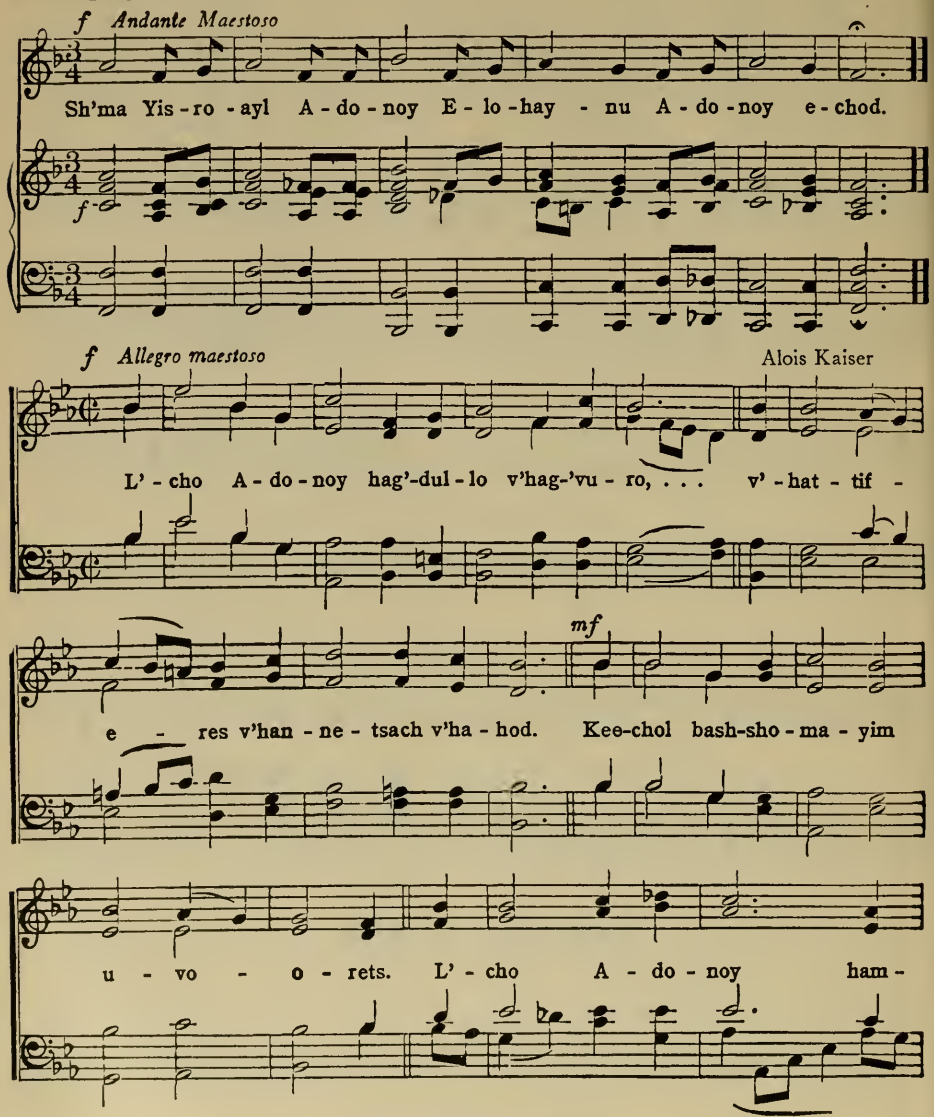
Happy are they who are upright in the way; who walk in the Law of the Lord.

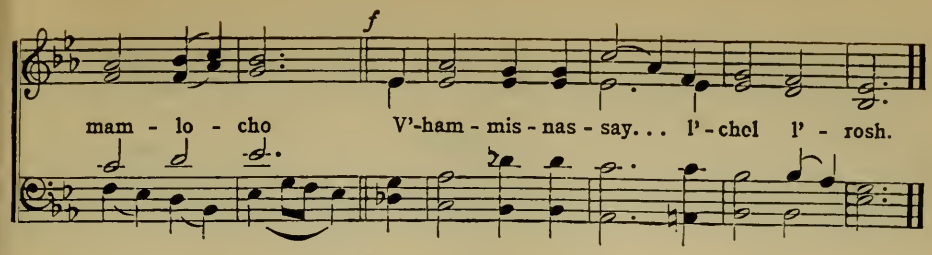
Together:

Hear, O Israel: The Lord our God, the Lord is One.
Sh'ma Yis-ro-ayl A-do-noy E-lo-hay-nu, A-do-noy e-chod.

(Alternative response, number 314)

All Singing: Traditional





(Congregation is seated)

Scriptural Reading (from Deuteronomy xxix, 9–14; xxx, 11–19; Haphtarah, Isaiah lviii, 1–8)

Returning the Scroll to the ark

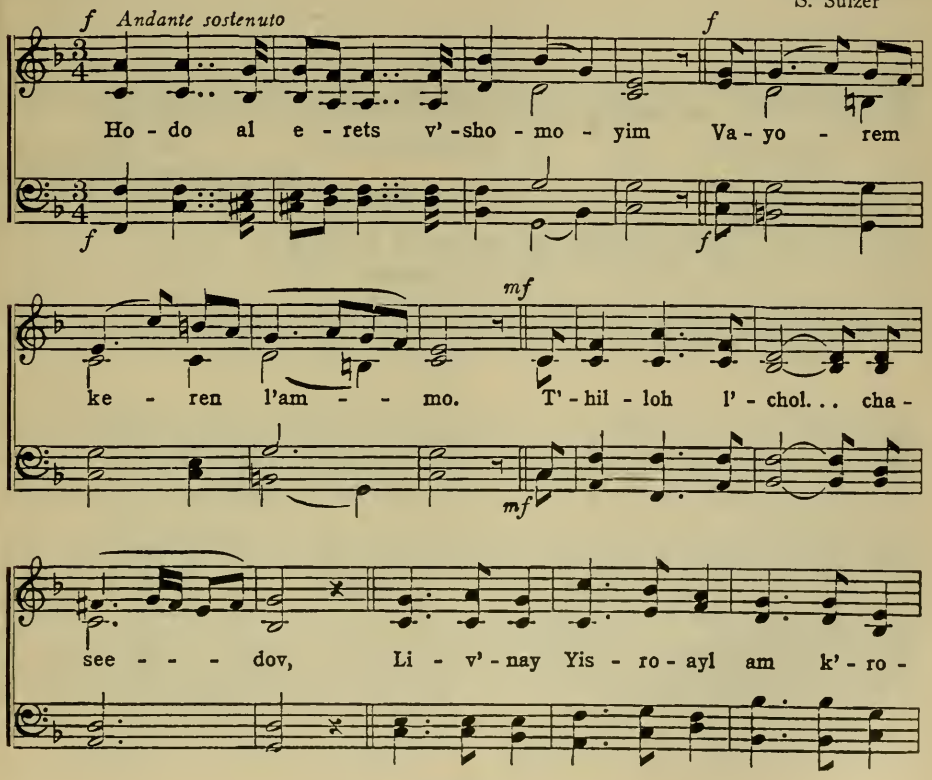
(Congregation standing)

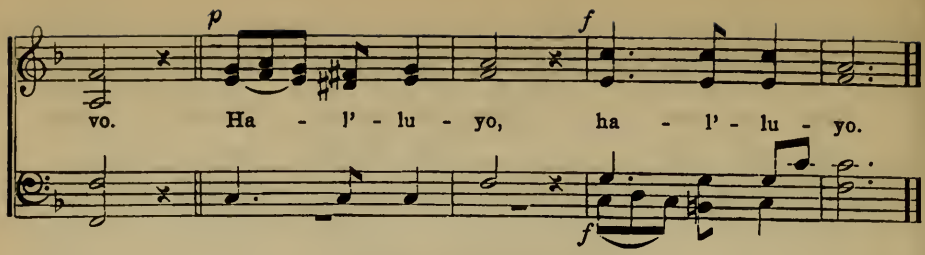
Reader:

O magnify the Lord with me and let us exalt His name together.

All Singing:

S. Sulzer



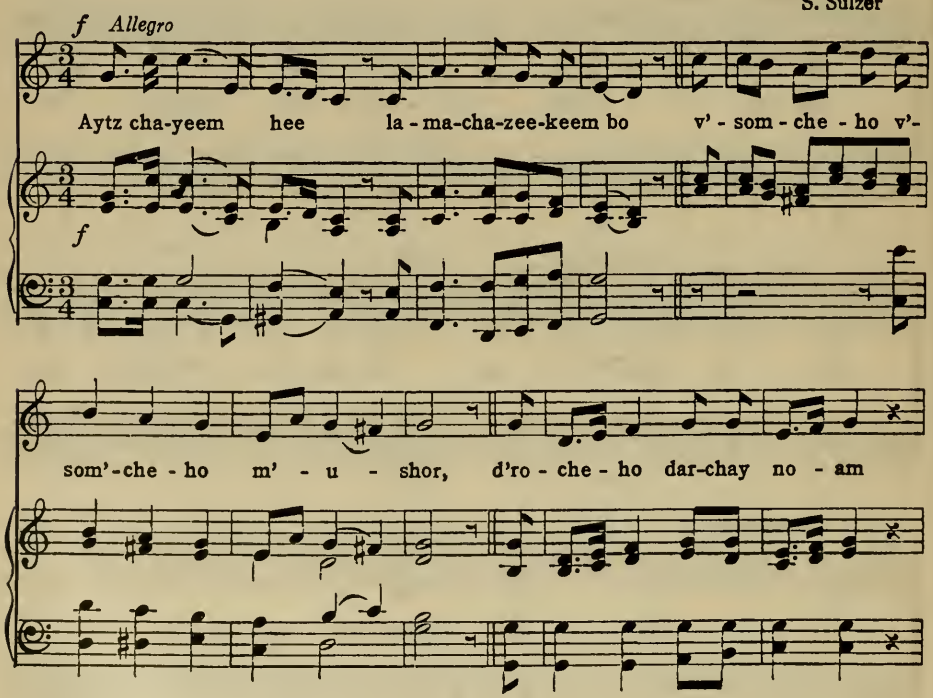


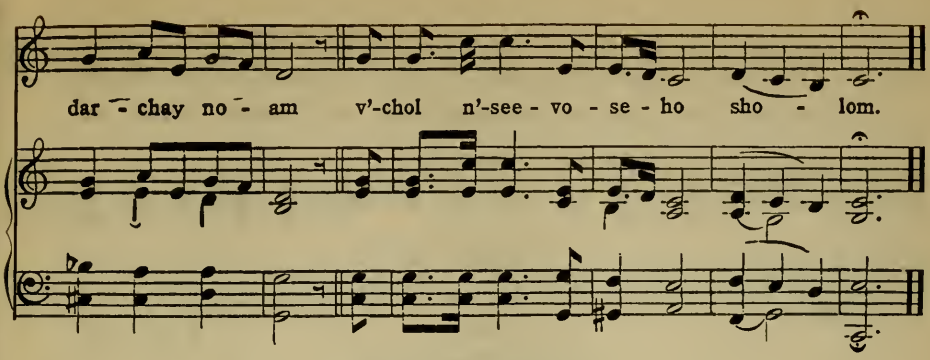
Reader:

The law of the Lord is perfect, restoring the soul; the testimony of the Lord is sure, making wise the simple. The precepts of the Lord are right, rejoicing the heart; the fear of the Lord is pure, enduring forever. Behold, a good doctrine has been given unto you; forsake it not.

All Singing:

S. Sulzer





(Congregation seated)

Hymn

Sermon

Hymn

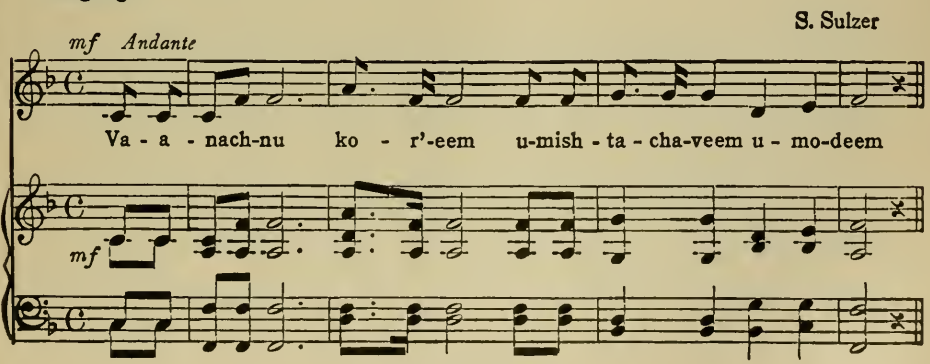
ADORATION

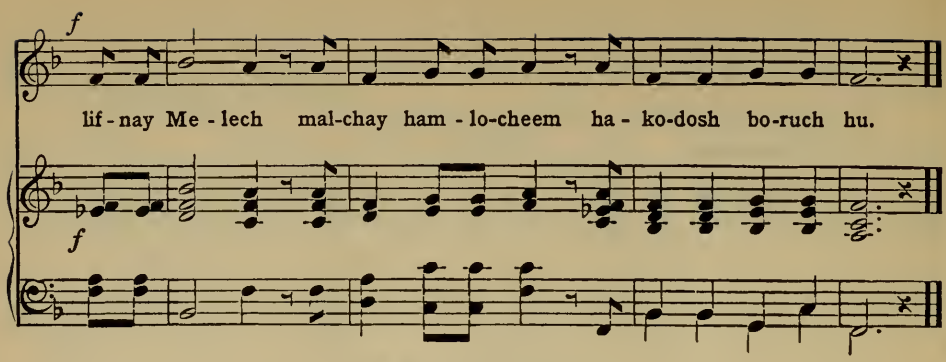
(Congregation rises)

Reader and Congregation:

It is our duty to give praise to the great Creator of all things, whose will and whose wisdom are revealed in the heavens and the earth and the wonders of all the worlds. He is the supreme Soul of the universe, and to Him, praised be He, we bow the head and bend the knee and ascribe all glory and greatness.

All Singing:





(Congregation seated)

May the day soon come when Thy kingdom of righteousness will prevail over all the earth, when selfishness and bigotry will vanish from the minds of men, when tyranny and oppression will cease, and all the families of the earth will recognize the brotherhood of their common humanity. Then shall justice flow as a mighty stream and righteousness as a river of many waters, to enrich the fields of human endeavor and give gladness to the lives of men. Then shall Thy presence be in the hearts of man, and Thy law shall lead them forever and ever. Amen.

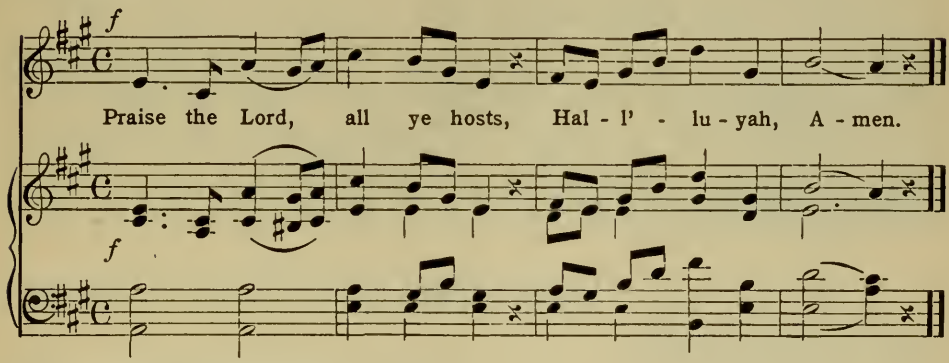
Hymn: Ayn Kay-lo-hay-nu (No. 275 or 292)

FOR PURIM OR CHANUKKOH

Responsive Reading (Psalm cxiii):

Hallelujah, praise, O ye servants of the Lord, praise the name of the Lord.
Blessed be the name of the Lord from this time forth and forever.
From the rising of the sun unto the going down thereof, the Lord's name is praised.
The Lord is high above all nations, His glory is above the heavens.
Who is like the Lord our God, that is enthroned on high,
Who raiseth up the poor out of the dust, and lifteth up the needy from his lowliness?
He maketh the forsaken to dwell in her house, a joyful mother of children.

All Singing:

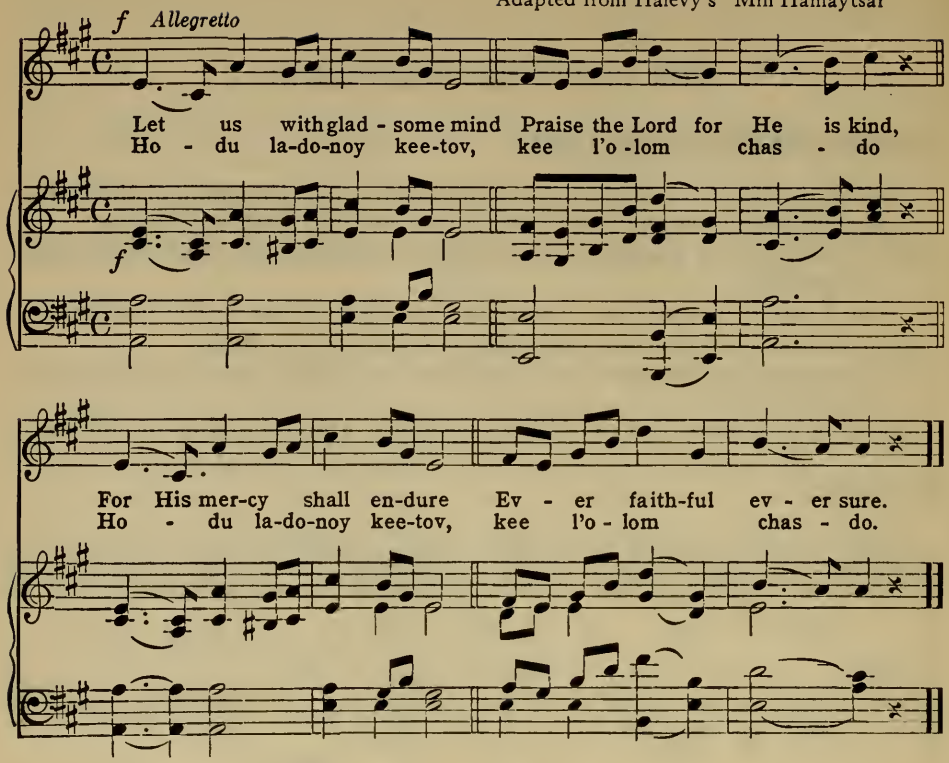


Responsive Reading (Psalm cxviii):

O give thanks unto the Lord for He is good, for His mercy endureth forever.
So let Israel now say, for His mercy endureth forever.
I called upon the Lord in distress; He heard and set me in a wide place.
The Lord is on my side, I will not fear; what can man do to me?
It is better to take refuge in the Lord than to trust in man.
It is better to take refuge in the Lord than to trust in princes.
I shall not die but live, and declare the works of the Lord.
This is the day which the Lord hath made; we will rejoice and be glad in it.
O give thanks unto the Lord for He is good, for His mercy endureth forever.

All Singing:

Adapted from Halevy's "Min Hamaytsar"



FOR PURIM

Reader and Congregation:

Thou who guardest Israel in every peril, we remember now Thine aid in ancient days. When the wicked Haman made evil plans against us and sought to destroy the Israelites of Persia, how quickly came the help from Thee. Mordecai, wise and patient, Esther, beautiful and brave, arose to stand by the side of their people. With wisdom they planned and with courage they acted until Haman was punished and the danger removed from the people of Israel.

This day we pray to Thee, O Lord, who lovest peace, that all hatred among the children of men shall end forever. May no Hamans arise again. May no one ever try to arouse prejudice against any religion or race. Let all nations learn to recognize that they have the same Heavenly Father; and let the followers of all religions know that they are brothers.

Grant us a share of the courage of Esther and of the wisdom of Mordecai. May our hearts never harbor narrow prejudice. May we never mock any race, or scorn any nation. May we never hate anyone. With tolerant mind and friendly spirit, may we learn to be true children of the people of Israel, which has ever taught the hope that all men will be united in the worship of Thee. Amen.

(Or this prayer:)

On this day of joy, we adore Thee, Thou fount of joy. On this day which was for our fathers a day of merriment and laughter, we invoke Thy blessing on our own merriment and laughter. May it ever be a kindly laughter—laughing with others always, laughing at others never. Bless and sanctify all of our pleasures and enjoyments. Grant that they may be such as bring health and wholesomeness and never such as bring harm, shame, or ill. Bless the people who provide our pleasures—the musicians, actors, singers, performers, athletes, teachers, leaders and all who, with pure and thoughtful hearts, created and maintain worthy places of pleasure. May all of our enjoyments lead us nearer to Thee, O God, and none of them take us away from Thee. Comfort all who, because their hearts are heavy, cannot share our merriment. Deliver them from their sorrows. Speedily turn their mourning into joy, gladness and feasting.

Banish from our hearts all pride and arrogance lest we become, like Haman, proud and arrogant. Fill our souls with the beauty and the loyalty of an Esther, with the wisdom and devotion of a Mordecai. And may Thy name, O God, unwritten in that ancient story, be written on our hearts in letters of devotion, consecration, and love. Amen.

Hymn No. 13 or No. 33 (Psalm 121)

Reader and Congregation:

We gratefully acknowledge, O Lord our God, that Thou art our Creator and Preserver, the Rock of our life and the Shield of our help. We render thanks unto Thee for our lives which are in Thy hand, for our souls which are ever in Thy keeping, for Thy wondrous providence and for Thy continuous goodness, which Thou bestowest upon us day by day. Truly, Thy mercies never fail and Thy loving-kindness never ceases. Therefore in Thee, do we forever put our trust.

FOR CHANUKKOH

Reader and Congregation:

Everlasting God, Protector and Guide of our fathers, we gather to thank Thee this day for all Thy wonderful deeds in days gone by. When a wicked king arose to destroy our people, to defile our holy Temple and to drive our fathers away from their worship of Thee, then didst Thou put courage into the hearts of Mattathias and his sons, and then didst Thou give them the strength to fight for their faith. Yet not merely by the strength of their arms did they conquer the foe, nor by the might of battle did they win their victories, but because they knew that Thy spirit was with them, and that Thy justice could not fail, did they overthrow the host of the oppressor and succeed in rededicating the Sanctuary on Zion.

In these days of Chanukkoh we think again of the gallant Maccabeans and of the undying light that burned in the Holy Temple. Now once more the lights are kindled here and in our homes, and the radiance of the ancient courage shines again in our hearts. May the faith for which our fathers lived and died, become all the more precious to us because of their self-sacrifice and unshaken devotion.

We pray to Thee, O Lord, to make us worthy of the heroic past. Teach us to purify the sanctuary of our hearts. May no evil desires mar our thoughts and may no falsehood abide within us. Let the light of truth shine eternally in our souls, so that our lives become a Temple made holy by Thy presence and dedicated to the service of Thee. Amen.

(Or this prayer:)

Our Heavenly Father, in whose light we shall see light, we beseech Thee on this feast of light to fill our souls with light. As day by day we add to the shining tapers, so may knowledge and goodness be added unto us day by day and may knowledge and goodness increase throughout the world. Now the nights cease to lengthen and the days begin to lengthen; O send into every sorrowing heart the assurance that, even after the longest night, hope's sunshine will return.

And on this day of dedication, we would again dedicate ourselves to Thee. Make our hearts clean as that new-built altar; forever let the sacred light of love glow within us. As Thou didst strengthen the Maccabees, strengthen also us. Help us fight the foes within our own bosoms—impatience, impurity, and all other temptations; and make us worthy of inscribing upon our spirit's banners: "Who among the mighty, O Lord, is like unto Thee?" Amen.

Hymn Nos. 122, 123, or from the Chanukkoh group

Blessed art Thou, O Lord our God, King of the universe, who hast sanctified us by Thy commandments and hast bidden us to kindle the lights of consecration. (All sing No. 295.)

Blessed art Thou, O Lord our God, King of the universe, who didst do wonders for our fathers in days of old at this season.

Blessed art Thou, O Lord our God, King of the universe, who hast permitted us to live, hast enabled us to endure and hast brought us unto this time.

The tapers are kindled

Hymn Nos. 205, 206, 207 or 208

Turn to page 467 (continuing the Sabbath service with Silent Devotion).

SERVICES FOR YOUTH AND HIGH SCHOOL

I

THE IDEA OF GOD

The Call to Worship

Canst thou by searching find out God? Canst thou find out the Almighty unto perfection?

Response:

Seek ye the Lord while He may be found; call ye upon Him while He is near.

Reading from the Bible:

To whom then will ye liken God?
Or what likeness will ye compare unto Him?
The image?
A workman hath cast it and the goldsmith overlaid it with gold!

Have ye not known? Have ye not heard?
Hath it not been told you from the beginning?

Who hath measured the waters in the hollow of His hand
And meted out the heaven with a span and comprehended the dust of the earth in a measure
And weighed the mountains in scales and the hills in a balance?

Who hath directed the spirit of God or, being His counselor, hath taught Him?

Behold nations are but as a drop of water and are accounted as a grain of dust in the balance!
It is He that sitteth above the circle of the earth and the inhabitants thereof are as grasshoppers;
That stretcheth out the heavens as a curtain
And spreadeth them out as a tent to dwell in;
That bringeth princes to naught; that maketh the judges of the earth as vanity.

Lift up your eyes on high and see
Who hath created these—
That bringeth out their hosts by number?
To whom then will ye liken Me, saith the Holy One. (Isaiah xl.)

Reader:

Meecho-mo-cho bo-ay-leem A-do-noy?

Response:

Who is like unto Thee among the mighty, O God?

Reader:

Ado-noy ts'vo-os, Hu Ayl
ba-sho-ma-yeem u-vo-o-rets
v'chol asher bom. Hu
Ado-noy E-lo-hay-nu, ayn od.

Response:

The Lord God of Hosts is the Creator of the heavens and the earth and all that is in them. He is the Lord our God and there is none else.

Meditation (to be read silently):

Great things have been achieved by the hand and the mind of men.

It is a great thing to have sought out and revealed the marvels of nature's power, to chain the winged lightning, to span the earth and air with flying messengers, to belt the world with the thoughts of man. And yet—how pitiably small after all are the accomplishments of man!

We use the power of electricity but of its secret we know nothing.

No one can explain the miracle of the growth of a blade of grass or a flower—the hidden power that defies the heavy covering of earth, the magic hand that paints the beauty of a rose.

It is a greater thing to steal from night her glory and bathe the world in sudden and sublime light; to pierce the clouds with shafts of flaming glory and cleanse and purify the air; to anchor in the void each circling world and set it spinning through endless space held to its course by an immutable law. What Will, through the revealing years, evolved from one nerveless cell this creature called man, with body, mind, and soul, man who struggles, who dreams, who aspires, who sacrifices, who loves?

We can best understand nature and man—the world without and the world within—if we accept the idea of God!

Hymn

Together (Psalm viii):

O God, our Lord!
How excellent is Thy name in all the earth
Who hast set Thy glory in the heavens!
When I consider Thy heavens the work of Thy hands
The moon and the stars which Thou hast ordained—
What is man that Thou art mindful of him?
And the son of man that Thou thinkest of him?
Yet Thou hast made him but little lower than the angels
And hast crowned him with glory and honor.
Thou makest him to have dominion over the works of Thy hands
Thou hast put all things under his feet.
O God our Lord,
How excellent is Thy name, in all the earth!

READING FROM JEWISH LITERATURE

What then can be the result of our efforts, when we try to obtain a knowledge of a Being that is free from substance, that is most simple, whose existence is absolute and not due to any cause, to whose perfect essence nothing can be superadded and whose perfection consists in the absence of all defects?

All we understand is the fact that He exists, that He is a Being to whom none of His creatures are similar, who does not include plurality, who is never too feeble to produce other beings and whose relation to the universe is that of a steersman to a boat; and even this is not a real simile, but serves only to convey to us the idea that God rules the universe, that He gives it duration and preserves its necessary arrangement.

In the contemplation of His essence, our comprehension and knowledge prove insufficient; in the examination of His works how they necessarily result from His will, our knowledge proves to be ignorance; and in the endeavor to extol Him in words, all our efforts in speech are mere weakness and failure!

If God did not exist—suppose this were possible—the universe would not exist. On that account God is called in the sacred language chay ha-olamim—the life of the universe.

(Maimonides—Guide to the Perplexed)

Together:

Hear, O Israel: The Lord our God, the Lord is One!
Sh'ma Yis-ro-ayl A-do-noy E-lo-hay-nu, A-do-noy e-chod.

Prayer (Together):

Almighty God who permittest Thyself
To be entreated and who payest heed
Unto the lowly, how long wilt Thou from me
Be far and hidden? Night and day I turn
And with steadfast heart I call to Thee
And pour incessant gratitude for Thy
Excelling goodness. O my King, with pain
For Thee my heart is torn, in Thee it trusts.
Dreaming this shut-in dream, it looks to Thee
For life's interpretation. This I ask
This is the plea to which I beg assent,
My sole petition neither more nor less.
(Gabirol—Tr. Zangwill)

Reader:

God is near to all who call upon Him
To all who call upon Him in truth.

Meditation (to be read silently):

O Thou great Spirit, help me to see Thee in all the wonder of nature, in the pageantry of the passing seasons—summer with its abundant blessings of fruit and harvest, autumn with its glory of color, winter with all its great silences and spring with its lyric promise of life—life inextinguishable and eternal.

Help me to sense Thee in the life of man as he suffers and struggles; as he grows humble in achievement and tender in failure.

Help me to see Thee in my own heart as I feel there the urge to goodness that will not let me rest!

Reader and Congregation:

May the words of our lips and the meditations of our hearts be acceptable before Thee, our Strength and our Redeemer. . . . Amen.

II

JEWISH UNITY

The Call to Worship

Our God and God of our fathers, be with us as we gather in prayer to Thee and in praise of Thy great name.

Response:

May these moments of meditation strengthen the bonds that bind us to our people; may they deepen within us a sense of our responsibility as Jews.

First Reader:

A common past, a common history, common sacrifice and suffering, the same language and literature, a common hope and ideal and a common faith constitute the spiritual background of a people. But this is a spiritual allegiance and not a political loyalty. And our Christian brethren with their splendid background of Christian historic tradition will be able to understand it. Of course, with us there is this difference: in addition to the bond of believers in the same religion, Judaism, there is the consciousness that we belong to a people, the Jewish people. This consciousness is frequently lost willfully by renegade Jews or weakened in the process of adaptation; but the outside world, through prejudice or discrimination, or barriers in business and social life, forces upon us Jews—even upon those who would forget—the knowledge that we belong to a distinct people. The best type of Jew is eager to proclaim his fealty to Judaism; is willing to accept the discomforts of being a Jew.

If we are to be convicted because we are true to ourselves, true to the best in our past; if we are to be convicted because of our willingness to bend our necks to the slaughterer in refusal to relinquish Truth as we conceive it; then upon the nations of the earth who make the unholy claim be the blame—not upon us! It is our duty to be ourselves. The tragedy is greater in that many among us are not loyal to themselves, their people, and its ideals. On the other hand, we are not so narrow that we see only good in Jews, that we recognize no evil in the household of Israel. But we must be what we are, Jews, by the blood that flows in our veins, by the faith and sacrifice of our fathers.

The physical characteristics of the Jew may be lost as he reacts to the environment of freedom. The back may be straightened, the form heightened, the face lose its rugged, crude and elemental strength. But the Jewish heart throbs within him. The Jewish soul is unchanged!

Second Reader:

Would God my people would understand these things! Amos, Hosea, Isaiah, Jeremiah, ha-Levi, Maimonides, Mendelssohn—all his people's seers and prophets and poets—live in the Jew of to-day. Their inspiration forms the fabric of his being. Their redeeming revelations are graven on his heart. He is born with them. They live again in him. The Jew's past is in his soul. He cannot forget it, no matter how much he would. He cannot blot it out. It is the heritage of his birth. It haunts him. It gives him no peace. God has chosen the Jew! God will not let him alone! The Jew abandons his God? Turns his back upon Him? Ah, he cannot! "Whither shall I go from Thy spirit? Or whither shall I flee from Thy presence? If I ascend into heaven, Thou art there; if I make my bed in the netherworld, behold Thou art there. If I take the wings of the morning and dwell in the uttermost parts of the sea, even there would Thy hand lead me and Thy right hand would uphold me." It is written. It is so. All the mighty imperatives of his tragic past, all the martyrdom of his people rise up to agonize his heart with a thousand discontents. He becomes restless, unhappy, a cynic—a lonely seeker who gropes blindly in the dark. But God comes into his soul and he is transfigured! The prophets live again. The poets sing. The Jew serves! He has answered the call of his God. He has fulfilled the divine purpose for which he was created. He is a blessing!

When all is said and done, prejudice cannot be fought with prejudice; but it can be met by courage; it can be conquered by love; it can be overcome by service. When the world hates us, let us love; when the world reviles us, let us serve! The only justification for our separateness is that which our history, our literature and our tradition teach us; to exemplify the reality of God in our daily lives and in our relations with our fellows.

Hymn

Reading from the Bible (Isaiah xliv):

Yet now hear, O Jacob, My servant;
And Israel, whom I have chosen:
Thus saith the Lord that made thee,
And formed thee from the womb, who will help thee:
Fear not, O Jacob, My servant;
And thou, Jeshurun, whom I have chosen,
For I will pour water upon him that is thirsty,
And floods upon the dry ground:
I will pour My spirit upon thy seed,
And they shall spring up among the grass,
As willows by the watercourses.
One shall say, I am the Lord's:
And another shall call himself by the name of Jacob;
And another shall subscribe with his hand unto the Lord,
And surname himself by the name of Israel.

Meditation:

"Judaism is something more than a badge, something more than birthmark; it is a life. To be born a Jew does not declare any of us to be of the elect. God signs the covenant, but we have to seal it—to seal it by a life of service. 'What makes a man a Jew?' is a question that is often asked. The answer is two things: membership in the Jewish brotherhood and loyal fulfillment of the obligations which that membership imposes. To be Jewish, but to trample upon Jewish duty is to be faithless to Israel."

—Morris Joseph.

Prayer

Together:

Let us think of the blessed heritage that is ours. The past with the memories of common suffering, its endless sacrifice; the present with its stories of Jewish heroism, loyalty and sublime self-immolation; the future with its hopes for the realization of God's kingdom—past, present and future—bind us in common brotherhood the world over!

Let us heed the deepest imperatives of our soul, which, amid the misunderstandings of the world around us, in spite of years, lands, waters, and languages that divide us, whispers: He is thy brother Jew! Love him!

Hymn

Response (in unison):

May God bless us with strength,
May God charge us with loyalty.
May God fill us with faith in ourselves, in our people and in Him—God of our fathers. Amen.

III

HUMAN BROTHERHOOD

The Call to Worship

Let us seek that which is lost and bring again that which is driven away;

Response:

Let us bind up that which is broken and strengthen that which is weak.

Responsive Reading:

(From the Bible)

Ye shall do no unrighteousness in judgment.
Thou shalt not respect the person of the poor, nor honor the person of the great.

In righteousness shalt thou judge thy neighbor.
Thou shalt not go up and down as a talebearer among thy people.
Thou shalt not avenge nor bear any grudge against the children of thy people;
But thou shalt love thy neighbor as thyself.
And if a stranger sojourn with thee in thy land, ye shall not vex him.
As one born in the land among you, shall be unto you the stranger that sojourneth with you.
And thou shalt love him as thyself; for ye were strangers in the land of Egypt.
(Leviticus xix)

And if thy brother become poor and fall in decay with thee; then shalt thou assist him;
Yea, a stranger or a sojourner, that he may live with thee.
And ye shall not overreach one another.
(Leviticus xxv)

And Solomon prayed at the dedication of his Temple: But also to the stranger who is not of thy people Israel but cometh out of a far country for the sake of Thy name—
When he will come and pray at this house, mayest Thou listen in heaven
And do according to all that the stranger will call on Thee for.
(I Kings viii)

For My house shall be called a house of prayer for all nations.
(Isaiah 56, 7)

(From Jewish Literature)

When God created Adam He gathered dust from all parts of the earth and with it He formed the parent of the human race.
(Talmud Sanhedrin)

Thou shalt love thy fellow man—not thy fellow Jew only—but thy fellow man, as thyself.
(Sifra)

For every human being—and not only the Jew—is beloved by God, since he is the creature of God, made in His image.
(Aboth)

The Torah was intentionally and purposely revealed on Sinai in the wilderness that it might be the possession of all.
(Mekilta)

The righteous among all nations shall have a share in the future world.
(Sanhedrin)

If you accustom yourself to speak evil of or against your non-Jewish brother who is not of your nation or race, you will also slander the brother who is of your own people and faith.
(Midrash)

Prayer:

Almighty and merciful God, Thou hast called Israel to Thy service. O mayest Thou find us worthy to be Thy witness unto the peoples of the earth. Give us grace to fulfill this mission with zeal tempered by wisdom and guided by regard for other men's faith. May our lives prove the strength of our own belief in the truths we proclaim. May our bearing toward our neighbors, our faithfulness in every sphere of duty, our compassion for the suffering and our patience under trial show that He whose law we obey is indeed the God of all goodness, the Father of all men, that to serve Him is perfect freedom and to worship Him the soul's purest happiness.

O Lord, open our eyes that we may see and welcome all truth, whether shining from the annals of ancient revelations or reaching us through the seers of our own time; for Thou hidest not Thy light from any generation of Thy children that feel after Thee and seek Thy guidance.

We pray for the masters and teachers in Israel that they may dispense Thy truth with earnestness and zeal, yet not wanting in charity. May the law of love be found on their lips, and may they by precept and example lead many in the ways of righteousness.

Bless, O God, all endeavors, wherever made, to lift up the fallen, to redeem the sinful, to bring back those who wander from the right path and restore them to a worthy life. Truly, O God, we long to adore Thee in the temple of holiness, at the altar of truth and with the offerings of our love. O satisfy us early with Thy mercy, that we may rejoice and be glad all our days. Amen.

Reader:

May the time not be distant, O God, when Thy name shall be worshiped in all the earth, when unbelief shall disappear and error be no more. We fervently pray that the day may come when all men shall invoke Thy name, when corruption and evil shall give way to purity and goodness, when superstition shall no longer enslave the mind, nor idolatry blind the eye, when all inhabitants of the earth shall know that to Thee alone every knee must bend and every tongue give homage. O may all, created in Thine image, recognize that they are brethren, so that, one in spirit and one in fellowship, they may be forever united before Thee. Then shall Thy kingdom be established on earth and the word of Thine ancient seer be fulfilled: The Lord will reign forever and ever.

Congregation:

On that day the Lord shall be One and His name shall be One.

Hymn

Prayer:

O Thou who art from everlasting to everlasting,
Thou before whom the generations pass—
Fill our hearts with a sense of Thy certitude!
All the things to which we anchor our lives may pass.
Our wealth may be for a day; our influence may vanish with the coming year; our health and our strength are not our sure possessions. Tomorrow's sun may rise to find us here no more.
We are as shadows and shadows we pursue.
All men drink the same potion from the cup of life.
Uncertainty surrounds us every hour.
Help us to feel our common humanity;
In the pain of our own life, teach us to sense the pain of our brother;
In the struggle of our own life, reveal to us the struggle of our brother;
In the aspirations of our own life, discover for us the aspirations of our brother;
In the frustration of our own life, fill us with sympathy to understand the frustration of our brother.
O Thou who art the Father of us all—
Charge us with kindness and with courage, with friendliness and the spirit of helpfulness.
Tear from our souls the prejudices that close the hearts of men to one another—prejudices of race and religion and nation—
Let us see in our fellow man a reflection of ourselves
And help us to live a life of brotherhood and service!

Congregation: Amen.

IV

THE RATIONALITY OF JUDAISM

(From the Book of Job)

Reader:

Canst thou, by searching, find out God? Canst thou find out the Almighty unto perfection? It is as high as heaven; what canst thou do? deeper than the netherworld; what canst thou know? The measure thereof is longer than the earth, and broader than the sea.

Man maketh an end of darkness, searching out to the uttermost bounds, stones of darkness and of deep shadow. He breaketh a shaft where none sojourn. They are forgotten of them that pass; afar from men, they hang;

they swing. Out of the earth there cometh bread; and underneath, it is twisted by fire; a place of sapphires are its stones, and dust of gold is found there. It is a path no vulture knoweth, and the falcon's eye hath not seen it; the boldest beast hath not trodden it; the lion hath not passed thereby. Man putteth his hand to the flinty rock; he overturneth the mountains by the roots. He cutteth out channels among the rocks; and his eye seeth all that is precious. He bindeth the streams that they weep not; and that which is hid, he bringeth to light.

But wisdom—where shall it be found? And where is the place of knowledge? Man knoweth not the price thereof; and it is not found in the land of the living. The deep saith: It is not in me; and the sea saith: I have it not. Treasure may not be given therefor, nor silver be weighed for its price. It cannot be valued with the gold of Ophir, with costly onyx, or sapphire. Coral or crystal cannot equal it; yea, the price of wisdom is greater than pearls. The topaz of Ethiopia doth not equal it; it may not be matched with purest gold. Wisdom—whence doth it come? and where is the home of knowledge which is hid from the eyes of all living, and concealed from the fowls of the air? Destruction and death have said: With our ears have we heard a rumor thereof.

God understandeth the way thereto, and He knoweth the home thereof. For He beholdeth the ends of the earth, and seeth all that is under the heavens; appointing to the winds their weight, and meting out the waters by measure; establishing for the rain a law, and a way for the bolt of the thunder. He hath seen and numbered it; He established it, yea, and searched it out. And to man He said:

Behold, the fear of the Lord is wisdom;
To refrain from evil is knowledge.

Hymn: Adon Olom No. 276 or 311

Reader:

(From the Liturgy)

Lord of all the worlds! Not in reliance upon righteousness or merit in ourselves do we make our supplications to Thee, but trusting in Thine infinite mercy alone. For what are we, what is our life, what our goodness, what our power? What can we say in Thy presence? Are not all the mighty men as naught before Thee, and those of great renown as though they had never been; the wisest, as if without knowledge, and the men of understanding as if without discernment? Behold, nations are but as a drop of water, and accounted as a grain of dust in the balance. Many of our actions are vain; and our days pass away like shadows. Our life would be altogether vanity, were it not for the soul which, fashioned in Thine own image, gives us assurance of our higher destiny, and imparts to our fleeting days an abiding value.

We, therefore, beseech thee, O our God, to help us banish from our hearts all pride and vain glory, all confidence in worldly possessions, all self-sufficient leaning on our own reason. O give us the spirit of meekness and the grace of modesty, that we may become wise in Thy fear. May we never forget that all we have and prize is but lent to us, that we may use worthily every gift that cometh from Thee, to Thine honor, and the good of our fellowmen.

Reader:

(From Jewish Literature)

The object of this treatise is to enlighten a religious man who has been trained to believe in the truth of our holy Law, who consciously fulfills his moral and religious duties and at the same time has been successful in his philosophic studies. Human reason has attracted him to abide within its sphere; and he finds it difficult to accept as correct the teaching based on the literal interpretation of the Law. . . . Hence he is lost in perplexity and anxiety. If he is guided solely by reason . . . he would consider that he had rejected the fundamental principles of the Law; and if, instead of following his reason, he abandons its guidance altogether, it would still appear that his religious convictions have suffered loss and error. . . .

(From Maimonides—Guide to the Perplexed)

The great Jewish thinker then goes on to discuss the difficulties which occur when one attempts to take the Bible language literally. He pleads for a figurative, metaphorical interpretation and declares that the Bible authors used similes and allusions and figures of speech which must be appreciated to be understood. He quotes the phrase of the Rabbis—the Torah speaks the language of men—and declares that we can only understand God by applying to Him the highest that we know in our own experience—that expressions like God's arm or hand, or His sitting or dwelling are but metaphorical descriptions.

He declares, however, that there are things which man cannot know; a boundary is undoubtedly set to the human mind which it cannot pass. But a proposition which can be proved by evidence is not subject to dispute, denial or rejection; none but the ignorant would contradict it. . . .

Thus our great teacher lifts high the torch of reason in the midst of an age which was darkened by dogmatism.

It has ever been so in Judaism. The intellect of man is regarded as a God-given endowment; it is obligatory upon man to use it. If he does not use his mind, he may dam up the flow of God's revelation which proceeds through the mind of man. Another Jewish teacher said that nothing which is unreasonable has a place in authoritative Jewish thought and that reason is the great corrective which continually purifies our faith, eliminating evermore of error and superstition and expanding more and more toward the perfect truth.

To be a liberal Jew, then, does not require one to forego his reason. In

confessing our Judaism we are not asked to relinquish the use of our reason. Judaism has nothing to fear from science or the scientific method. Judaism and science march along together in perfect harmony. The discoveries of science according to liberal Jewish thought but enrich and enlarge the idea of God by revealing how "wonderful are His works!"

Hymn (Psalm xix, No. 57)

Meditation:

Judaism does not demand blind faith. As Moses Mendelssohn pointed out in his *Jerusalem*, there is no command in the Bible "Thou shalt believe," but only, "Thou shalt do" or "Thou shalt not do." Mendelssohn, therefore, points out that the foundation of Judaism is rooted in reason and understanding. He was but following along the lines laid down by Maimonides who declares that the fundamental teaching of Judaism is to know there is one God. . . .

Unanimity of thought was never demanded. . . . A member of the Beth Din who was in the minority was not prevented from propagating his views so long as he did not stir up the people to act against the decision of the majority. . . .

But for liberty of thought and liberty of speech, Jewish literature might never have had the writings of Abraham ibn Ezra, who in one place boldly declares that the command, "And thou shalt write them for a sign upon thy hand," like that other, "And thou shalt write them on the tablets of thy heart" is not to be taken literally, but only symbolically! Such liberty of speech has not undermined Judaism, but its existence shows that the history of liberty of thought among Jews is a continuous record from the earliest times to the golden age in Spain. . . .

The constitution of the human mind is such that men differ in their views of ethics, politics, and religion. Judaism is strong enough and broad enough to tolerate all results of free inquiry, if only the spirit in which they are carried out is honest and the aim in view the furtherance of the Jewish conception of holiness, justice, and goodness. "Some may forbid and some allow; yet both are the words of the living God."

(From Benammi, *Essays, Second Series*)

Reader:

We bow the head and bend the knee and adore Him who is beyond the power of the mind to comprehend, the Eternal Spirit of life, the mind and will and love in the universe whom we call God.

Congregation:

Va-anachnu kor'eem umishtachaveem umodeem lifnay Melech malchay ham'locheem, hakodosh boruch hu.

Prayer (Together):

O God, I stand before Thee, knowing all my deficiencies and overwhelmed by Thy greatness and majesty. But Thou hast commanded me to pray to Thee and hast suffered me to offer homage to Thine exalted name according to the measure of my knowledge. . . . Thou knowest what is for my good. If I recite my wants, it is not to remind Thee of them but only so that I may understand better how great is my dependence upon Thee. If then I ask Thee for the things that make not for my well-being, it is because I am ignorant; Thy choice is better than mine and I submit myself to Thine unalterable decrees and Thy supreme direction. O Lord, my heart is not haughty nor mine eyes lofty; neither do I exercise myself in great matters or in things too wonderful for me. Surely I have stilled and quieted my soul; like a child with his mother. Amen.

(Bachya ibn Pakudah, 11th century)

V

Hymn

Responsive Reading (Micah vi):

Hear ye, now what the Lord saith:
Arise, contend thou before the mountains;
Hear O ye mountains the Lord's controversy;
And ye enduring rocks, the foundations of the earth,
For the Lord hath a controversy with His people,
And He will plead with Israel.
I brought thee out of the land of Egypt,
And redeemed thee out of the house of bondage.
And I sent before thee Moses, Aaron, and Miriam,
That ye may know the righteous acts of the Lord.
Wherewith shall I come before the Lord,
And bow myself before God on high?
Shall I come before Him with burnt offerings,
With calves of a year old?
Will the Lord be pleased with thousands of rams;
With ten thousands of rivers of oil?
It hath been told, O man, what is good;
And what the Lord doth require of thee:
Only to do justly and to love mercy,
And to walk humbly with thy God.

Or

(From Psalm cxix, 9–16):

Wherewithal shall a young man keep his way pure?
By taking heed thereto according to Thy word.
With my whole heart have I sought Thee;
O let me not err from Thy commandments.
Thy word have I laid up in my heart,
That I might not sin against Thee.
Blessed art Thou, O Lord; teach me Thy statutes.
With my lips have I told all the ordinances of Thy mouth.
I have rejoiced in the way of Thy testimonies,
As much as in all riches.
I will meditate in Thy precepts,
And have respect unto Thy ways.
I will delight myself in Thy statutes;
I will not forget Thy word.

Reader:

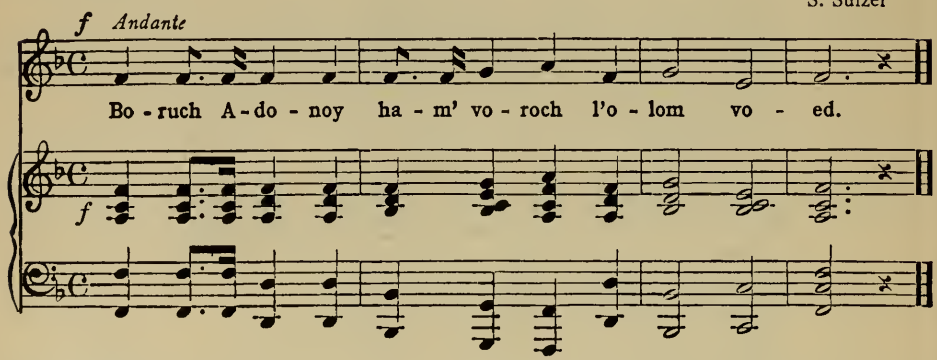
Praise ye the Lord, to whom all praise is due.
Bor'-chu es A-do-noy ha-m'-voroch.

Together:

Praised be the Lord, to whom all praise is due forever and ever.
Bo-ruch A-do-noy ha-m'-voroch l'-o-lom vo-ed.

All Singing:

S. Sulzer



First Reader:

Praised be Thou, O Lord our God, Ruler of the world, who in Thy mercy makest light to shine over the earth and all its inhabitants, and renewest daily the work of creation. How manifold are Thy works, O Lord! In wisdom hast Thou made them all. Thou formest light and darkness, ordainest good out of evil, bringest harmony into nature, and peace to the heart of man.

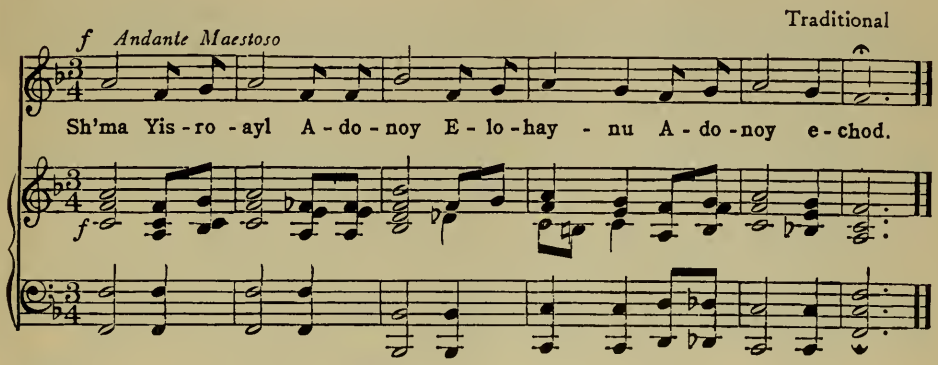
Second Reader:

With great love hast Thou loved us, O our God. Our fathers believed and trusted in Thee; therefore Thou didst teach them the laws of life and show them the way of wisdom. O merciful Father, grant us discernment that we may understand and fulfill all the teachings of Thy word.

Hear, O Israel: The Lord our God, the Lord is One.

Sh'ma Yis-ro-ayl, A-do-noy E-lo-hay-nu, A-do-noy e-chod.

All Singing:



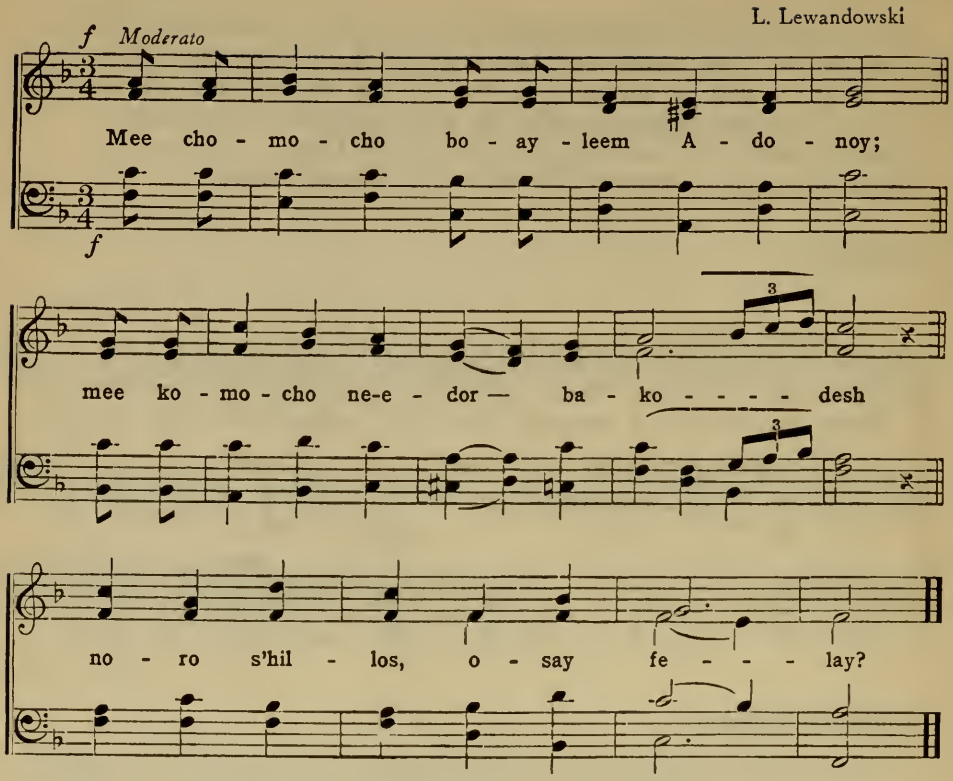
Responsive Reading:

Truth eternal is Thy word which Thou hast spoken through Thy prophets.
Thou art the living God, Thy words bring life and light to the soul.
Thou art the strength of our life, the rock of our salvation;
Thy kingdom and Thy truth abide forever.
May Thy law rule in the hearts of all Thy children;
And Thy truth unite them in bonds of fellowship.

Together:

Who is like unto Thee, O God, among the mighty? Who is like unto Thee, glorious in holiness, extolled in praises, working wonders.

All Singing:



First Reader:

Praised be Thou, O Lord our God, God of our fathers Abraham, Isaac, and Jacob, great, mighty, and revered God.

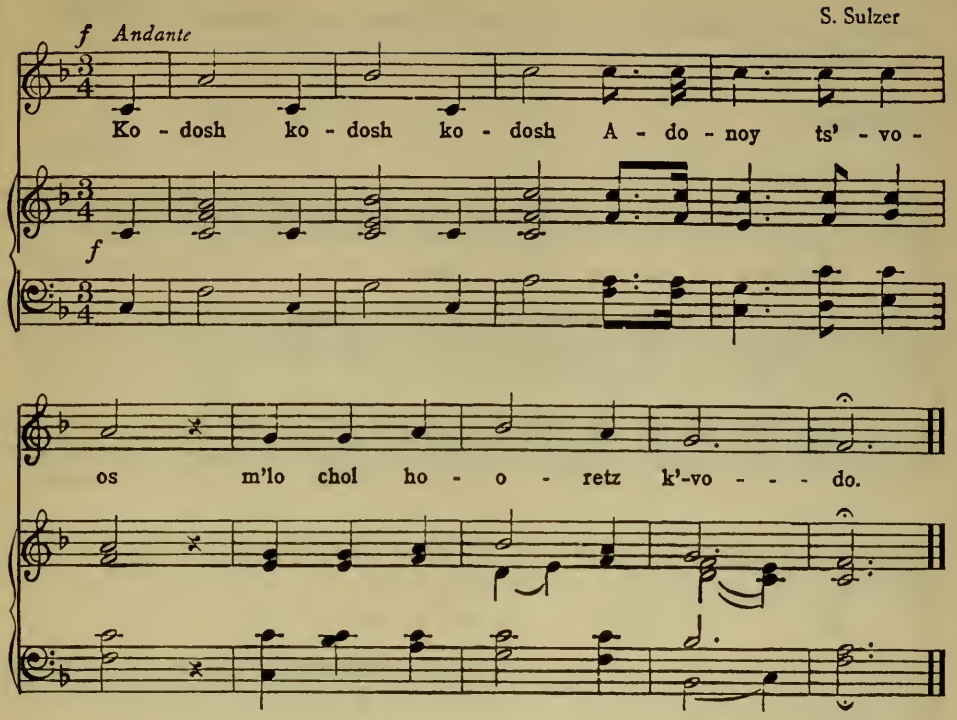
Second Reader:

Thou art mighty forever, O Lord. In loving-kindness Thou sustainest the living, Thou upholdest the falling, healest the sick, and loosest the chains of the captives. Thou wilt fulfill Thy promise of immortal life unto those who sleep in the dust.

Reader:

Holy, holy, holy is the Lord of hosts; the whole earth is full of His glory.

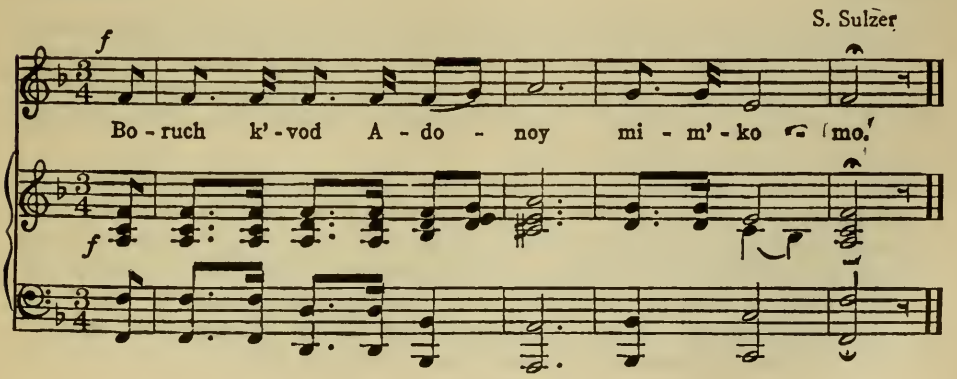
All Singing:



Reader:

In all places of Thy dominion, Thy name is praised and glorified.

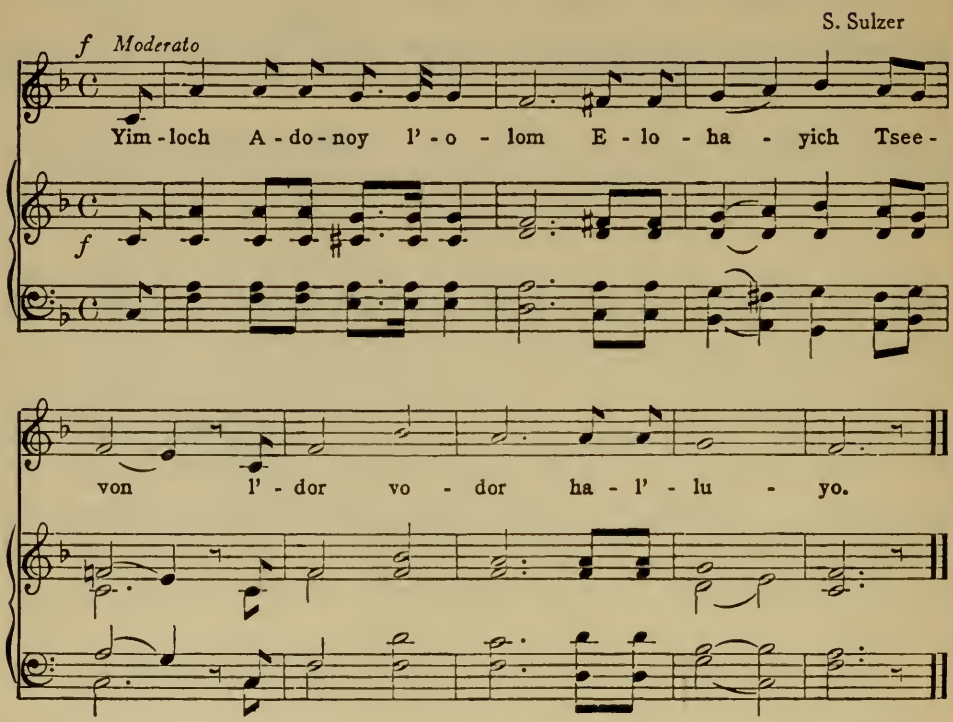
All Singing:



Reader:

The Lord will reign forever, thy God, O Zion. from generation to generation. Hallelujah.

All Singing:



Reader:

O eternal Spirit, we seek Thy presence, for Thou art the soul of the world. At the heart of nature's mystery in the growth of living things, through the beauty dwelling in sea and land and day by day, within the searching mind of man, art Thou revealed. Humbly we stand before Thee, that we may learn to do justice and love mercy.

Lord our God, lead us in Thy ways, that Thy name may be honored, and Israel be blessed by our works. May we remain firm in our devotion to Thee and never fall into temptation and shame. May our better nature always prompt us to do good deeds with a willing heart and faithfully to fulfill our duties. Gird us with strength to govern our inclinations and to rule them according to Thy will. Grant, O Father, that all our life and work may be a blessing to our fellowmen and win favor in Thine eyes.

Silent Devotion:

Either a prayer for personal blessings, or the following:

O God, keep my tongue from evil and my lips from speaking guile. Be my support when grief silences my voice, and my comfort when woe bends my spirit. Plant humility in my soul, and strengthen my heart with perfect faith in Thee. Help me to be strong in trial and temptation and to be meek when others wrong me, that I may readily forgive them. Guide me by the light of Thy counsel, my Rock and my Redeemer. Amen.

Or this prayer:

Lord of all, reign Thou supreme within my heart. Be Thou with me in all my ways. As I meditate on Thy holiness may all my thoughts be purified and ennobled. Realizing Thy great goodness may I be grateful for Thy manifold blessings. Knowing Thy love for all Thy children, may selfishness never keep me from useful service to my fellow man. Lead me, I pray Thee, from strength to strength that I may dedicate myself to truth, knowledge, and goodness, whereby I may be a blessing to all Thy children, and thus be truly serving Thee. Amen.

Hymn

Sermon

Hymn

Benediction (Psalm cxix):

Give us understanding, O Lord, that we may keep Thy Law, and observe it with our whole heart. Amen.

BIRTHDAY SERVICE

Reader:

Blessed be he that cometh in the name of the Lord.

Congregation:

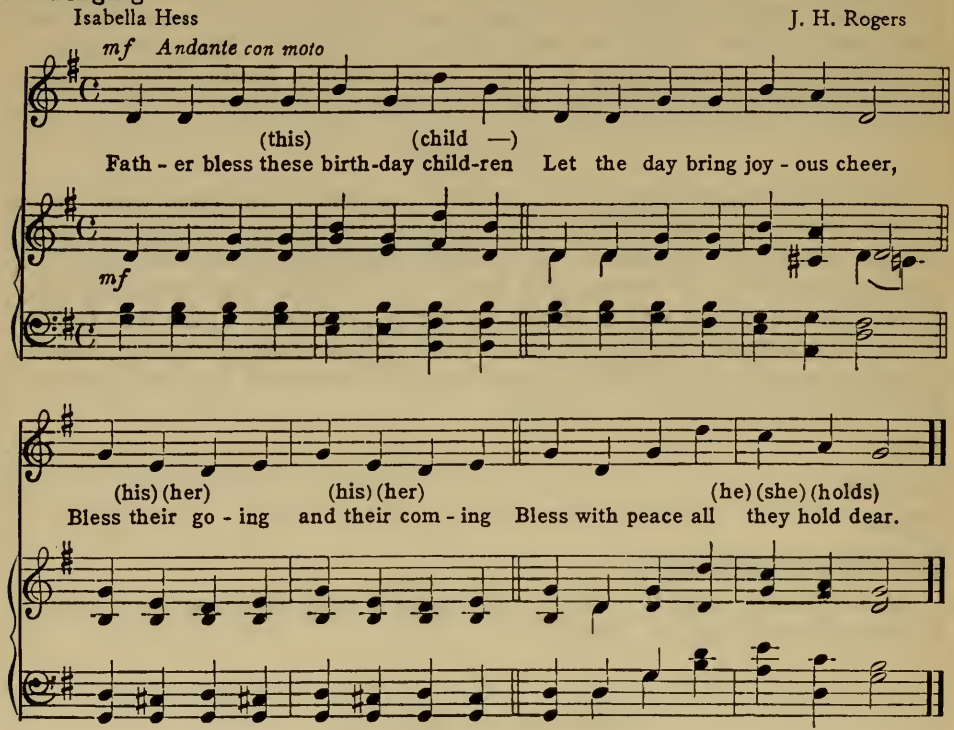
We bless you out of the house of the Lord.

Prayer (Together):

To Thee, O heavenly Father, we give our thanks this day. Many are the gifts which we have received from Thee. Thou hast blessed us with parents whose unfailing love protects us, with teachers from whom we have learnt what is true and good, and with playmates and friends who have been our good companions. Our hearts are filled with happiness as we voice our gratitude to Thee.

Bless us, O Father, in the years that are to come. Grant us health. Keep us from sorrow and pain. May each year bring us greater knowledge and deeper friendship. Teach us to bring joy to those who love us and to do Thy will with all our hearts. Amen.

All Singing:

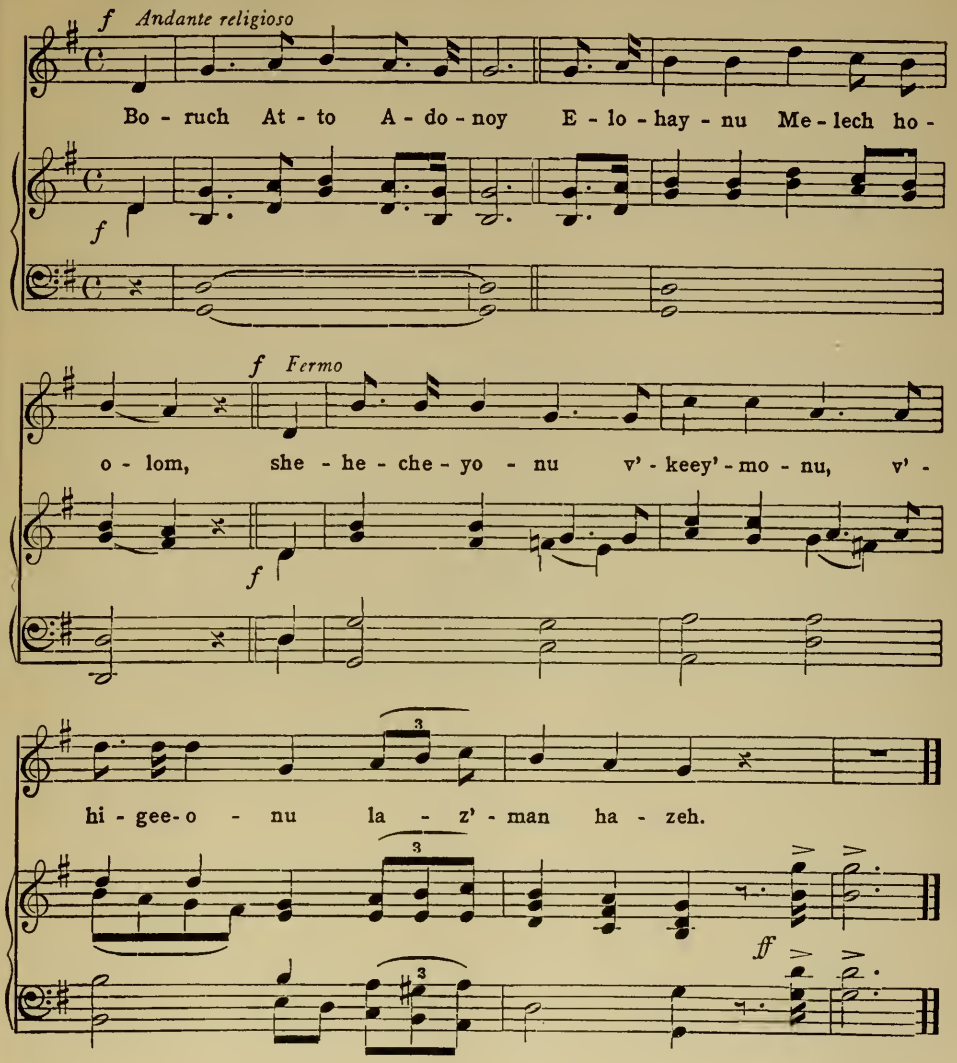


Reader:

Boruch At-toh Adonoy, Elo-hay-nu Me-lech ho-olom, she-he-che-yo-nu, v'kee-y'mo-nu v'hi-gee-o-nu la-z'man ha-zeh.

Praised be Thou, O Lord our God, who has kept us in life. sustained us, and brought us to this day.

All Singing:


f Andante religioso
Bo - ruch At - to A - do - noy E - lo - hay - nu Me - lech ho -
f
f Fermo
o - lom, she - he - che - yo - nu v' - keey' - mo - nu, v' -
f
3
hi - gee - o - nu la - z' - man ha - zeh.
3
3
ff

UNION HYMNAL

PART IV

INDEXES

GENERAL INDEX AND FIRST LINES

The last two columns in this table are for the purpose of helping those who have favorite hymns in the preceding two editions of the Union Hymnal and who wish to find such hymns in the present edition. All references are to the second edition (1914) unless where the first edition (1897) is specifically noted.

FIRST LINE	NO.	COMPOSER	AUTHOR	CROSS REFERENCE FOR SECOND EDITION*	
				WORDS	MUSIC
A little kingdom I possess....	251	J. H. Rogers	L. M. Alcott		
A message sweet the breezes..	133	S. Hecht	F. Switton	195	195
A new shrine stands in.....	213	J. G. Heller	L. Marshall	211	
A noble life, a simple.....	225	C. H. Grimm	A. S. Isaacs	115	
A week within the succah....	189	H. Schalit	I. R. Hess		
ditto	190	J. Weinberg	ditto		
Again as evening's shadow....	11	A. W. Binder	S. Longfellow	44	
Ah well it is that God.....	89	G. Neumark—har. by J. S. Bach	G. Aguilar	97	97
All as God wills.....	88	J. Barnby	J. G. Whittier		
All living souls shall.....	55	S. Alman	P. Moise		
All praise to Thee we.....	203	P. Jassinowsky	M. D. Klein		
All the world shall come.....	63	A. W. Binder	I. Zangwill	150	
All things bright and.....	252	H. R. Shelley	C. F. Alexander		
All through the long bright...	186	J. Singer	B. J. Singer		
All wise, all great whose.....	218	J. Singer	A. Dobson	208	
Almighty Father, God of.....	6	H. Schalit			
Almighty God in humble.....	28	C. H. Grimm	J. Montgomery		
Almighty God, who hearest...	53	L. Lewandowski	A. Lucas	99	99
Arise to praise the Lord.....	74	A. W. Binder	J. K. Gutheim	26	
Around the weary world.....	17	N. L. Norden	D. Levy		
As birds unto the genial.....	113	M. Grauman	D. Levy		
As pants the hart for.....	30	R. R. Rinder	"New" Version	66	
	40	A. Kaiser			
At midnight so the sages.....	175	Fr. G. F. Handel	A. S. Isaacs	96	96
Behold, it is the.....	129	Traditional	A. Lucas	162	162
Believe not those who say....	231	S. Alman	A. Brontë	117	
Blessed art Thou, O Lord....	15	D. Nowakowsky—ad. A. W. Binder	Author unknown tr. A. Lucas		
Blessed, O blessed moment...	153	A. W. Binder	M. Jastrow,	200	
ditto	154	A. Kaiser	st. 2 composite		
Blest is the bond of.....	219	J. G. Heller	P. Moise	207	
Bow down Thine ear, Lord...	35	J. Beimel	H. H. Mayer	83	
Come forth, my friend.....	108	D. Nowakowsky	tr. A. Lucas		
Come, let us praise our.....	201	C. H. Grimm	F. Montefiore		
Come let us sing in sweet.....	217	M. Grauman	L. Stern	214	
Come, O holy Sabbath.....	105	P. Jassinowsky	H. H. Mayer		
Come, O Sabbath day and ...	118	A. W. Binder	G. Gottheil	156	
Come ye faithful servants....	101	B. Levenson	J. L. Levy	143	
Courage brother do not.....	87	F. Mendelssohn	N. Macleod	126	66—1st ed**
Create in this weak form.....	170	Arr. by A. Lieber	L. Weitzman	113	113
Dear Father, here Thy.....	257	J. G. Heller	A. R. Rosewater		

FIRST LINE	NO.	COMPOSER	AUTHOR	CROSS REFERENCE FOR SECOND EDITION*	
				WORDS	MUSIC
Descend, descend, O.....	107	D. Nowakowsky—arr. by A. W. B.	A. Cohen	154	
Despise not, Lord, my.....	162	R. K. Miller	A. Lucas—tr. fr. Judah Ha-Levi	184	184
Dim mine eyes with many....	173	Traditional	Mrs. I. L. Rypins		100
Early will I seek Thee.....	18	S. Sabel	G. Gottheil—tr. fr. Solomon ibn Gabirol	7	
Earth with all thy.....	64	Ad. fr. Lewandowski by A. W. B.	E. Churton—abr.	63	
Ere space exists, or earth.....	159	A. W. Binder	tr. by S. Solis-Cohen		
Father, again to Thee our....	177	M. Grauman.....	J. Ellerton		
Father as the day I greet.....	241	P. Jassinowsky	I. R. Hess		
Father, hear the pray'r.....	42	J. Singer	L. M. Willis	72	
Father, let Thy blessing.....	102	R. K. Miller	A. A. Ogden	46	46
Father of mercies, God of Love	185	S. Alman	A. Flowerdew		
Father, see Thy suppliant children.....	150	Mrs. S. E. Munn	Hamburg Temple Hymnal	201	201—2nd tune
ditto	151	A. Rubin	Tr. by F. Adler	201	201—1st tune
ditto	152	A. W. Binder	Tr. by F. Adler	201	
Father, to Thee we look in all	96	F. Mendelssohn	F. L. Hosmer	78	78
Father, to Thy dear name I lift	85	A. W. Binder	J. L. Levy	27	
Firm this cornerstone be laid..	212	E. J. Stark	P. Moise	209	209
Fling wide the gates of.....	132	Ad. by A. W. B.	Composite	22	
For garnered fields and meadows.....	182	P. Jassinowsky	J. Leiser		
Forgive us, Lord, we turn to Thee.....	163	S. Alman	F. Montefiore		
For mother-love and father-care.....	242	J. H. Rogers	Author unknown		
For the golden sun and the darting.....	184	P. Jassinowsky	I. R. Hess		
Fortress, Rock, my God, my Aid.....	208	Old Synagogal melody	F. de Sola Mendes	190	190
Friend after friend departs....	223	C. H. Grimm	J. Montgomery	217	
From heaven's height.....	124	B. Jacobsohn	H. H. Mayer	163	163
From heaven's height the thunder.....	142	L. Lewandowski	I. M. Wise	169	
From Sinai's height a fountain	143	J. Beimel	J. K. Gutheim	106	
Gird us, O God, with humble might.....	24	J. Singer	W. H. Foulkes		
God is in His holy Temple....	4	H. W. Hawkes	Anonymous	35	
God is my strong salvation...	95	A. W. Binder	J. Montgomery	69	
God moves in a mysterious way	83	A. W. Binder	W. Cowper		
God of grace, O let Thy light..	75	E. Haile	E. Churton	17	
God of Israel, keep us faithful.	52	A. W. Binder	H. H. Mayer	206	
God of might, God of right...	125	Trad. "Addir Hu"	Composite	164	164
God of our fathers whose almighty.....	263	G. W. Warren	D. C. Roberts		
God of the nations near and far	226	P. C. Lutkin	J. H. Holmes	151	151

FIRST LINE	NO.	COMPOSER	AUTHOR	CROSS REFERENCE FOR SECOND EDITION*	
				WORDS	MUSIC
God send us men whose aim shall	233	B. Levenson	F. J. Gillman		
God supreme! To Thee we pray	93	J. Achron	P. Moise—st. 1 & 2 E. Calisch—st. 3 & 4	98	
God that doest wondrously	176	Arr. by A. W. Binder	S. Solis-Cohen		
God the All-Merciful	265B	A. T. Lwoff	H. F. Chorley, J. Ellerton		
Grant me strength when skies are	48	J. Weinberg	L. Weitzman	90	
Great Arbiter of human fate	209	E. Samuel	P. Moise	191	191
Great Lord of life who lives in	243	A. W. Binder	J. E. Sampter		
Hail the glorious Golden City	227	Composer unknown	F. Adler	147	147
Happy he that never wanders	100	A. W. Binder	tr. by F. Adler	125	
Happy he who walketh ever	25	H. Fabisch	J. Voorsanger	116	116—2nd tune
	27	A. W. Binder	J. Voorsanger	116	
Happy who in early youth	253	Arr. fr. L. M. Gottschalk	tr. by J. K. Gutheim	199	199
Hark the voice of children	146	Har. by G. H. Loud	S. H. Sonnenschein St. 1 & 2—L. Wolsey—St. 3	205	205
Haste not! Haste not! do not rest	43	Arr. fr. J. Blumenthal	tr. by C. C. Cox	130	79—1st ed**
Hatikvah	266				
Hear my pray'r, O hear my pray'r	168	J. Weinberg	I. R. Hess		
Hear us, Eternal King,	136	F. Giardini	E. Davieson	131	
Here let Thy people come, dear	5	A. W. Binder	R. Loveman	95	
His flock our Shepherd feeds	111	Ad. by M. Grauman	tr. by A. Lucas		
How blest the man who fears to	26	J. Kinross	B. H. Kennedy	122	122
How good it is to thank the Lord	109	H. Gideon	F. Weisberg	13	
ditto	110	Lewandowski's "L'cho Dodi"	F. Weisberg	13	
How goodly is Thy house, O Lord	1	W. A. Mozart	H. S. Jacobs	38	38
How lovely are Thy dwellings	3	F. Mendelssohn	J. Milton	42	81
How lovely are Thy dwellings	2	Arr. fr. Schumann	J. Milton	34	140
How wondrous is Thy world, O Lord	56	J. Singer	A. Lucas		
I bless Thee Father, for the grace	115	A. Epstein	G. Aguilar	160	160
I hope for the salvation of the	92	J. G. Heller	tr. by A. Lucas		
I leave the burdens of my life	221	B. Levenson	S. Navra		
I lift mine eyes unto the hills	33	J. Achron	C. M. C.	81	
If our God had not befriended	123	J. Weinberg	E. Churton	194	
In God the holy, wise and just	73	H. R. Shelley	P. Moise	15	
In many a stone bound city	180	J. Beimel	J. E. Sampter		
In mercy, Lord, incline Thine ear	211	A. W. Binder	I. M. Wise	210	

FIRST LINE	NO.	COMPOSER	AUTHOR	CROSS REFERENCE FOR SECOND EDITION*	
				WORDS	MUSIC
In sunshine and in storm, O God	90	B. Levenson	H. H. Mayer		
In the candles' rays I see.....	206	A. W. Binder	E. E. Levinger		
Into the tomb of ages past....	156	J. G. Heller.	P. Moise	175	
ditto	157	A. W. Binder, Trad. melody	P. Moise	175	
Into Thy hands my spirit I commend.....	14	C. Hartog	L. Weitzman	89	89
It singeth low in every heart..	220	C. H. Grimm	J. W. Chadwick	220	
Kindle the taper like the	204	J. Singer	E. Lazarus	192	
ditto	205	A. W. Binder	E. Lazarus	192	
Let Israel trust in God alone..	139	W. Lowenberg	Tr. J. K. Gutheim	142	142
Let there be light, at dawn of.	141	J. S. Mombach	I. M. Wise	170	33
Let there be light, Lord God..	232	J. Singer	W. M. Vories		
Let us with a gladsome mind..	58	Fr. Braham & Nathan's "Hebrew Melodies"	J. Milton	2	2
Little children, Lord, are we..	249	J. H. Rogers			
Lo, as the potter molds his clay	172	"Kee hinnay kachomer"	Tr. by E. Davis	68	68
Lo, our Father's tender care..	82	J. H. Rogers	J. K. Gutheim	88	
Lo! the earth rejoices.....	248	A. W. Binder			
Lord, do Thou guide me on my	22	J. G. Heller	A. Lucas	92	
Lord God whose breath the...	37	Theme fr. D'Andrieux	A. Lucas		
Lord in this sacred hour	112	H. R. Shelley	S. G. Bulfinch		
Lord, into Thy sacred dwelling	144	M. Grauman	H. Berkowitz		
Lord of hosts, whom all adore	178	Arr. by A. W. Binder	tr. by A. Lucas		
Lord of the harvest	188	C. H. Grimm	J. H. Gurney		
Lord what offering shall we bring.....	148	J. Weinberg	J. Taylor	202	
Lord, written in rocks and in..	39	J. G. Heller	I. R. Hess		
Lord, Thine humble servants hear.....	169	J. Weinberg	tr. by S. Solis-Cohen		
Loud let the swelling anthems rise.....	78	N. L. Norden	tr. by F. Adler	24	
Magnify th' Eternal's name...	59	Arr. fr. G. F. Handel	J. Montgomery	166	166
May He who kept us through the.....	10	J. H. Rogers	A. Lucas	28	
Men, whose boast it is that ye	121	"Az Yasheer"	J. R. Lowell	128	
My country 'tis of thee.....	264	Henry Carey	S. F. Smith	226	226
My faith shall be my rock of might.....	200	J. Beimel	A. Lucas		
Not alone for mighty empire..	229	W. A. Mozart	W. P. Merrill	224	224
Now bless the God of all.....	81	F. H. Cowen	I. Abrahams	64	71
Now upon the earth descending	236	J. Beimel	D. Levy		
O beautiful for spacious skies.	262	S. A. Ward	K. L. Bates	222	
O bless the Lord, my soul....	62	Arr. by A. W. Binder	I. Watts	4	

FIRST LINE	NO.	COMPOSER	AUTHOR	CROSS REFERENCE FOR SECOND EDITION*	
				WORDS	MUSIC
O deem not that earth's crowning	51	L. Spohr	W. H. Burleigh	78—1st ed.**	78—1st ed.**
	98	J. H. Rogers	W. H. Burleigh		
O Father, Thou who givest all	250	N. L. Norden	J. H. Holmes		
O God, all gracious!	45	F. Dunkley	P. Moise	112	176
ditto	50	Composer unknown	P. Moise		112
O God, my ever constant Friend	192	J. Singer	H. H. Mayer		
O God our help in ages past	47	W. Croft	I. Watts	52	
O God the Rock of Ages	32	J. Achron	E. H. Bickersteth	61	
O God whose law from age to age	97	J. Singer	J. H. Holmes		
O holy joy that raises	104	A. Kaiser		10—1st ed.	39, 10—1st ed.
O holy Sabbath day draw near	117	J. Beimel	I. S. Moses		
O Lord be near me when I pray	19	H. R. Shelley	T. Tallis—ad. by F. E. Falch		
O Lord my God to Thee I pray	29	Arr. fr. S. Sulzer	tr. by J. K. Gutheim	123	123
O Lord of heaven and earth and	66	M. Grauman	C. Wordsworth		
O Lord our King how bright Thy	72	S. Alman	B. H. Kennedy	58	
O Lord Thy all discerning eyes	38	H. R. Shelley	J. Q. Adams	53	
O Lord to Thee who dwell'st	196	A. Kaiser	G. Jacobs	40	40
O Lord where shall I find Thee	21	J. Weinberg	tr. by S. Solis-Cohen		
O rain depart with blessings	128	P. Jassinowsky	S. Solis-Cohen		
O render thanks to God above	194	A. W. Binder		19	
O say can you see by the dawn's	265		F. S. Key	226a	226a
O sometimes gleams upon my sight	94	A. W. Binder	J. G. Whittier	108	
O Soul supreme above us	46	A. W. Binder	L. I. Newman		
O sound the loud timbrel o'er	131	J. Weinberg	T. Moore		
O worship the king, all-	60	F. J. Haydn	R. Grant	16	16
Of all the thoughts of God	224	M. Deutsch	E. B. Browning	219	219
Oh Thou whose presence moved	216	J. G. Heller	J. H. Holmes		
On mighty wings rush swiftly	161	M. Grauman	tr. by J. K. Gutheim	171	
Once more, O Lord, do I awaken	7	J. Weinberg	L. Weitzman	29	
Once more the lib'ral year	181	J. G. Heller	J. G. Whittier	197	
One God! One Lord! One mighty	140	G. A. Rossini	P. Moise	56	56
Onward brothers, march still	230	L. van Beethoven	H. Ellis	146	146
Our Father we beseech Thy grace	145	H. Schalit	I. Goldstein	203	
Our Fortress strong art Thou	165	F. Dunkley	Mrs. Goulston	176	176
Our pious fathers built their	215	M. Grauman	F. de Sola Mendes		
Our Shepherd is the Lord	84	P. C. Lutkin	Tr. by F. Adler	93	64
Out of the depths, O Lord	164	A. W. Binder	A. Lucas	36	
Pledging our lives and our	149	A. Epstein	H. H. Mayer	135	135—1st tune
Praise the Lord! one accord	130	Trad. "Addir Hu"	Tr. by I. S. Moses		
Praise to the living God	54	Trad. Leoni "Yigdal"	N. Mann ad.fr.Heb.	77	77
Praise ye the Lord! for it is	65	L. M. Isaacs	P. Moise	3	3
Pray when the morn unveileth	8	F. Brandeis	P. Moise	39	72

FIRST LINE	NO.	COMPOSER	AUTHOR	CROSS REFERENCE FOR SECOND EDITION*	
				WORDS	MUSIC
Rejoice and offer thanks to God	259	J. Singer	H. H. Mayer		
ditto	260	A. W. Binder	H. H. Mayer		
Remember Him, the only One.	44	M. Henle	E. Lazarus	49	49
Rest in the Lord, my soul....	91	A. W. Binder	M. D. Babcock	84	
Rock of Ages, let our song....	207	"Mooz Zur"	M. Jastrow, G. Gottheil—ad. fr. Ger.	189	189
See, O God, we children come.	147	Traditional	D. Philipson	204	204
Sing to the sov'reign of the...	67	B. Levenson	tr. by F. Adler	14	
Sound the loud timbrel.....	131	J. Weinberg	T. Moore		
Splendor of the morning.....	9	M. Tintner	F. Adler	30	30
Summer suns are glowing.....	155	A. W. Binder	W. W. How	196	
Sweet hymns and songs will I.	23	Trad. "Omnon Kayn"	Tr. by A. Lucas	1	1
Sweet Sabbath! day of sacred.	116	R. K. Miller	B. H. Maurice	152	152
Take unto you the boughs....	187	S. Alman	A. Lucas	187	
Ten thousand martyrs died...	135	J. Weinberg	M. Meyerhardt	133	
Tent-like this day the King...	160	E. Samuel	Tr. by I. Zangwill	174	174
The day is done, the night....	12	B. Levenson	L. Weitzman	32	
The God that to the fathers..	234	L. M. Isaacs	M. J. Savage	145	
The heav'ns, O God, Thy glory	57	L. M. Isaacs	B. H. Kennedy	59	
	77	L. van Beethoven	B. H. Kennedy	59	
The lifting of my (for choir)..	174	S. Alman	tr. by N. D. Salaman	182	
The Lord my Shepherd still has	86	A. W. Binder	A. Lucas	94	
The Lord of all who reigns....	76	S. Sulzer	tr. by F. de Sola Mendes	74	74—1st tune
	80	A. W. Binder			
The Lord, the Lord of glory..	71	S. Rappaport	Mrs. Follen	216	216
The Sabbath light is burning..	106	A. W. Binder	J. E. Sampter		
The sun goes down, the.....	179	J. Stark	Composite	185	
The voice of God is calling...	238	B. Levenson	J. H. Holmes		
The wise may bring their.....	246	J. H. Rogers			
There is a joy the heart can...	79	B. Levenson	R. Loveman		
There is a mystic tie that.....	137	J. Achron	M. Meyerhardt	138	
ditto	138	Sephardic "Hallel"	M. Meyerhardt		138
There is an Eye that never...	68	E. Haile	J. C. Wallace		
There lives a God!.....	61	O. Lob	tr by J. K. Gutheim	51	51
These things shall be!.....	237	B. Levenson	J. A. Symonds		
Think gently of the erring....	239	Gesangbuch	J. F. Carney	121	
This child we dedicate to.....	240	J. Singer	Tr. by S. Gillman		
This feast of the law all.....	199	J. Beimel	I. Zangwill		
Thou ever-present Perfect....	41	R. R. Rinder	L. I. Newman		
Thou knowest my tongue, O..	31	J. G. Heller	Tr. by S. Solis-Cohen		
	34	H. Schalit			
Thou, O Almighty, knowest...	158	J. Beimel	Tr. by A. Lucas		
Though our hearts dwell.....	228	Arr. fr. J. Blumenthal	S. Sternberg	139	139
Throughout the night, O God.	244	G. Ephros	I. Wise		
Thy faithful servant, Lord....	167	H. R. Shelley	Tr. by A. Funk	183	
Thy praise, O Lord, will I....	183	N. L. Norden	A. Lucas	188	
Thy word is to my feet a.....	36	P. Jassinowsky	"New" Version	119	
	191	J. Weinberg	ditto	119	
'Tis not the large, the huge...	235	J. G. Heller	A. Cronbach		
'Tis winter now; the fallen....	198	J. G. Heller	S. Longfellow	198	

FIRST LINE	NO.	COMPOSER	AUTHOR	CROSS REFERENCE FOR SECOND EDITION*	
				WORDS	MUSIC
To Bethel came the patriarch.	49	M. Grauman	F. de Sola Mendes and N. Stern		
To-day while the sun shines...	258	A. W. Binder	N. Douty		
To the God of all creation....	20	Arr. fr. L. van Beethoven	W. W. Hull	11	11
To Thee above all creatures...	126	E. Haile	Tr. by J. K. Gutheim	167	
To Thee we give ourselves....	166	Kee hinay kachomer	G. Gottheil	178	178
To worship God in truth.....	214	fr. Lyra Anglo-Judaica	H. H. Mayer	213	213
'Twas like a dream, when by..	120	R. Schumann	"Scottish" Version	140	140
ditto	122	Ad. by A. W. Binder			
Unto the hills I lift mine.....	13	J. Beimel	A. Lucas		
Unveil mine eyes that of.....	202	F. Belmont	Scottish Version	102	102
Uplift the song of praise.....	261	J. H. Rogers	F. L. Hosmer	225	
We build our school on Thee..	254	J. H. Rogers	S. W. Mayer		
We hear the call of Israel's....	256	J. Achron	A. R. Rosewater		
We meet again in gladness....	255	S. Hecht	Anonymous	23	23
We plough the fields and.....	195	C. H. Grimm	Tr. by J. M. Campbell		
We thank Thee, Lord, for....	193	J. Singer	G. E. L. Cotton		
When Israel of the Lord.....	119	J. Beimel	Sir W. Scott	132	
When Israel to the wilderness.	127	J. Beimel	M. Meyerhardt	136	
When the Sabbath peace.....	114	J. Beimel	M. Jastrow, alt.	158	
When the stars at set of sun..	245	M. Grauman			
When there is peace, where...	16	A. W. Binder	T. A. Davis		
When this song of praise.....	103	E. J. Stark	W. C. Bryant	47	47—1st tune
When thy heart with joy.....	197	J. G. Heller	T. C. Williams		
When warmer suns and bluer.	134	N. L. Norden			
Where Judah's faithful sons...	210	S. Alman	H. H. Mayer	193	
While yet the earth mid'st	99	J. Singer	Mrs. I. L. Rypins		
Who is like Thee, O Universal.	69	A. W. Binder	J. K. Gutheim	55	
Who taught the bird to build.	247	A. W. Binder			
Whose works, O Lord, like...	222	I. Warren	A. Lucas	218	218
Why art thou cast down, my.	171	A. W. Binder	Tr. by J. K. Gutheim	186	
With the voice of sweet song..	70	F. H. Cowen	H. H. Mayer	10	10

* The Second Edition of the Union Hymnal was published in 1914.
** The First Edition of the Union Hymnal was published in 1897.

INDEX OF PSALMS

PSALM	NUMBER
1	25, 26, 27
8	72
19	57, 77
23	84, 86
27	95
37	87
42	30, 40
51	170
66	64
67	75
82	2
84	3
86	35
90	32, 47
92	109, 110
93	71
95	20
103	62
104	60
106	194
107	59
118	132
119	36, 191, 202
121	13, 33
124	123
126	120, 122
130	164
136	58
139	38

INDEX OF MUSICAL SERVICES

RESPONSE	NUMBER	IN RELIGIOUS SCHOOL SERVICES—PAGE
Adon Olom	276	
	311 (for Rosh Hashonoh and Yom Kippur)	
Adonoy, Adonoy	313	
Adonoy Mo Odom	334	
Adonoy Yimloch	271	435, 445, 480
	282	
	284	
	294 (for Chanukoh)	
	296 (for Sh'vuos)	
	299 (for Succos)	
All Ye Dwellers (Shofar)	317	
Amens	341	
Ayn Kaylohaynu	275	
	292	
Ayn Komocho	304	
Ayts Chayeem		472, 484
Blessings over Chanukoh Lights	297	545
Blessings over the Lulov	303	507
Bor'chu	268	433
	279	437
	305 (for Rosh Hashonoh and Yom Kippur)	443
Boruch K'vod	286	440
Boruch Shaym	306, 314, 331	434, 438
Finale Day of Atonement	338	
	339	
	340	
For the Mountains (Shofar)	316	
Harneenu	308	
Hayom T'am'tsaynu	333	
Hodo and Ono	302	471
Hodo al Eretz		471
Kee Onu Amecho	326	
Kee Vayom	322	
Kee L'olom chasdo		477

RESPONSE	NUMBER	IN RELIGIOUS SCHOOL SERVICES—PAGE
Kodosh	285	439, 481
Kol Nidre	318	
L'cho Adonoy	291	469, 482, 494
L'cho Dodee	267	
Lift Up Your Heads	289	
May the Words	273	435, 441
Mee Chomocho	270	434
	281	444
	283	479
	293 (for Chanukoh)	
	295 (for Sh'vuos)	
	298 (for Succos)	
	307	
Olaynu	329	
O Lord, What Is Man!	335	
Ono Adonoy Kapper No	330	
Our Father, Our King	309	
Praise the Lord		541
Priestly Benediction	301	
P'sach Lonu	337	
Shehecheyonu	352	567
Shiveesee	336	
Sh'ma Yisroayl	269	433
	280	438
	290	443
		494
Sholom Alaychem	278	
S'lach No	320	
S'u Sh'oreem	288	468, 481, 493
The Lord Reigneth (Shofar)	315	
Tovo l'fonecho	324	
Un'saneh tokef	328	
Va-anachnu	274	
	310	
V'al kulom	325	
Vay'dabayr Moshe	300	
Vayomer Adonoy	321	
V'nislach	319	
V'shom'ru	272	
We Are Thy People	326	
Yaa'leh	323	
Y'vorechecho	301	
Yigdal	277	
	327	
Yimloch	287	440
Yimloch Adonoy	332	
Zochraynu	312	

CROSS REFERENCE FOR SECOND EDITION

This index is for the purpose of enabling one to find in this Hymnal the hymns and verses in the first two editions of the Union Hymnal. Unless otherwise indicated, the numbers in the first two columns refer to the second edition.

WORDS	MUSIC	NUMBERS IN THIS HYMNAL
1	1	23
2	2	58
3	3	65
4	—	62
7	—	18
10	10	70
11	11	20
13	—	109, 110
14	—	67
15	—	73
16	16	60
17	—	75
19	—	194
22	—	132
23	23	255
24	—	78
26	—	74
27	—	85
28	—	10
29	—	7
30	—	95
32	—	12
—	33	141
34	—	2
35	—	4
36	—	164
38	38	1
39	—	8
—	39	104
40	40	196
42	—	3
44	—	11
46	46	102
47	47-1st tune	103
49	49	44
51	51	61
52	—	47
53	—	38
55	—	69
56	56	140
58	—	72
59	—	57, 77
61	—	32
63	—	64
64	—	81
—	64	84
66	—	30, 40
—	66-1st ed.	87
68	68	172
69	—	95
—	71	81
72	—	42
—	72	8
74	—	76, 80
—	74-1st tune	76
77	77	54
78-1st ed.	78-1st ed.	51
78-1st ed.	—	98
78	78	96
—	79-1st ed.	43
81	—	33
—	81	3
83	—	35
84	—	91
88	—	82
89	89	14
90	—	48
92	—	22
93	—	84
94	—	86
95	—	5
96	96	175
97	97	89
98	—	93
99	99	53
—	100	173
102	102	202
106	—	143
108	—	94
112	—	45, 50
—	112	50
113	113	170
115	—	225
116	—	25, 27
—	116-2nd tune	25
117	—	231
119	—	36, 191
121	—	232, 239
122	122	26
123	123	29
125	—	100
126	—	87
128	—	121
130	—	43
131	—	136
132	—	119
133	—	135
135	135-1st tune	149
136	—	127
138	—	137, 138
—	138	138
139	139	228
—	140	2, 120
140	—	120, 122
142	142	139
143	—	101

WORDS	MUSIC	NUMBERS IN THIS HYMNAL
145	—	234
146	146	230
147	147	227
150	—	63
151	151	226
152	152	116
154	—	107
156	—	118
158	—	114
160	160	115
162	162	129
163	163	124
164	164	125
166	166	59
167	—	126
169	—	142
170	—	141
171	—	161
174	—	160
175	—	156, 157
—	176	45
176	176	165
178	178	166
182	—	174
183	—	167
184	184	162
185	—	179
186	—	171
187	—	187
188	—	183
189	189	207
190	190	208
191	191	209
192	—	204, 205
193	—	210
194	—	123
195	195	133
196	—	155
197	—	181
198	—	198
199	199	253
200	—	153, 154
201	—	150, 151, 152
—	201-2nd tune	150
—	201-1st tune	151
202	—	148
203	—	145
204	—	147
205	205	146
206	—	52
207	—	219
208	—	218
209	209	212
210	—	211
211	—	213
213	213	214
214	—	217
216	216	71
217	—	223
218	—	222
219	219	224
220	—	220
222	—	262
224	224	229
225	—	261
226	226	264
226a	226a	265

INDEX OF HEBREW TUNES AND MODES IN THE HYMNS

	NUMBER
Addeer Hu	125, 130
Adon Olam	157 (Rosh Hashonoh)
Akdamos	56, 143
Ashkenazi	58, 214
Az Yasheer	62, 121 (Sephardic)
Bemotzoay (Sephardic)	173
Eliyahu Hanavi	42
Grace	111
Hakofos	199
Hallel (Sephardic)	138
Hatikvo	266
Kee Hinay Kachomer	166, 172
L'cho Dodee (Lewandowski)	110
Mee Chomocho (Shevuos)	142
Min Hamaytsar (Halevy)	132
Mooz Tsur	207, 208
N'eelah	177, 179
Omnon Ken	23
Oveenu Malkaynu	161
Rosh Hashonoh Chant	157, 158, 159
Sabbath Mode	114, 117
Sephardic	80, 121, 138, 176, 178, 258
Sheer Hamaalos	122
Sheer Hasheereem	105, 192
Simchas Torah	200
Song of Songs	105, 192
Succos	180, 187
S'u Sh'oreem (Lewandowski)	64
Synagog Chant	101
Tal	128
V'al Kulom	171
Yigdal (Leoni)	54
Yom Kippur Mode	163

INDEX OF COMPOSERS

NUMBER

Achron, Joseph....32, 33, 93, 137, 256
Alman, Samuel, 55, 72, 163, 174, 185, 187, 210, 231
Barnby, Joseph.... 88
Beimel, Jacob, 13, 35, 114, 117, 119, 127, 143, 158, 180, 199, 200, 236, 312, 323, 326
Belmont, F.... 202
Binder, A. W., 5, 11, 15, 16, 27, 46, 52, 62, 63, 64, 69, 74, 77, 80, 83, 85, 86, 91, 94, 95, 100, 106, 107, 108, 118, 122, 132, 142, 152, 153, 155, 157, 159, 164, 171, 176, 178, 194, 205, 206, 211, 243, 247, 248, 258, 260, 267, 273, 277, 279, 280, 283, 288, 290, 293, 297, 300, 301, 303, 304, 305, 307, 308, 309, 311, 314, 315, 322, 325, 327, 330
Blumenthal, Jacques....43, 228
Braham & Nathan's "Hebrew Melodies" 58
Brandeis, F.... 8

Carey, Henry.... 264
Cohen, Francis L....319, 329, 338, 341
Cowen, Frederic H....70, 81
Croft, William.... 47

D'Andrieux.... 37
Deutsch, M.... 224
Dunkley, Ferdinand....45, 165

Ephros, Gershon....244, 291
Epstein, A....115, 149

Fabisch, H.... 25
Freudenthal, Julius.... 292

Gerovitch, Eliezer....276, 313
Giardini, Felice.... 136
Gideon, Henry.... 109
Goldfarb, I.... 278
Goldstein, M.... 274
Gottschalk, Louis M.... 253
Grauman, Max, 49, 66, 111, 113, 144, 161, 177, 215, 217, 245
Grimm, C. Hugo, 28, 188, 195, 201, 220, 223, 225

Haendel, George F....59, 175
Haile, Eugen....68, 75, 126
Halevy, J. F.... 302
Halpern, M.... 334
Hartog, Cecile.... 14
Hawkes, H. W.... 4
Haydn, Franz J.... 60
Hecht, Simon....133, 255
Heller, James G., 22, 31, 39, 92, 156, 181, 197, 198, 213, 216, 219, 235, 257, 335
Henle, M.... 44

NUMBER

Isaacs, Lewis M....57, 65, 234

Jacobsohn, B.... 124
Jassinowsky, Pinchos, 36, 105, 128, 182, 184, 203, 241, 324

Kaiser, Alois....40, 104, 154, 196
Kinross, J.... 26

Leoni.... 277
Levenson, Boris, 12, 67, 79, 90, 101, 221, 233, 237, 238
Lewandowski, Louis, 53, 64, 110, 142, 267, 270, 272, 275, 295, 298, 307, 320, 322, 333
Lieber, Arthur.... 170
Lob, Otto.... 61
Loud, George.... 146
Lowenberg, William.... 139
Lutkin, Peter C....84, 226
Lwoff, Alexis T.... 265B

Mendelssohn, Felix....3, 87, 96
Miller, Russell King....102, 116, 162
Mombach, J. S.... 141
Mozart, W. A....1, 229
Munn, Mrs. S. E.... 150

Naumburg, S.... 288, 309, 328
Neumark, Georg.... 89
Norden, N. Lindsay....17, 78, 134, 183, 250
Nowakowsky, David....15, 107, 108

Rappaport, S.... 71
Rinder, Reuben R....30, 41
Rogers, James H., 10, 82, 98, 242, 246, 249, 251, 254, 261
Rossini, G. A.... 140
Rubin, A.... 151

Sabel, S.... 18
Samuel, Edward....160, 209
Schalit, Heinrich....6, 34, 145, 189
Schumann, Robert....2, 120
Shelley, Harry Rowe, 19, 38, 73, 112, 167, 252
Singer, Jacob, 24, 42, 56, 97, 99, 186, 192, 193, 204, 218, 232, 240, 259, 289
Spohr, L.... 51
Stark, E. J....103, 212
Stark, Josef....179, 337
Sulzer, Solomon, 29, 76, 268, 269, 285, 286, 287, 306, 310, 336

Tintner, M.... 9

Unknown....50, 227

Van Beethoven, Ludwig....20, 77, 230

Ward, Samuel Augustus.... 262
Warren, George W.... 263
Warren, Ivor.... 222
Weinberg, Jacob, 7, 21, 48, 123, 131, 135, 148, 168, 169, 190, 191

INDEX OF AUTHORS

NUMBER

Abrahams, Israel 81
Adams, John Quincy 38
Adler, Felix, 9, 67, 78, 84, 100, 151, 152, 227
Aguilar, Grace 89, 115
Alcott, Louisa M. 251
Alexander, Cecil Frances 252

Babcock, Maltbie D. 91
Bates, Katherine Lee 262
Berkowitz, Henry 144
Bickersteth, Edward H. 32
Brontë, Anne 231
Browning, Elizabeth Barrett 224
Bryant, William Cullen 103
Bulfinch, Stephen Greenleaf 112
Burleigh, William Henry 51, 98

C. M. C. 33
Calisch, Edward N. 93
Campbell, Jane M. 195
Carney, Julia Fletcher 239
Chadwick, John W. 220
Chorley, Henry F. 265B
Churton Edward 64, 75, 123
Cohen, Aaron 107
Cotton, George E. L. 193
Cowper, William 83
Cox, C. C. 43
Cronbach, Abraham 235

Davieson, Eve 136
Davis, Elsie 172
Davis, T. A. 16
Dobson, Austin 218
Douty, Nicholas 258

Ellerton, John 177, 265B
Ellis, Havelock 230

Flowerdew, Alice 185
Follen, Mrs. 71
Foulkes, William Hiram 24
Funk, Addie 167

Gillman, F. J. 233
Gilman, Sam 240
Goldstein, Ida 145
Gottheil, Gustav 18, 118, 166, 207
Goulston, Mrs. 165
Grant, Robert 60
Gurney, John Hampden 188
Gutheim, James K., 29, 61, 69, 74, 82, 126, 139, 143, 161, 171, 253

Hess, Isabella R., 39, 168, 184, 189, 190, 241
Holmes, John Haynes . . 97, 216, 226, 238, 250
Hosmer, F. L. 96, 261
How, William Walsham 155

NUMBER

Hull, W. W. 20

Imber, N. H. 266
Isaacs, A. S. 175, 225

Jacobs, George 196
Jacobs, Henry S. 1
Jastrow, M. 114, 153, 154, 207

Kennedy, B. H. 26, 57, 72, 77
Key, Francis Scott 265
Klein, Max D. 203

Lazarus, Emma 44, 204, 205
Leiser, Joseph 182
Levinger, Elma Ehrlich 206
Levy, David 17, 113, 236
Levy, J. Leonard 85, 101
Longfellow, Samuel 11, 198
Loveman, Robert 5, 79
Lowell, James Russell 121
Lucas, Alice, 10, 13, 15, 22, 23, 37, 53, 56, 86, 92, 108, 111, 129, 158, 162, 164, 178, 183, 187, 200, 222
Macleod, Norman 87
Mann, Newton 54
Marshall, Louis 213
Maurice, Bertha Helena 116
Mayer, Harry H., 35, 52, 70, 90, 105, 124, 149, 192, 210, 214, 259, 260
Mayer, Sebastian W. 254
Mendes, F. de Sola 49, 76, 80, 208, 215
Merrill, William P. 229
Meyerhardt, Max 127, 135, 137, 138
Milton, John 2, 3, 58
Moise, Penina, 8, 45, 50, 55, 65, 73, 93, 140, 156, 157, 209, 212, 219
Montefiore, Florence 163, 201
Montgomery, James 28, 59, 95, 223
Moore, Thomas 131
Moses, Isaac S. 117, 130

Navra, Sophia 221
Newman, Louis I. 41, 46

Ogden, Althea A. 102
Philipson, David 147

Roberts, Daniel C. 263
Rosewater, Adeline R. 256, 257
Rypins, Mrs. Isaac L. 99, 173

Salaman, Nina Davis 174
Sampter, Jessie E. 106, 180, 243
Savage, Minot J. 234
Scott, Sir Walter 119
Singer, Barbara Joan 186
Smith, Samuel F. 264

NUMBER

Solis-Cohen, Solomon, 21, 31, 34, 128, 159, 169, 176
Sonnenschein, S. H. ... 146
Stern, Louis ... 217
Stern, Nathan ... 49
Sternberg, Sadye ... 228
Switton, Florence ... 133
Symonds, J. Addington ... 237

Taylor, John ... 148

Voorsanger, Jacob ... 25, 27
Vories, William Merrell ... 232

NUMBER

Wallace, James Cowden ... 68
Watts, Isaac ... 47, 62
Weisberg, Florence ... 109, 110
Weitzman, Lily ... 7, 12, 14, 48, 170
Whittier, John G. ... 88, 94, 181
Williams, Theodore Chickering ... 197
Willis, L. M. ... 42
Wise, Isaac M. ... 141, 142, 211
Wise, Isidor ... 244
Wordsworth, Christopher ... 66

Zangwill, Israel ... 63, 160, 199

INDEX OF SUBJECTS

NUMBER

Adversity (See Faith, Trust, and Courage)

Anniversary of Congregation or Rabbi

Come let us sing in sweet accord ... 217
Oh Thou, whose presence moved before ... 216
Our pious fathers built their shrine ... 215
To worship God in truth ... 214

Aspiration

Ah well it is that God ... 89
Almighty Father, God of love ... 6
Almighty God, in humble prayer ... 28
As pants the hart ... 30, 40
At midnight so the sages tell ... 88, 175
Bow down Thine ear, Lord, ... 35
Dim mine eyes with many tear-drops ... 173
Early will I seek Thee ... 18
Father, hear the pray'r we offer! ... 42
Gird us, O God, with humble might ... 24
God of Israel, keep us faithful ... 52
Grant me strength when skies are azure ... 48
Happy he who walketh ever ... 25, 27
Haste not! Haste not! ... 43
How blest the man who fears to stray ... 26
I lift mine eyes unto the hills ... 33
Lord, do Thou guide me ... 22
Lord God whose breath ... 37
Lord, written in rocks and in woodland ... 39
O deem not that earth's crowning bliss ... 51, 98
O God, all gracious! ... 45, 50
O God, our help in ages past, ... 47
O God, the Rock of Ages ... 32
O Lord, be near me when I pray, ... 19
O Lord, my God, to Thee I pray ... 29
O Lord, Thy all discerning eyes ... 38
O Lord, where shall I find Thee ... 21
O Soul supreme above us ... 46
Remember Him, the only One ... 44
Splendor of the morning sunlight ... 9
Sweet hymns and songs ... 23
Thou ever-present Perfect Friend ... 41
Thou knowest my tongue, O God, ... 31, 34

NUMBER

Thou O Almighty knowest all ... 158
Thy word is to my feet a lamp ... 36, 191
To Bethel came the patriarch ... 49
To the God of all creation ... 20
Unto the hills ... 13

Atonement, Day of (See also Penitence)

Create in this weak form of mine ... 170
Despise not, Lord, my lowly penitence ... 162
Dim mine eyes with many tear-drops ... 173
Forgive us, Lord, we turn to Thee ... 163
Hear my pray'r, O hear my pray'r ... 168
Lo as the potter molds his clay ... 172
Lord, Thine humble servants hear ... 169
On mighty wings rush swiftly by ... 161
Our fortress strong art Thou ... 165
Out of the depths, O Lord, ... 164
The lifting of my hands (for choir) ... 174
Thy faithful servant, Lord, ... 167
To Thee we give ourselves today; ... 166

Atonement, Day of (N'eelah)

Father, again to Thee ... 177
God, that doest wondrously ... 176
Lord of Hosts, whom all adore ... 178
The sun goes down, ... 179
Why art thou cast down, my soul ... 171

Autumn (and Harvest)

All through the long bright days ... 186
Father of mercies, God of love ... 185
For garnered fields ... 182
For the golden sun ... 184
Lo the earth rejoices ... 248
Lord of the harvest ... 188
Once more the lib'ral year ... 181
We plough the fields ... 195
When thy heart with joy ... 197

Bar Mitzwah

God of Israel, keep us faithful ... 52
This child we dedicate to Thee ... 240

NUMBER

Blessing the Child

This child we dedicate to Thee..... 240

Booths, Feast of

A week within the Succah green.....189, 190
All through the long bright days..... 186
Father of mercies, God of love..... 185
Fling wide the gates..... 132
For garnered fields..... 182
For the golden sun..... 184
God of grace O let Thy light..... 75
In many a stone bound city..... 180
Lo the earth rejoices..... 248
Lord of the harvest..... 188
Once more the lib'ral year..... 181
O rain depart with blessings..... 128
Take unto you the boughs..... 187
Thy praise, O Lord,..... 183

Brotherhood (See also Social Progress)

Hear us, Eternal King..... 136
These things shall be!..... 237
Think gently of the erring one..... 239

Call to Worship

Again, as evening's shadow falls..... 11
God is in His holy temple..... 4
Here let Thy people come,..... 5
How goodly is Thy house,..... 1
How lovely are Thy dwellings fair..... 3
How lovely are Thy dwellings Lord..... 2
Sweet hymns and songs..... 23

Chanukkoh

Fortress, Rock, my God, my Aid..... 208
Great Arbiter of human fate..... 209
If our God had not befriended..... 123
In the candles' rays I see,..... 206
Kindle the taper.....204, 205
Rock of Ages, let our song..... 207
'Twas like a dream.....120, 122
Where Judah's faithful sons..... 210

Charity (See also Social Progress)

Almighty God, in humble prayer..... 28
The voice of God is calling..... 238
When thy heart with joy..... 197

Children's Hymns (See also Religious School)

A little kingdom I possess..... 251
All things bright and beautiful..... 252
Almighty Father, God of love..... 6
Courage brother do not stumble..... 87
Dear Father, here Thy children..... 257
Early will I seek Thee..... 18
Father as the day I greet,..... 241
Father, let Thy blessing..... 102
Father, to Thy dear name..... 85
For mother-love and father-care..... 242

NUMBER

God is in His holy Temple..... 4
God is my strong salvation..... 95
Great Lord of life who lives..... 243
Happy who in early youth..... 253
Haste not! Haste not!..... 43
Here let Thy people come,..... 5
In God the holy, wise and just..... 73
Let Israel trust in God..... 139
Little children, Lord, are we..... 249
Lo our Father's tender care..... 82
Lo the earth rejoices..... 248
Lord God whose breath..... 37
May He who kept us..... 10
O Father, Thou who givest all..... 250
O holy joy that raises..... 104
O Lord, be near me when I pray..... 19
O Lord, my God, to Thee I pray..... 29
O render thanks to God above..... 194
Our Shepherd is the Lord..... 84
Pray when the morn unveileth,..... 8
Splendor of the morning..... 9
The wise may bring their learning..... 246
Throughout the night, O God above.. .. 244
Thy praise, O Lord,..... 183
Today while the sun shines..... 258
To the God of all creation..... 20
We hear the call of Israel's children..... 256
We plough the fields and scatter..... 195
When the stars at set of sun..... 245
When this song of praise shall cease..... 103
Who taught the bird to build her nest... 247
With the voice of sweet song..... 70

Close of Service

Father, let Thy blessing..... 102
O holy joy that raises..... 104
When this song of praise..... 103

Conclusion, Feast of

A week within the Succah green.....189, 190
Thy word is to my feet a lamp.....36, 191

Confirmation

Blessed, blessed moment most holy....153, 154
Father, see Thy suppliant children,150, 151, 152
God of Israel keep us faithful..... 52
Happy who in early youth..... 253
Hark the voice of children..... 146
Lord, into Thy sacred dwelling..... 144
Lord, what off'ring shall we bring..... 148
Our Father we beseech Thy grace..... 145
Pledging our lives..... 149
See, O God, we children come,..... 147

Cornerstone, Laying of

Firm this cornerstone be laid..... 212
In mercy, Lord, incline Thine ear..... 211

Courage (See Faith, Trust and Courage)

NUMBER

Dedication of Temple

A new shrine stands in beauty reared.... 213
Our pious fathers built their shrine..... 215
Though our hearts dwell lovingly..... 228
To worship God in truth..... 214

Evening

Again, as evening's shadow falls..... 11
Almighty Father, God of love..... 6
Around the weary world..... 17
Blessed art Thou, O Lord of all,..... 15
Early will I seek Thee..... 18
How good it is to thank the Lord....109, 110
Into Thy hands my spirit I commend... 14
The day is done,..... 12
Throughout the night, O God above..... 244
Unto the hills I lift mine eyes..... 13
When there is peace..... 16

Faith, Trust, and Courage

Ah, well it is that God..... 89
Arise to praise the Lord..... 74
Around the weary world..... 17
As pants the hart.....30, 40
At midnight, so the sages tell.....88, 175
Bow down Thine ear, Lord,..... 35
Courage, brother, do not stumble..... 87
Dim mine eyes with many tear-drops.... 173
Father, hear the pray'r..... 42
Father, to Thee we look..... 96
Father, to Thy dear name..... 85
Gird us, O God,..... 24
God is my strong salvation..... 95
God supreme! To Thee we pray..... 93
I hope for the salvation..... 92
I leave the burdens of my life..... 221
I lift mine eyes unto the hills..... 33
In God the holy..... 73
In sunshine and in storm, O God..... 90
Into Thy hands..... 14
Lord, written in rocks and in woodland.. 39
O deem not that earth's crowning bliss.51, 98
O God, all gracious.....45, 50
O God whose law from age to age..... 97
O Lord, Thy all discerning eyes..... 38
O sometimes gleams upon my sight..... 94
Rest in the Lord, my soul;..... 91
The Lord, my Shepherd still has been... 86
There lives a God..... 61
Thou O Almighty knowest all..... 158
Unto the hills..... 13
When there is peace..... 16
Why art thou cast down, my soul,..... 171

Feast of Conclusion (See Conclusion, Feast of)

Feast of Lights (See Chanukkoh)

Feast of Lots (See Purim)

NUMBER

Feast of Tabernacles (See Booths)

Feast of Weeks (See Weeks, Feast of)

Freedom

From heaven's height..... 124
God of might, God of right..... 125
Hear us, Eternal King..... 136
If our God had not befriended..... 123
Loud let the swelling anthems..... 78
Men, whose boast it is that ye..... 121
'Twas like a dream,.....120, 122
When Israel of the Lord beloved..... 119

Funeral, The

Friend after friend departs..... 223
I leave the burdens of my life..... 221
It singeth low in every heart..... 220
Of all the thoughts of God..... 224
Whose works O Lord like Thine can be.. 222

God—His Fatherhood and Love

How wondrous is Thy word..... 56
Lo our father's tender care..... 82
O God, my ever constant Friend,..... 192
O render thanks to God above,..... 194
The Lord my Shepherd still has been.... 86
The Lord, the Lord of glory reigns..... 71
There is an Eye that never sleeps..... 68
Thou ever-present Perfect Friend..... 41
Why art thou cast down, my soul,..... 171

God—His Majesty

O Lord, Thy all discerning eyes..... 38
O Lord where shall I find Thee..... 21
O worship the King..... 60
The Lord of all.....76, 80
The Lord, the Lord of glory..... 71

God—His Providence

All living souls shall bless..... 55
From heaven's height..... 124
God moves in a mysterious way..... 83
Lo our Father's tender care..... 82
O God, my ever constant Friend..... 192
O God, whose law from age to age..... 97
O Lord of heaven, and earth, and sea.... 66
Our Shepherd is the Lord..... 84
Praise to the living God..... 54
Rest in the Lord..... 91
There is an Eye that never sleeps..... 68
To Thee above all creatures' gaze..... 126
'Twas like a dream.....120, 122
With the voice of sweet song..... 70

God—His Unity

Come, let us praise our God..... 201
Let there be light, Lord God..... 232
One God! One Lord! One mighty King! 140
Remember Him, the only One..... 44

NUMBER

The Lord of all....76, 80
Who is like Thee, O Universal Lord..... 69

God—His Works in Nature

All living souls shall bless..... 55
Lord, written in rocks and in woodland.. 39
O worship the King, all glorious above... 60
The heav'ns, O God, Thy glory tell....57, 77
The Lord, my Shepherd still has been... 86
The Lord, the Lord of glory reigns..... 71
There lives a God..... 61
To the God of all creation..... 20
We plough the fields..... 195
While yet the earth mid'st chaos..... 99

Grace after Meals

His flock our Shepherd feeds..... 111

Harvest (See Autumn)

Immortality

Friend after friend departs..... 223
Into Thy hands my spirit I command.... 14
It singeth low in every heart..... 220
Whose works, O Lord, like Thine can be 222

Israel

All praise to Thee we bring..... 203
Come let us praise our God..... 201
Come ye faithful servants..... 101
From heaven's heights the thunder..... 142
God of Israel, keep us faithful..... 52
Great Arbiter of human fate..... 209
Hear us, Eternal King..... 136
If our God had not befriended..... 123
Let Israel trust in God alone..... 139
Let there be light..... 141
Magnify th' Eternal's name..... 59
One God! One Lord!..... 140
Sing to the sov'reign of the skies..... 67
Ten thousand martyrs died..... 135
There is a joy the heart can feel..... 79
There is a mystic tie.....137, 138
Though our hearts dwell lovingly 228
To Bethel came the patriarch..... 49
To Thee above all creatures' gaze..... 126
We hear the call of Israel's children..... 256
When Israel of the Lord beloved..... 119
When Israel to the wilderness..... 127
Where Judah's faithful sons..... 210

Law, The

All praise to Thee we bring..... 203
Come, let us praise our God..... 201
From Sinai's height a fountain..... 143
Happy he who walketh ever.....25, 27
How blest the man who fears to stray... 26
My faith shall be my rock of might..... 200
The heav'ns, O God, Thy glory tell....57, 77
This feast of the Law..... 199

NUMBER

Thy word is to my feet a lamp.....36, 191
Unveil mine eyes that of Thy law..... 202

Light (See Truth and Light)

Lights, Feast of (See Chanukkah)

Lots, Feast of (See Purim)

Marriage, The

All wise and great..... 218
Blest is the bond of wedded love..... 219

Morning

Almighty Father, God of love..... 6
Father as the day I greet,..... 241
May He who kept us..... 10
Once more, O Lord, do I awaken..... 7
Pray when the morn unveileth..... 8
Splendor of the morning..... 9

Motherhood

Rejoice and offer thanks to God.....259, 260

Nation, The

God of our fathers,..... 263
God, the All-Merciful..... 265B
Hatikvah..... 266
My country, 'tis of thee..... 264
Not alone for mighty empire..... 229
O beautiful for spacious skies..... 262
O say, can you see..... 265
Uplift the song of praise to Him..... 261

N'eelah (See Atonement, Day of—N'eelah)

New Year

Ere space exists, or earth or sky..... 159
Into the tomb of ages past.....156, 157
On mighty wings rush swiftly by..... 161
Tent-like this day..... 160
Thou O Almighty knowest all..... 158

Opening of Service (See Call to Worship, Aspiration)

Passover

Behold, it is the springtide..... 129
Fling wide the gates..... 132
From heaven's height..... 124
God of might, God of right..... 125
Hear us, Eternal King..... 136
If our God had not befriended..... 123
Men, whose boast it is that ye..... 121
O rain depart with blessings,..... 128
O sound the loud timbrel..... 131
Praise the Lord! One accord..... 130
To Thee, above all creatures' gaze..... 126
'Twas like a dream.....120, 122
When Israel, of the Lord beloved..... 119
When Israel to the wilderness..... 127

NUMBER

Passover (Seventh Day)
O sound the loud timbrel..... 131

Patriotic Days (See Nation, The)

Paysach (See Passover)

Peace
God of the nations near and far..... 226
Hail the glorious Golden City..... 227
Let there be light,..... 232
Not alone for mighty empire..... 229
Now upon the earth descending..... 236
These things shall be..... 237

Penitence (See also Atonement, Day of)
Create in this weak form of mine..... 170
Despise not, Lord,..... 162
Dim mine eyes with many tear-drops.... 173
Forgive us Lord, we turn to Thee..... 163
Hear my pray'r,..... 168
Lord God whose breath..... 37
Lord Thine humble servants hear..... 169
Out of the depths,..... 164
The lifting of my hands..... 174
Thy faithful servant Lord..... 167
Who is like Thee..... 69

Pentecost (See Weeks, Feast of)

Praise
All living souls shall bless..... 55
All the world shall come..... 63
Almighty God, who hearest pray'r..... 53
Arise to praise the Lord..... 74
Blessed art Thou, O Lord of all..... 15
Earth, with all thy thousand voices..... 64
Fling wide the gates..... 132
From heaven's height..... 142
God of grace, O let Thy light..... 75
How good it is to thank the Lord....109, 110
How wond'rous is Thy world,..... 56
In God the holy, wise, and just..... 73
Let us with a gladsome mind..... 58
Loud let the swelling anthems rise..... 78
Magnify th' Eternal's name..... 59
Now bless the God of all..... 81
Now upon the earth descending..... 236
O bless the Lord, my soul..... 62
O Lord of heaven, earth and sea,..... 66
O Lord our King how bright..... 72
O Lord! to Thee who dwell'st above..... 196
O Lord, where shall I find Thee..... 21
O render thanks to God above,..... 194
O worship the King,..... 60
Praise to the living God..... 54
Praise ye the Lord!..... 65
Sing to the sov'reign of the skies..... 67
Sweet hymns and songs will I recite..... 23
The heav'ns, O God, Thy glory tell....57, 77

NUMBER

The Lord of all, who reigns supreme....76, 80
The Lord, the Lord of glory reigns..... 71
There is a joy the heart can feel..... 79
There is an Eye that never sleeps..... 68
There lives a God!..... 61
To Bethel came the patriarch..... 49
'Twas like a dream.....120, 122
Uplift the song of praise..... 261
Who is like Thee, O Universal Lord..... 69
With the voice of sweet song..... 70

Purim
God is my strong salvation..... 95
If our God had not befriended..... 123

Rejoicing of the Law (See Law, The)

Religious School, The
A little kingdom I possess..... 251
All things bright and beautiful..... 252
Come ye faithful servants..... 101
Dear Father here Thy children come.... 257
Father as the day I greet..... 241
Father let Thy blessing..... 102
Father to Thy dear name..... 85
For mother-love and father-care..... 242
Fortress, Rock, my God..... 208
God is my strong salvation..... 95
Great Lord of life..... 243
Hail the glorious Golden City..... 227
Happy who in early youth..... 253
Hear us Eternal King..... 136
In the candles' rays..... 206
Kindle the taper.....204, 205
Let Israel trust in God..... 139
Lo the earth rejoices..... 248
O Father Thou who givest..... 250
O holy joy that raises..... 104
O Lord to Thee..... 196
O render thanks to God above..... 194
One God! One Lord!..... 140
Onward brothers..... 230
Rock of Ages..... 207
The wise may bring their learning..... 246
Think gently of the erring one..... 239
Though our hearts dwell lovingly..... 228
Throughout the night O God above..... 244
Thy praise, O Lord..... 183
Today while the sun shines..... 258
We build our school on Thee..... 254
We hear the call..... 256
We meet again in gladness..... 255
We plough the fields..... 195
We thank Thee, Lord..... 193
When Israel to the wilderness..... 127
When the stars..... 245
When this song of praise..... 103
Who taught the bird..... 247

Resignation (See Faith, Trust, and Courage)

NUMBER

Righteousness

A noble life, a simple faith..... 225
Come, ye faithful servants..... 101
Courage, brother do not stumble..... 87
God! send us men whose aim shall be.... 233
Hail the glorious Golden City..... 227
Happy he who walketh ever.....25, 27
Onward brothers..... 230
We thank Thee, Lord,..... 193

Rosh Hashonoh (See New Year)

Sabbath Eve

Come forth, my friend..... 108
Come, O holy Sabbath evening..... 105
Descend, descend, O Sabbath Princess... 107
How good it is to thank the Lord....109, 110
O Holy Sabbath day draw near..... 117
The Sabbath light is burning bright..... 106

Sabbath, The

As birds unto the genial homeland..... 113
Come, O Sabbath day and bring..... 118
I bless Thee, Father, for the grace..... 115
Lord, in this sacred hour..... 112
O holy Sabbath day draw near..... 117
Sweet Sabbath! Day of sacred joy..... 116
When the Sabbath peace inviting..... 114

Scriptures, the Holy (See Law, The)

Seasons (See also Winter, Spring, Summer, Autumn)

Father of mercies, God of love..... 185
With the voice of sweet song..... 70

Service (See Charity, Social Progress)

Sh'vuos (See Weeks, Feast of)

Sh'meenee Atseres (See Conclusion, Feast of)

Simchas Torah (See Law, The)

Social Progress

Believe not those who say..... 231
Come, ye faithful servants..... 101
God! send us men whose aim shall be.... 233
Hail the glorious Golden City..... 227
Let there be light,..... 232
Men, whose boast it is that ye..... 121
Not alone for mighty empire..... 229
Now upon the earth descending..... 236
O sometimes gleams upon my sight..... 94
Onward, brothers,..... 230
The God that to the fathers..... 234
The voice of God is calling..... 238
These things shall be..... 237
Think gently of the erring one. 239
Though our hearts dwell lovingly..... 228
'Tis not the large, the huge..... 235

Spring

A message sweet the breezes bring..... 133

NUMBER

Behold it is the springtide..... 129
From heaven's height..... 124
Praise the Lord! One accord..... 130
When warmer suns and bluer skies..... 134

Succos (See Booths, Feast of)

Suffering (See Faith, Trust, and Courage)

O deem not that earth's crowning bliss..51, 98

Summer

Summer suns are glowing..... 155

Thankfulness

All living souls shall bless..... 55
Father of mercies, God of love..... 185
For garnered fields and meadows cropped 182
For mother-love and father-care..... 242
For the golden sun and the darting rain.. 184
How good it is.....109, 110
Lord of the harvest, Thee we hail..... 188
Loud let the swelling anthems rise..... 78
Not alone for mighty empire..... 229
O Father, Thou who givest..... 250
O God, my ever constant Friend..... 192
O Lord of heaven, and earth,..... 66
O Lord! to Thee who dwell'st..... 196
O render thanks to God above..... 194
Once more the lib'ral year..... 181
We plough the fields and scatter..... 195
We thank Thee, Lord,..... 193

Trust (See Faith, Trust, and Courage)

Truth and Light

Come, ye faithful servants..... 101
Happy he that never wanders..... 100
O Lord, my God, to Thee I pray..... 29
Thy word is to my feet a lamp.....36, 191
While yet the earth mid'st chaos..... 99

Weeks, Feast of

All praise to Thee..... 203
Come, let us praise our God..... 201
Fling wide the gates..... 132
From heaven's heights the thunder..... 142
From Sinai's height a fountain..... 143
"Let there be light"..... 141
Lord, into Thy sacred dwelling..... 144
My faith shall be my rock..... 200
Unveil mine eyes..... 202

Winter

'Tis winter now; the fallen snow..... 198

Wisdom

Almighty God, in humble prayer..... 28

Word of God, the (See Law, The)

Worship (See Call to Worship)

Yom Kippur (See Atonement, Day of)

Princeton Theological Seminary-Speer Library
1 1012 01126 5610

DATE DUE

AUG 03 1994			

Demco, Inc. 38-293